

**JOURNAL**  
**OF THE**  
**House of Representatives**  
**OF THE**  
**STATE OF ALABAMA**  
**REGULAR SESSION**  
**OF 1993**

**HELD IN THE CITY OF MONTGOMERY, ALABAMA**  
**COMMENCING TUESDAY, FEBRUARY 2, 1993**



**Vol. 4**

**WITH AN INDEX PREPARED BY THE**  
**CLERK OF THE HOUSE**

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**THIRTIETH DAY**

**House of Representatives  
Montgomery, Alabama  
Monday, May 17, 1993**

The House met pursuant to adjournment.

**PRAYER**

The session was opened with prayer by Reverend Marion Medders, Wesleyan Methodist Church, Prattville, Alabama.

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Tyrone G. Edwards, 4th grade, Highland Gardens School, Montgomery, Alabama.

**ROLL CALL**

On a call of the roll of the House, the following members answered to their names:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Blakeney, Bowling, Box, Bryant, Burke, Buskey, Butler, Cagle, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Flowers, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghyby.

A quorum was present.

**REPORT OF STANDING COMMITTEE ON RULES**

House of Representatives:

Your Standing Committee on Rules begs leave to report that it has carefully examined the Journal of the House for the twenty-ninth legislative day and finds the same to be correct.

**TOMMY CARTER**  
Chairman

On motion of Representative Carter, the reading at length of the Journal of the House for the twenty-ninth legislative day was dispensed with, the Report of the Standing Committee on Rules was concurred in and adopted and the Journal for the twenty-ninth legislative day was approved.

**LEAVE OF ABSENCE**

At the request of Representative Ford, leave of absence was granted for Representative Bugg.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 943. To alter, rearrange, and extend the boundary lines and corporate limits of the municipality of Ashville in St. Clair County.

Also:

H. 956. Providing for a board of education for the City of Dothan, to be elected by the qualified electors of the city; providing that six members of the board shall be elected from defined school districts; providing that the chair shall be elected from the city at-large; providing for the terms of office, qualifications, and compensation of the members; prescribing procedures for electing the members and for filling vacancies on the board; providing for board representation for persons not residing within a specific school district; providing certain immunity for the board members; providing for financial audits of the records of the board; and providing that this act shall become effective upon the ratification of an amendment to the Constitution of Alabama 1901, authorizing an elected school board for the City of Dothan.



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Also:

H. 961. Relating to Chambers County; providing for additional costs and charges in all circuit and district court cases, excluding the small claims division; providing for the establishment of a Juvenile Court Services Fund and a Judicial Administration Fund in the county; and providing for the distribution of the funds.

Also:

H. 962. Relating to Chambers County; authorizing the county commission to levy an additional one-half cent sales and use tax; providing for the collection, distribution, and use of the proceeds of the tax to retire the current indebtedness of the county; prescribing penalties and fixing punishment for violation of this act; providing for a referendum; and providing for a termination date.

Also:

H. 963. To propose an amendment to the Constitution of Alabama of 1901, relating to and authorizing and directing the levy and collection, by the governing body of Chambers County, of an additional special county-wide ad valorem or property tax exclusively for public library purposes in said County, effectively subject to the approval of the electorate of said County, providing for the rate and duration of such tax, providing for one or more elections within said County, under certain circumstances, to approve the rate and duration of such tax, providing for the use and expenditure of the proceeds from such tax, providing that the provisions of such proposed amendment are and shall be self-executing, and providing that the provisions of Amendment No. 425 to the Constitution (providing an alternative method for submission of certain proposed constitutional amendments) are inapplicable to such proposed amendment; to fix a date for an election upon such proposed amendment; and to provide for publication of notice thereof prior to such election.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 609. To amend Section 40-13-6, Code of Alabama 1975, to provide for disbursement and appropriation of proceeds from certain coal severance taxes.

And said Bill, HB 609, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 908. Regulating the liquor traffic in Madison County; requiring certain businesses that permit customers to bring alcoholic beverages to the business for on premise consumption to have an Alcoholic Beverage Control Board License.

Also:

H. 920. Relating to Houston County, to provide for the work and temporary release or pre-trial release, at the Court's discretion, of certain prisoners in county or city jails for the purpose of working at gainful employment or for other rehabilitative purposes; to provide punishment for escape; to provide for the Houston County Work Release and Pretrial Release Fund and for the disposition of prisoner earnings, including support and maintenance cost to the county; to set standards for judicial officers in the county for the pre-trial release of those persons accused of crimes; to establish penalties for failure to appear or for violation of release conditions; to provide for the forfeiture of security deposits to insure the attendance of the defendant; to create the Houston County Work Release and Pre-Trial Release Commission; to provide for the membership of the commission and for its powers and duties; to authorize Houston County and the Houston County Commission, in its discretion, to provide funding for or in-kind services to the Houston County Work Release and Pre-Trial Release Commission; and to repeal conflicting laws.

Also:

H. 921. Relating to Houston County, requiring the mailing address of the grantee of deeds to real property to be included on all deeds prior to recording them in the office of the judge of probate.

Also:

H. 922. Relating to Houston County; providing for a county salary supplement to be paid monthly to each court reporter of the Twentieth Judicial Circuit.

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Also:

H. 923. Relating to Houston County; amending Section 4 of Act No. 84-578, H. 734, 1984 Regular Session, which establishes a county civil service system, to alter the appointing authority of the members of the board.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 974. To amend Sections 2, 4, and 5 of Act No. 91-710, H. 312, 1991 Regular Session (Acts 1991, p. 1378), relating to St. Clair County and providing for the operation of bingo games for prizes or money by qualified organizations for certain purposes, to provide for the definition of a qualified organization, to provide for the annual and special permit fee, and to provide for the collection and distribution of fees for bingo cards.

Also:

H. 988. Relating to the 15th Judicial Circuit of Alabama; to provide for the supplemental salaries of the district judges of the 15th Judicial Circuit; and to specifically repeal Act No. 84-479, H. 956 of the 1984 Regular Session (Acts 1984, p. 1100).

Also:

H. 994. Relating to Randolph County; to create a license-issuing division within the office of the revenue commissioner for the issuance of certain licenses; to provide for the selection of personnel for the license-issuing division; to provide certain duties for the division; to provide for an optional procedure for the renewal of motor vehicle licenses in the county; to authorize certain additional fees and costs for the system of renewal of motor vehicle licenses; to provide that the fees shall be established by the county commission to pay the cost of mailing tags or decals; to prescribe more convenient and efficient procedures for the assessing and collecting of certain taxes; to provide for the issuance of licenses by the office of the revenue commissioner; to provide that the salary of the revenue commissioner not be increased for the performance of these additional duties.

Also:

H. 996. Relating to the 32nd Judicial Circuit and the City of Cullman; to levy certain additional costs and charges of court, to provide that the cost and charges be placed in a special D.A.R.E. (Drug Abuse Resistance Education) Fund, to fund the D.A.R.E. program, establish a governing board, and provide for disbursement of the funds.

Also:

H. 998. Relating to Lowndes County, providing for the fee for the issuance of pistol permits, providing for the deposit of such fees in a fund known as the Sheriff's Law Enforcement Fund, providing for the use of such fund and repealing Act No. 81-421, H. 970, 1981 Regular Session.

MCDOWELL LEE  
Secretary

#### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the following House Joint Resolutions and returns same herewith to the House:

H.J.R. 481. MOURNING THE DEATH OF NAN BOONE ARENDALL OF MOBILE, ALABAMA.

Also:

H.J.R. 487. COMMENDING W. WYATT SHORTER ON THE OCCASION OF HIS RETIREMENT.

Also:

H.J.R. 488. HONORING CAROLYN H. GIBSON ON THE OCCASION OF HER RETIREMENT.

Also:

H.J.R. 489. RECOGNIZING COLONEL MARK D. PEEVY ON THE OCCASION OF HIS RETIREMENT FROM THE DEPARTMENT OF PUBLIC SAFETY.

Also:

H.J.R. 507. COMMENDING THE HONORABLE SHIRLEY CHISHOLM.

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Also:

H.J.R. 508. COMMENDING DR. ERNEST G. DEBAKEY, UPON HIS SELECTION AS "MOBILE COUNTY DOCTOR OF THE YEAR."

Also:

H.J.R. 510. COMMENDING MARY ELLIS HANSEN AS A SECOND TIME RECIPIENT OF THE J. WILLIAM FULBRIGHT FOREIGN SCHOLARSHIP.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 296. To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama Theatre, Alabama Landmarks, Inc. for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: deGraffenried, Hale, and Horn.

MCDOWELL LEE  
Secretary

**RESOLUTION**

The following resolution was introduced:

By Rules Committee:

H.R. 512. BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES; That immediately upon the adoption of this resolution, the following business, in the order set forth below, shall be the special and paramount order of business for the thirtieth legislative day, Monday, May 17, 1993, taking precedence over the regular order of business.

## Introduction of Resolutions

## Uncontested Local Bills

## Unfinished Business

## And the Following Bills:

Inst Id	Page
<u>S. 295</u> - By Ghee	17
Driving under influence, penalty for fourth conviction within five yrs., Sec. 32-5A-191 am'd.	
<u>S. 549</u> - By Windom	22
Limited Liability Company Act, formation of limited liability companies allowed	
<u>S. 672</u> - By Windom	37
Superintendent of Banks, provision to serve until successor is qualified, removed, Sec. 5-2A-3 am'd.	
<u>S. 155</u> - By Waggoner	24
Early intervention services for infants and toddlers with disabilities, estab.	
<u>S. 298</u> - By Mitchell	16
Employees' Retirement System, reopen for prior service with St. Arts Council	
<u>S. 533</u> - By deGraffenried	44
Insurance Holding Company System Regulatory Act, to be brought into compliance with the model act adopted by the National Association of Insurance Commissioners, Secs. 27-29-1 to 27-29-5 am'd.	
<u>S. 171</u> - By Mitchem	9
Commission on Physical Fitness, renamed State Commission on Physical Fitness and Sports, employees, with exception of director, transferred to merit system, cont. to sponsor Special Olympics, Secs. 22-5-2, 22-5-4, 22-5-5, 22-5-6 am'd.	

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<u>S. 492</u> - By Lindsey	47
Child abuse, investigations, Secs. 26-14-1, 26-14-3, 26-14-7 am'd.	
<u>S. 637</u> - By Bailey	42
Commission on Aging, supp. approp.	
<u>S. 221</u> - By Ghee	6
University of Alabama and Jacksonville State University police officers, powers reg., Secs. 16-47-10, 16-52-12 am'd.	
<u>S. 3</u> - By Corbett (As Substituted)	14
Exotic animals, sale of, reg.	
<u>S. 349</u> - By Wilson (As Amended)	36
Indigent defense services, contract counsel system, county use provided, Secs. 15-12-1 and 15-12-25, am'd.	
<u>S. 333</u> - By Bolling	5
Tuition guaranty fund, reimbursement to students of cert. proprietary (for profit) postsecondary institutions which close	
<u>S. 446</u> - By Mitchell	28
State employees, civil cause of action may be taken if employee reports a violation of st. law and detrimental action to the employee is taken as result	
<u>S. 230</u> - By Little	10
Child Nutrition Law estab., bds. of ed. to furnish breakfasts and lunch to cert. students	
<u>S. 184</u> - By Corbett	40
Fraternal Order of Police, distinc. license plates auth.	
<u>S. 322</u> - By Bennett	18
Exceptional children, term not to incl. socially maladjusted children, Sec. 16-39-2 am'd.	

<u>S. 116</u> - By deGraffenried (As Substituted)	11
Eleemosynary institutions, investments standards	
<u>S. 299</u> - By Dial	19
Motor vehicle tags, veterans and armed forces reservists, distinct. tags auth., fees, Sec. 32-6-150 am'd.	
<u>S. 360</u> - By Langford	25
Retired judge of probate allowed to participate in state employees health ins.	
<u>S. 136</u> - By Figures	10
Fair housing law, discrimination prohib., Act 91-659, Reg. Sess. 1991 am'd.	
<u>S. 239</u> - By Corbett	18
Firefighters, employees organization, gov. body to respond in writing to proposals, Sec. 11-43-143 am'd.	
<u>S. 401</u> - By Sanders	27
Unpaved roads, max. speed limit, 25 mph, Sec. 32-5A-171, 32-5A-173 am'd.	
<u>S. 337</u> - By Windom	26
Motor vehicles under retail installment or lease contracts, subleasing prohib. without consent, penalties	
<u>S. 102</u> - By Owens (As Amended)	22
Driving Under the Influence, further provided for, reduction of blood alcohol level to presume DUI, suspension of driver's license for cert. violations or refusal to take blood alcohol test, Secs. 32-5A-191, 32-5A-194 am'd.	
<u>S. 210</u> - By Owens	35
Motor Vehicle Safety Responsibility Act, proof of financial responsibility after accident, min. insured or security, Secs. 32-7-2, 32-7-8, 32-7-22, 32-7-27 am'd., Sec. 32-7-39 repealed	



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**S. 222 - By Ghee (As Amended)**

9

Elections, ballots, candidate withdrawal, electors voting assistance, poll watchers in referendum elections, election officials and proximity to polling place, Secs. 17-6-8, 17-7-18, 17-8-2, 17-8-25, 17-8-29, 17-16-55, 21-4-22 am'd.

**S. 145 - By Windom (As Amended)**

23

Motor vehicle driven by a person whose driver's license had been suspended or revoked for DUI or driving under influence of controlled substances, req. to be forfeited, condemnation proceedings

**S. 604 - By Waggoner**

42

Supernumerary clerks and registers, terms of office, comp., contributions to clerks and registers supernumerary fund, Secs. 12-17-142, 12-17-143 am'd.

**S. 120 - By Smith (J) (As Substituted)**

13

Hunters and fishermen protected from interference in hunting, fishing, trapping, and related recreational acts, penalties

**S. 435 - By Ellis**

20

Judicial retirement system, cert. judges may purchase add'l. time, Sec. 12-18-6 am'd.

**S. 416 - By Campbell**

45

County bd. of ed., vacancy appointment for unexpired term or next election, Sec. 16-8-6 am'd.

**S. 383 - By Bedsole**

15

Infected Health Care Worker Management Act, estab.

**S. 11 - By Bedsole**

7

Firefighters who die from occupational disease, death benefits administered by Bd. of Adjustment, Sec. 11-43-144 am'd.

<u>S. 445</u> - By Smith (J) (As Substituted)	26
Rescue units exempted from sales and use taxes, Sec. 40-23-5 am'd.	
<u>S. 148</u> - By Lindsey (As Amended)	28
Forest products, severance tax, alt. method of levy, Sec. 9-13-82 am'd.	
<u>S. 260</u> - By Smith (J)	7
Traffic signs, possession of prohib., penalties	
<u>S. 300</u> - By Hale	5
Domestic violence centers further provided for, Sec. 30-6-6 am'd.	
<u>S. 434</u> - By Bailey	48
Child abuse, crime of transferred to criminal code, Secs. 26-15-1 to 26-15-4 repealed	
<u>S. 417</u> - By Figures	12
Motor vehicles, Helping Schools license plates, owners of all motor vehicles may purchase, Sec. 32-6-300 am'd.	
<u>S. 188</u> - By Bennett	14
Alabama Kidney Foundation, Inc., approp.	
<u>S. 174</u> - By Bailey	4
Agricultural Museum Board, estab.	
<u>S. 107</u> - By Floyd	8
Corrections Dept. and Pardons and Paroles Bd., permitted to perform cert. investigations in domestic violence and related cases, subject to review and findings by hearing officers	
<u>S. 329</u> - By Campbell	3
County comms., reg. of subdivisions to incl. mobile home parks, inspectors, fees, penalties, Sec. 11-24-1 am'd.	

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S. 520 - By Horn 30

Epilepsy Foundation of North and Central Alabama, approp.

S. 593 - By Bailey 32

Boards of ed., co. and city, relieved from filing written policies with st. supt. of ed., Secs. 16-8-10, 16-11-18 am'd.

**MOTION TO ADOPT**

Representative Carter offered the motion to adopt the resolution, H.R. 512.

**SUBSTITUTE OFFERED**

Representative Beasley offered the following substitute to the resolution, H.R. 512:

**BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES;** That immediately upon the adoption of this resolution, the following business, in the order set forth below, shall be the special and paramount order of business for the thirtieth legislative day, Monday, May 17, 1993, taking precedence over the regular order of business.

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And the Following Bills:

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Driving under influence, penalty for fourth conviction within five yrs., Sec. 32-5A-191 am'd.

<u>S. 549</u> - By Windom	22
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Limited Liability Company Act, formation of limited liability companies allowed

<u>S. 672</u> - By Windom	37
Superintendent of Banks, provision to serve until successor is qualified, removed, Sec. 5-2A-3 am'd.	
<u>S. 155</u> - By Waggoner	24
Early intervention services for infants and toddlers with disabilities, estab.	
<u>S. 111</u> - By deGraffenried	11
Alabama Senate Districts reapportioned	
<u>S. 298</u> - By Mitchell	16
Employees' Retirement System, reopen for prior service with St. Arts Council	
<u>S. 533</u> - By deGraffenried	44
Insurance Holding Company System Regulatory Act, to be brought into compliance with the model act adopted by the National Association of Insurance Commissioners, Secs. 27-29-1 to 27-29-5 am'd.	
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University of Alabama and Jacksonville State University police officers, powers reg., Secs. 16-47-10, 16-52-12 am'd.	

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**S. 3 - By Corbett (As Substituted) 14**

Exotic animals, sale of, reg.

**S. 349 - By Wilson (As Amended) 36**

Indigent defense services, contract counsel system, county use provided, Secs. 15-12-1 and 15-12-25, am'd.

**S. 333 - By Bolling 5**

Tuition guaranty fund, reimbursement to students of cert. proprietary (for profit) postsecondary institutions which close

**S. 446 - By Mitchell 28**

State employees, civil cause of action may be taken if employee reports a violation of st. law and detrimental action to the employee is taken as result

**S. 230 - By Little 10**

Child Nutrition Law estab., bds. of ed. to furnish breakfasts and lunch to cert. students

**S. 184 - By Corbett 40**

Fraternal Order of Police, distinc. license plates auth.

**S. 322 - By Bennett 18**

Exceptional children, term not to incl. socially maladjusted children, Sec. 16-39-2 am'd.

**S. 116 - By deGraffenried (As Substituted) 11**

Eleemosynary institutions, investments standards

**S. 299 - By Dial 19**

Motor vehicle tags, veterans and armed forces reservists, distinc. tags auth., fees, Sec. 32-6-150 am'd.

**S. 360 - By Langford 25**

Retired judge of probate allowed to participate in state employees health ins.

<u>S. 136</u> - By Figures	10
Fair housing law, discrimination prohib., Act 91-659, Reg. Sess. 1991 am'd.	
<u>S. 239</u> - By Corbett	18
Firefighters, employees organization, gov. body to respond in writing to proposals, Sec. 11-43-143 am'd.	
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<u>S. 102</u> - By Owens (As Amended)	22
Driving Under the Influence, further provided for, reduction of blood alcohol level to presume DUI, suspension of driver's license for cert. violations or refusal to take blood alcohol test, Secs. 32-5A-191, 32-5A-194 am'd.	
<u>S. 210</u> - By Owens	35
Motor Vehicle Safety Responsibility Act, proof of financial responsibility after accident, min. insured or security, Secs. 32-7-2, 32-7-8, 32-7-22, 32-7-27 am'd., Sec. 32-7-39 repealed	
<u>S. 222</u> - By Ghee (As Amended)	9
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**S. 604 - By Waggoner** 42

Supernumerary clerks and registers, terms of office, comp., contributions to clerks and registers supernumerary fund, Secs. 12-17-142, 12-17-143 am'd.

**S. 120 - By Smith (J) (As Substituted)** 13

Hunters and fishermen protected from interference in hunting, fishing, trapping, and related recreational acts, penalties

**S. 435 - By Ellis** 20

Judicial retirement system, cert. judges may purchase add'l. time, Sec. 12-18-6 am'd.

**S. 416 - By Campbell** 45

County bd. of ed., vacancy appointment for unexpired term or next election, Sec. 16-8-6 am'd.

**S. 383 - By Bedsole** 15

Infected Health Care Worker Management Act, estab.

**S. 11 - By Bedsole** 7

Firefighters who die from occupational disease, death benefits administered by Bd. of Adjustment, Sec. 11-43-144 am'd.

**S. 445 - By Smith (J) (As Substituted)** 26

Rescue units exempted from sales and use taxes, Sec. 40-23-5 am'd.

**S. 148 - By Lindsey (As Amended)** 28

Forest products, severance tax, alt. method of levy, Sec. 9-13-82 am'd.

**S. 260 - By Smith (J)** 7

Traffic signs, possession of prohib., penalties

**S. 300 - By Hale** 5

Domestic violence centers further provided for, Sec. 30-6-6 am'd.

**S. 434 - By Bailey 48**

Child abuse, crime of transferred to criminal code, Secs. 26-15-1 to 26-15-4 repealed

**S. 417 - By Figures 12**

Motor vehicles, Helping Schools license plates, owners of all motor vehicles may purchase, Sec. 32-6-300 am'd.

**S. 188 - By Bennett 14**

Alabama Kidney Foundation, Inc., approp.

**S. 174 - By Bailey 4**

Agricultural Museum Board, estab.

**S. 107 - By Floyd 8**

Corrections Dept. and Pardons and Paroles Bd., permitted to perform cert. investigations in domestic violence and related cases, subject to review and findings by hearing officers

**S. 329 - By Campbell 3**

County comms., reg. of subdivisions to incl. mobile home parks, inspectors, fees, penalties, Sec. 11-24-1 am'd.

**S. 520 - By Horn 30**

Epilepsy Foundation of North and Central Alabama, approp.

**S. 593 - By Bailey 32**

Boards of ed., co. and city, relieved from filing written policies with st. supt. of ed., Secs. 16-8-10, 16-11-18 am'd.

**MOTION TO TABLE LOST**

The motion offered by Representative Kennedy to table the substitute offered by Representative Beasley to the resolution, H.R. 512, was lost.

Yeas 39; Nays 49.



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Yea:

Mr. Speaker, Black (L), Bowling, Bryant, Buskey, Carter, Clark (W), Clay, Collins, Dolbare, Flowers, Ford, Fuller, Gullatt, Hall, Hamilton, Hammett, Harvey, Hogan, Holmes, Kennedy, Knight (J), Laird, Letson, McClain, McDowell, Millican, Morrow, Newton (D), Parker (P), Richardson, Rockhold, Rogers (J), Spratt, Starkey, Thomas, Warren, White and Zoghby.

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Nay:

Representatives Beasley, Biddle, Black (M), Blakeney, Campbell, Carns, Carothers, Cosby, Crow, Cullins, Curry, Gaines, Gaston, Goodwin, Haney, Hawkins, Haynes, Higginbotham, Hill, Holladay, Johnson, Knight (A), Kvalheim, Layson, Mathis, McDaniel, McKee, McMillan, Mikell, Morton, Newton (C), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Rogers (F), Sanderford, Sanderson, Smith (R), Turner, Turnham, Venable, Walker, Williams and Willis.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 428. To amend Section 33-5-17, Code of Alabama 1975, as last amended, relating to boat registration fees, so as to increase certain registration fees; to provide for the application of said fees to livery boats; and to delete certain provisions relating to livery boats.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: deGraffenried, Hale, and Mitchem.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 976. Relating to Tuscaloosa County; amending Act No. 56, H. 285, 1953 Regular Session, as amended, to provide further for the county sales and use taxes.

Also:

H. 995. Relating to Coffee County; authorizing the county commission to levy an additional ad valorem tax and providing for a referendum.

Also:

H. 1005. Relating to Pike County; to provide for the election of the Pike County Board of Education from six single-member districts; to define the boundaries of the districts; to include within those districts all of Pike County; to authorize the board to change the boundaries of the election districts; to establish procedures for making changes; to establish staggered terms of office for board members; and to repeal Act 81-747, H. 1120, 1981 Regular Session (1981 Acts, p. 1274), and Act 90-123, H. 612, 1990 Regular Session (1990 Acts, p. 142).

Also:

H. 1006. Relating to Montgomery County; to authorize the Sheriff to offer abandoned and stolen property for sale at public auction to the highest cash bidder; providing for deposit of such funds in a designated fund; and to provide for the use of such fund.

Also:

H. 1007. Relating to Montgomery County; fixing the fee for issuance of a pistol permit by the Sheriff or his or her designated agent; providing for the distribution and deposit of such fees; providing for a fund to be entitled as the "Sheriff's Fund" and providing for the use of such fund.

Also:

H. 1003. Relating to Elmore County; to create a license-issuing division within the judge of probate's office for the issuance of certain licenses; to provide for the selection of personnel for the license-issuing division; to provide certain duties for the division; to provide for an optional procedure for the renewal of motor vehicle licenses in the county by mail; to authorize certain additional fees and costs pursuant to the system of renewal of motor vehicle licenses by mail; to prescribe more convenient and efficient procedures for the assessing and collecting of certain taxes; and to transfer certain duties and responsibilities now performed by the revenue commissioner to the judge of probate.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 572. To amend Section 36-27-15.2, Code of Alabama 1975, relating to the granting of creditable service in the retirement systems for service out-of-state, to increase the creditable service allowable and authorize credit or either public education service or public service in other states.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: Horn, Bennett, and Smith (J).

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 231. To make an appropriation from the Alabama Special Educational Trust Fund to Constitution Hall Village at Huntsville, Alabama for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: deGraffenried, Hale and Horn.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 247. To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama League for the Advancement of Education for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: deGraffenried, Hale, and Horn.

MCDOWELL LEE  
Secretary

#### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 277. To make an appropriation to the Department of Education for the fiscal year ending September 30, 1994.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: deGraffenried, Hale, and Horn.

MCDOWELL LEE  
Secretary

#### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the House amendment to the following Senate Bill:

S. 381. To amend Section 41-16-123 of the Code of Alabama 1975, to provide for the disposition of surplus personal property owned by a state college or university, including two-year colleges, and to provide for the disposition pursuant to an agreement between the division of property and colleges or universities by free and open competitive public auction or sealed bids.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the House amendment to the following Senate Bill:

S. 463. Regulating the use of explosives; to create the "Alabama Explosives Safety Act of 1993"; to require that the commercial users of explosives be required to obtain a blasting license, and a local explosives use permit from the appropriate municipal issuing authority; to require certain persons to be certified as blasters; to provide a licensure procedure by the State Fire Marshal's Office; to require that certain records be maintained on blasting operations; to provide for the payment and expenditures of fees, civil penalties, grants, and appropriations collected and expended pursuant to this act, to provide that unexpended funds credited to the State Fire Marshal's Fund shall not revert to the General Fund to the State Treasury; to make certain exemptions; to provide for penalties for violations; to authorize administrative and civil remedies for violations; to establish standards relating to seismograph measurements; to provide for the issuance, refusal, suspension, revocation, or renewal of a blasting license, permit, or a certification for blasting under certain conditions; and to provide for certain emergency variations from the general provisions of this act.

MCDOWELL LEE  
Secretary

**MOTION IN WRITING FILED**

Representative Knight (A), filed the following Motion in Writing:

In accordance with House Rule 28 and having voted on the prevailing side by which the Senate amendment to H. 572 was non-concurred in and a committee on conference was appointed, I move to reconsider said vote.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 933. Relating to Mobile County; providing further for the compensation of the circuit clerk of the county; and repealing Act No. 79-344, H. 690 of the 1979 Regular Session (Acts 1979, p. 558) and Act No. 84-481 of the 1984 Regular Session (Acts 1984, p. 1101), and any law which provides for an expense

allowance or county supplement for the Circuit Clerk of Mobile County, for that purpose, only to the extent there is a conflict with this act.

MCDOWELL LEE  
Secretary

### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 122. To amend Section 40-10-127 of the Code of Alabama 1975, to allow additional county officers to issue the certificate of redemption for lands sold for taxes; and would remove the requirement that the county treasurer countersign the certificate of redemption for land sold for taxes.

MCDOWELL LEE  
Secretary

### H.R. 512 RESUMED

### SUBSTITUTE TABLED

On motion of Representative Buskey, the substitute offered by Representative Beasley to the resolution, H.R. 512, was tabled.

Yeas 49; Nays 41.

Yea:

Mr. Speaker, Anderson, Barnes, Black (L), Bowling, Bryant, Burke, Buskey, Carter, Clark (W), Clay, Collins, Cosby, Dolbare, Drake, Flowers, Ford, Freeman, Fuller, Gaston, Gullatt, Hall, Hamilton, Harvey, Hawkins, Hogan, Holley, Holmes, Kennedy, Knight (J), Kvalheim, Laird, Letson, McDaniel, Melton, Millican, Morrow, Newton (D), Parker (P), Penry, Richardson, Rockhold, Sanderford, Spratt, Starkey, Thomas, Warren, White and Zoghby.

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Nay:

Representatives Beasley, Biddle, Black (M), Blakeney, Campbell, Carns, Carothers, Crow, Curry, Gaines, Goodwin, Haney, Haynes, Higginbotham, Hill, Hooper, Johnson, Knight (A), Lindsey, Mathis, McClain, McDowell, McKee,

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McMillan, Mikell, Morton, Newton (C), Parker (T), Payne, Petelos, Poole, Powell, Rich, Rogers (J), Sanderson, Smith (C), Smith (R), Turner, Turnham, Walker and Willis.

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**SUBSTITUTE OFFERED**

Representative Carothers offered the following substitute to the resolution, H.R. 512:

**BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES;** That immediately upon the adoption of this resolution, the following business, in the order set forth below, shall be the special and paramount order of business for the thirtieth legislative day, Monday, May 17, 1993, taking precedence over the regular order of business.

**Introduction of Resolutions**

**Uncontested Local Bills**

**Unfinished Business**

**And the Following Bills:**

<b>Inst Id</b>	<b>Page</b>
<b><u>S. 295</u> - By Ghee</b>	<b>17</b>
<b>Driving under influence, penalty for fourth conviction within five yrs., Sec. 32-5A-191 am'd.</b>	
<b><u>S. 549</u> - By Windom</b>	<b>22</b>
<b>Limited Liability Company Act, formation of limited liability companies allowed</b>	
<b><u>S. 672</u> - By Windom</b>	<b>37</b>
<b>Superintendent of Banks, provision to serve until successor is qualified, removed, Sec. 5-2A-3 am'd.</b>	
<b><u>S. 155</u> - By Waggoner</b>	<b>24</b>
<b>Early intervention services for infants and toddlers with disabilities, estab.</b>	

S. 111S. 298 - By Mitchell

16

Employees' Retirement System, reopen for prior service with St. Arts Council

S. 533 - By deGraffenried

44

Insurance Holding Company System Regulatory Act, to be brought into compliance with the model act adopted by the National Association of Insurance Commissioners, Secs. 27-29-1 to 27-29-5 am'd.

S. 171 - By Mitchem

9

Commission on Physical Fitness, renamed State Commission on Physical Fitness and Sports, employees, with exception of director, transferred to merit system, cont. to sponsor Special Olympics, Secs. 22-5-2, 22-5-4, 22-5-5, 22-5-6 am'd.

S. 492 - By Lindsey

47

Child abuse, investigations, Secs. 26-14-1, 26-14-3, 26-14-7 am'd.

S. 637 - By Bailey

42

Commission on Aging, supp. approp.

S. 221 - By Ghee

6

University of Alabama and Jacksonville State University police officers, powers reg., Secs. 16-47-10, 16-52-12 am'd.

S. 3 - By Corbett (As Substituted)

14

Exotic animals, sale of, reg.

S. 349 - By Wilson (As Amended)

36

Indigent defense services, contract counsel system, county use provided, Secs. 15-12-1 and 15-12-25, am'd.

S. 333 - By Bolling

5

Tuition guaranty fund, reimbursement to students of cert. proprietary (for profit) postsecondary institutions which close



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S. 446 - By Mitchell 28

State employees, civil cause of action may be taken if employee reports a violation of st. law and detrimental action to the employee is taken as result

S. 230 - By Little 10

Child Nutrition Law estab., bds. of ed. to furnish breakfasts and lunch to cert. students

S. 184 - By Corbett 40

Fraternal Order of Police, distinc. license plates auth.

S. 322 - By Bennett 18

Exceptional children, term not to incl. socially maladjusted children, Sec. 16-39-2 am'd.

S. 116 - By deGraffenried (As Substituted) 11

Eleemosynary institutions, investments standards

S. 299 - By Dial 19

Motor vehicle tags, veterans and armed forces reservists, distinc. tags auth., fees, Sec. 32-6-150 am'd.

S. 360 - By Langford 25

Retired judge of probate allowed to participate in state employees health ins.

S. 136 - By Figures 10

Fair housing law, discrimination prohib., Act 91-659, Reg. Sess. 1991 am'd.

S. 239 - By Corbett 18

Firefighters, employees organization, gov. body to respond in writing to proposals, Sec. 11-43-143 am'd.

S. 401 - By Sanders 27

Unpaved roads, max. speed limit, 25 mph, Sec. 32-5A-171, 32-5A-173 am'd.

<u>S. 337</u> - By Windom	26
Motor vehicles under retail installment or lease contracts, subleasing prohib. without consent, penalties	
<u>S. 102</u> - By Owens (As Amended)	22
Driving Under the Influence, further provided for, reduction of blood alcohol level to presume DUI, suspension of driver's license for cert. violations or refusal to take blood alcohol test, Secs. 32-5A-191, 32-5A-194 am'd.	
<u>S. 210</u> - By Owens	35
Motor Vehicle Safety Responsibility Act, proof of financial responsibility after accident, min. insured or security, Secs. 32-7-2, 32-7-8, 32-7-22, 32-7-27 am'd., Sec. 32-7-39 repealed	
<u>S. 222</u> - By Ghee (As Amended)	9
Elections, ballots, candidate withdrawal, electors voting assistance, poll watchers in referendum elections, election officials and proximity to polling place, Secs. 17-6-8, 17-7-18, 17-8-2, 17-8-25, 17-8-29, 17-16-55, 21-4-22 am'd.	
<u>S. 145</u> - By Windom (As Amended)	23
Motor vehicle driven by a person whose driver's license had been suspended or revoked for DUI or driving under influence of controlled substances, req. to be forfeited, condemnation proceedings	
<u>S. 604</u> - By Waggoner	42
Supernumerary clerks and registers, terms of office, comp., contributions to clerks and registers supernumerary fund, Secs. 12-17-142, 12-17-143 am'd.	
<u>S. 120</u> - By Smith (J) (As Substituted)	13
Hunters and fishermen protected from interference in hunting, fishing, trapping, and related recreational acts, penalties	
<u>S. 435</u> - By Ellis	20
Judicial retirement system, cert. judges may purchase add'l. time, Sec. 12-18-6 am'd.	

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**S. 416 - By Campbell** 45

County bd. of ed., vacancy appointment for unexpired term or next election, Sec. 16-8-6 am'd.

**S. 383 - By Bedsole** 15

Infected Health Care Worker Management Act, estab.

**S. 11 - By Bedsole** 7

Firefighters who die from occupational disease, death benefits administered by Bd. of Adjustment, Sec. 11-43-144 am'd.

**S. 445 - By Smith (J) (As Substituted)** 26

Rescue units exempted from sales and use taxes, Sec. 40-23-5 am'd.

**S. 148 - By Lindsey (As Amended)** 28

Forest products, severance tax, alt. method of levy, Sec. 9-13-82 am'd.

**S. 260 - By Smith (J)** 7

Traffic signs, possession of prohib., penalties

**S. 300 - By Hale** 5

Domestic violence centers further provided for, Sec. 30-6-6 am'd.

**S. 434 - By Bailey** 48

Child abuse, crime of transferred to criminal code, Secs. 26-15-1 to 26-15-4 repealed

**S. 417 - By Figures** 12

Motor vehicles, Helping Schools license plates, owners of all motor vehicles may purchase, Sec. 32-6-300 am'd.

**S. 188 - By Bennett** 14

Alabama Kidney Foundation, Inc., approp.

<u>S. 174</u> - By Bailey	4
Agricultural Museum Board, estab.	
<u>S. 107</u> - By Floyd	8
Corrections Dept. and Pardons and Paroles Bd., permitted to perform cert. investigations in domestic violence and related cases, subject to review and findings by hearing officers	
<u>S. 329</u> - By Campbell	3
County comms., reg. of subdivisions to incl. mobile home parks, inspectors, fees, penalties, Sec. 11-24-1 am'd.	
<u>S. 520</u> - By Horn	30
Epilepsy Foundation of North and Central Alabama, approp.	
<u>S. 593</u> - By Bailey	32
Boards of ed., co. and city, relieved from filing written policies with st. supt. of ed., Secs. 16-8-10, 16-11-18 am'd.	

**SUBSTITUTE TABLED**

On motion of Representative Ford, the substitute offered by Representative Carothers to the resolution, H.R. 512, was tabled.

Yeas 52; Nays 43.

Yea:

Mr. Speaker, Anderson, Barnes, Black (L), Bowling, Bryant, Burke, Buskey, Carter, Clark (W), Clay, Collins, Cullins, Dolbare, Drake, Flowers, Ford, Freeman, Fuller, Gaston, Gullatt, Hall, Hamilton, Hammett, Harvey, Hogan, Holley, Holmes, Kennedy, Knight (J), Laird, Letson, McClain, McDaniel, McDowell, Melton, Millican, Morrow, Newton (D), Parker (P), Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Spratt, Starkey, Thomas, Turner, Warren, White and Zoghby.

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Nay:

Representatives Beasley, Biddle, Black (M), Blakeney, Campbell, Carns, Carothers, Cosby, Crow, Curry, Gaines, Goodwin, Haney, Hawkins, Haynes,

Higginbotham, Hill, Holladay, Hooper, Johnson, Knight (A), Kvalheim, Layson, Lindsey, Mathis, McKee, Mikell, Morton, Newton (C), Parker (T), Payne, Perdue, Petelos, Poole, Powell, Rich, Sanderson, Smith (R), Turnham, Venable, Walker, Williams and Willis.

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### MESSAGE FROM THE SENATE

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bills, your signature thereto is requested:

S. 381. To amend Section 41-16-123 of the Code of Alabama 1975, to provide for the disposition of surplus personal property owned by a state college or university, including two-year colleges, and to provide for the disposition pursuant to an agreement between the division of property and colleges or universities by free and open competitive public auction or sealed bids.

Also:

S. 463. Regulating the use of explosives; to create the "Alabama Explosives Safety Act of 1993"; to require that the commercial users of explosives be required to obtain a blasting license, and a local explosives use permit from the appropriate municipal issuing authority; to require certain persons to be certified as blasters; to provide a licensure procedure by the State Fire Marshal's Office; to require that certain records be maintained on blasting operations; to provide for the payment and expenditures of fees, civil penalties, grants, and appropriations collected and expended pursuant to this act, to provide that unexpended funds credited to the State Fire Marshal's Fund shall not revert to the General Fund to the State Treasury; to make certain exemptions; to provide for penalties for violations; to authorize administrative and civil remedies for violations; to establish standards relating to seismograph measurements; to provide for the issuance, refusal, suspension, revocation, or renewal of a blasting license, permit, or a certification for blasting under certain conditions; and to provide for certain emergency variations from the general provisions of this act.

MCDOWELL LEE  
Secretary

### SIGNING OF SENATE BILLS

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Message from the Senate.

**MESSAGE FROM THE SENATE**

**Mr. Speaker:**

The Senate has passed the following House Bills and returns same herewith to the House:

H. 109. Relating further to issuing and renewing driver's permits and licenses for motor vehicles; to prohibit the Department of Public Safety from refusing to issue, or renew, or revoke the permit or license for the operation of a motor vehicle based only on physical appearance, speculations or generalizations that the physical impairment would impede the individual's ability to operate the vehicle in a safe manner; and to provide for civil procedure for an aggrieved applicant, with an appeal to the circuit court.

**Also:**

H. 168. To require a permit for the operation of a milk, milk products, or frozen dessert producing plant; to require a fee of \$250; to define certain terms; to provide for the inspection of plants, and the issuance of and suspension or revocation of permits; to provide for appeals from same; to provide for criminal and civil penalties for violation of this act or rules or orders of the State Board of Health; to continuously appropriate all funds to the State Board of Health; and to provide for the issuance of rules and orders.

**Also:**

H. 681. Relating to Class 3 municipalities; to further provide for the number of members of municipal boards, committees, or like bodies.

**MCDOWELL LEE**  
Secretary

**RESOLUTION ADOPTED**

The question was then on the motion offered by Representative Carter to adopt the resolution, H.R. 512, and the resolution was adopted.

**Yeas 63; Nays 20.**

**Yea:**

Representatives Anderson, Barnes, Black (L), Black (M), Bowling, Bryant, Burke, Buskey, Butler, Carter, Clark (W), Clay, Collins, Crow, Cullins, Dolbare, Drake, Ford, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harvey, Hogan, Holley, Holmes, Kennedy, Knight (J), Kvalheim, Laird, Layson, Letson, McClain, McDaniel, McDowell, McMillan, Melton, Millican,

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Morrow, Newton (D), Parker (P), Payne, Penry, Petelos, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderson, Starkey, Thomas, Turner, Venable, Warren, White, Willis and Zoghby.

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Nay:

Representatives Beasley, Biddle, Blakeney, Carns, Carothers, Curry, Gaines, Hawkins, Higginbotham, Hill, Hooper, Knight (A), Mathis, McKee, Mikell, Morton, Newton (C), Turnham, Walker and Williams.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 371. To make appropriations to the following public entities in Alabama for general public educational purposes for the fiscal year ending September 30, 1994. Said educational purposes shall include but not be limited to capital improvements, library acquisitions, equipment purchases, transportation, renovations and operations and maintenance.

MCDOWELL LEE  
Secretary

**SENATE MESSAGE**

On motion of Representative Harper, the House non-concurred in the Senate amendment to the bill, H. 371, and requested the Speaker appoint a Committee on Conference on the disagreement of the two Houses, said Senate amendment being as follows:

**A BILL  
TO BE ENTITLED  
AN ACT**

To make appropriations to the following public entities in Alabama for general public educational purposes for the fiscal year ending September 30, 1994. Said educational purposes shall include but not be limited to capital improvements, library acquisitions, equipment purchases, transportation, renovations and operations and maintenance. To also provide for a supplemental appropriation from the Alabama Special Educational Trust Fund for the support, maintenance, and development of the public education of Alabama for the fiscal year ending September 30, 1993.

## BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. There is hereby appropriated the sum of \$8,500,000 from the Alabama Special Educational Trust Fund to the following public entities for general public educational purposes for the fiscal year ending September 30, 1994:

A. H. Parker High School	3,000
A. L. Johnson High School	1,000
Abbeville High School	5,000
Academy for Academics and Arts	500
Academy for Science and Foreign Language - PTA	2,000
Adair Junior High School	1,000
Adams Middle School	2,225
Adamsburg Junior High School	1,000
Adamsville City Library	1,000
Adamsville Elementary School	2,000
Adamsville Elementary School	1,781
Adelia Williams Elementary School	4,000
Ariel Holloway Elementary School	3,000
Akron Community School East	1,250
Akron Community School West	800
Alabama A & M University	11,000
Alabama A & M University	1,000
Alabama Avenue Middle School	1,000
Alabama Aviation and Technical College	10,000
Alabama Music Hall of Fame Research Library	10,000
Alabama State University - For the ASU-Miles College Consortium	5,000



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<b>Alba High School</b>	<b>10,000</b>
<b>Alba Elementary School</b>	<b>10,000</b>
<b>Alberta Elementary School</b>	<b>5,000</b>
<b>Alberta Elementary School</b>	<b>1,000</b>
<b>Albertville City Library</b>	<b>1,200</b>
<b>Albertville High School</b>	<b>1,000</b>
<b>Albertville High School Library</b>	<b>1,200</b>
<b>Alexander City Board of Education</b>	<b>15,000</b>
<b>Alexander City School System</b>	<b>10,000</b>
<b>Alliance Elementary School</b>	<b>2,500</b>
<b>Alliance Elementary School</b>	<b>834</b>
<b>Altoona, City of</b>	<b>20,000</b>
<b>Anniston High School</b>	<b>12,500</b>
<b>Anniston Middle School</b>	<b>12,500</b>
<b>Anniston School Board</b>	<b>10,000</b>
<b>Arab School System</b>	<b>7,000</b>
<b>Arcadia Elementary School</b>	<b>5,000</b>
<b>Arthur Elementary School</b>	<b>1,000</b>
<b>Athens City School System</b>	<b>7,000</b>
<b>Athens-Limestone Public Library</b>	<b>1,000</b>
<b>Athens State College</b>	<b>1,000</b>
<b>Attalla City Board of Education</b>	<b>5,750</b>
<b>Attalla City Library</b>	<b>10,000</b>
<b>Auburn City Board of Education</b>	<b>10,000</b>

Auburn City Library	2,000
Auburn High School	2,000
Auburn Junior High School	2,000
Auburn University	32,000
Augusta Evans Special School	1,800
Autauga County Board of Education	20,000
Ayers State Technical College	7,500
Azalea Middle School	1,000
B. C. Rain High School	4,000
Bagley Junior High School	1,928
Baldwin County Board of Education	40,000
Baldwin County Board of Education	20,000
Baldwin County Commission	10,000
Bankhead Middle School	1,000
Belgreen High School	2,857
Bell School	2,000
Belsaw - Mt. Vernon School	2,225
Berry Elementary School	2,154
Berry High School	1,544
Berry High School	4,600
Bessemer City Board of Education	9,000
Bessemer City Schools	20,000
Bessie C. Fonville Elementary School	3,000
Bessie C. Fonville Elementary School - For Playground Equipment	5,000

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<b>Bevill State Community College</b>	<b>1,175</b>
<b>Bevill State Community College</b>	<b>10,000</b>
<b>Bibb County Area Vocational School</b>	<b>1,000</b>
<b>Bibb County Board of Education</b>	<b>1,000</b>
<b>Bibb County High School</b>	<b>1,000</b>
<b>Bibb County Junior High School</b>	<b>1,000</b>
<b>Big Spring Lake Elementary School</b>	<b>1,000</b>
<b>Birmingham Board of Education</b>	<b>20,000</b>

The above appropriation shall include the following allocations:

<b>Arthur Elementary School</b>	<b>3,000</b>
<b>Huffman Middle School</b>	<b>3,000</b>
<b>Going Elementary School</b>	<b>3,000</b>
<b>Huffman High School</b>	<b>7,000</b>
<b>Birmingham City Board of Education</b>	<b>50,000</b>
<b>Birmingham City Board of Education</b>	<b>85,000</b>
<b>Birmingham City Board of Education - Birmingham Community Education Program</b>	<b>20,000</b>
<b>Birmingham City Board of Education - Jackson Olin Community School</b>	<b>20,000</b>
<b>Birmingham City Board of Education - Riley Elementary School</b>	<b>2,000</b>
<b>Birmingham - Finance Department - For Educational Purposes, City of</b>	<b>20,000</b>
<b>Blossomwood Elementary School</b>	<b>2,400</b>
<b>Blount High School</b>	<b>2,500</b>
<b>Bluff Park Elementary School</b>	<b>2,000</b>

Boaz Elementary School	1,000
Boaz High School	1,000
Boaz Public Library	1,200
Booker T. Washington Middle School	1,250
Bottenfield Junior High School	2,768
Bragg Junior High School	1,683
Brantley High School	5,000
Brazier Elementary School	2,500
Brent Elementary School	1,000
Brewton Elementary School	2,000
Brookville Elementary School	1,342
Brookwood Forest Elementary School	2,000
Buck Horn High School Library	1,000
Bullock County Board of Education	10,000
Bullock County Board of Education	42,500
Burroughs Elementary School	10,000
Butler County Public Library	10,000
Cahaba Heights Community Elementary School	2,000
Calcedeaver School	2,225
Calhoun Community College	10,000
Calhoun Community College	1,000
Calhoun County Board of Education	5,000
Calhoun County School System	15,000
Calloway Elementary School	2,000

**REGULAR SESSION  
30th Day**

**3725**

Capital Heights Junior High School	1,500
Carbon Hill High School	2,500
Carbon Hill Junior High School	2,500
Carlisle Elementary School Library	200
Carver High School - Birmingham City Board of Education	3,000
Cary Woods School	2,000
Castlen Elementary School	10,000
Catoma School	2,000
Cedar Bluff High School	1,000
Center Street School	3,000
Centerville Elementary School	1,000
Central Alabama Community College	7,000
Central Elementary School	2,000
Central High East Elementary School	800
Central High School Library	1,000
Central High School - East Campus	5,000
Central High School West	2,000
Centre Elementary School	1,000
Centre Middle School	1,000
Chambers County Board of Education	25,000
Chambers County Library Board: Adult Illiteracy Project	2,500
Chapman Elementary School - PTA	2,000
Chapman Elementary School	2,500
Chapman Middle School - PTA	2,000

Chastang Middle School	2,500
Chattahoochee Valley Community College	2,000
Cherokee Bend Elementary	2,000
Cherokee County Area Vocational School	1,000
Cherokee County - Dixie Youth Program - For Educational Purposes	1,000
Cherokee County High School	1,000
Cherokee County Public Library	1,000
Chickasaw Elementary School	2,225
Childersburg City Library	1,000
Chilton County High School	1,000
Chilton Vocational Center	1,000
Chisholm Elementary School	2,000
Choctaw County Board of Education	4,000
Choctaw County Board of Education	10,854
Choctaw County Board of Education	7,000
Citronelle High School	2,000
Citronelle Middle School	3,000
CITY Program - Etowah County-Youth Services School District	200
Clanton Elementary School	1,000
Clark Middle School	2,225
Clarke County Board of Education	10,000
Clarke County Board of Education	7,916
Cleburne County Area Vocational School	1,000

**REGULAR SESSION  
30th Day**

**3727**

Cleburne County Elementary School	1,000
Cleburne County High School	1,000
Cleburne County Public Library	1,000
Coffee County School System	4,417
Coffee Springs High School	3,000
Colbert County Board of Education	6,000
Colbert County School System	10,000
Colbert County Schools	8,000
Cold Springs High School	1,000
Cold Springs Junior High School	1,000
Collinsville High School	1,000
Collinsville Library	1,000
Colonial Hills Elementary School	500
Concord Elementary School	2,500
Concord Elementary School	954
Conecuh County Board of Education	10,000
Conecuh County Board of Education	10,833
Continuous Learning Center - Mobile County Board of Education	4,000
Coosa County Board of Education	5,000
Coosa County Board of Education	5,400
Cordova Elementary School	1,000
Cordova High School	1,000
Corley Elementary School	1,000
Corner K-12	2,722

Cottonwood High School	4,000
Council Traditional School	2,000
Council Traditional School	4,000
Craighead Elementary School	4,000
Crenshaw County Board of Education	30,000
Crestline Heights Elementary School	2,000
Crichton Elementary School	1,800
Crossville Public Library	1,200
Crossville School	1,000
Crumley Chapel Elementary School	2,250
Cullman County Board of Education	14,000
Cullman High School	1,000
Cullman Middle School	1,000
Curry Elementary School	1,000
Curry High School	1,000
Curry Middle School	1,000
D.A.R. School Grant	6,000
Dale County Board of Education	20,000
Dale County Board of Education	10,000
Daleville Board of Education	10,000
Dallas County Board of Education	1,000
Dallas County Board of Education	7,000
Dallas County School Board	7,500
Dalraida Elementary School	1,500



**REGULAR SESSION  
30th Day**

**3729**

Daphne Middle School	20,000
Dauphin Island Elementary School	10,000
Dauphin Island Parkway Branch Library	1,000
Davidson High School	1,000
Davis Hills Middle School - PTA	2,000
Davis Hills Elementary School	500
Davis Hills Middle School	500
Deaf and Blind, Alabama Institute for	6,000
Dean Road Elementary School	2,000
Decatur City Board of Education	10,000
Decatur City School Board	20,000
Decatur City School System	5,000
Dekalb County Board of Education	5,000
Dekalb County (Ft. Payne) Library	4,000
Dekalb County Library	2,500
Demopolis Board of Education	2,000
Demopolis City School Board	4,820
Disque Middle School Library	200
Dixon Elementary School	10,000
Dodge Elementary School	3,000
Dora High School	1,175
Dothan, Wiregrass Museum of Art Education Program, City of	10,000
Dothan City Board of Education - Cultural Programs	25,000
Dothan City Schools - Landmark Foundation Interpretive	9,000

Dothan High School	4,000
Dothan High School Band	1,000
Dothan High School Band	5,000
Douglas Elementary School	1,000
Douglas High School	1,000
Douglas Middle School	1,000
Dowling Junior High School	1,000
Dozier Elementary School	1,500
Drake Middle School	2,000
Duck Springs Elementary School Library	200
Dunbar Middle School	4,000
Dupuy Elementary School	2,000
E. R. Dickson Elementary School	1,000
E. S. Chastang Middle School	1,250
East Elementary Library	1,000
East Elementary P.E. Department	1,000
East Elementary School	1,000
East Franklin Junior High School	2,857
Eastwood Middle School	5,000
Edward A. Palmer Elementary School	3,000
Edward H. White Middle School	500
Eight Mile Elementary School	2,500
Elba City School System	2,835
Elizabeth Fonde Junior High School	1,000

**REGULAR SESSION  
30th Day**

3731

Elmore County Board of Education	10,000
Elmore County Board of Education	6,000
Elmore County Board of Education -	
Millbrook Middle School	1,500
Stanhope Elmore	1,500
Elyton School	2,500
Emma Sansom High School Library	200
Empire Junior High School	1,175
Enterprise City School System	12,748
Escambia County High School	2,000
Etowah County Board of Education Strings Program	1,500
Etowah County Board of Education	20,000
Etowah County Board of Education	25,000
Etowah County - For Youth Symphony Education Program	4,000
Evans Elementary School	1,000
Fairfield City Board of Education	3,500
Fairfield City Council	100,000
Fairhope High School	20,000
Farmstead Junior High School	1,175
Fayette County Board of Education	4,548
Fayette County Board of Education	10,000
Fayette County Elementary School	5,334
Fayette County High School	3,108
Fayette County Middle School	3,006

Five Points Elementary School	800
Flomaton High School	2,000
Florence City School System	10,000
Florence City Schools	15,000
Florence-Lauderdale Library	10,000
Florence-Lauderdale Public Library	1,000
Flowers Elementary School	1,500
Floyd Elementary School Library	200
Foley Elementary School	10,000
Forrest Avenue School	2,000
Forrest Middle School Library	200
Fort Payne City Board of Education	25,000
Fort Payne City Board of Education	5,000
Fort Payne High School	2,000
Fort Payne Middle School	2,000
Francis Marion High School	1,250
Franklin County Board of Education - With a Pro Rata Share Allocated to the Russellville City Board of Education	10,000
Fruithurst Elementary School	1,000
Fyffe High School	2,000
Gadsden City Board of Education	17,000
Gadsden, Continuing Education Hall Fund, City of	10,000
Gadsden, Quest for Excellence Education Program, City of	200
Gadsden Board of Education Strings Program	1,500

**REGULAR SESSION  
30th Day**

**3733**

Gadsden High School Library	200
Garden City Elementary School	1,000
Gaylesville High School	1,000
Geneva High School	10,000
George Hall Elementary School	1,000
George Hall Elementary School	4,000
Georgiana High School	5,000
Geraldine Public Library	1,200
Geraldine School	1,000
Gilbertown Junior High School	2,000
Gilmore-Bell Vocational	661
Glen Oak School	1,000
Glendale Elementary School	3,000
Going Elementary School	1,000
Golden Springs Elementary School	12,500
Good Hope High School	1,000
Good Hope Junior High School	1,000
Goodwater City Library	1,000
Goodwater Public Library	1,000
Goodwyn Junior High School	1,500
Grand Bay High School	10,000
Grantswood Community School	2,000
Graysville City Library	1,000
Green Valley Elementary School	2,000

Greene County Board of Education	8,000
Greene County Board of Education	15,000
Greensboro Public High School West	1,250
Greensboro Public School East	2,050
Greensboro Public School West Elementary	800
Gresham Junior High School	2,000
Griggs Elementary School	3,000
Grissom High School	4,000
Guntersville School System	7,000
Gurley Elementary School Library	1,000
Gurley High School Library	1,000
Gurley Library	1,000
Gurley Library Building Fund	1,000
Gwin Elementary School	2,000
Hale County AVC	1,250
Hale County Board of Education	15,000
Hamilton Elementary School	2,225
Hanceville High School	1,000
Hanceville Junior High School	1,000
Harmon School	2,000
Hartford High School	7,000
Hartselle City Board of Education	8,000
Hartselle City School System	5,000
Hayes Middle School	5,000

**REGULAR SESSION**  
**30th Day**

**3735**

Hazel Green Elementary School - PTA	2,000
Hazel Green High School - PTA	2,000
Hazelgreen Elementary School Library	1,000
Hazelgreen High School Library	1,000
Hazelgreen Library Building Fund	1,000
Hazen Harrell Middle School	800
Head Elementary School	1,500
Headland High School	5,000
Helen Keller Library (Tuscumbia)	10,000
Henagar Junior High School	1,000
Henagar Library	1,000
Highland Elementary School Library	200
Highland Gardens Elementary School	2,000
Highlands Elementary School	1,000
Hill School	3,000
Hillsdale Middle School	7,000
Hillview Elementary School	892
Hobbs Elementary School	1,000
Hokes Bluff City Library	10,000
Hollingers Island Elementary School	3,000
Homewood City Board of Education	9,000
Hoover, City of	25,000
Hoover City Board of Education	2,000
Houston County High School Band	5,000

Houston County AVC	4,000
Houston Memorial Public Library	1,000
Hubbertville High School	2,430
Hudson Middle School	2,000
Hudson Middle School Band	1,000
Hueytown City Library	1,000
Hueytown Elementary School	6,000
Hueytown Elementary School	2,914
Hueytown High School	6,000
Hueytown High School	3,378
Hueytown Public Library	4,000
Huffman High School	5,000
Huffman Middle School	3,000
Huntsville City School System	8,000
Huntsville City Schools	20,000
Huntsville High School	4,000
Huntsville-Madison County Public Library	1,000
Huntsville Middle School	2,400
Ider High School	2,000
Indian Springs Elementary School	2,500
Inglenook School	2,000
Irondale Community School	2,000
Isabella High School	1,000
Ivaloe Elementary School Library	200



<b>REGULAR SESSION</b>	<b>3737</b>
<b>30th Day</b>	
J. O. Johnson High School	500
Jackson County Board of Education	9,000
Jackson County Library	2,500
Jacksonville School System	2,500
Jacksonville State University	5,000
Jacksonville State University	42,500
Jefferson County Board of Education	25,000
The above appropriation shall include the following allocations:	
Kermit Johnson Elementary School.....	3,000
Rudd Junior High School.....	3,000
Jefferson County Board of Education	20,000
Jefferson County Board of Education - Shades Valley High School	2,000
Jefferson County Delegation Office - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	50,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	50,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000

Jefferson Davis Community College	5,000
Jefferson State Community College - Adopt A School Program	15,000
Jemison Elementary School	1,000
Jemison High School	1,000
Jess Lanier High School	2,000
John Essex High School	1,000
John Will Elementary School	7,000
Jones Chapel Junior High School	1,000
Jones Valley Elementary School	2,400
Keith High School	1,250
Killen Public Library	1,000
Kingston Elementary School	2,000
Lakewood Elementary School - PTA	2,000
Lamar County Board of Education	10,000
Lamar County Board of Education	4,548
Lamar County Elementary School	3,672
Lamar County High School	3,012
Lanett City Board of Education	15,000
Lauderdale County Board of Education	15,000
Lauderdale County School System	10,000
Lauderdale County School System	12,000
Lawrence County Board of Education	10,000
Lawrence County Board of Education	27,000
Lawrence County Commission	10,000

**REGULAR SESSION  
30th Day**

3739

Lawson State Community College	4,000
Lawson State Community College	100,000
Lee County Board of Education	20,000
Lee County Board of Education	10,000
Lee Elementary School	2,225
Lee High School - PTA - Huntsville City Board of Education	2,000
Lee High School - Montgomery County Board of Education	4,000
Leeds Elementary School	2,000
Leeds Junior High School	2,000
Leeds High School	4,600
LeFlore High School	1,250
Lewis Elementary School	2,000
Lexington Public Library	1,000
Limestone County Board of Education	50,000
Limestone County Board of Education	5,000
Limestone County School System	12,000
Lincoln City Library	1,000
Lincoln Elementary School - PTA	2,000
Lincoln Elementary School	500
Lincoln Middle School	2,500
Lincoln Public Library	1,000
Linden Board of Education	2,000
Linden City School Board	1,681

Loachapoka High School	2,000
Logan Junior High School	1,000
Lott Elementary School	1,500
Lowndes County Board of Education	8,000
Lowndes County Board of Education	7,500
Lupton Junior High School	1,000
Macon County Board of Education	10,000
Maddox Middle School	1,175
Madison County Board of Education	25,000
Madison County Commission	25,000
Madison County Commission	26,000
Madison County School System	13,000
Madison Library	1,000
Mae Eanes Middle School	1,800
Maplesville High School	1,000
Marengo County Board of Education	4,313
Marengo High School	2,000
Marion County Board of Education - With Pro Rata Share Allocated to the Winfield City Board of Education	10,000
Marion County Commission	20,000
Marion County Elementary School	2,160
Marion County High School	1,680
Marion Elementary Schools	800
Martha Thomas Elementary School	2,500
Martin High School	1,000

<b>REGULAR SESSION</b>	<b>3741</b>
<b>30th Day</b>	
<b>Mary B. Austin Elementary School</b>	<b>1,000</b>
<b>Mary G. Montgomery High School</b>	<b>4,000</b>
<b>Maryvale Elementary School</b>	<b>1,800</b>
<b>Maryvale Elementary School</b>	<b>4,000</b>
<b>Math and Science Foundation, Alabama School of</b>	<b>60,000</b>
<b>Matthews Elementary School</b>	<b>2,000</b>
<b>McAdory High School</b>	<b>6,711</b>
<b>McAdory High School</b>	<b>7,000</b>
<b>McCord Avenue Elementary School</b>	<b>1,000</b>
<b>Memorial Park Elementary School</b>	<b>1,175</b>
<b>Mertz Elementary School</b>	<b>3,000</b>
<b>Midfield City Board of Education</b>	<b>3,500</b>
<b>Midfield City Board of Education</b>	<b>2,000</b>
<b>Millbrook Middle\Junior High School</b>	<b>4,000</b>
<b>Minor High School</b>	<b>3,051</b>
<b>Minor Junior High School</b>	<b>2,618</b>
<b>Mobile County Board of Education - For the Old Satsuma School House Community Library</b>	<b>5,000</b>
<b>Mobile County Board of Education</b>	<b>20,000</b>
<b>Mobile County Board of Education</b>	<b>70,000</b>
<b>Mobile County Board of Education</b>	<b>60,000</b>
<b>Mobile County Training Middle School</b>	<b>1,250</b>
<b>Mobile Public Library</b>	<b>8,000</b>
<b>Mobile Public Library</b>	<b>10,000</b>
<b>Monroe County Board of Education</b>	<b>10,000</b>

Monroe County Board of Education	10,833
Monte Sano Elementary School	2,400
Montgomery, City of	20,000
Montgomery - Cleveland Ave. Branch Library, City of	5,000
Montgomery County Board of Education	20,000
Montgomery County Board of Education	20,000
Montgomery County Board of Education	50,000
Montgomery County Board of Education	45,000
Montgomery County Board of Education - Music Appreciation Program	15,000
Montgomery Libraries, City of	4,000
Montview Elementary School - PTA	2,000
Moon Lake Junior High School	1,000
Moore's Mill Elementary School - PTA	2,000
Morgan County Board of Education	6,000
Morgan County Board of Education	10,000
Morgan County School System	10,000
Morningside Elementary School	3,000
Morningview Elementary School	1,500
Mountain Brook Elementary School	2,000
Mountain Brook High School	4,600
Mountain Brook Junior High School	2,000
Mt. Olive Elementary School	1,156
Murphy High School	1,800
Muscle Shoals City School System	10,000

**REGULAR SESSION  
30th Day**

**3743**

<b>Muscle Shoals Schools</b>	<b>8,000</b>
<b>Nan Gray Davis Elementary School</b>	<b>10,000</b>
<b>Neal Elementary School</b>	<b>2,000</b>
<b>New Hope Elementary School Library</b>	<b>1,000</b>
<b>New Hope High School Library</b>	<b>1,000</b>
<b>New Hope Library</b>	<b>1,000</b>
<b>New Hope Library Building Fund</b>	<b>1,000</b>
<b>New Market Elementary School Library</b>	<b>1,000</b>
<b>North Birmingham Elementary</b>	<b>2,000</b>
<b>North Highland Elementary School</b>	<b>1,508</b>
<b>North Highland Elementary School</b>	<b>2,500</b>
<b>North Highland School</b>	<b>1,175</b>
<b>North Roebuck Elementary School</b>	<b>1,000</b>
<b>Northeast Junior College</b>	<b>50,000</b>
<b>Northington Elementary School</b>	<b>5,000</b>
<b>Northside High School</b>	<b>1,000</b>
<b>Northview High School</b>	<b>2,000</b>
<b>Northwest Alabama Community College - (Hamilton Campus, \$5,000; Phil Campbell Campus, \$5,000)</b>	<b>10,000</b>
<b>Oak Grove K-12</b>	<b>3,422</b>
<b>Oak Grove School</b>	<b>3,500</b>
<b>Oakdale Elementary School</b>	<b>2,000</b>
<b>Oakman Elementary School</b>	<b>1,000</b>
<b>Oakman High School</b>	<b>1,000</b>

Old Shell Road Magnet School	1,800
Oneonta City Board of Education - Elementary Computer Technology	10,000
Opelika City Board of Education	10,000
Opelika City Board of Education - Opelika Arts Council	20,000
Opelika City Board of Education	10,000
Orchard Elementary School	7,000
Owens Crossroad Elementary Library	1,000
Oxford School System	20,000
Ozark City Board of Education	20,000
Paint Rock Valley High School Library	1,000
Palmer Pillans Middle School	4,000
Parish Elementary School	1,000
Parish High School	1,000
Parkview Learning Center	2,000
Perry County Board of Education	15,000
Phenix City Board of Education	7,000
Phenix City Board of Education	42,500
Phenix City-Russell County Council for Abused and Neglected Children Education Program	2,000
Phenix City-Russell County Library	2,000
Phil Campbell High School	2,857
Phillips Preparatory Magnet School	1,800
Phillips Preparatory Magnet School	2,000
Pickens County Board of Education	15,000



**REGULAR SESSION  
30th Day**

**3745**

Pickens County Board of Education - Prisoner of War Museum	10,000
Pickens County School System	10,000
Piedmont School System	2,500
Pike County Schools	10,000
Pine Hill Middle School	1,000
Pittman Middle School	6,000
Pittman Middle School	3,354
Pizitz Middle School	2,000
Plainview High School	2,000
Pleasant Grove City Library	1,000
Pleasant Grove Elementary School	1,000
Pleasant Grove Elementary School	1,485
Pleasant Grove High School	2,566
Pollard McCall Junior High School	2,000
Pratt City Public Library	20,000
Public School and College Authority, Alabama	3,537,000
Rainsville Library	2,000
Rainsville Public Library	4,000
Ramsey Alternative High School	2,500
Ranburne Elementary School	1,000
Ranburne High School	1,000
Randolph Elementary School	1,000
Red Bay High School	2,857
Reid State Technical College	5,000

Rehobeth High School	4,000
Riggins Elementary School	2,000
Riverside Junior High School	2,000
Riverton School - PTA	2,000
Robert C. Hatch High School	1,250
Robinson Elementary School	1,000
Robinson Springs School	4,000
Rockford City Library	1,000
Rocky Ridge Elementary School	2,000
Rogersville Public Library	1,000
Rolling Hills Elementary School	1,000
Ruhama Junior High School	1,000
Russell County Board of Education	7,000
Russellville High School	2,858
Salem Elementary School	800
Samson High School	7,000
Sand Rock High School	1,000
Saraland Elementary School	2,225
Sardis High School Library	200
Satsuma High School	2,225
Scottsboro Board of Education	9,000
Scottsboro Board of Education	25,000
Scottsboro Public Library	2,000
Selma Board of Education	6,000

**REGULAR SESSION  
30th Day**

**3747**

Selma City School System	3,000
Selma School Board, City of	7,500
Semmes Elementary School	2,000
Semmes Middle School	3,000
Shades Mountain Elementary School	2,000
Shades Valley High School	4,600
Shaw High School	7,000
Sheffield City Board of Education	7,000
Sheffield City School System	10,000
Sheffield Schools	4,000
Shelby County Delegation Office - For Educational Purposes	20,000
Shelby County School Board	20,000
Shelby County Writing Project	10,000
Shiloh Elementary Middle School	800
Simmons Middle School	2,000
Sipsey Junior High School	1,175
Sky Line Elementary School Library	1,000
Sky Line High School Library	1,000
Skyland Elementary School	2,000
Slocomb High School	7,000
Smith Middle School	3,000
South Brookley Elementary School	3,000
South Choctaw High School	2,000
South Lamar Elementary School	2,562

South Lamar High School	2,556
Southeastern Elementary School - Computer Technology	10,000
Southern Union State Junior College (Lee County Campus)	2,000
Spring Garden High School	1,000
St. Clair County Board of Education	17,250
St. Clair County Library System	20,000
St. Elmo Elementary School	10,000
Stafford Elementary School	600
Stafford Elementary School	5,000
Stanhope Elmore High School	4,000
Stevenson/Bridgeport Library	2,000
Stillman Heights Elementary School	2,000
Straughn High School	20,000
Striplin Elementary School Library	200
Sulligent Elementary School	3,510
Sulligent High School	3,276
Sumiton Elementary/Middle School	1,175
Sumter County Board of Education	8,000
Sumter County Board of Education	7,500
Sun Valley Elementary School	1,000
Sunshine High School	2,450
Sweet Water High School	4,000
Sylacauga Board of Education	20,000
Sylacauga City Board of Education	5,400

**REGULAR SESSION  
30th Day**

**3749**

Sylacauga City Library	1,000
Sylvania High School	2,000
T. R. Simmons Elementary School	1,175
T. S. Boyd Elementary School	1,175
Talladega City Board of Education	9,000
Talladega City Board of Education	5,400
Talladega County Board of Education	7,000
Talladega County Board of Education	5,400
Talladega City Library	1,000
Talladega Public Library	2,000
Tallapoosa County Board of Education	15,000
Tallapoosa County School System	10,000
Tallassee City Board of Education	5,000
Tallassee City Board of Education	5,400
Tallassee City Library	1,000
Tannehill Learning Center	25,000
Tanner-Williams Elementary School	2,500
Tarrant Library, City of	5,000
Tenth Street Elementary School	12,500
Terry Heights Elementary School	500
Tharptown Junior High School	2,857
Theodore Middle School	10,000
Theodore High School	10,000
Thomasville City School Board	2,917

Thomasville Elementary School	2,000
Thomasville High School	2,000
Thompson Elementary School Library	200
Thorsby High School	1,000
Tillman Corner Branch Library	1,000
Townley Junior High School	1,000
Trenholm State Technical College	50,000
Trenholm State Technical College	7,000
Troy - Board of Education, City of	10,000
Troy City Schools	10,000
Tuscaloosa County Board of Education - Northside High School	5,000
Tuscaloosa County Board of Education - Walker Elementary School	5,000
Tuscaloosa County Public Library	5,000
Tuscaloosa County School Board	20,000
Tuscaloosa County School System	10,000
Tuscaloosa County School System	15,000
Tuscaloosa Middle School	5,000
Tuscumbia - Helen Keller Library, City of	15,000
Tuscumbia City Board of Education	7,000
Tuscumbia City School System	10,000
Uniontown Elementary School	800
Uniontown Middle School	800
University of Alabama/Birmingham - Environmental Station	15,000

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University of Alabama/Huntsville	1,000
University of North Alabama	1,000
University of North Alabama - Kilby at Risk Research Center	25,000
University of South Alabama Office of Development	15,000
University Place Elementary School	5,000
University Place Elementary School	600
Valley City Board of Education	5,000
Valley - Community Theatre Education Program, City of	2,500
Valley Head High School	2,000
Valley Junior High School	1,175
Verbena High School	1,000
Verner Elementary School	5,000
Vestavia, City of	25,000
Vestavia Hills High School	4,600
Vestavia Hills Elementary School - West	2,000
Vestavia Hills Elementary School - East	2,000
Vestavia Hills Elementary School - Central	2,000
Vigor High School	2,500
Vina High School	2,857
Vincent Schools	15,000
Volunteers of Clay, Randolph and Chambers Counties	20,000
W. H. Leinkauf Elementary School	1,800
W. J. Christian School	3,000
W. J. Jones Elementary School	1,000

Walker Area Vocational Center	1,175
Walker College - Business Development Center	35,000
Walker County Alternative School	1,175
Walker Elementary School	1,000
Walker High School	1,175
Walker Junior College	1,175
Wallace Community College	5,000
Walnut Grove Elementary School Library	1,000
Wares Ferry Road Elementary School	1,500
Wares Ferry Road Elementary School	2,000
Warrior City Library	1,000
Washington County Board of Education	10,000
Washington County Board of Education	10,833
Washington School	2,500
Weatherly Elementary School	2,400
Webb School	2,000
West Blocton Elementary School	1,000
West Blocton High School	1,000
West Elementary Library	1,000
West Elementary P.E. Department	1,000
West Elementary School	1,000
West End Elementary School	1,000
West Hills Elementary	2,000
West Jasper Elementary School	1,175



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<b>West Jefferson High School</b>	<b>2,000</b>
<b>West Jefferson K-12</b>	<b>1,280</b>
<b>West Mastin Lake Elementary School</b>	<b>500</b>
<b>West Point High School</b>	<b>1,000</b>
<b>West Point Junior High School</b>	<b>1,000</b>
<b>West Side Library</b>	<b>10,000</b>
<b>West Side Middle School</b>	<b>800</b>
<b>Westlawn Elementary School</b>	<b>1,800</b>
<b>Westlawn Middle School</b>	<b>2,000</b>
<b>Wetumpka City Library</b>	<b>1,000</b>
<b>Whatley Elementary School</b>	<b>5,000</b>
<b>Whistler Elementary School</b>	<b>2,500</b>
<b>Whitesboro Elementary School Library</b>	<b>200</b>
<b>Whitley Elementary School</b>	<b>3,000</b>
<b>Wicksburg High School</b>	<b>4,000</b>
<b>Wilcox Central High School</b>	<b>3,000</b>
<b>Wilcox County Board of Education</b>	<b>15,000</b>
<b>Wilcox County Board of Education</b>	<b>15,000</b>
<b>Wilcox County Middle School</b>	<b>1,000</b>
<b>Williams Avenue School</b>	<b>2,000</b>
<b>Williamson High School</b>	<b>4,000</b>
<b>Williamson High School</b>	<b>1,000</b>
<b>Wilmer Elementary School</b>	<b>2,000</b>
<b>Winfield City School</b>	<b>900</b>

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Winston County Board of Education - With a Pro Rata Share Allocated to the Haleyville Board of Education	10,000
Woodcock Elementary School	1,800
Woodstock Elementary School	1,000
Woodville Elementary School Library	1,000
Woodville High School Library	1,000
Woodville Library	1,000
Woodville Library Building Fund	1,000
Woodward Elementary School	1,270
Wright Elementary School	1,000
Wrights Mill Elementary School	2,000
Youth Services - Grant to Children's Harbor, Department of	1,000
Zinnerman Elementary School	472

Section 2. There is hereby appropriated from the State Treasury the sum of sixty million dollars (\$60,000,000) from the Alabama Special Educational Trust Fund for the fiscal year ending September 30, 1993. These funds shall be in addition to the amounts specified in Act No. 92-620 of the 1992 Regular Session and shall be in the amounts and for the purposes hereinafter specified.

Total

**1. EDUCATION, STATE BOARD OF  
MINIMUM PROGRAM:**

(a) Minimum Program.....	\$28,816,067
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**SOURCE OF FUNDS:**

(1) ASETF.....	\$28,816,067
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Total Minimum Program .....	\$28,816,067
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The appropriation hereinabove for the fiscal year 1992-93 is based upon 25,128.31 teacher units. For "Other Current Expense," an amount not to exceed \$1,146.76 for each earned teacher unit but the total shall not exceed the sum of 28,816,067. It is further provided in the event there are more than 25,128.31 earned teacher units for the fiscal year 1992-93, then such amount necessary to pay "Other Current Expense" for these excess teacher units is appropriated.

2. EDUCATION, STATE BOARD OF -  
LOCAL BOARDS:

(a) State Board of Education, Local Boards Program.....	\$11,183,933
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SOURCE OF FUNDS:

(1) ASETF .....	<u>\$11,183,933</u>
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To be distributed by the State Board of Education for:

(1) Kindergarten Teacher Units.....	\$3,392,584
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The above appropriation is for 3,132.82 teacher units. For "Other Current Expense" an amount not to exceed \$1,146.76 for each earned teacher unit but the total shall not exceed the sum of \$3,592,584. In the event that more than 3,132.82 teacher units are earned for the fiscal year 1992-93, then such amount necessary to pay for these excess units is appropriated.

(2) Continuation of Teacher Units to reduce pupil-teacher ratio in grades 3-6.....	\$496,282
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The above appropriation is for 432.77 teacher units. For "Other Current Expense" an amount not to exceed \$1,146.76 for each earned teacher unit but the total shall not exceed the sum of \$496,282.

(3) Supportive Teacher Units.....

\$2,156,167

The above appropriation is for 1,880.23 teacher units. For "Other Current Expense" an amount not to exceed \$1,146.76 for each earned teacher unit but the total shall not exceed the sum of \$2,156,167.

(4) Special Education Teacher Units....

\$4,243,001

The above appropriation is for 3,700.00 teacher units. For "Other Current Expense" an amount not to exceed \$1,146.76 for each earned teacher unit but the total shall not exceed the sum of \$4,243,001.

(5) Driver Education Teacher Units.....

\$332,560

The above appropriation is for 290.00 teacher units. For "Other Current Expense" an amount not to exceed \$1,146.76 for each earned teacher unit but the total shall not exceed the sum of \$332,560.

(6) Guidance Counselor Teacher Units  
\$363,339

The above appropriation is for 316.84 teacher units. For "Other Current Expense" an amount not to exceed \$1,146.76 for each earned teacher unit but the total shall not exceed the sum of \$363,339.

3. EDUCATION, STATE BOARD OF  
JUNIOR, TECHNICAL AND COM-  
MUNITY COLLEGES:

(a) State Board of Education, Junior,  
Technical and Community  
Colleges.....

\$4,048,876

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**SOURCE OF FUNDS:**

(1) ASETF.....	\$4,048,876
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**4. COLLEGES, UNIVERSITIES AND  
SCHOOLS:**

**I. Board of Trustees of University of  
Alabama System:**

University of Alabama.....	\$2,410,962
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University of Alabama at Birmingham...	\$3,835,276
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University of Alabama in Huntsville.....	\$792,734
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**SOURCE OF FUNDS:**

(1) ASETF.....	\$7,038,972
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II. Board of Trustees of Alabama A & M University.....	\$557,068
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**SOURCE OF FUNDS:**

(1) ASETF.....	\$557,068
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III. Board of Trustees of Alabama State University.....	\$560,980
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**SOURCE OF FUNDS:**

(1) ASETF.....	\$560,980
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IV. State Board of Education - Athens State College .....	\$131,118
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**SOURCE OF FUNDS:**

(1) ASETF.....	\$131,118
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V. Board of Trustees of Auburn University.....	\$4,127,052
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**SOURCE OF FUNDS:**

(1) ASETF .....	\$4,127,052
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VI. Board of Trustees of Jacksonville State University.....	\$581,680
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## SOURCE OF FUNDS:

(1) ASETF .....	\$581,680
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VII. Board of Trustees of Livingston University.....	\$181,688
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## SOURCE OF FUNDS:

(1) ASETF.....	\$181,688
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VIII. Board of Trustees of University of Montevallo.....	\$302,282
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## SOURCE OF FUNDS:

(1) ASETF.....	\$302,282
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IX. Board of Trustees of University of North Alabama.....	\$430,664
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## SOURCE OF FUNDS:

(1) ASETF.....	\$430,664
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X. Board of Trustees of University of South Alabama.....	\$1,434,788
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## SOURCE OF FUNDS:

(1) ASETF.....	\$1,434,788
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XI. Board of Trustees of Troy State University.....	\$604,832
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## SOURCE OF FUNDS:

(1) ASETF.....	\$604,832
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Section 3. The provisions of this act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

Section 4. All laws or parts of laws which conflict with this Act are hereby repealed.

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Section 5. Section 1 of this act shall become effective October 1, 1993. The remainder of this act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Yeas 83; Nays 0.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Blakeney, Bowling, Bryant, Burke, Buskey, Butler, Carns, Carothers, Carter, Clark (W), Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Hill, Hogan, Holley, Hooper, Johnson, Knight (A), Kvalheim, Letson, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Payne, Penry, Perdue, Petelos, Poole, Rich, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Turner, Turnham, Venable, Walker, Warren, White and Willis.

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**COMMITTEE ON CONFERENCE APPOINTED**

The Speaker appointed as a Committee on Conference on the part of the House, Representatives Clark (J), Harper and Hammett on the disagreement of the two Houses on the Senate amendment to the bill, H. 371.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has non-concurred in the House amendment to the Bill:

S. 129. To alter, rearrange, and extend the boundary lines and corporate limits of the municipality of Dauphin Island in Mobile County.

and requests a Committee on Conference.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: Figures, Windom, and Bedsole.

**MCDOWELL LEE**  
Secretary

**SENATE MESSAGE**

On motion of Representative Harper, the House acceded to the request of the Senate for a Committee on Conference on the disagreement of the two Houses on the House amendment to the bill, S. 129.

Yeas 75; Nays 2.

Yea:

Mr. Speaker, Anderson, Barnes, Biddle, Black (L), Blakeney, Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Gaines, Gaston, Goodwin, Gullatt, Hamilton, Hammett, Haney, Harper, Harvey, Haynes, Higginbotham, Hill, Hogan, Holley, Hooper, Johnson, Kennedy, Knight (A), Kvalheim, Letson, Mathis, McClain, McKee, McMillan, Millican, Morton, Newton (D), Parker (P), Parker (T), Penry, Perdue, Petelos, Poole, Rich, Richardson, Rockhold, Rogers (F), Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White and Willis.

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Nay:

Representatives Hall and Payne.

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**COMMITTEE ON CONFERENCE APPOINTED**

The Speaker appointed as a Committee on Conference on the part of the House, Representatives Clark (J), Hammett and Harper on the disagreement of the two Houses on the House amendment to the bill, S. 129.

**RESOLUTIONS**

The following resolution was introduced:

By Representatives Kvalheim, Gaston, Zoghby and Kennedy:

**H.J.R. 513. MOURNING THE DEATH OF KENNETH R. GIDDENS OF MOBILE, ALABAMA.**

WHEREAS, it is with profound sorrow and regret that the Legislature of Alabama records the death of Kenneth R. Giddens of Mobile, Alabama, on May 8, 1993, at the age of 84 years; and

WHEREAS, Mr. Giddens, a native of Pine Apple, Alabama, and a resident of both Mobile and Washington, was a great humanitarian, as well as a prominent



businessman, civic leader, and founder, owner, and former president of WKRG-TV; and

WHEREAS, he was also a well-known architect, designer and general contractor, having held positions with the City of Mobile, the Reemployment Service, and the National Park Service, and was a founding partner in the Giddens and Rester Theaters; and

WHEREAS, during his illustrious broadcasting career, Mr. Giddens served as president of the Alabama Broadcasting Association, on the board of the National Association of Broadcasters, and CBS-TV Affiliates Advisory Board, and held key leadership positions with Voice of America, the United States Information Agency, and Radio Marti; and

WHEREAS, a veteran of the U.S. Naval Reserve, Mr. Giddens received his bachelor's degree in architecture from Auburn University, was the recipient of an honorary doctor of law by Westminster College, honorary doctor of the humanities by Fort Lauderdale University, and was made an honorary fellow of Mobile College in 1979; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That we grievously mourn the death of Kenneth R. Giddens of Mobile, and extend our deepest sympathy to his wife Zelma Kirk Giddens; daughters, Ansley Giddens Green, Therese Giddens Greer, and Kay Giddens Glenday; to his grandchildren and great grandchildren; and to other family members, for whom a copy of this resolution shall be provided.

On motion of Representative Kvalheim, the rules were suspended and the resolution, H.J.R. 513, was adopted.

Also:

The following resolution was introduced and distributed according to Joint Rule 11:

By Representatives Buskey, Clark (W) and Kennedy:

H.R. 514. RECOGNIZING THE 50TH ANNIVERSARY OF THE "MOBILE BEACON."

Also:

The following resolution was introduced:

By Representatives Buskey, Clark (W) and Kennedy:

H.J.R. 515. RECOGNIZING THE 50TH ANNIVERSARY OF THE "MOBILE BEACON."

WHEREAS, it is with great pleasure that the Alabama Legislature notes the 50th Anniversary of the "Mobile Beacon," the second oldest Black oriented newspaper in the State of Alabama, with subscribers across Alabama and throughout the 50 states; and

WHEREAS, over the years, the Thomas family, as publishers of the Beacon, has always served to improve race relations and, for this, have received many citations and awards; and

WHEREAS, before his death in 1974, Frank P. Thomas, who along with his wife, Lencie M. Thomas, founded the newspaper, was honored with an outstanding journalist award by the Alabama Press Association, as editor and publisher of the "Mobile Beacon," as well as the "Alabama Citizen" and the "Selma Citizen," from 1943 to 1974; and

WHEREAS, he also was recipient of the Distinguished Publishers Award by the National Newspaper Publishers Association, which stated, "For the Cause of Justice, the Defense of Freedom, and Promotion of Equal Opportunity in the Deep South"; and

WHEREAS, today, the Beacon continues to be published by Mrs. Thomas, her daughters, Cleretta Blackmon, and Mrs. Blackmon's son, Hjordis Blackmon; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That it is with heartiest congratulations and commendation that we recognize the 50th Anniversary of the Mobile Beacon and direct that, in celebration of this momentous occasion, a copy of this resolution be prepared for presentation to the Thomas family at the reception and banquet to be held on June 5, 1993.

On motion of Representative Buskey, the rules were suspended and the resolution, H.J.R. 515, was adopted.

Also:

The following resolutions were introduced and distributed according to Joint Rule 11:

By Representative Turner:

H.R. 516. COMMENDING ETHEL NETTLES FOR DISTINGUISHED SERVICE TO THE MOBILE COUNTY PUBLIC SCHOOL SYSTEM.

Also:

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**By Representative Turner:**

**H.R. 517. COMMENDING JOYCE KELLY FOR DISTINGUISHED SERVICE TO THE MOBILE COUNTY PUBLIC SCHOOL SYSTEM.**

**Also:**

**By Representative Turner:**

**H.R. 518. COMMENDING TAMIEKEA LASHAE BONNER FOR OUTSTANDING ACHIEVEMENT.**

**Also:**

**By Representative McKee:**

**H.R. 519. HONORING MR. CHARLES ARNOLD PIGG UPON THE OCCASION OF HIS RETIREMENT.**

**Also:**

**By Representative McKee:**

**H.R. 520. HONORING FREDERICK V. ERNST ON HIS BEING NAMED PRESIDENT OF MACMILLAN BLOEDEL INC.**

**Also:**

**The following resolutions were introduced:**

**By Representative McKee:**

**H.J.R. 521. HONORING MR. CHARLES ARNOLD PIGG UPON THE OCCASION OF HIS RETIREMENT.**

**WHEREAS, it is with a sense of great pride and pleasure that the Legislature of Alabama notes the retirement on May 31, 1993, of Mr. Charles Arnold Pigg from the Alabama Forestry Commission; and**

**WHEREAS, Alabama's forestry program has been blessed with the capability of a man who has given more than 35 years of his life to the people of Alabama; and**

**WHEREAS, Charles Arnold Pigg emerged from Auburn University with a degree in forestry in 1955 and assumed his first professional role as a C. F. M. Forester with the Division of Forestry in December 1956; in 1959, he became Assistant to the Management Chief of Forestry Operations; and**

**WHEREAS, in 1961, Charles Pigg accepted a new challenge as he became Assistant Chief of Fire Control for Forestry, a position in which he developed**

innovative techniques for controlling wildfires in Alabama; it was this vision and determination to make the state a better place through forestry that he was named Assistant State Forester on December 7, 1970, a position he has held ever since; and

WHEREAS, Charles Pigg also rose through the ranks of the ROTC programs at the University of North Alabama and later at Auburn University; a distinguished military graduate, he was commissioned a 2nd Lieutenant, Army, in June 1954, entering active duty in November of that year; his brilliant military career included numerous assignments that propelled him to the rank of Colonel in September 1979, a rank he held at the time of his retirement; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That we join his many friends and associates from the forestry field and the military in honoring Mr. Charles Arnold Pigg upon the occasion of his retirement from the Alabama Forestry Commission on May 31, 1993, and direct that he receive a copy of this resolution as evidence of our high esteem and warmest personal regard.

On motion of Representative McKee, the rules were suspended and the resolution, H.J.R. 521, was adopted.

Also:

By Representative McKee:

H.J.R. 522. HONORING FREDERICK V. ERNST ON HIS BEING NAMED PRESIDENT OF MACMILLAN BLOEDEL INC.

WHEREAS, Frederick V. Ernst has enjoyed a distinguished career of more than 30 years in the pulp and paper industry in the United States; and

WHEREAS, Mr. Ernst earned a Bachelor of Science degree from Yale University and a Master of Business Administration degree from Harvard University; and

WHEREAS, while living in Dothan, Alabama, from 1973 to 1985, he served in management positions at Great Northern Nekoosa Corporation; and

WHEREAS, he has earned a well-deserved reputation for high standards of business and professional conduct in his work at Great Northern Nekoosa Corporation and Chesapeake Corporation; and

WHEREAS, Mr. Ernst has recently been named President of MacMillan Bloedel Inc., one of Alabama's leading businesses whose corporate headquarters for U.S. operations are located in Montgomery, Alabama; now therefore,

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**BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING,** That the Alabama Legislature heartily congratulates Mr. Ernst on his new position as president of MacMillan Bloedel, Inc., welcomes him on his return to Alabama, and wishes him a long and successful career.

On motion of Representative McKee, the rules were suspended and the resolution, H.J.R. 522, was adopted.

Also:

By Representatives Bowling and Drake:

**H.J.R. 523. NAMING THE SEVENTH FLOOR OF THE TOM BEVILL BUILDING AT WALLACE STATE COMMUNITY COLLEGE IN HANCEVILLE, ALABAMA, THE "KAREN STANFIELD FLOOR."**

**BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING,** That we hereby name and designate the Seventh Floor of the Tom Bevill Building at Wallace State Community College, the "Karen Stanfield Floor."

**BE IT FURTHER RESOLVED,** That the proper officials are authorized to erect and maintain appropriate signs and markers as are necessary to appropriately identify the floor as the "Karen Stanfield Floor."

On motion of Representative Bowling, the rules were suspended and the resolution, H.J.R. 523, was adopted.

Also:

The following resolution was introduced and distributed according to Joint Rule 11:

By Representatives Carothers, Johnson, Beasley, Biddle, Bowling, Butler, Drake, Flowers, Freeman, Hall, Haynes, Kvalheim, McClain, McDowell and Rockhold:

**H.R. 524. MOURNING THE DEATH OF DR. C. RAY CARLSON OF MONTGOMERY, ALABAMA.**

Also:

The following resolution was introduced:

By Representatives Carothers, Johnson, Beasley, Biddle, Bowling, Butler, Drake, Flowers, Freeman, Hall, Haynes, Kvalheim, McClain, McDowell and Rockhold:

**H.J.R. 525. MOURNING THE DEATH OF DR. C. RAY CARLSON OF MONTGOMERY, ALABAMA.**

WHEREAS, it is with deep sadness and regret that the Alabama Legislature records the death of Dr. C. Ray Carlson of Montgomery, Alabama on January 20, 1993; and

WHEREAS, a retired U.S. Air Force Colonel, Dr. Carlson directed the Coosa-Alabama River Improvement Association, and devoted untold hours in service to the Montgomery Lions Club, as a member of the board of the Carver Creative and Performing Arts Council, in selfless service to others, and to his church, the Church of Christ, Scientist, which he served as spokesman and publications director; and

WHEREAS, Dr. Carlson, a native of Minneapolis, earned his bachelor of arts degree from Hamline University in Minneapolis, and a master's degree and doctorate in education from the University of Minnesota; and

WHEREAS, following service in World War II, he accepted his first teaching position at the University of Alabama, and in the ensuing years, taught at various Air Force bases around the United States, was military attache to Australia, served in Vietnam, and at the Air Force Office of Information at the Pentagon; and

WHEREAS, following service in Vietnam, Dr. Carlson served as professor of aerospace studies at Southern Illinois University, and as commandant of the Academic Instructor and Foreign Officer School at Air University at Maxwell Air Force Base in Montgomery until retirement in 1978; now therefore,

**BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA,** That we are deeply saddened by the death of Dr. C. Ray Carlson of Montgomery, and extend deepest and most heartfelt sympathy to his family, for whom a copy of this resolution shall be provided.

On motion of Representative Carothers, the rules were suspended and the resolution, H.J.R. 525, was adopted.

Also:

The following resolutions were introduced and distributed according to Joint Rule 11:

By Representative Butler:

**H.R. 526. MOURNING THE DEATH OF MRS. VIRGINIA H. NAYMAN OF HUNTSVILLE, ALABAMA.**

Also:

By Representative Butler:

H.R. 527. COMMENDING CYNTHIA FAYE HOLDEN OF MADISON, ALABAMA, FOR OUTSTANDING ACHIEVEMENT.

**S.J.R. 82 AGAIN TAKEN UP**

And the resolution:

S.J.R. 82. RELATING TO CERTIFICATES OF PARTICIPATION FINANCIAL AGREEMENTS INVOLVING JUNIOR COLLEGES, TECHNICAL COLLEGES, AND OTHER INSTITUTIONS OF HIGHER EDUCATION UNDER THE CONTROL OF THE STATE BOARD OF EDUCATION.

and the pending substitute offered by Representative Laird on the twenty-sixth legislative day were again taken up.

**SUBSTITUTE TO SUBSTITUTE OFFERED**

Representative Laird offered the following substitute to the substitute offered by him to the resolution, S.J.R. 82:

RELATING TO CERTIFICATES OF PARTICIPATION FINANCIAL AGREEMENTS.

WHEREAS, the use of a new financing arrangement called certificates of participation has greatly increased in the past two years; and

WHEREAS, concerns have been expressed by state financial experts regarding these COP arrangements; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That:

(a) A study committee is created to investigate the use of certificate of participation type financing agreements, including, but not limited to, certificates of participation, private activity bonds, negotiated debt instruments, or any other financial arrangements not subject to the competitive bid law that are created for any purpose including, but not limited to, hotel or convention center purposes. The committee shall study the impact of these arrangements on the state credit rating, the ability of state officials to manage state finances, the construction and safety standards of the buildings constructed, the liability of the state, investor understanding of potential risks, and other relevant matters.

(b) The committee shall be composed of the following individuals:

1. Three members of the State Senate appointed by the Presiding Officer of the Senate.

2. Three members of the House of Representatives appointed by the Speaker of the House of Representatives.

3. Three persons appointed by the Governor.

(c) Upon the request of the chair, the Secretary of the Senate and the Clerk of the House of Representatives shall provide clerical assistance to the committee. The Department of Finance, the State Board of Education, and any other state entity shall, upon request of the committee, provide technical assistance to the committee.

(d) Each legislative member of the committee shall be entitled to regular legislative compensation, per diem, and travel expenses for each day of attendance at a meeting of the committee. Members of the committee appointed by the Governor shall be entitled to the same per diem as paid to state employees. These payments shall be paid out of any funds appropriated to the use of the Legislature, upon warrants drawn on the State Comptroller upon requisitions signed by the chair of the committee. Legislative members shall not receive additional compensation or per diem when the Legislature is in session or if such a member is being paid any other payments on the same dates for attendance of other state business. The total expenditures of the committee shall not exceed seven thousand five hundred dollars (\$7,500).

(e) The committee shall report its findings, conclusions, and recommendations to the Legislature not later than the 5th legislative day of the 1994 Regular Session, at which time the committee shall dissolve.

#### **MOTION TO RECOMMIT TABLED**

On motion of Representative Laird, the motion offered by Representative Ford to recommit the resolution, S.J.R. 82, and the pending substitutes to the Standing Committee on Rules was tabled.

Yeas 53; Nays 19.

Yea:

Representatives Anderson, Barnes, Carns, Carothers, Cosby, Crow, Cullins, Curry, Dolbare, Fuller, Gaines, Gaston, Gullatt, Hamilton, Haney, Haynes, Higginbotham, Hill, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Mathis, McClain, McDowell, McKee, McMillan, Mikell, Morrow, Newton (C), Penry, Poole, Powell, Rich, Rockhold, Rogers (F),



Rogers (J), Sanderford, Sanderson, Smith (C), Spratt, Starkey, Turner, Turnham, Walker, Warren, White and Willis.

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Nay:

Mr. Speaker, Biddle, Black (L), Black (M), Bowling, Bryant, Buskey, Butler, Clark (W), Collins, Drake, Flowers, Hammett, Harvey, Hawkins, Millican, Parker (P), Payne and Venable.

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### **MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 806. To further provide for the taking, killing, or harvesting of the tarpon (*Megalops Atlanticus*) from the waters of the state; to require the purchase of tags for each tarpon taken, killed, or harvested; to provide for the Marine Resources Division of the Department of Conservation and Natural Resources to regulate the sale of the tags; and to provide misdemeanor penalties for violations of this act.

Also:

H. 992. To amend Section 11-88-6, Code of Alabama 1975, to further provide for the membership on the board of directors of an authority organized in a county pursuant to Chapter 88, Title 11, Code of Alabama 1975, to provide water service, sewer service, and fire protection service when the service area includes a resort area and the service area is incorporated or annexed into a municipality.

MCDOWELL LEE  
Secretary

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 609. To amend Section 40-13-6, Code of Alabama 1975, to provide for disbursement and appropriation of proceeds from certain coal severance taxes.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

### **RESOLUTIONS**

The following resolutions were introduced and distributed according to Joint Rule 11:

By Representatives Kvalheim, Gaston and Zoghby:

**H.R. 528. MOURNING THE DEATH OF KENNETH R. GIDDENS OF MOBILE, ALABAMA.**

Also:

By Representative Rogers (F):

**H.R. 529. COMMENDING THE WARRIOR HIGH SCHOOL INDIANS BASKETBALL TEAM ON THEIR OUTSTANDING SEASON.**

Also:

By Representative Turnham:

**H.R. 530. MOURNING THE DEATH OF MR. GEORGE DOUGLAS FLANAGAN OF AUBURN, ALABAMA.**

### **MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

**H. 4. To establish as a Class "C" felony the unlawful, wanton, or malicious killing or disabling of livestock of another; to allow in addition, the collection of**

damages in an amount double the value thereof; to define livestock.

MCDOWELL LEE  
Secretary

**S.J.R. 82 RESUMED**

**SUBSTITUTE TO SUBSTITUTE ADOPTED**

On motion of Representative Laird, the substitute to the substitute offered by him to the resolution, S.J.R 82, was adopted.

Yeas 51; Nays 24.

Yea:

Representatives Barnes, Beasley, Biddle, Black (M), Blakeney, Carns, Carothers, Cosby, Crow, Cullins, Curry, Dolbare, Fuller, Gaines, Gaston, Gullatt, Hamilton, Haney, Haynes, Higginbotham, Hill, Johnson, Kennedy, Knight (A), Kvalheim, Laird, Mathis, McDaniel, McKee, McMillan, Mikell, Morrow, Newton (C), Payne, Penry, Petelos, Poole, Rich, Richardson, Rockhold, Sanderford, Sanderson, Smith (C), Spratt, Turner, Turnham, Venable, Walker, White, Williams and Willis.

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Nay:

Representatives Black (L), Bowling, Bryant, Buskey, Butler, Clark (W), Collins, Drake, Hammett, Harvey, Hawkins, Hogan, Holmes, Knight (J), Letson, McClain, McDowell, Millican, Parker (P), Rogers (F), Rogers (J), Starkey, Thomas and Warren.

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And the resolution, S.J.R. 82, as amended, was adopted.

Yeas 59; Nays 19.

Yea:

Representatives Anderson, Barnes, Beasley, Biddle, Black (M), Blakeney, Carns, Carothers, Cosby, Crow, Cullins, Curry, Dolbare, Fuller, Gaines, Gaston, Gullatt, Hamilton, Haney, Hawkins, Higginbotham, Hill, Hogan, Johnson, Kennedy, Knight (A), Kvalheim, Laird, Layson, Lindsey, Mathis, McDaniel, McKee, McMillan, Mikell, Morrow, Newton (C), Payne, Penry, Petelos, Poole, Rich, Richardson, Rockhold, Sanderford, Sanderson, Smith (C), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghyb.

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Nay:

Representatives Black (L), Bowling, Bryant, Buskey, Clark (W), Collins, Drake, Ford, Hammett, Harvey, Haynes, Holmes, Knight (J), Letson, McClain, McDowell, Millican, Rogers (F) and Rogers (J).

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### **MOTION TO RECESS ADOPTED**

The motion offered by Representative Hammett that when the hour of 12:00 o'clock Noon arrives, the House recess until 1:15 o'clock p.m. was adopted.

### **RESOLUTION**

The following resolution was introduced:

By Representatives Butler, Goodwin, Starkey, Black (M), Hamilton, Letson, Hall, Freeman, Parker (P), Morrow, Millican, Carter, Anderson, Barnes, Beasley, Biddle, Black (L), Blakeney, Bowling, Box, Bryant, Bugg, Burke, Buskey, Cagle, Campbell, Carns, Carothers, Clark (J), Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Flowers, Ford, Fuller, Gaines, Gaston, Gullatt, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Morton, Newton (C), Newton (D), Parker (T), Payne, Perry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby:

**H.R. 531. SUPPORTING THE CONTINUATION OF THE ADVANCED SOLID ROCKET MOTOR PROJECT.**

WHEREAS, the House of Representatives of the Alabama Legislature notes that the Congressional Panel investigating the Challenger accident has recommended that a safer and more reliable Advanced Solid Rocket Motor (ASRM) be developed to replace the present rocket motors; and

WHEREAS, the National Aeronautics and Space Administration has selected Yellow Creek, Mississippi, as the location to produce these newer motors and bring space age technology into the mid-south; and

WHEREAS, the Yellow Creek ASRM facility will be 90% complete by October 1993 and over \$1.6 billion will have been invested into the ASRM project and only \$1.1 billion will be required to complete the project; and

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WHEREAS, ASRM has provided 16,500 jobs and economic development for 38 states, and provides the mid-south area of Alabama, Mississippi, and Tennessee, with employment for 2,000 employees with an annual payroll of \$24 million; and

WHEREAS, the ASRM is projected to cost 33% less than the present motors and be safer, more reliable, and more environmentally friendly than present motors; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That we are in full support of the continuation of the Advanced Solid Rocket Motor Project and urges the U.S. Congress to support the Fiscal Year 1994 funding for the ASRM so that the mid-south can play a crucial part in the future space exploration of the free world.

BE IT FURTHER RESOLVED, That a copy of this resolution be forwarded to the members of the Alabama Congressional Delegation that they may be aware of our feelings regarding this matter.

On motion of Representative Butler, the rules were suspended and the resolution, H.R. 531, was adopted.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 32. To amend Sections 16-8-25 and 16-12-21, Code of Alabama 1975, pertaining to vacations and leaves of absence, so to further allow local boards of education greater flexibility in the development of local board policies.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 178. To amend Section 16-61-1, Code of Alabama 1975, to include Athens State College within the universities that may participate in the Alabama Endowment Trust Fund for Eminent Scholars program.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 128. Relating to the Employees' Retirement System; allowing a vested member of any component system or fund of the retirement system to purchase up to a certain amount of certain prior service credit and providing for payment for the prior service credit.

MCDOWELL LEE  
Secretary

**RECESS**

The hour of 12:00 o'clock Noon having arrived and pursuant to the motion heretofore adopted, the House recessed until 1:15 o'clock p.m.

**HOUSE RECONVENED**

The hour of 1:15 o'clock p.m. having arrived, the House reconvened. The Speaker called the House to order.

**RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Newton (D):

H.R. 532. HONORING ROBERT PATTERSON OF BIRMINGHAM,  
ALABAMA FOR OUTSTANDING COMMUNITY SERVICE

**SENATE MESSAGE****H. 133 AGAIN TAKEN UP**

And the bill:

H. 133. To provide that any member of the employees' or teachers' retirement system, who, not more than one year prior to becoming a member of the system, was a member of the judicial retirement fund, may elect to transfer his or

her creditable service and accumulated contributions from the judicial retirement fund to the employees' or teachers' retirement system.

and the pending motion offered by Representative Turnham on the twenty-ninth legislative day that the House concur in and adopt the Senate amendment to the bill, H. 133, said amendment being set out in the Message from the Senate were again taken up.

**SUBSTITUTE MOTION TO NON-CONCUR AND REQUEST  
COMMITTEE ON CONFERENCE BE APPOINTED ADOPTED**

On substitute motion of Representative Turnham, the House non-concurred in the Senate amendment to the bill, H. 133, and requested the Speaker appoint a Committee on Conference on the disagreement of the two Houses.

Yeas 67; Nays 0.

Yea:

Mr. Speaker, Anderson, Beasley, Black (L), Black (M), Bowling, Bryant, Burke, Campbell, Carns, Carothers, Carter, Collins, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Hall, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Johnson, Kvalheim, Laird, Mathis, McDaniel, McKee, McMillan, Melton, Mikell, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Spratt, Starkey, Turner, Turnham, Venable, Willis and Zoghby.

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**COMMITTEE ON CONFERENCE APPOINTED**

The Speaker appointed as a Committee on Conference on the part of the House, Representatives Turnham, Laird and Mikell on the disagreement of the two Houses on the Senate amendment to the bill, H. 133.

**MESSAGE FROM THE GOVERNOR**

To The House of Representatives of Alabama  
Alabama State House  
Montgomery, Alabama

Ladies and Gentlemen:

I transmit herewith to you a message from the Governor, returning House Bill No. 848, without the Governor's signature and approval, but with the attached Executive Amendment.

Done this 6th day of May, 1993.

Respectfully submitted,

JOHN M. KARRH  
Legal Advisor to the Governor

**MESSAGE FROM THE GOVERNOR**

To The House of Representatives  
Alabama State House  
Montgomery, Alabama

Ladies and Gentlemen:

I am returning to you, the body in which it originated, House Bill No. 848, without my signature, but with the following suggested Executive Amendment:

**EXECUTIVE AMENDMENT TO HOUSE BILL NUMBER 848:**

Please amend House Bill Number 848 on page 1, line 28 following the comma (,) after the word "foregoing" and deleting the remainder of this paragraph in its entirety through page 2, line 6 and inserting in lieu thereof the following: the additional privilege license tax imposed by this Act shall not apply to any person, firm or corporation engaged in the business of selling at retail machines used in mining, quarrying, compounding, processing, and manufacturing of tangible personal property, and any parts of such machines or any automotive vehicle, truck, truck trailer, semi-trailer, house trailer, or farm machinery.

The adoption of the above suggested Executive Amendment will remove my objections to this bill.

Done on this the 6th day of May, 1993.

Respectfully,

JIM FOLSOM  
Governor

**GOVERNOR'S MESSAGE**

On motion of Representative Drake, the House concurred in and adopted the amendment proposed by His Excellency, the Governor, to the bill, H. 848, said Governor's amendment being set out in the foregoing Message from the Governor.



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Yeas 52; Nays 1.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Campbell, Carns, Carter, Clay, Crow, Curry, Dolbare, Drake, Freeman, Gullatt, Hall, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Johnson, Knight (A), Layson, McClain, Melton, Morrow, Newton (C), Newton (D), Parker (P), Payne, Perdue, Petelos, Richardson, Rockhold, Rogers (F), Rogers (J), Smith (C), Spratt, Starkey, Venable, Williams, Willis and Zoghby.

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Nay:

Representative Bowling.

- 1

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has originated and adopted the following Senate Joint Resolution and sends same herewith to the House for its consideration:  
By Senator Dial:

**S.J.R. 142. EXPRESSING CONCERN ABOUT THE USE OF AN ENERGY TAX TO REDUCE THE FEDERAL BUDGET DEFICIT.**

**MCDOWELL LEE**  
Secretary

**SENATE MESSAGE**

On motion of Representative Carothers, the rules were suspended, and the House concurred in and adopted the resolution, S.J.R. 142, the title of which is set out in the foregoing Message from the Senate.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills and House Joint Resolutions, to-wit:

H. 943. To alter, rearrange, and extend the boundary lines and corporate limits of the municipality of Ashville in St. Clair County.

Also:

H. 956. Providing for a board of education for the City of Dothan, to be elected by the qualified electors of the city; providing that six members of the board shall be elected from defined school districts; providing that the chair shall be elected from the city at-large; providing for the terms of office, qualifications, and compensation of the members; prescribing procedures for electing the members and for filling vacancies on the board; providing for board representation for persons not residing within a specific school district; providing certain immunity for the board members; providing for financial audits of the records of the board; and providing that this act shall become effective upon the ratification of an amendment to the Constitution of Alabama 1901, authorizing an elected school board for the City of Dothan.

Also:

H. 961. Relating to Chambers County; providing for additional costs and charges in all circuit and district court cases, excluding the small claims division; providing for the establishment of a Juvenile Court Services Fund and a Judicial Administration Fund in the county; and providing for the distribution of the funds.

Also:

H. 962. Relating to Chambers County; authorizing the county commission to levy an additional one-half cent sales and use tax; providing for the collection, distribution, and use of the proceeds of the tax to retire the current indebtedness of the county; prescribing penalties and fixing punishment for violation of this act; providing for a referendum; and providing for a termination date.

Also:

H. 974. To amend Sections 2, 4, and 5 of Act No. 91-710, H. 312, 1991 Regular Session (Acts 1991, p. 1378), relating to St. Clair County and providing for the operation of bingo games for prizes or money by qualified organizations for certain purposes, to provide for the definition of a qualified organization, to provide for the annual and special permit fee, and to provide for the collection and distribution of fees for bingo cards.

Also:

H. 988. Relating to the 15th Judicial Circuit of Alabama; to provide for the supplemental salaries of the district judges of the 15th Judicial Circuit; and to specifically repeal Act No. 84-479, H. 956 of the 1984 Regular Session (Acts 1984, p. 1100).

Also:

H. 994. Relating to Randolph County; to create a license-issuing division within the office of the revenue commissioner for the issuance of certain licenses; to provide for the selection of personnel for the license-issuing division; to provide certain duties for the division; to provide for an optional procedure for the renewal of motor vehicle licenses in the county; to authorize certain additional fees and costs for the system of renewal of motor vehicle licenses; to provide that the fees shall be established by the county commission to pay the cost of mailing tags or decals; to prescribe more convenient and efficient procedures for the assessing and collecting of certain taxes; to provide for the issuance of licenses by the office of the revenue commissioner; to provide that the salary of the revenue commissioner not be increased for the performance of these additional duties.

Also:

H. 996. Relating to the 32nd Judicial Circuit and the City of Cullman; to levy certain additional costs and charges of court, to provide that the cost and charges be placed in a special D.A.R.E. (Drug Abuse Resistance Education) Fund, to fund the D.A.R.E. program, establish a governing board, and provide for disbursement of the funds.

Also:

H. 998. Relating to Lowndes County, providing for the fee for the issuance of pistol permits, providing for the deposit of such fees in a fund known as the Sheriff's Law Enforcement Fund, providing for the use of such fund and repealing Act No. 81-421, H. 970, 1981 Regular Session.

Also:

H. 908. Regulating the liquor traffic in Madison County; requiring certain businesses that permit customers to bring alcoholic beverages to the business for on premise consumption to have an Alcoholic Beverage Control Board License.

Also:

H. 920. Relating to Houston County, to provide for the work and temporary release or pre-trial release, at the Court's discretion, of certain prisoners in county or city jails for the purpose of working at gainful employment or for other rehabilitative purposes; to provide punishment for escape; to provide for the Houston County Work Release and Pretrial Release Fund and for the disposition of prisoner earnings, including support and maintenance cost to the county; to set standards for judicial officers in the county for the pre-trial release of those persons accused of crimes; to establish penalties for failure to appear or for violation of release conditions; to provide for the forfeiture of security deposits to insure the attendance of the defendant; to create the Houston County Work Release and Pre-Trial Release Commission; to provide for the membership of the

commission and for its powers and duties; to authorize Houston County and the Houston County Commission, in its discretion, to provide funding for or in-kind services to the Houston County Work Release and Pre-Trial Release Commission; and to repeal conflicting laws.

Also:

H. 921. Relating to Houston County, requiring the mailing address of the grantee of deeds to real property to be included on all deeds prior to recording them in the office of the judge of probate.

Also:

H. 922. Relating to Houston County; providing for a county salary supplement to be paid monthly to each court reporter of the Twentieth Judicial Circuit.

Also:

H. 923. Relating to Houston County; amending Section 4 of Act No. 84-578, H. 734, 1984 Regular Session, which establishes a county civil service system, to alter the appointing authority of the members of the board.

Also:

H.J.R. 481. MOURNING THE DEATH OF NAN BOONE ARENDALL OF MOBILE, ALABAMA.

Also:

H.J.R. 487. COMMENDING W. WYATT SHORTER ON THE OCCASION OF HIS RETIREMENT.

Also:

H.J.R. 488. HONORING CAROLYN H. GIBSON ON THE OCCASION OF HER RETIREMENT.

Also:

H.J.R. 489. RECOGNIZING COLONEL MARK D. PEEVY ON THE OCCASION OF HIS RETIREMENT FROM THE DEPARTMENT OF PUBLIC SAFETY.

Also:

H.J.R. 507. COMMENDING THE HONORABLE SHIRLEY CHISHOLM.

Also:

H.J.R. 508. COMMENDING DR. ERNEST G. DEBAKEY, UPON HIS SELECTION AS "MOBILE COUNTY DOCTOR OF THE YEAR."

Also:

H.J.R. 510. COMMENDING MARY ELLIS HANSEN AS A SECOND TIME RECIPIENT OF THE J. WILLIAM FULBRIGHT FOREIGN SCHOLARSHIP.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILLS AND HOUSE JOINT RESOLUTIONS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the House Bills and the House Joint Resolutions, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

### **RESOLUTIONS**

The following resolutions were introduced:

By Representative Parker (T):

H.R. 533. COMMENDING OUR STATE'S MEDICAL SCHOOLS AND RECOMMENDING GOALS FOR INCREASING THEIR PERCENTAGE OF GENERALIST PHYSICIAN GRADUATES.

WHEREAS, it is generally known that there is a significant shortage of physicians in rural Alabama; and

WHEREAS, further, it is a fact that almost all of the physician-provided health care outside of our metropolitan areas is supplied by primary care physicians, family physicians, general pediatricians and general internal medicine physicians; and

WHEREAS, it is recognized that many rural and inner-city Alabamians have limited access to medical care due to lack of availability of physicians and economic problems, and that the most logical and cost-effective entry-point is a primary care physician; now therefore,

**BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA,** That it shall be recommended to our medical schools at the University of South Alabama and the University of Alabama at Birmingham that they should set as a goal within four years that fifty percent of their medical school graduates become generalist physicians.

**BE IT FURTHER RESOLVED,** That it is recommended that three years after the above goal is attained, that fifty percent of all the various residency graduates of these institutions shall be primary care physicians.

**BE IT FURTHER RESOLVED,** That our medical schools are to be commended in that the University of South Alabama has had a long-standing commitment to primary care, and the University of Alabama School of Medicine has launched a Primary Care Initiative to complement a tradition of excellent tertiary care and biomedical research.

On motion of Representative Parker (T), the rules were suspended and the resolution, H.R. 533, was adopted.

Also:

**By Representative Parker (T):**

**H.J.R. 534. COMMENDING OUR STATE'S MEDICAL SCHOOLS AND RECOMMENDING GOALS FOR INCREASING THEIR PERCENTAGE OF GENERALIST PHYSICIAN GRADUATES.**

**WHEREAS,** it is generally known that there is a significant shortage of physicians in rural Alabama; and

**WHEREAS,** further, it is a fact that almost all of the physician-provided health care outside of our metropolitan areas is supplied by primary care physicians, family physicians, general pediatricians and general internal medicine physicians; and

**WHEREAS,** it is recognized that many rural and inner-city Alabamians have limited access to medical care due to lack of availability of physicians and economic problems, and that the most logical and cost-effective entry-point is a primary care physician; now therefore,

**BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING,** That it shall be recommended to our medical schools at the University of South Alabama and the University of Alabama at Birmingham that they should set as a goal within four years that fifty percent of their medical school graduates become generalist physicians.

**BE IT FURTHER RESOLVED,** That it is recommended that three years after the above goal is attained, that fifty percent of all the various residency graduates of these institutions shall be primary care physicians.

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**BE IT FURTHER RESOLVED**, That our medical schools are to be commended in that the University of South Alabama has had a long-standing commitment to primary care, and the University of Alabama School of Medicine has launched a Primary Care Initiative to complement a tradition of excellent tertiary care and biomedical research.

On motion of Representative Parker (T), the rules were suspended and the resolution, H.J.R. 534, was adopted.

**SPECIAL ORDER CALENDAR**

The House then proceeded with the consideration of the Special Order Calendar.

**S. 630 INDEFINITELY POSTPONED**

On motion of Representative Zoghby, the Budget Isolation Resolution and the bill, S. 630, were indefinitely postponed.

**MOTION TO SUSPEND RULES LOST**

The motion offered by Representative Buskey to suspend the rules in order to take up out of order the Budget Isolation Resolution and the bill, S. 631, was lost, lacking a four-fifths vote.

Yeas 5; Nays 3.

Yea:

Representatives Buskey, Clark (W), Gaston, Kennedy and Zoghby.

- 5

Nay:

Representatives Kvalheim, Rockhold and Turner.

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**PRESENCE OF A QUORUM ASCERTAINED**

The presence of a quorum was questioned, and the Speaker directed the Clerk to ascertain if there was a quorum present.

The Clerk reported that there was a quorum present.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 32. To amend Sections 16-8-25 and 16-12-21, Code of Alabama 1975, pertaining to vacations and leaves of absence, so to further allow local boards of education greater flexibility in the development of local board policies.

Also:

H. 128. Relating to the Employees' Retirement System; allowing a vested member of any component system or fund of the retirement system to purchase up to a certain amount of certain prior service credit and providing for payment for the prior service credit.

Also:

H. 178. To amend Section 16-61-1, Code of Alabama 1975, to include Athens State College within the universities that may participate in the Alabama Endowment Trust Fund for Eminent Scholars program.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 976. Relating to Tuscaloosa County; amending Act No. 56, H. 285, 1953 Regular Session, as amended, to provide further for the county sales and use taxes.



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Also:

H. 995. Relating to Coffee County; authorizing the county commission to levy an additional ad valorem tax and providing for a referendum.

Also:

H. 1005. Relating to Pike County; to provide for the election of the Pike County Board of Education from six single-member districts; to define the boundaries of the districts; to include within those districts all of Pike County; to authorize the board to change the boundaries of the election districts; to establish procedures for making changes; to establish staggered terms of office for board members; and to repeal Act 81-747, H. 1120, 1981 Regular Session (1981 Acts, p. 1274), and Act 90-123, H. 612, 1990 Regular Session (1990 Acts, p. 142).

Also:

H. 1006. Relating to Montgomery County; to authorize the Sheriff to offer abandoned and stolen property for sale at public auction to the highest cash bidder; providing for deposit of such funds in a designated fund; and to provide for the use of such fund.

Also:

H. 1007. Relating to Montgomery County; fixing the fee for issuance of a pistol permit by the Sheriff or his or her designated agent; providing for the distribution and deposit of such fees; providing for a fund to be entitled as the "Sheriff's Fund" and providing for the use of such fund.

Also:

H. 1003. Relating to Elmore County; to create a license-issuing division within the judge of probate's office for the issuance of certain licenses; to provide for the selection of personnel for the license-issuing division; to provide certain duties for the division; to provide for an optional procedure for the renewal of motor vehicle licenses in the county by mail; to authorize certain additional fees and costs pursuant to the system of renewal of motor vehicle licenses by mail; to prescribe more convenient and efficient procedures for the assessing and collecting of certain taxes; and to transfer certain duties and responsibilities now performed by the revenue commissioner to the judge of probate.

Also:

H. 933. Relating to Mobile County; providing further for the compensation of the circuit clerk of the county; and repealing Act No. 79-344, H. 690 of the 1979 Regular Session (Acts 1979, p. 558) and Act No. 84-481 of the 1984 Regular Session (Acts 1984, p. 1101), and any law which provides for an expense allowance or county supplement for the Circuit Clerk of Mobile County, for that purpose, only to the extent there is a conflict with this act.

Also:

H. 122. To amend Section 40-10-127 of the Code of Alabama 1975, to allow additional county officers to issue the certificate of redemption for lands sold for taxes; and would remove the requirement that the county treasurer countersign the certificate of redemption for land sold for taxes.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 681. Relating to Class 3 municipalities; to further provide for the number of members of municipal boards, committees, or like bodies.

Also:

H. 168. To require a permit for the operation of a milk, milk products, or frozen dessert producing plant; to require a fee of \$250; to define certain terms; to provide for the inspection of plants, and the issuance of and suspension or revocation of permits; to provide for appeals from same; to provide for criminal and civil penalties for violation of this act or rules or orders of the State Board of Health; to continuously appropriate all funds to the State Board of Health; and to provide for the issuance of rules and orders.

Also:

H. 109. Relating further to issuing and renewing driver's permits and licenses for motor vehicles; to prohibit the Department of Public Safety from refusing to issue, or renew, or revoke the permit or license for the operation of a motor vehicle based only on physical appearance, speculations or generalizations

that the physical impairment would impede the individual's ability to operate the vehicle in a safe manner; and to provide for civil procedure for an aggrieved applicant, with an appeal to the circuit court.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

### **SPECIAL ORDER CALENDAR RESUMED**

#### **BUDGET ISOLATION RESOLUTION TEMPORARILY CARRIED OVER**

On motion of Representative Zoghby, the Budget Isolation Resolution and the bill, S. 617, were temporarily carried over.

#### **BUDGET ISOLATION RESOLUTION ADOPTED**

On motion of Representative Holley, the Budget Isolation Resolution relating to the bill, S. 673, was adopted.

Yeas 28; Nays 0.

Yea:

Mr. Speaker, Black (M), Bryant, Buskey, Clark (W), Collins, Cullins, Curry, Freeman, Gaston, Gullatt, Hall, Hammett, Hawkins, Hogan, Holladay, Holley, Kennedy, Parker (P), Penry, Petelos, Poole, Rockhold, Rogers (F), Smith (C), Venable, White and Willis.

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### **PRESENCE OF A QUORUM ASCERTAINED**

The presence of a quorum was questioned, and the Speaker directed the Clerk to ascertain if there was a quorum present.

The Clerk reported that there was a quorum present.

And the bill:

S. 673. Relating to Coffee County; authorizing the county commission to levy an additional ad valorem tax and providing for a referendum.

was read a third time at length and passed.

Yeas 35; Nays 0.

Yea:

Mr. Speaker, Anderson, Black (M), Bryant, Buskey, Butler, Carter, Clark (W), Collins, Cosby, Crow, Cullins, Curry, Freeman, Gaston, Hall, Hammett, Hogan, Holladay, Holley, Kennedy, Kvalheim, Melton, Mikell, Morrow, Parker (P), Parker (T), Poole, Rockhold, Rogers (F), Sanderson, Smith (C), Spratt, Venable and Willis.

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#### **PRESENCE OF A QUORUM ASCERTAINED**

The presence of a quorum was questioned, and the Speaker directed the Clerk to ascertain if there was a quorum present.

The Clerk reported that there was a quorum present.

#### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 4. To establish as a Class "C" felony the unlawful, wanton, or malicious killing or disabling of livestock of another; to allow in addition, the collection of damages in an amount double the value thereof; to define livestock.

Also:

H. 806. To further provide for the taking, killing, or harvesting of the tarpon (*Megalops atlanticus*) from the waters of the state; to require the purchase of tags for each tarpon taken, killed, or harvested; to provide for the Marine Resources Division of the Department of Conservation and Natural Resources to regulate the sale of the tags; and to provide misdemeanor penalties for violations of this act.

Also:

H. 992. To amend Section 11-88-6, Code of Alabama 1975, to further provide for the membership on the board of directors of an authority organized in a county pursuant to Chapter 88, Title 11, Code of Alabama 1975, to provide water service, sewer service, and fire protection service when the service area includes a resort area and the service area is incorporated or annexed into a municipality.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF COMMITTEE OF CONFERENCE ON HOUSE BILL 428**

We, the Committee of Conference appointed to reconcile the disagreement between the two houses concerning House Bill 428, have met, considered the bill as substituted, and have agreed to the following report:

Substitute for H. 428.

Respectfully submitted,

B. DON HALE  
RYAN DEGRAFFENRIED, JR.  
HINTON MITCHEM

Conferees on the part of the Senate

WALTER E. PENRY JR.  
JACK BIDDLE III  
J.C. HANEY

Conferees on the part of the House

JOURNAL OF THE HOUSE, 1993  
30th DayA BILL  
TO BE ENTITLED  
AN ACT

To amend Section 33-5-17, Code of Alabama 1975, relating to boat registration fees, to increase certain registration fees; to provide for the application of the fees to livery boats; and to delete certain provisions relating to livery boats.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. Section 33-5-17, Code of Alabama 1975, is amended to read as follows:

"Section 33-5-17.

"Vessels subject to the provisions of this chapter shall be classified according to the following schedule and annual fees charged by the department of conservation and natural resources for registration shall be in the following amounts:

Class 1. Less than 16 feet in length, ~~\$6.00~~ \$11.00 plus \$1.00 issuance fee.

Class 2. Sixteen feet or over and less than 26 feet in length, ~~\$10.00~~ \$15.00 plus \$1.00 issuance fee.

Class 3. Twenty-six feet or over and less than 40 feet in length, ~~\$20.00~~ \$30.00 plus \$1.00 issuance fee.

Class 4. Forty feet or over in length, ~~\$40.00~~ \$50.00 plus \$1.00 issuance fee.

The above stated fees shall also apply to livery boats.

Class 5. Dealer or manufacturer; temporary license, \$25.00 plus \$1.00 issuance fee for the first license purchased, and \$3.00 plus \$1.00 issuance fee for each additional license.

**LIVERY:-**

~~Class 1. \$4.00 plus \$1.00 issuance fee.~~

~~Class 2. \$6.00 plus \$1.00 issuance fee.~~

~~Class 3. \$8.00 plus \$1.00 issuance fee."~~

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Penry, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 428, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 36; Nays 30.

Yea:

Mr. Speaker, Beasley, Bryant, Burke, Carothers, Carter, Collins, Cosby, Cullins, Freeman, Hammett, Haney, Harvey, Higginbotham, Laird, Layson, Mathis, McClain, McDaniel, Melton, Mikell, Morrow, Newton (C), Newton (D), Parker (T), Penry, Powell, Rich, Richardson, Sanderford, Smith (R), Starkey, Turner, Turnham, Venable and Zoghby.

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Nay:

Representatives Black (M), Buskey, Butler, Carns, Clark (W), Curry, Dolbare, Gaines, Gaston, Hall, Hamilton, Hawkins, Holley, Holmes, Knight (A), Knight (J), Kvalheim, Letson, McDowell, Morton, Parker (P), Payne, Petelos, Poole, Rockhold, Rogers (F), Smith (C), Walker, Warren and White.

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**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 963. To propose an amendment to the Constitution of Alabama of 1901, relating to and authorizing and directing the levy and collection, by the governing body of Chambers County, of an additional special county-wide ad valorem or property tax exclusively for public library purposes in said County, effectively subject to the approval of the electorate of said County, providing for the rate and duration of such tax, providing for one or more elections within said County, under certain circumstances, to approve the rate and duration of such tax, providing for the use and expenditure of the proceeds from such tax, providing that the provisions of such proposed amendment are and shall be self-executing, and providing that the provisions of Amendment No. 425 to the Constitution (providing an alternative method for submission of certain proposed constitutional amendments) are inapplicable to such proposed amendment; to fix a date for an election upon such proposed amendment; and to provide for publication of notice thereof prior to such election.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 346. To amend Section 25-4-10, Code of Alabama 1975, which defines the term "employment" for unemployment compensation purposes, to clarify the language exempting service in the employ of religious organizations.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 521. To amend Sections 22-8A-2, 22-8A-3, 22-8A-4, 22-8A-5, 22-8A-6, 22-8A-7, 22-8A-8, 22-8A-9, and 22-8A-10 Code of Alabama 1975, to: authorize competent adults to make written directions concerning the providing, withholding or withdrawing of life-sustaining treatment and artificially provided nutrition and hydration in instances of terminal conditions and permanent unconsciousness, permit the designation of proxy decision-makers, and provide for the appointment of surrogate decision-makers in instances where the patient has not made such a designation.

MCDOWELL LEE  
Secretary

**SENATE MESSAGE**

On motion of Representative Carothers, the House non-concurred in the Senate amendment to the bill, H. 521, and requested the Speaker appoint a Committee on Conference on the disagreement of the two Houses, said Senate amendment being as follows:



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Amend H. 521 as substituted on Page 7, line 11 by deleting subsection (i) in its entirety and renumbering accordingly.

Yeas 82; Nays 0.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Black (L), Black (M), Blakeney, Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Cullins, Curry, Dolbare, Flowers, Ford, Freeman, Gaines, Gaston, Hall, Hamilton, Hammett, Haney, Hawkins, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Mathis, McClain, McDaniel, McDowell, Melton, Mikell, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Turner, Turnham, Venable, Walker, Warren, Williams, Willis and Zoghby.

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**COMMITTEE ON CONFERENCE APPOINTED**

The Speaker appointed as a Committee on Conference on the part of the House, Representatives Carothers, Johnson and Butler on the disagreement of the two Houses on the Senate amendment to the bill, H. 521.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has non-concurred in the House amendment to the Bill:

S. 27. To amend Section 17-22A-7, Code of Alabama 1975, to provide that excess campaign contributions may not be used for any personal use.

and requests a Committee on Conference.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: Mitchell, Lindsey, and Parsons.

**MCDOWELL LEE**  
Secretary

**SENATE MESSAGE**

On motion of Representative Carothers, the House acceded to the request of the Senate for a Committee on Conference on the disagreement of the two Houses on the House amendment to the bill, S. 27.

Yeas 80; Nays 4.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Buskey, Butler, Campbell, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Fuller, Gaines, Gaston, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Higginbotham, Hill, Hogan, Holladay, Holley, Hooper, Kennedy, Knight (A), Kvalheim, Layson, Letson, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Penry, Petelos, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representatives Barnes, Carns, Mikell and Payne.

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**COMMITTEE ON CONFERENCE APPOINTED**

The Speaker appointed as a Committee on Conference on the part of the House, Representatives Carothers, Johnson and Hooper on the disagreement of the two Houses on the House amendment to the bill, S. 27.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 14. To amend Section 32-5-240, Code of Alabama 1975, to require the use of lighting equipment on motor vehicles when windshield wipers are in use as a result of rain, sleet, or snow.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 371. To make appropriations to the following public entities in Alabama for general public educational purposes for the fiscal year ending September 30, 1994. Said educational purposes shall include but not be limited to capital improvements, library acquisitions, equipment purchases, transportation, renovations and operations and maintenance.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: Horn, Hale, and deGraffenried.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 133. To provide that any member of the employees' or teachers' retirement system, who, not more than one year prior to becoming a member of the system, was a member of the judicial retirement fund, may elect to transfer his or her creditable service and accumulated contributions from the judicial retirement fund to the employees' or teachers' retirement system.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: Little, Dial, and Owens.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 412. To amend Section 16-22-9, Code of Alabama, 1975, as amended, relating to sick leave banks by local boards of education so as to further provide for catastrophic sick leave provisions and to expand the provisions to apply to certain other educational and postsecondary institutions.

MCDOWELL LEE  
Secretary

### **SPECIAL ORDER CALENDAR RESUMED**

### **UNFINISHED BUSINESS**

The House then proceeded with the consideration of the Unfinished Business on the Special Order Calendar.

### **BUDGET ISOLATION RESOLUTION ADOPTED**

On motion of Representative Butler, the Budget Isolation Resolution relating to the bill, S. 569, which was carried over on the twenty-sixth legislative day, was adopted.

Yeas 57; Nays 34.

Yea:

Mr. Speaker, Anderson, Barnes, Biddle, Black (M), Bowling, Burke, Butler, Carns, Collins, Cosby, Crow, Curry, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Hall, Hamilton, Haney, Harvey, Hawkins, Hill, Hogan, Holladay, Hooper, Knight (A), Kvalheim, Letson, Lindsey, McClain, McDowell, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (D), Payne, Perdue, Petelos, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Spratt, Starkey, Turner, Williams and Willis.

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Nay:

Representatives Beasley, Black (L), Bryant, Buskey, Carothers, Clark (W), Clay, Cullins, Dolbare, Gullatt, Hammett, Haynes, Holley, Holmes, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, McDaniel, Mikell, Newton (C), Parker (P), Parker (T), Poole, Powell, Smith (C), Smith (R), Thomas, Venable, Walker, Warren and White.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 311. To provide further for the regulatory power of the Public Service Commission over tariffs, charges, schedules of rates, contracts, and reporting by house movers or other carriers of houses and other intact buildings; to amend Section 37-3-4 of the Code of Alabama 1975, to remove house movers or motor carriers of houses and other intact buildings from the requirement to file tariffs, showing all rates, fares, contracts, and schedules of charges, or the establishment or participation in any published rates, related to transporting a house or other intact building, for transportation with the Public Service Commission; to require that motor carriers of houses and other intact buildings shall comply with the remaining provisions of Chapter 3 of Title 37 of the Code of Alabama 1975.

MCDOWELL LEE  
Secretary

**S. 569 TAKEN UP**

And the bill:

S. 569. To amend Section 38-4-12, Code of Alabama 1975, to further provide for the appropriation of the surplus revenues from the one mill tax for relief of needy Confederate soldiers and sailors, and the Alabama National Guard Historical Society.

was taken up.

**AMENDMENT OFFERED**

Representative Johnson offered the following amendment to the bill, S. 569:

Amend Senate Bill 569 on page 2, by deleting lines 27-31 in their entirety.

Amend on page 1 lines 22-23 by deleting the words: ", and the Alabama National Guard Historical Society"

**AMENDMENT TABLED**

On motion of Representative Butler the amendment offered by Representative Johnson to the bill, S. 569, was tabled.

Yeas 48; Nays 43.

Yea:

Representatives Barnes, Biddle, Bowling, Burke, Butler, Carns, Carter, Collins, Cosby, Crow, Curry, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Hall, Hamilton, Haney, Harvey, Hawkins, Higginbotham, Hill, Hogan, Holladay, Knight (A), Kvalheim, Letson, McClain, McDaniel, McDowell, Melton, Morton, Newton (D), Payne, Petelos, Richardson, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Turner, Williams and Willis.

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Nay:

Mr. Speaker, Anderson, Beasley, Black (L), Black (M), Blakeney, Bryant, Buskey, Carothers, Clark (W), Clay, Cullins, Dolbare, Gullatt, Hammett, Haynes, Holley, Holmes, Johnson, Kennedy, Knight (J), Laird, Layson, Lindsey, Mathis, McKee, McMillan, Mikell, Millican, Morrow, Newton (C), Parker (P), Parker (T), Perdue, Poole, Powell, Rockhold, Thomas, Venable, Walker, Warren, White and Zoghby.

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## RESOLUTIONS

The following resolutions were introduced and distributed according to Joint Rule 11:

By Representative Parker (T):

H.R. 535. COMMENDING J. CLEMSON DUCKWORTH OF TUSCALOOSA, ALABAMA.

Also:

By Representative Parker (T):

H.R. 536. COMMENDING ERNEST G. WILLIAMS OF TUSCALOOSA, ALABAMA.

Also:

By Representative Rockhold:

H.R. 537. HONORING MRS. LOIS J. STEVENSON OF MOBILE, ALABAMA, UPON HER RETIREMENT.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 14. To amend Section 32-5-240, Code of Alabama 1975, to require the use of lighting equipment on motor vehicles when windshield wipers are in use as a result of rain, sleet, or snow.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 346. To amend Section 25-4-10, Code of Alabama 1975, which defines the term "employment" for unemployment compensation purposes, to clarify the language exempting service in the employ of religious organizations.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 311. To provide further for the regulatory power of the Public Service Commission over tariffs, charges, schedules of rates, contracts, and reporting by house movers or other carriers of houses and other intact buildings; to amend Section 37-3-4 of the Code of Alabama 1975, to remove house movers or motor carriers of houses and other intact buildings from the requirement to file tariffs, showing all rates, fares, contracts, and schedules of charges, or the establishment or participation in any published rates, related to transporting a house or other intact building, for transportation with the Public Service Commission; to require that motor carriers of houses and other intact buildings shall comply with the remaining provisions of Chapter 3 of Title 37 of the Code of Alabama 1975.

Also:

H. 412. To amend Section 16-22-9, Code of Alabama, 1975, as amended, relating to sick leave banks by local boards of education so as to further provide for catastrophic sick leave provisions and to expand the provisions to apply to certain other educational and postsecondary institutions.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

**S. 569 RESUMED****AMENDMENT OFFERED**

Representative Buskey offered the following amendment to the bill, S. 569:

On page 2, line 20, delete the figure "\$4,500,000" and insert in lieu thereof:  
1,000,000



**MOTION TO TABLE LOST**

The motion offered by Representative Butler, to table the amendment offered by Representative Buskey to the bill, S. 569, was lost.

Yeas 43; Nays 45.

Yea:

Mr. Speaker, Anderson, Barnes, Biddle, Bowling, Burke, Butler, Carns, Carothers, Carter, Cosby, Crow, Curry, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Hall, Hamilton, Haney, Hawkins, Hogan, Holladay, Kvalheim, Letson, Lindsey, McClain, McDowell, Morrow, Morton, Payne, Petelos, Rich, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R), Starkey and Willis.

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Nay:

Representatives Beasley, Black (L), Black (M), Blakeney, Bryant, Buskey, Campbell, Clark (W), Clay, Collins, Cullins, Dolbare, Gullatt, Hammett, Harper, Harvey, Haynes, Holley, Holmes, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, McKee, McMillan, Melton, Mikell, Newton (C), Parker (P), Parker (T), Perdue, Poole, Powell, Rockhold, Smith (C), Spratt, Thomas, Turner, Venable, Walker, Warren, White and Zoghby.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 482. To exempt from any state, county, and municipal sales taxes the sale of admissions for sporting events sponsored by the Senior Professional Golfers Association.

Also:

H. 554. To provide that each telecommunications utility and/or company that provides operator services shall ensure that a caller may access a live operator.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 20. To amend Section 11-50-393 of the Code of Alabama 1975, relating to fees for members and the chair of boards of directors of gas districts.

Also:

H. 338. To amend Section 2-27-11 which requires persons who purchase and use restricted-use pesticides to be permitted so that a fee for the issuance and reissuance of a permit shall be from \$15 up to \$30 and that the exact amount shall be determined by rules adopted by the Board of Agriculture and Industries and that the permit fee prior to the adoption of said rules shall be \$15.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 428. To amend Section 33-5-17, Code of Alabama 1975, relating to boat registration fees, to increase certain registration fees; to provide for the application of the fees to livery boats; and to delete certain provisions relating to livery boats.

And said Bill, HB 428, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Executive amendment to the Bill:

H. 848. Relating to Cullman County; authorizing the county commission to levy an additional one-cent sales and use tax; providing for the collection, distribution, and use of the proceeds of the tax to retire the current indebtedness of the county; and prescribing penalties and fixing punishment for violation of this act.

by a majority of the whole number elected to the Senate, said vote being: Yeas 25, Nays 0.

And said Bill, HB 848, together with the Executive amendment, is herewith returned to the House.

MCDOWELL LEE  
Secretary

### RESOLUTION

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Holmes:

H.R. 538. MOURNING THE DEATH OF THE REVEREND ALCORNELIA WILSON, SR., OF MONTGOMERY, ALABAMA.

### S. 569 RESUMED

### AMENDMENT LOST

The question was then on the adoption of the amendment offered by Representative Buskey to the bill, S. 569, and the amendment was lost.

Yeas 40; Nays 47.

Yea:

Representatives Beasley, Black (L), Blakeney, Bryant, Buskey, Clark (W), Clay, Cullins, Dolbare, Gullatt, Hammett, Harper, Harvey, Haynes, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, McKee, Melton, Mikell, Parker (P), Parker (T), Perdue, Poole, Powell, Rockhold, Smith (C), Spratt, Thomas, Turner, Venable, Walker, Warren and White.

Nay:

Mr. Speaker, Anderson, Barnes, Biddle, Bowling, Burke, Butler, Campbell, Carns, Carothers, Carter, Collins, Cosby, Crow, Curry, Drake, Ford, Freeman, Fuller, Gaston, Goodwin, Hall, Hamilton, Haney, Hawkins, Higginbotham, Hill, Hogan, Holladay, Knight (A), Kvalheim, McClain, McDowell, McMillan, Morrow, Morton, Newton (C), Payne, Petelos, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R), Starkey, Williams and Willis.

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### **MOTION IN WRITING OFFERED**

Representative Freeman offered the following Motion in Writing relating to the bill, S. 569:

I move the previous question.

### **MOTION IN WRITING LOST**

And the Motion in Writing was lost.

Yeas 36; Nays 45.

Yea:

Representatives Barnes, Biddle, Black (M), Bowling, Burke, Butler, Carns, Carter, Collins, Cosby, Crow, Curry, Drake, Ford, Freeman, Gaston, Hall, Haney, Hawkins, Hill, Holladay, Knight (A), Kvalheim, McClain, McDowell, McMillan, Morton, Payne, Richardson, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R), Williams and Willis.

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Nay:

Representatives Beasley, Black (L), Blakeney, Bryant, Buskey, Clark (W), Clay, Cullins, Dolbare, Fuller, Gullatt, Hammett, Harper, Harvey, Haynes, Higginbotham, Hogan, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, McKee, Melton, Mikell, Morrow, Newton (C), Parker (P), Parker (T), Perdue, Poole, Powell, Rockhold, Smith (C), Spratt, Thomas, Turner, Venable, Walker, Warren and Zoghyby.

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**S. 569 TEMPORARILY CARRIED OVER**

On motion of Representative Butler, the bill, S. 569, was temporarily carried over.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 193. To provide further for the devolution of an estate at death; to provide further for the duties and powers of a personal representative of an estate; to provide further for payment of expenses in estate litigation and employment of agents and employees of the estate; to provide for bonding requirements of a personal representative or special administrator; to provide for compensation of personal representatives; to repeal Sections 43-2-80, 43-2-81, 43-2-273, 43-2-310, 43-2-315, 43-2-680, 43-2-681 and 43-2-316, Code of Alabama 1975; and to provide that this act shall become effective January 1, 1994.

Also:

H. 567. To amend Section 36-22-63, Code of Alabama 1975, relating to the purchase of prior service credit for participation in the supernumerary sheriff's program, to extend the time within which such a purchase may be made.

Also:

H. 410. To amend Section 16-39-2, Code of Alabama 1975, relating to the education of exceptional children, to delete the term socially maladjusted as a categorical condition which establishes eligibility for special education placement in public schools.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 521. To amend Sections 22-8A-2, 22-8A-3, 22-8A-4, 22-8A-5, 22-8A-6, 22-8A-7, 22-8A-8, 22-8A-9, and 22-8A-10 Code of Alabama 1975, to: authorize competent adults to make written directions concerning the providing, withholding or withdrawing of life-sustaining treatment and artificially provided nutrition and hydration in instances of terminal conditions and permanent unconsciousness, permit the designation of proxy decision-makers, and provide for the appointment of surrogate decision-makers in instances where the patient has not made such a designation.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: Bedsole, Smith (J), and Lindsey.

MCDOWELL LEE  
Secretary

#### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the following House Joint Resolutions and returns same herewith to the House:

H.J.R. 208. DECLARING AN EMERGENCY IN REGARD TO FUNDING FROM THE ALABAMA SPECIAL EDUCATIONAL TRUST FUND FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1993.

Also:

H.J.R. 209. DECLARING AN EMERGENCY IN REGARD TO FUNDING FROM THE ALABAMA SPECIAL EDUCATIONAL TRUST FUND FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1994.

MCDOWELL LEE  
Secretary

#### RESOLUTION

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Hooper:

H.R. 539. COMMENDING DAVID JOHN SHEFFIELD FOR HIS CONTRIBUTIONS TO THE STATE OF ALABAMA.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 54. To amend Section 22-11A-17, Code of Alabama 1975, relating to the testing for sexually transmitted diseases of persons sentenced to a jail or a correctional facility under certain circumstances, to provide further that the victim of a sexual offense may request the results of HIV testing of the offender.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bills and returns same herewith to the House:

H. 414. To amend Sections 11-46-5, 11-46-22, 11-46-24, and 17-9-4 of the Code of Alabama 1975, to authorize all municipalities having a general municipal election or run-off election required by general or local act at a time different from the dates now or hereafter provided by Article 2, Chapter 46, Title 11 of the Code of Alabama 1975, to elect by ordinance to have the election at the same time as required by Article 2; to change the date on which the mayor gives notice of a municipal election; to provide that where electronic voting machines are used in municipal elections, a number of electors not to exceed 1,200 may be assigned to each voting machine; and to provide the time at which the municipal governing body shall appoint election officers.

Also:

H. 591. Allowing certain retired judges of probate to qualify for maximum disability pension benefits under the Judicial Retirement Fund by using certain service as a circuit clerk and to provide for the cost of the increased benefits.

Also:

H. 808. Relating to Baldwin County; to establish a public corporation known as the "Alabama Gulf Coast Convention and Visitors Bureau"; to define the boundaries of a "Lodging Tax District" within Baldwin County; to provide for the levy of a lodging tax and the collection of the tax within the defined "Lodging Tax District"; and to provide for the distribution of the tax.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the House amendment to the following Senate Joint Resolution:

S.J.R. 82. RELATING TO CERTIFICATES OF PARTICIPATION FINANCIAL AGREEMENTS.

MCDOWELL LEE  
Secretary

**REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 223, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR LOWELL BARRON  
SENATOR CRUM FOSHEE  
SENATOR WALTER OWENS

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To make appropriations for the ordinary expenses of the executive, legislative and judicial agencies of the State, for other functions of government, for debt service, and for capital outlay for the fiscal year ending September 30, 1994.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

SECTION 1. The monies in Section 2 are appropriated from the named funds for the 1993-94 fiscal year to the state agencies indicated, as the amounts to be used to pay the expenditures of the named agencies, and are in lieu of all monies appropriated for these purposes in other sections of the Alabama Statutes.



For the purpose of this Act, the amounts herein for expenditures are listed by programmatic area and the total for all programs are shown by the source of funds. It is intended that only the herein named funds be appropriated in the amounts specified to the named agencies; and that the following definitions shall be applicable:

(a) "Appropriation Total" shall mean the aggregate total of all fund sources.

(b) "Program" shall mean specific governmental services required to achieve a specific objective. A program shall be directed to meeting the need of an identified clientele, or group of recipients or beneficiaries and shall be expended only for such purposes.

(c) "Capital Outlay" shall mean expenditures which result in the acquisition and/or addition to items, such as land or buildings, which have an appreciable and calculable period of usefulness in excess of one year, and shall be expended only for such purposes.

(d) "Debt Service" shall mean an expenditure for the payment of interest and principal on bonded debt obligations of the State, and shall be expended only for such purposes.

(e) "Federal and Local Funds" shall mean all gifts, grants, contributions, or entitlements, including grants by the Congress of the United States, municipalities or counties.

SECTION 2. There is hereby appropriated for the ordinary expenses of the executive, legislative, and judicial agencies of the State, for other functions of government, for debt service, and for capital outlay for the fiscal year ending September 30, 1994, to be paid out of any monies hereinafter specified, from such other funds and accounts as may be designated, or so much thereof as may be necessary, and the total amount to be expended for the items for which the appropriation is herein made shall not exceed the amount provided therefor, except as provided in the Budget Management Act of 1976, Sections 41-19-1 through 12, Code of Alabama 1975. Provided, however, that regardless of the ending date of any pay period which has been or may be established by the Legislature for the payment of salaries of state employees, the entire payment due shall be made from the fiscal year's appropriation in which the pay date falls.

Fund Sources Included  
In Appropriation Total

<u>General</u> <u>Fund</u>	<u>Earmarked</u> <u>Funds</u>	<u>Appropriation</u> <u>Total</u>
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2A. LEGISLATIVE:

1. EXAMINERS OF PUBLIC  
ACCOUNTS, DEPARTMENT OF:

(a) Legislative Support-Audit Services Program.....	11,500,717
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**SOURCE OF FUNDS:**

(1) State General Fund.....	10,700,717		
(2) Transfer from Revenue Department		200,000	
(3) Federal Funds.....		600,000	
Total Department of Examiners of Public Accounts.....	10,700,717	800,000	11,500,717

**2. LAW INSTITUTE, ALABAMA:**

(a) Support of Other Educational Activities Program.....	363,014
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**SOURCE OF FUNDS:**

(1) State General Fund.....	363,014	
Total Alabama Law Institute.....	363,014	363,014

**3. LEGISLATIVE COUNCIL:**

(a) Legislative Operations and Support Program.....	310,050
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**SOURCE OF FUNDS:**

(1) State General Fund.....	310,050	
Pursuant to Sections 29-6-1 et seq., Code of Alabama 1975.		
Total Legislative Council.....	310,050	310,050

**4. LEGISLATIVE FISCAL OFFICE:**

(a) Legislative Operations and Support Program.....	1,131,291
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**SOURCE OF FUNDS:**

(1) State General Fund.....	1,131,291	
Total Legislative Fiscal Office.....	1,131,291	1,131,291

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**5. LEGISLATIVE REFERENCE  
SERVICE:**

(a) Legislative Operations and Support Program.....	1,692,085
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**SOURCE OF FUNDS:**

(1) State General Fund.....	1,692,085	
<hr/>		
Total Legislative Reference Service.....	1,692,085	1,692,085
<hr/>		

**6. LEGISLATURE:**

(a) Legislative Operations and Support Program.....	13,862,128
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It is the intent of the Legislature that (1) at least \$30,000 shall be allocated for the Senate Finance and Taxation Committee, \$30,000 shall be allocated for the Office of the Senate Pro Tempore and \$30,000 shall be allocated for the Senate Rules Committee, (2) at least \$90,000 shall be allocated for the Ways and Means Committee, the House Rules Committee and the office of the Speaker of the House, (3) \$7,000 shall be allocated to the permanent municipal government committee as required by Sections 29-2-60 through 29-2-62, Code of Alabama 1975, and (4) \$86,654 shall be allocated for the use of the Joint Fiscal Committee. The appropriation to the Legislature shall be expended under the provisions set forth in Section 29-1-22, Code of Alabama 1975.

(b) Capital Outlay Program.....	1,250,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	15,112,128	
<hr/>		
Total Legislature.....	15,112,128	15,112,128
<hr/>		

## 2B. JUDICIAL:

## 1. COURT OF CIVIL APPEALS:

(a) Court Operations Program.....	1,510,778
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## SOURCE OF FUNDS:

(1) State General Fund.....	1,510,778	
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Total Court of Civil Appeals.....	1,510,778	1,510,778
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## 2. COURT OF CRIMINAL APPEALS:

(a) Court Operations Program.....	2,405,961
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## SOURCE OF FUNDS:

(1) State General Fund.....	2,405,961	
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Total Court of Criminal Appeals.....	2,405,961	2,405,961
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3. JUDICIAL BUILDING AUTHORITY,  
ALABAMA:

(a) Administrative Support Services Program.....	3,837,081
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## SOURCE OF FUNDS:

(1) Judicial Building Authority Fund, Estimated.....	3,837,081	
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In accordance with Sections  
41-10-260 through 41-10-284,  
Code of Alabama 1975.

Total Alabama Judicial Building Authority.....	3,837,081	3,837,081
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## 4. JUDICIAL INQUIRY COMMISSION:

(a) Administrative Services Program....	121,780
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## SOURCE OF FUNDS:

(1) State General Fund.....	121,780	
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Total Judicial Inquiry Commission.....	121,780	121,780
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**5. JUDICIAL RETIREMENT FUND:**

(a) Retirement Systems Program.....	1,625,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	1,625,000	
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Total Judicial Retirement Fund.....	1,625,000	1,625,000
<hr/>		

**6. SUPREME COURT:**

(a) Court Operations Program.....	4,953,276
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**SOURCE OF FUNDS:**

(1) State General Fund.....	4,953,276	
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Total Supreme Court.....	4,953,276	4,953,276
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**7. SUPREME COURT LIBRARY:**

(a) Court Operations - Library Service Program.....	1,199,874
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**SOURCE OF FUNDS:**

(1) State General Fund.....	959,874	
<hr/>		
(2) State General Fund-Judicial Moving.....	200,000	
<hr/>		
(3) Departmental Receipts.....	40,000	
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Total Supreme Court Library.....	1,159,874	1,199,874
<hr/>		

**8. UNIFIED JUDICIAL SYSTEM:**

(Administrative Office of Courts)

(a) Court Operations Program.....	75,322,785
(b) Administrative Services Program....	3,649,750
(c) DUI Referral Program.....	67,658
(d) Fringe Benefit Program, Estimated	545,000

(e) Court Equipment and Court Security Program.....	1,029,952
(f) Judicial Building Operations Program.....	3,837,081
(g) Court Automation Program.....	600,000

## SOURCE OF FUNDS:

(1) State General Fund.....	82,330,927		
(2) State General Fund-Social Security-County Judicial, Estimated	545,000		
(3) State General Fund Transfer-Juvenile Justice Coordinating Council.....	18,392		
In accordance with Section 12-15-131, Code of Alabama 1975.			
(4) Court Referral Officer Fund.....	1,541,056		
In accordance with Sections 12-23-1 through 12-23-19, Code of Alabama 1975.			
(5) Juvenile Justice Fund-Balance Brought Forward.....	16,851		
(6) Court Automation Fund.....	600,000		

In accordance with Act 92-677.

Total Unified Judicial System.....	82,894,319	2,157,907	85,052,226
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## 2C. EXECUTIVE:

## 1. ACADEMY OF HONOR, ALABAMA:

(a) Historical Resources Management Program.....	2,366
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## SOURCE OF FUNDS:

(1) State General Fund.....	2,366
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As provided in Section 41-11-6, Code of Alabama 1975, and an additional amount.

Total Alabama Academy of Honor.....	<u>2,366</u>	<u>2,366</u>
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**2. ACCOUNTANCY, ALABAMA  
STATE BOARD OF PUBLIC:**

(a) Professional and Occupational Licensing and Regulation Program..		521,977
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**SOURCE OF FUNDS:**

(1) Alabama State Board of Public Accountancy Fund.....	521,977	
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As provided in Section 34-1-22, Code of Alabama 1975. In addition to the amounts appropriated hereinabove to the State Board of Public Accountancy, there is hereby appropriated such an amount as may be necessary to pay the refund of any application for license which may have been rejected by the Board or withdrawn by request of applicant.

Total Alabama State Board of Public Accountancy.....	<u>521,977</u>	<u>521,977</u>
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**3. ADJUSTMENT, BOARD OF:**

(a) Special Services Program.....		556,946
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**SOURCE OF FUNDS:**

(1) State General Fund, Estimated.....	536,946	
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For expenditures as provided in Sections 31-3-2 and 36-30-2, Code of Alabama 1975.

(2) State General Fund - Administra- tive Costs.....	20,000	
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As provided by Section 41-9-73, Code of Alabama 1975.

Total Board of Adjustment.....	<u>556,946</u>	<u>556,946</u>
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**4. AERONAUTICS, DEPARTMENT  
OF:**

(a) Airport Development and Aeronautical Support Program.....	925,000
(b) Civil Air Patrol Program.....	50,000

**SOURCE OF FUNDS:**

(1) State General Fund.....	50,000		
(2) Airport Development Fund-Aviation Fuel Tax.....		900,000	
As provided by Section 4-2-42, Code of Alabama 1975.			
(3) Airport Development Fund-Federal Funds.....		25,000	
Total Department of Aeronautics.....	50,000	925,000	975,000

**5. AGING, COMMISSION ON:**

(a) Planning and Advocacy for the Elderly Program.....	17,987,055
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Of the above appropriation, \$12,000 shall be allocated to the Limestone County Council on Aging; \$4,000 shall be allocated to the Life Enrichment Center in McKenzie; \$4,000 shall be allocated to the East Brewton Senior Citizens Center; \$4,000 shall be allocated to the Weed Nutrition Center in Andalusia; \$40,000 shall be allocated to the Wicksburg Senior Citizen Center; and a total of \$25,000 shall be allocated to the Senior Citizen Centers in Madison, Jackson and DeKalb Counties.

(b) Economic Assistance Program.....	12,981,684
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**SOURCE OF FUNDS:**



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(1) State General Fund.....	1,733,501		
(2) State General Fund-Medicaid Waiver.....	2,799,798		
(3) Federal and Local Funds.....		26,435,440	
Total Commission on Aging.....	4,533,299	26,435,440	30,968,739

The Commission on Aging shall contract with the existing Regional Planning Commissions or Councils of Local Governments and/or Area Agencies on Aging to provide services for one-third of the State's present and future client slots for the program known as the "Medicaid Waiver Services Program - Home - and Community-Based Waiver for the Elderly and Disabled". The Commission on Aging shall not withdraw Area Agency on Aging designations or alter the funding relationships with existing Area Agencies on Aging and Regional Planning Development Commissions or Councils of Local Governments without the approval of the Board of Directors of the Alabama Commission on Aging and complying with all federal and state statutory and regulatory requirements. In addition to the above appropriation to the Commission on Aging, there is also hereby appropriated any funds accruing to the Commission as a result of the Attorney General and Morrisons Settlement, which shall be expended for nutritional services and which shall be distributed statewide to all area agencies on aging including those under councils of government on a pro rata basis.

**6. AGRICULTURAL AND CONSER-  
VATION DEVELOPMENT  
COMMISSION:**

(a) Water Resource Development Program.....	2,058,063
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**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	1,908,063	
(2) Interest Income.....		150,000

As provided in Section 9-8A-4.1, Code  
of Alabama 1975.

Total Agricultural and Conservation Development Commission.....	1,908,063	150,000	2,058,063
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**7. AGRICULTURAL AND IN-  
DUSTRIAL EXHIBIT COM-  
MISSION, ALABAMA:**

(a) Agricultural Development Services Program.....	44,339
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**SOURCE OF FUNDS:**

(1) State General Fund.....	44,339
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Total Alabama Agricultural and Industrial Exhibit Commission.....	44,339	44,339
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**8. AGRICULTURAL CENTER  
BOARD:**

(a) Agricultural Development Services Program.....	1,119,886
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(b) Alabama Equine Study Program.....	10,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	158,082
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For expense and awarding of prizes  
for fairs as provided in Section  
2-7-21, Code of Alabama 1975 and  
other livestock shows and exhibits  
and other activities.

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(2) State General Fund-Operations.....	369,225		
(3) State General Fund-Livestock Coliseum.....	207,579		
(4) State General Fund-Alabama Equine Study Program.....	10,000		
(5) Livestock Coliseum Fund.....		385,000	
Total Agricultural Center Board.....	744,886	385,000	1,129,886

**9. AGRICULTURE AND INDUSTRIES,  
DEPARTMENT OF:**

(a) Administrative Services Program....	2,263,878
(b) Agricultural Inspection Services Program.....	11,163,821

Of the above appropriation, \$75,000  
shall be transferred to the Alabama  
Aquaculture Center in Gadsden,  
Alabama.

(c) Laboratory Analysis and Disease Control Program.....	4,208,827
(d) Agricultural Development Services Program.....	1,865,637
(e) Boll Weevil Eradication Program.....	1,600,000
(f) Community Services Grant Program	400,000
(g) Capital Outlay.....	400,000

Of the above appropriation, \$200,000  
shall be expended for a poultry  
diagnostic laboratory and \$200,000  
shall be expended for the West  
Alabama Agricultural Pavilion in  
Autaugaville.

(h) The Alabama State Fair.....	100,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	10,388,543		
(2) Federal and Local Funds.....		2,525,150	
(3) Shipping Point Inspection Fund.....		4,378,000	

Pursuant to Section 2-9-20 et seq.,  
Code of Alabama 1975.

(4) Agricultural Fund.....		4,710,470	
Total Department of Agriculture and Industries.....	10,388,543	11,613,620	22,002,163

In addition to the above appropriation to the Department of Agriculture and Industries, there is hereby appropriated \$200,000 for the control of hog cholera and swine diseases to be conditioned on the availability of funds in the State General Fund, the recommendation of the State Finance Director and the approval of the Governor.

#### 10. AIRPORT AUTHORITY, ALABAMA INTERNATIONAL:

(a) Airport Development and Aeronautical Support Program.....	623,700
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#### SOURCE OF FUNDS:

(1) State General Fund.....	96,800		
(2) Federal Funds.....		526,900	
Total Alabama International Airport Authority.....	96,800	526,900	623,700

The above appropriation is conditioned upon the Alabama International Airport site selection process being completed by October 1, 1993.

#### 11. ALABAMA TRUST FUND BOARD:

(a) Administrative Program.....	57,321
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Of the above appropriation to the Administrative Program, \$25,498 shall be transferred to the Department of Conservation and Natural Resources Lands Management Fund.

SOURCE OF FUNDS:

(1) State General Fund.....	31,823		
(2) Forever Wild Land Trust Stewardship Account.....		25,498	
Total Alabama Trust Fund Board.....	31,823	25,498	57,321

12. ALCOHOLIC BEVERAGE  
CONTROL BOARD, ALABAMA:

(a) Product Management Program..... 27,885,558

Of the above appropriation of \$27,885,558 to the Product Management Program, an amount up to \$350,000 may be expended for the credit card program.

(b) Enforcement Program..... 8,155,663

The level and type of services to be provided by the Alcoholic Beverage Control Board for the Enforcement Program in fiscal year 1993-94 shall not be reduced below the level of services provided in this program in fiscal year 1992-93.

(c) Administrative Services Program.... 3,769,544

The appropriation to the Alabama Alcoholic Beverage Control Board shall include a transfer to the Department of Mental Health of \$1,000,000, a transfer to the Department of Public Safety of \$2,000,000, and a transfer to the State General Fund of \$2,506,113. The above transfers shall be made

from the operating funds of the Alcoholic Beverage Control Board and shall not affect any distribution of revenue generated from the sale of alcoholic beverages.

SOURCE OF FUNDS:

(1) ABC Board Fund.....	39,810,765
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In addition to the above appropriations herein made, there is hereby appropriated for each additional retail store put into operation during the fiscal year, an amount equal to the sum required to install and operate the last comparable retail store put into operation by said Board. There is further appropriated to the Alabama Alcoholic Beverage Control Board, after provision has been made for the other expenditures herein authorized, such sums as are or may be necessary to purchase the alcoholic beverages which are essential to maintain adequate stocks and inventory for an economic and successful sales operation. In addition to the above appropriation, it is further provided that, in the event any county or municipality of the State shall, during the fiscal period covered by this appropriation by proper referendum, authorize the legal sale of malt and brewed beverages within such county or municipality there is further appropriated, in addition to the amount herein set out, an amount comparable to that expended during the prior fiscal year for beer and license tax supervision within counties or municipalities of similar size and population. Provided, further that the amount appropriated herein shall be reduced in like manner in

the event any county or municipality wherein malt and brewed beverages are now authorized by law to be sold shall, during the fiscal period covered by this appropriation by proper referendum, declare unlawful the sale in such county or municipality of such malt or brewed beverages.

Total Alabama Alcoholic Beverage Control Board.....	39,810,765	39,810,765
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13. ARCHITECTS, BOARD FOR REGISTRATION OF:

(a) Professional and Occupational Licensing and Regulation Program		252,500
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SOURCE OF FUNDS:

(1) Fund of the Board for Registration of Architects.....	252,500	
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As provided in Section 34-2-41, Code of Alabama 1975.

Total Board for Registration of Architects.....	252,500	252,500
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14. ARCHIVES AND HISTORY, DEPARTMENT OF:

(a) Historical Resources Management Program.....		3,151,613
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SOURCE OF FUNDS:

(1) State General Fund.....	2,904,533	
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(2) Federal and Local Funds.....	197,080	
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(3) Archives Historical Collections Fund.....	10,000	
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In accordance with Act 92-719.

(4) Archives Services Fund.....	40,000	
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In accordance with Act 92-719.

Total Department of Archives and History.....	2,904,533	247,080	3,151,613
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## 15. ATTORNEY GENERAL, OFFICE OF THE:

(a) Legal Advice and Legal Services Program.....			10,287,642
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(b) Fair Marketing Practices Program...			649,678
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## SOURCE OF FUNDS:

(1) State General Fund.....	6,323,494		
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(2) State General Fund - Drug Program.....	110,845		
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(3) State General Fund - Consumer Protection.....	548,178		
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(4) Federal and Local Funds.....		1,304,803	
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(5) Miscellaneous Receipts.....		2,500,000	
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(6) Attorney General's Litigation Support Fund.....		150,000	
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In accordance with Section 36-15-4.2,  
Code of Alabama 1975.

Total Office of the Attorney General.....	6,982,517	3,954,803	10,937,320
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## 16. AUCTIONEERS, ALABAMA STATE BOARD OF:

(a) Professional and Occupational Licensing and Regulation Program..			110,972
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## SOURCE OF FUNDS:

(1) State Board of Auctioneers Fund....		110,972	
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Total Alabama State Board of Auctioneers.....		110,972	110,972
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**17. AUDITOR, STATE:**

(a) Fiscal Management Program.....	737,452
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**SOURCE OF FUNDS:**

(1) State General Fund.....	737,452	
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Total State Auditor.....	737,452	737,452
<hr/>		

**18. BANKING DEPARTMENT,  
STATE:**

(a) Charter, License and Regulate Financial Institutions Program.....	3,881,448
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**SOURCE OF FUNDS:**

(1) Banking Assessment Fees.....	3,322,844
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As provided in Section 5-2A-20, Code  
of Alabama 1975.

(2) Loan Examination Fund.....	558,604
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As provided in Sections 5-2A-24,  
5-16-38.1, and 5-18-5, Code of  
Alabama 1975.

Total State Banking Department.....	3,881,448	3,881,448
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**19. BAR ASSOCIATION, ALABAMA  
STATE:**

(a) Professional and Occupational Licensing and Regulation Program	2,172,287
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**SOURCE OF FUNDS:**

(1) State Bar Association Fund.....	1,520,600
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As provided in Sections 34-3-4 and  
34-3-44, Code of Alabama 1975.

(2) Federal and Local Funds.....	651,687
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As provided in Sections 34-3-44,  
34-3-17 and 34-3-18, Code of  
Alabama 1975.

Total Alabama State Bar Association...	2,172,287	2,172,287
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**20. BEAR CREEK DEVELOPMENT  
AUTHORITY:**

(a) Water Resource Development Program.....	48,360
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**SOURCE OF FUNDS:**

(1) State General Fund.....	48,360
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Total Bear Creek Development Authority.....	48,360	48,360
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**21. BUILDING COMMISSION, STATE:**

(a) Special Services Program.....	1,494,854
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**SOURCE OF FUNDS:**

(1) State General Fund.....	838,187
(2) Miscellaneous Funds.....	656,667

Total State Building Commission.....	838,187	656,667	1,494,854
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**22. BUILDING RENOVATION  
FINANCE AUTHORITY,  
ALABAMA:**

(a) Administrative Support Services Program.....	7,528,205
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**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	2,571,668
(2) Departmental Receipts, Estimated..	4,956,537

Total Alabama Building Renovation Finance Authority.....	2,571,668	4,956,537	7,528,205
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The above appropriation from the State General Fund to the Alabama Building Renovation Finance Authority is conditioned upon the development of a long-range building and rental policy for the State of Alabama and its agencies. Such policy shall be a joint agreement between the Department of Finance and the Joint Fiscal Committee. In addition to the above appropriation to the Building Renovation Finance Authority, there is hereby appropriated the sum of \$2.69 million for the restoration of buildings in the Capitol Complex from any additional source of funds which may be identified for utilization by the Finance Director. The funds necessary for the operation and maintenance of the State Capitol shall be allotted from funds appropriated to the Building Renovation Finance Authority.

**23. CAHAWBA ADVISORY  
COMMITTEE:**

(a) Historical Resources Management Program.....	20,469
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**SOURCE OF FUNDS:**

(1) State General Fund.....	20,469	
Total Cahawba Advisory Committee....	20,469	20,469

**24. CHILD ABUSE AND NEGLECT  
PREVENTION BOARD:**

(a) Social Services Program.....	705,166
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In accordance with Sections 26-16-1 et seq., Code of Alabama 1975.

**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	455,166
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(2) Children's Trust Fund, Estimated....	250,000	
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Total Child Abuse and Neglect Prevention Board.....	455,166	250,000	705,166
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**25. CHIROPRACTIC EXAMINERS,  
ALABAMA STATE BOARD OF:**

(a) Professional and Occupational Licensing and Regulation Program..		113,800
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**SOURCE OF FUNDS:**

(1) Alabama State Board of Chiroprac- tic Examiner's Fund.....	113,800	
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As provided in Section 34-24-143,  
Code of Alabama 1975.

Total Chiropractic Examiners.....	113,800	113,800
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**26. CHOCCOLOCCO CREEK WA-  
TERSHED CONSERVANCY  
DISTRICT:**

(a) Water Resource Development Program.....		25,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	25,000	
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Total Choccolocco Creek Watershed Conservancy District.....	25,000	25,000
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**27. CHOCTAWHATCHEE-PEA  
RIVERS WATERSHED MANAGE-  
MENT AUTHORITY:**

(a) Water Resource Development Program.....		158,219
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**SOURCE OF FUNDS:**

(1) State General Fund.....	158,219	
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Total Choctawhatchee-Pea Rivers Watershed Management Authority. .	158,219	158,219
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28. CONSERVATION AND NATURAL  
RESOURCES, DEPARTMENT OF:

(a) State Land Management Program. .	1,689,511
(b) Outdoor Recreation Sites and Service Program.....	29,342,658
(c) Marine Police Program.....	3,501,574
(d) Wildlife Game and Fish Program....	18,116,767
(e) Marine Resources Program.....	2,576,284
(f) Administrative Services Program.....	4,381,989
(g) Capital Outlay Program.....	1,075,000
(h) Alabama Natural Heritage Program	25,498

The appropriation to the Department of Conservation and Natural Resources shall include Alabama's pro rata share of the Gulf States Marine Fisheries Commission operation expenses. The appropriation to the Department of Conservation and Natural Resources includes funds for the maintenance, staff and repair of the Governor's official beach mansion.

SOURCE OF FUNDS:

(1) State General Fund-Transfer-Parks	631,620
(2) State General Fund - Transfer-Game and Fish Fund.....	157,604

To implement the provisions of Federal Regulation 50 CFR 80.4(a)(3).

(3) Game and Fish Fund-Licenses, Fines, Fees, Interest Income and Other Departmental Receipts.....	13,173,663
(4) Game and Fish Fund-Federal and Local Funds.....	5,810,500

(5) State Lands Fund.....	1,304,175
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The funds hereinabove appropriated from the State Lands Fund includes funds for analyzing, cataloging and monitoring mineral reserves and the development thereof on State lands including water and offshore areas.

(6) State Lands Fund-Transfer From Forever Wild Land Trust Fund.....	385,336
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(7) State Lands Fund-Transfer From Forever Wild Land Stewardship Account.....	25,498
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(8) Marine Resources Fund-Licenses, Taxes, Fines and Other Departmental Receipts.....	1,726,284
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(9) Marine Resources Fund-Federal and Local Funds.....	900,000
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In addition to the monies hereinabove appropriated from the Marine Resources Fund, all monies derived from contracts, grants or other agreements concerning or relating to marine biological research performed or accomplished at the Marine Resources Division Laboratory at Dauphin Island is hereby appropriated and may be expended by the Commissioner of Conservation on such Marine Resources Division programs or projects which he deems appropriate.

(10) Marine Police Fund-Licenses, Fines, Taxes and Other Departmental Receipts.....	2,750,901
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(11) Marine Police Fund-Federal and Local Funds.....	750,673
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(12) State Parks Fund.....	594,790
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(13) Parks Revolving Fund, Estimated	24,116,248
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(14) State Parks Fund-Cigarette Tax....	4,000,000
(15) Administrative Funds.....	4,381,989

The funds hereinabove appropriated shall be payable as provided in Sections 9-2-1 et seq., Code of Alabama 1975.

Total Department of Conservation and Natural Resources.....	789,224	59,920,057	60,709,281
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**29. CONTRACTORS, STATE  
LICENSING BOARD FOR  
GENERAL:**

(a) Professional and Occupational Licensing and Regulation Program..	639,850
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**SOURCE OF FUNDS:**

(1) State Licensing Board for General Contractors Fund.....	639,850
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Pursuant to Section 34-8-25, Code of Alabama 1975. In addition to the amounts appropriated hereinabove to the State Licensing Board for General Contractors, there is hereby appropriated such an amount as may be necessary to pay the refund of any application for license which may have been rejected by the Board or application withdrawn by request of applicant.

Total State Licensing Board for General Contractors.....	639,850	639,850
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**30. CORRECTIONS, DEPARTMENT  
OF:**

(a) Administrative Services and Logistical Support Program.....	10,034,679
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(b) Institutional Services Corrections Program.....	140,354,083
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The Department of Corrections at its Limestone Correctional Facility shall furnish a bus, the necessary inmates and necessary security for community service.

(c) Correctional Agricultural and Industries Program.....	18,352,652
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The Department of Corrections shall not utilize any portion of its State General Fund appropriation to support the Correctional Industries Program, for either the agribusiness element or the industries element.

(d) Capital Outlay Program.....	50,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	141,578,854
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(2) Department of Corrections Industrial Revolving Fund.....	18,402,652
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The Commissioner of the Department of Corrections is authorized to utilize funds herein appropriated as matching contributions, where required and appropriate, to generate additional funds which would effectively increase the appropriations for the Department of Corrections. Any such grant funds so generated and in direct support of the Department of Corrections' operations are also hereby appropriated.

(3) Drug Demand Reduction Fund.....	150,908
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In accordance with Sections 13A-12-280 through 13A-12-284, Code of Alabama 1975.

(4) Federal Funds.....	1,659,000
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(5) Departmental Receipts.....	7,000,000
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Total Department of Corrections.....	141,578,854	27,212,560	168,791,414
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In addition to the above appropriation, there is hereby conditionally appropriated \$5,300,000 to the Department of Corrections from the State General Fund to be conditioned upon the availability of funds in the State General Fund, the recommendation of the Director of Finance and the approval of the Governor. In addition, there is hereby appropriated \$500,000 for capital outlay to be conditioned upon the availability of funds in the State General Fund, the recommendation of the Director of Finance and the approval of the Governor.

**31. COSMETOLOGY, ALABAMA  
BOARD OF:**

(a) Professional and Occupational Licensing and Regulation Program..	631,000
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**SOURCE OF FUNDS:**

(1) Alabama Board of Cosmetology Fund.....	631,000
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As provided in Section 34-7-42, Code  
of Alabama 1975.

Total Alabama Board of Cosmetology	631,000	631,000
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**32. COUNSELING, ALABAMA  
BOARD OF EXAMINERS IN:**

(a) Professional and Occupational Licensing and Regulation Program..	166,640
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**SOURCE OF FUNDS:**

(1) Alabama Board of Examiners in Counseling Fund.....	166,640
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As provided in Section 34-8A-6, Code  
of Alabama 1975.

Total Alabama Board of Examiners in Counseling.....	166,640	166,640
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**33. CREDIT UNION ADMINISTRATION, ALABAMA:**

(a) Charter, License and Regulate Financial Institutions Program.....	608,812
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**SOURCE OF FUNDS:**

(1) Alabama Credit Union Administration Fund.....	608,812
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As provided in Section 5-17-7, Code of Alabama 1975.

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Total Alabama Credit Union Administration.....	608,812	608,812
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**34. CRIME VICTIMS COMPENSATION COMMISSION, ALABAMA:**

(a) Special Services Program, Estimated.....	984,625
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**SOURCE OF FUNDS:**

(1) Alabama Crime Victims Compensation Commission Fund, Estimated.....	984,625
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To be expended in accordance with Sections 15-23-1 through 15-23-23, Code of Alabama 1975.

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Total Alabama Crime Victims Compensation Commission.....	984,625	984,625
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**35. CRIMINAL JUSTICE INFORMATION CENTER, ALABAMA:**

(a) Criminal Justice Information Services Program.....	3,144,250
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**SOURCE OF FUNDS:**

(1) State General Fund.....	2,780,500
(2) Miscellaneous Receipts.....	2,000

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(3) Federal and Local Funds.....		361,750	
<hr/>			
Total Alabama Criminal Justice Information Center.....	2,780,500	363,750	3,144,250
<hr/>			

In addition to the above appropriation,  
there is hereby conditionally  
appropriated \$1,300,000 to the  
Criminal Justice Information Center  
from the State General Fund to be  
conditioned upon the availability of  
funds in the State General Fund,  
the recommendation of the Director  
of Finance and the approval of the  
Governor.

**36. DEVELOPMENT OFFICE,  
ALABAMA:**

(a) Promotional Development Pro- gram - Alabama Film Commission...	269,410
(b) Administrative Services Program....	294,000
(c) Industrial Development Program - Alabama Development Office.....	4,637,573

**SOURCE OF FUNDS:**

(1) State General Fund - Alabama Development Office.....	4,437,573		
(2) State General Fund - Office of Minority Business.....	183,920		
(3) State General Fund-Small Business Office of Advocacy.....	110,080		
(4) State General Fund-Alabama Film Commission.....	269,410		
(5) Departmental Receipts.....		200,000	
<hr/>			
Total Alabama Development Office.....	5,000,983	200,000	5,200,983
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**37. DIETETICS/NUTRITION  
PRACTICE, ALABAMA STATE  
BOARD OF EXAMINERS FOR:**

(a) Professional and Occupational Licensing and Regulation Program..	60,000
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**SOURCE OF FUNDS:**

(1) State Board of Dietetics/Nutrition Fund.....	60,000	
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Total Alabama State Board of Examiners for Dietetics/Nutrition Practice.....	60,000	60,000
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**38. DISTRICT ATTORNEYS:**

(a) Court Operations Program.....	15,158,140
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The proposed spending plan included  
in the above total is as follows:

Salaries of District Attor- neys.....	3,329,796
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For the use of the elected Assistant District Attorney of the Bessemer Division of the 10th Judicial Circuit.....	143,425
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Salaries and expenses of Supernumerary District Attorneys.....	1,167,254
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For use in the District Attorney's Office  
of the following Judicial Circuits:

1st Judicial Circuit.....	138,552
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2nd Judicial Circuit.....	160,550
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3rd Judicial Circuit.....	256,830
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4th Judicial Circuit.....	456,386
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5th Judicial Circuit.....	423,783
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6th Judicial Circuit.....	415,625
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7th Judicial Circuit.....	264,369
8th Judicial Circuit.....	182,105
9th Judicial Circuit.....	222,776
10th Judicial Circuit.....	500,976
11th Judicial Circuit.....	131,174
12th Judicial Circuit.....	342,354
13th Judicial Circuit.....	509,708
14th Judicial Circuit.....	176,346
15th Judicial Circuit.....	531,166
16th Judicial Circuit.....	257,669
17th Judicial Circuit.....	166,949
18th Judicial Circuit.....	318,209
19th Judicial Circuit.....	214,858
20th Judicial Circuit.....	310,958
21st Judicial Circuit.....	203,986
22nd Judicial Circuit.....	230,052
23rd Judicial Circuit.....	456,728
24th Judicial Circuit.....	175,598
25th Judicial Circuit.....	174,800
26th Judicial Circuit.....	293,374
27th Judicial Circuit.....	198,364
28th Judicial Circuit.....	260,642
29th Judicial Circuit.....	315,368
30th Judicial Circuit.....	248,447
31st Judicial Circuit.....	145,789
32nd Judicial Circuit.....	221,970
33rd Judicial Circuit.....	160,855

34th Judicial Circuit.....	136,640
35th Judicial Circuit.....	179,915
36th Judicial Circuit.....	128,887
37th Judicial Circuit.....	237,630
38th Judicial Circuit.....	216,113
39th Judicial Circuit.....	163,347
40th Judicial Circuit.....	133,592

Travel Expenses of District Attorneys.....67,377

Investigators Subsistence-Section  
36-21-2, Code of Alabama  
1975.....186,848

#### SOURCE OF FUNDS:

(1) State General Fund.....	15,158,140	
Total District Attorneys.....	15,158,140	15,158,140

#### 39. ECONOMIC AND COMMUNITY AFFAIRS, ALABAMA DEPARTMENT OF:

(a) Administrative Support Program.....	6,880,833
(b) Planning Program.....	35,815,102

Of the above appropriation, at least \$600,000 shall be spent for the Regional Planning Commissions; \$10,000 for the town of Mooresville; \$48,400 for the Alabama Council of Economic Education; \$100,000 for the East Alabama Economic Development Council; and \$50,000 shall be spent for the Alabama Commission on Aerospace Science and Industry created by SJR 119 in the 1991 Regular Session.

(c) Special Services Program.....	23,494,905
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Of the above appropriation, \$77,440 shall be allocated to the Food Assistance Program through the Community Action Agencies of Montgomery and Elmore Counties; and at least \$842,160 shall be distributed to community action administering agencies based on their populations below the poverty level, provided however, that not more than 10% of each agency's allocation shall be expended for administration.

(d) Skills Enhancement and Employment Opportunities Program.....	63,950,000
(e) Energy Management Program.....	4,520,778
(f) Police Services Program.....	3,592,983
(g) Law Enforcement Planning and Development Program.....	11,797,800
(h) Surplus Property Program.....	1,762,749
(i) Water Resources Program.....	1,337,590
(j) Community Services Grant Program	1,363,000

**SOURCE OF FUNDS:**

(1) State General Fund.....	11,103,793		
(2) Federal and Local Funds.....		135,375,035	
(3) Administrative Transfers and Other Departmental Receipts.....		6,349,163	
(4) Administrative Transfers from Federal-Donated Surplus Property Sales.....		1,029,152	
(5) Administrative Transfers from State-Owned Surplus Property Sales.....		658,597	
<hr/>			
Total Alabama Department of Economic and Community Affairs.....	11,103,793	143,411,947	154,515,740

In addition to the above appropriation to the Alabama Department of Economic and Community Affairs, there is hereby appropriated to the Birmingham Transit Authority \$250,000 from the State General Fund to be conditioned only upon that entity not receiving such funding from any other available sources of funds. In addition to the above appropriation to the Alabama Department of Economic and Community Affairs, there is hereby appropriated \$750,000 from the State General Fund to the Economic Development Revolving Loan Funds created pursuant to Act 90-650 to be conditioned upon the availability of funds in the State General Fund, the recommendation of the Finance Director and the approval of the Governor.

#### 40. EDUCATION, DEPARTMENT OF:

(a) Rehabilitation Services Program.....	4,780,696
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#### SOURCE OF FUNDS:

(1) State General Fund-Homebound....	1,870,341		
(2) State General Fund-Eye Injury Register.....	44,338		
(3) Federal and Local Funds.....		<u>2,866,017</u>	
Total Department of Education.....	<u>1,914,679</u>	<u>2,866,017</u>	<u>4,780,696</u>

#### 41. ELECTRICAL CONTRACTORS, BOARD OF:

(a) Professional and Occupational Licensing and Regulation Program..	94,000
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#### SOURCE OF FUNDS:

(1) Electrical Contractors Board Fees...	94,000
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As provided in Section 34-36-17, Code  
of Alabama 1975.

Total Board of Electrical Contractors....	94,000	94,000
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**42. ELK RIVER DEVELOPMENT  
AGENCY:**

(a) Water Resource Development Program.....		3,782
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**SOURCE OF FUNDS:**

(1) State General Fund.....	3,782	
Total Elk River Development Agency...	3,782	3,782

**43. EMERGENCY MANAGEMENT  
AGENCY:**

(a) Readiness and Recovery Program		20,494,771
(b) Transfer to County Emergency Management Agencies.....		350,000

The above appropriation of \$350,000  
is in addition to the regular  
allocations to county emergency  
management agencies.

**SOURCE OF FUNDS:**

(1) State General Fund.....	1,230,195	
(2) Federal and Local Funds.....	19,614,576	
Total Emergency Management Agency.....	1,230,195	19,614,576
		20,844,771

**44. ENERGY BOARD, SOUTHERN  
STATES:**

(a) Discovery and Development of Mineral, Energy and Water Resources, Geological Research and Topographic Mapping Program		23,130
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**SOURCE OF FUNDS:**

(1) State General Fund.....	23,130	
Total Southern States Energy Board....	23,130	23,130

**45. ENGINEERS AND LAND  
SURVEYORS, STATE BOARD OF  
REGISTRATION FOR  
PROFESSIONAL:**

(a) Professional and Occupational Licensing and Regulation Program		610,000
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**SOURCE OF FUNDS:**

(1) Professional Engineers Fund.....	610,000	
As provided in Section 34-11-36, Code of Alabama 1975.		
Total State Board of Registration for Professional Engineers and Land Surveyors.....	610,000	610,000

**46. ENVIRONMENTAL MAN-  
AGEMENT, DEPARTMENT OF:**

(a) Environmental Management Program.....		58,597,508
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**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	4,869,950	
(2) State General Fund-Transfer to Water Pollution Control Authority.....	1,011,560	
(3) State General Fund-Transfer to Hazardous Substance Cleanup Fund.....	45,980	
(4) Environmental Management Fines and Fees.....	11,437,236	
As provided in Section 22-22A-11 Code of Alabama 1975.		
(5) Federal and Local Funds.....	13,882,782	

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(6) Federal Match-Water Pollution  
Control Authority..... 22,000,000

(7) Transfer from Underground Stor-  
age Tank Trust Fund..... 200,000

As provided in Section 22-35-9, Code  
of Alabama 1975.

(8) Underground Storage Trust Fund  
Fees..... 4,400,000

As provided in Section 22-35-5, Code  
of Alabama 1975.

(9) Environmental Education Fund..... 750,000

In accordance with Act 92-622.

Total Department of Environmental Management.....	5,927,490	52,670,018	58,597,508
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The Department of Environmental  
Management shall not utilize any  
portion of its State General Fund  
appropriation to support capital  
outlay, except capital outlay funds  
spent on renovations of the existing  
facility or expansion of the existing  
facility on or to the adjoining  
property.

47. ETHICS COMMISSION,  
ALABAMA:

(a) Regulation of Public Officials and Employees Program.....	396,849
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SOURCE OF FUNDS:

(1) State General Fund.....	396,849
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Total Alabama Ethics Commission.....	396,849	396,849
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48. FARMERS' MARKET  
AUTHORITY:

(a) Agricultural Development Services Program.....	225,121
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(b) Capital Outlay Program.....	574,362
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## SOURCE OF FUNDS:

(1) State General Fund.....	42,718		
(2) State General Fund-Capital Outlay	574,362		
(3) Farmers' Market Authority Fund.....		182,403	
Total Farmers' Market Authority.....	617,080	182,403	799,483

## 49. FINANCE, DEPARTMENT OF:

(a) Fiscal Management Program.....	4,214,601
(b) Administrative Support Services Program.....	4,367,657
(c) Capital Outlay Program.....	25,000

## SOURCE OF FUNDS:

(1) State General Fund.....	8,330,601		
(2) Miscellaneous Funds.....		276,657	
Total Department of Finance.....	8,330,601	276,657	8,607,258

In addition to the above appropriation to the Department of Finance, there is hereby appropriated \$1,600,000 from the State General Fund to be conditioned upon the availability of funds in the State General Fund, the recommendation of the Finance Director and the approval of the Governor.

50. FINANCE, DEPARTMENT OF -  
AIR TRANSPORTATION:

(a) Administrative Support Services Program.....	1,007,253
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## SOURCE OF FUNDS:

(1) State General Fund-Transfer.....	816,477
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(2) Departmental Receipts, Estimated	190,776	
Total Department of Finance - Air Transportation.....	816,477	190,776      1,007,253

**51. FINANCE, DEPARTMENT OF -  
CAPITOL COMPLEX MAINTENANCE AND REPAIR:**

(a) Administrative Support Services Program.....		8,742,189
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**SOURCE OF FUNDS:**

(1) Capitol Complex Revolving Fund....	8,742,189	
Total Department of Finance - Capitol Complex Maintenance and Repair...	8,742,189	8,742,189

**52. FINANCE, DEPARTMENT OF -  
DATA CENTER REVOLVING FUND:**

(a) Administrative Support Services Program.....		27,231,541
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**SOURCE OF FUNDS:**

(1) Data Center Revolving Fund.....	27,231,541	
Total Department of Finance - Data Center Revolving Fund.....	27,231,541	27,231,541

It is the intent of the Legislature that the Data Systems Management Division-Department of Finance shall absorb \$180,000 in increased computer time usage for the State Personnel Department and shall continue to loan five (5) clerical employees to the State Personnel Department resulting from the implementation of Government Human Resources System (GHRM) for the fiscal year beginning October 1, 1993.

**53. FINANCE, DEPARTMENT OF -  
MAIL AND SUPPLY:**

(a) Administrative Support Services Program.....	6,837,942
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**SOURCE OF FUNDS:**

(1) Mail and Supply Revolving Fund.....	6,837,942
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Total Department of Finance - Mail and Supply.....	6,837,942	6,837,942
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**54. FINANCE, DEPARTMENT OF -  
MOTOR POOL:**

(a) Administrative Support Services Program.....	1,980,502
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**SOURCE OF FUNDS:**

(1) Motor Pool Revolving Fund.....	1,980,502
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Total Department of Finance - Motor Pool.....	1,980,502	1,980,502
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**55. FINANCE, DEPARTMENT OF -  
PRINTING AND PUBLICATIONS:**

(a) Administrative Support Services Program.....	6,148,869
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**SOURCE OF FUNDS:**

(1) Printing and Publications Revolving Fund.....	6,148,869
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Total Department of Finance - Printing and Publications.....	6,148,869	6,148,869
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**56. FINANCE, DEPARTMENT OF -  
RISK MANAGEMENT:**

(a) Administrative Support Services Program.....	2,039,120
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**SOURCE OF FUNDS:**

(1) State Insurance Fund - Administration.....	1,240,167
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As provided in Sections 41-15-1, et  
seq., Code of Alabama 1975.

(2) General Liability Trust Fund-Administration.....	798,953
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As provided in Sections 36-1-6.1, et  
seq., Code of Alabama 1975.

Total Department of Finance - Risk Management.....	2,039,120	2,039,120
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**57. FINANCE, DEPARTMENT OF -  
TELEPHONE REVOLVING FUND:**

(a) Administrative Support Services Program.....	11,807,104
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**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	1,606,828
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(2) Telephone Revolving Fund, Estimated.....	10,200,276
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Total Department of Finance - Telephone Revolving Fund.....	1,606,828	10,200,276	11,807,104
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**58. FOREIGN TRADE RELATIONS  
COMMISSION:**

(a) Special Services Program.....	116,264
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**SOURCE OF FUNDS:**

(1) State General Fund.....	116,264
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Total Foreign Trade Relations Commission.....	116,264	116,264
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**59. FORENSIC SCIENCES, DEPART-  
MENT OF:**

(a) Forensic Science Services Program.....	8,254,676
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**SOURCE OF FUNDS:**

(1) State General Fund.....	7,169,411		
(2) Federal and Local Funds.....		1,085,265	
Total Department of Forensic Sciences	7,169,411	1,085,265	8,254,676

#### 60. FORESTERS, ALABAMA STATE BOARD OF REGISTRATION FOR:

(a) Professional and Occupational Licensing and Regulation Program..			45,000
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#### SOURCE OF FUNDS:

(1) Professional Foresters Fund.....	45,000		
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As provided in Section 34-12-36, Code  
of Alabama 1975.

Total Alabama State Board of Regis- tration for Foresters.....		45,000	45,000
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#### 61. FORESTRY COMMISSION, ALABAMA:

(a) Forest Resources Protection and Development Program.....			23,681,581
(b) Birmingham Metro Forestry Unit.....			96,800
(c) People Against A Littered State.....			101,640

#### SOURCE OF FUNDS:

(1) State General Fund-Transfer.....	12,474,757		
(2) Federal and Local Funds.....		4,396,531	
(3) Forestry Commission Fund.....		7,008,733	
Total Alabama Forestry Commission....	12,474,757	11,405,264	23,880,021

Of the above appropriation to the  
Alabama Forestry Commission,  
\$2,365,902 shall be used for rural  
and community fire protection, and  
\$443,385 shall be used for forestry



research, marketing, management and environmental improvement grants and \$25,000 shall be expended for the Pine Beetle Project at the University of North Alabama. Of the above appropriation, \$50,000 shall be expended at the Forestry Resource Center and \$25,000 shall be expended for the LBW Scenic Trail.

62. FOREVER WILD LAND TRUST,  
BOARD OF:

(a) Capital Outlay Program.....	3,187,079
(b) Administration Program.....	826,280

Of the above appropriation to the Administration Program, \$385,336 shall be transferred to the Department of Conservation and Natural Resources Lands Management Fund and \$424,944 shall be transferred to the Alabama Trust Fund Forever Wild Land Trust Stewardship Account.

SOURCE OF FUNDS:

(1) Forever Wild Land Trust Fund.....	4,013,359
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In accordance with the Constitutional Amendment adopted pursuant to Act 91-219.

Total Board of Forever Wild Land Trust	<u>4,013,359</u>	<u>4,013,359</u>
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63. FUNERAL SERVICE, ALABAMA  
BOARD OF:

(a) Professional and Occupational Licensing and Regulation Program..	157,500
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SOURCE OF FUNDS:

(1) Alabama Funeral Directors and Embalmers Fund.....	157,500
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As provided in Section 34-13-23, Code  
of Alabama 1975.

Total Alabama Board of Funeral Service.....	157,500	157,500
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#### 64. GEOLOGICAL SURVEY:

(a) Discovery and Development of Mineral, Energy and Water Resources, Geologic Research and Topographic Mapping Program.....	3,190,565
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#### SOURCE OF FUNDS:

(1) State General Fund.....	2,272,114		
(2) Federal and Local Funds.....		918,451	
Total Geological Survey.....	2,272,114	918,451	3,190,565

#### 65. GORGAS MEMORIAL BOARD:

(a) Historical Resources Management Program.....	4,434
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#### SOURCE OF FUNDS:

(1) State General Fund.....	4,434
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As provided in Section 41-9-220, Code  
of Alabama 1975, and an additional  
amount.

Total Gorgas Memorial Board.....	4,434	4,434
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#### 66. GOVERNOR'S CONTINGENCY FUND:

(a) Executive Direction Program.....	569,100
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#### SOURCE OF FUNDS:

(1) State General Fund.....	569,100		
Total Governor's Contingency Fund.....	569,100		569,100

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67. GOVERNOR'S MANSION:

(a) Executive Direction Program.....	430,659
(b) Capital Outlay Program.....	60,000

SOURCE OF FUNDS:

(1) State General Fund.....	<u>490,659</u>	
Total Governor's Mansion.....	<u>490,659</u>	<u>490,659</u>

68. GOVERNOR'S MANSION  
ADVISORY BOARD:

(a) Historical Resources Management Program.....	7,730
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SOURCE OF FUNDS:

(1) State General Fund.....	<u>7,730</u>	
Total Governor's Mansion Advisory Board.....	<u>7,730</u>	<u>7,730</u>

69. GOVERNOR'S OFFICE:

(a) Executive Direction Program.....	3,118,375
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SOURCE OF FUNDS:

(1) State General Fund.....	<u>3,118,375</u>	
Total Governor's Office.....	<u>3,118,375</u>	<u>3,118,375</u>

70. GOVERNOR'S OFFICE ON  
VOLUNTEERISM:

(a) Executive Direction Program.....	77,954
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SOURCE OF FUNDS:

(1) State General Fund.....	<u>77,954</u>	
Total Governor's Office on Volunteerism.....	<u>77,954</u>	<u>77,954</u>

**71. HEALTH, DEPARTMENT OF  
PUBLIC:**

(a) Personal Health Services Program	115,610,200
(b) Health Support Services Program...	160,077,234

Of the amount appropriated to support local health department services, \$5,000,000 shall be used to provide a minimum staff in each of the 67 counties and the remaining shall be allocated to the counties on the basis of need and a match formula to be determined by the Department.

(c) Administrative Services Program....	15,025,109
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**SOURCE OF FUNDS:**

(1) State General Fund.....	30,097,142
(2) Cigarette Tax-\$0.01 and \$0.02.....	1,600,000

As provided in Section 40-25-2 and Section 40-25-23, Code of Alabama 1975.

(3) Vital Statistics Fund.....	3,370,512
(4) Hospital Licensing Fund.....	400,000
(5) Emergency Medical Services Fund	64,000

As provided in Section 22-18-4, Code of Alabama 1975.

(6) Local Health Departments.....	118,750,581
(7) Nuclear Monitoring Fund.....	145,165
(8) Radiation Safety Fund.....	1,337,723
(9) Miscellaneous Funds.....	15,053,968
(10) Federal Funds.....	37,962,879

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(11) WIC Funds.....	81,430,573
(12) The Alabama Legacy for Environmental Research Trust Fund.....	500,000

In accordance with Act 92-658.

Total Department of Public Health.....	<u>30,097,142</u>	<u>260,615,401</u>	<u>290,712,543</u>
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Of the above appropriation to the Department of Public Health, at least \$2,000,000 shall be spent on perinatal projects. The Department of Public Health will reimburse to the Alabama Medicaid Agency the state match necessary to cover increased revenues for services as a result of fee increases. The Department of Public Health will be responsible to the Alabama Medicaid Agency for any disallowance of Public Health Department costs as a result of federal or state audit.

72. HEALTH PLANNING AGENCY,  
STATE:

(a) Health Planning Development and Regulation Program.....	879,545
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SOURCE OF FUNDS:

(1) State General Fund.....	206,666		
(2) Certificate of Need Fees.....		500,000	
(3) Departmental Receipts.....		<u>172,879</u>	
Total State Health Planning Agency.....	<u>206,666</u>	<u>672,879</u>	<u>879,545</u>

73. HEARING AID DEALERS, ALA-  
BAMA BOARD OF:

(a) Professional and Occupational Licensing and Regulation Program..	48,052
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SOURCE OF FUNDS:

(1) State Board of Health - Hearing Aid Fund.....	48,052	
As provided in Section 34-14-33, Code of Alabama 1975.		
Total Alabama Board of Hearing Aid Dealers.....	48,052	48,052
74. HEATING AND AIR CONDITION- ING CONTRACTORS, BOARD OF:		
(a) Professional and Occupational Licensing and Regulation Program..		287,500
SOURCE OF FUNDS:		
(1) Heating and Air Conditioning Contractors Fund.....	287,500	
As provided in Sections 34-31-1 through 34-31-34, Code of Alabama 1975.		
Total Board of Heating and Air Condi- tioning Contractors.....	287,500	287,500
75. HERITAGE TRUST FUND, ALABAMA:		
(a) Fiscal Management Program.....		20,000
SOURCE OF FUNDS:		
(1) Heritage Trust Income.....	20,000	
Total Alabama Heritage Trust Fund.....	20,000	20,000
76. HIGHWAY DEPARTMENT:		
(a) Central Administration Program.....		20,078,690
(b) Division and District Supervision Program.....		27,909,974
(c) Operations and Support Services Program.....		10,979,397

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(d) Maintenance Program.....	184,787,515
(e) Non-Programmatic Programs.....	20,755,459
Proposed spending plan for the above (e) includes the following:	
Debt Service.....	13,573,661
Equipment - Other than Auto- motive.....	4,690,298
Road Machinery and Equipment Purchases.....	2,491,500
(f) Construction-Federal Aid Program...	450,448,443
Proposed spending plan for the above (f) includes the following:	
Federal Aid Matching.....	91,581,833
Non-Participating Work on Federal Projects.....	1,000,000
Federal Aid.....	357,866,610
(g) Construction-State Program.....	25,246,000
(h) Operations-Land and Buildings Program.....	2,546,308
(i) Captive County Health Insurance Program.....	168,480
(j) Transfer to Department of Public Safety, in accordance with Act 91-797.....	3,500,000
(k) Transfer to Department of Public Safety.....	900,000

It is the intent of the Legislature that the above transfer to the Department of Public Safety shall be made only in the event that HB 662 of the 1993 Regular Session fails to become enacted into law.

(l) Transfer to Amtrak.....	1,047,000
(m) Highway Safety Education Program.....	100,000

## SOURCE OF FUNDS:

(1) State General Fund-Transfer.....	180,000	
(2) State General Fund-Amtrak.....	1,047,000	
(3) State General Fund-Highway Safety Education Program.....	100,000	
(4) Public Road and Bridge Fund.....		384,952,016
(5) Public Road and Bridge Fund-Transfer to Department of Public Safety.....		4,400,000
(6) Federal Aid.....		357,788,250

There is hereby appropriated, for payment of the principal of and the interest on all bonds heretofore or hereafter issued for public highways and bridge purposes, or either, by the State of Alabama, Alabama Highway Authority, Alabama Federal Aid Highway Finance Authority, or Alabama Industrial Access Road and Bridge Corporation, a total of \$13,573,661 or so much thereof as may be necessary for payment of said principal and interest at their respective maturities, of the revenues pledged for such payment. The Highway Director with the consent of the Governor and the Director of Finance shall have the authority to transfer any appropriation or any portion thereof between and among Subsections (a), (b), (c), (d), (e), (f), (g), (h), (i), of this Section whenever such transfer shall be necessary to assure maximum utilization of



Federal Matching Funds which shall become available. In the event that there shall not be sufficient funds available for payment of all appropriations hereinabove made, the following provisions shall be applicable. In the event of such insufficiency in respect of the said revenues accruing to the State Highway Department:

- (1) the appropriations made for Debt Service in Subsection (e) hereof shall be paid in full,
- (2) the appropriations from the revenues accruing to the State Highway Department that are herein made for the purposes referred to in Subsections (a), (b), (c), (d), (e), (f), (g), (h), (i), except for Debt Service, hereof shall be allocated among the purposes referred to in said Subsections in such order and with such priorities as the State Highway Director shall from time to time direct. The funds appropriated in Subsection (f) hereof, for the matching Federal Funds, shall not revert at the end of the fiscal year for which such appropriations are made, but shall remain available for the purpose for which such appropriation was made. In addition to all appropriations hereinabove made there is hereby appropriated to the State Highway Department all Federal Funds accruing thereto to be expended only for the purpose for which such funds are made available.

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Total Highway Department.....	1,327,000	747,140,266	748,467,266
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**77. HISTORIC BLAKELEY  
AUTHORITY:**

(a) Historical Resources Management Program.....	350,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	350,000	
<hr/>		
Total Historic Blakeley Authority.....	350,000	350,000
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**78. HISTORIC CHATTAHOOCHEE  
COMMISSION:**

(a) Historical Resources Management Program.....	149,500
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**SOURCE OF FUNDS:**

(1) State General Fund.....	149,500	
<hr/>		
Total Historic Chattahoochee Commission.....	149,500	149,500
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The funds hereby appropriated are to  
be expended only for grants,  
projects, and/or any other legal  
purposes in the State of Alabama.

**79. HISTORICAL COMMISSION,  
ALABAMA:**

(a) Historical Resources Management Program.....	3,543,848
(b) Capital Outlay Program.....	44,339

**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	1,552,168
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The above appropriation shall be  
distributed as follows:

Historical Commission, Ala- bama.....	833,500
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Historical Commission, Alabama - La  
Grange.....6,894

H i s t o r i c a l   C o m m i s s i o n ,  
Alabama-Magnolia Grove.....33,697

Historical Commission, Alabama-Fort  
Morgan.....160,505

Historical Commission, Alabama-Fort  
Morgan-Capital Outlay.....44,339

Historical Commission, Alabama-Fort  
Toulouse.....97,804

Historical Commission, Alabama-John  
T. Morgan House, Selma.....10,162

H i s t o r i c a l   C o m m i s s i o n ,  
Alabama-Cahaba.....133,016

The administrative fee charged by the  
Alabama Historical Commission to  
the Cahaba Account shall not  
exceed 3% of the above amount.

H i s t o r i c a l   C o m m i s s i o n ,  
Alabama-Gaineswood.....65,839

Historical Commission, Alabama-St.  
Stephens.....9,680

Mainstreet.....48,400

Helen Keller Birthplace.....24,200

Pharmaceutical Museum.....11,132

Marengo County Historical Society for  
restoration of the Marengo County  
Museum.....15,000

S h e l b y   C o u n t y   H i s t o r i c a l  
Society.....8,000

Fort Payne, Bridgeport and Stevenson  
Historical Depots/Museums. .50,000

(2) Soldiers Fund.....

194,077

As provided in Section 40-8-3, Code of Alabama 1975.

(3) Alabama State Historical Preservation Fund-Departmental Receipts.....	982,219		
(4) Federal and Local Funds.....	859,723		
Total Alabama Historical Commission..	1,552,168	2,036,019	3,588,187

#### 80. HUMAN RESOURCES, DEPARTMENT OF:

(a) Human Services Program.....	462,496,097
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It is the intent of the Legislature that allotments be made to the County Departments of Human Resources in the amount of \$165,500 to fund, upon approval of the county department director, supplemental client services not otherwise provided for through existing programs of the Department of Human Resources. Allotments to the county departments based on the counties' populations according to the 1990 census are as follows: county populations greater than 50,000, \$3,500; county populations less than 50,000, \$2,000.

#### SOURCE OF FUNDS:

(1) State General Fund-Transfer.....	40,990,703
(2) Federal and Local Funds.....	316,196,647
(3) ABC Profits.....	775,000
(4) Whiskey Tax.....	21,600,000
(5) Beer Tax.....	8,700,000
(6) Pension Residue.....	17,000,000
(7) Sales Tax.....	1,322,000

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(8) Franchise Tax.....	18,500,000
(9) Child Support Collections.....	7,111,747
(10) Sales Tax for Food Stamps, Estimated.....	23,000,000

In accordance with Section 40-23-35,  
Code of Alabama 1975.

(11) Cigarette Tax.....	3,900,000
(12) Contractor's Gross Receipts Tax. .	3,400,000

Total Department of Human Resources.....	40,990,703	421,505,394	462,496,097
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81. INDIAN AFFAIRS COMMISSION,  
ALABAMA:

(a) Social Services Program.....	200,000
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The above appropriation is to be  
expended in accordance with  
Sections 41-9-708 et seq., Code of  
Alabama 1975.

(b) Capital Outlay-Ancient Indian Grounds in Franklin County.....	150,000
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SOURCE OF FUNDS:

(1) State General Fund.....	350,000
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Total Alabama Indian Affairs Commission.....	350,000	350,000
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82. INDUSTRIAL DEVELOPMENT  
AUTHORITY, STATE:

(a) Industrial Development Program.....	100,000
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SOURCE OF FUNDS:

(1) SIDA Application Fees Fund.....	100,000
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Total State Industrial Development Authority.....	100,000	100,000
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**83. INDUSTRIAL RELATIONS,  
DEPARTMENT OF:**

(a) Employment Security Program.....	47,330,074
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(b) Industrial Safety and Accident Prevention Program.....	5,598,182
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Of the above appropriation, at least \$126,350 shall be expended for the enforcement of child labor laws.

(c) Administrative Services Program....	12,544,562
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(d) Workers' Compensation Program...	3,669,589
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(e) Capital Outlay Program.....	875,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	870,757
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(2) Federal and Local Funds.....	69,146,650
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Total Department of Industrial Relations.....	870,757	69,146,650	70,017,407
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**84. INSURANCE, DEPARTMENT OF:**

(a) Regulatory Services Program.....	3,855,014
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**SOURCE OF FUNDS:**

(1) State General Fund.....	2,144,931
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(2) Fire Marshal's Fund.....	189,592
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As provided in Sections 34-33-11 and 8-17-211, Code of Alabama 1975.

(3) Examination Revolving Fund.....	1,520,491
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Total Department of Insurance.....	2,144,931	1,710,083	3,855,014
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85. INSURANCE BOARD, STATE  
EMPLOYEES':

(a) Administrative Support Services Program.....	950,237
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SOURCE OF FUNDS:

(1) State Employees' Insurance Board Expense Fund.....	950,237	
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Total State Employees' Insurance Board.....	950,237	950,237
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86. INTERIOR DESIGNERS,  
ALABAMA STATE BOARD OF  
REGISTRATION FOR:

(a) Professional and Occupational Licensing and Regulation Program..	11,100
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SOURCE OF FUNDS:

(1) Interior Designer Fund.....	11,100	
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As provided in Section 34-15A-7,  
Code of Alabama 1975.

Total Alabama State Board of Regis- tration for Interior Designers.....	11,100	11,100
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87. LABOR, DEPARTMENT OF:

(a) Regulatory Services Program.....	405,830
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SOURCE OF FUNDS:

(1) State General Fund.....	314,799	
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(2) Federal and Local Funds.....	91,031	
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Total Department of Labor.....	314,799	91,031	405,830
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88. LANDSCAPE ARCHITECTS,  
BOARD OF EXAMINERS OF:

(a) Professional and Occupational Licensing and Regulation Program..	35,000
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## SOURCE OF FUNDS:

(1) Landscape Architect's Fund.....	35,000	
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As provided in Section 34-17-6, Code  
of Alabama 1975.

Total Board of Examiners of Landscape Architects.....	35,000	35,000
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89. PRESIDING OFFICER OF THE  
SENATE, OFFICE OF THE

(a) Legislative Operations and Support Program.....	571,192	
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## SOURCE OF FUNDS:

(1) State General Fund.....	571,192	
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Total Office of the Presiding Officer of the Senate.....	571,192	571,192
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90. LIQUEFIED PETROLEUM GAS  
BOARD:

(a) Regulatory Services Program.....	464,000	
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## SOURCE OF FUNDS:

(1) Liquefied Petroleum Gas Board Fund.....	464,000	
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Total Liquefied Petroleum Gas Board. .	464,000	464,000
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91. MANUFACTURED HOUSING  
COMMISSION, ALABAMA:

(a) Regulatory Services Program.....	1,157,254	
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## SOURCE OF FUNDS:

(1) Alabama Manufactured Housing Commission Fund.....	1,117,254	
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As provided in Section 24-6-4, Code of  
Alabama 1975.



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(2) Transfer from Manufactured Home Title Fee Receipts Levied in Section 32-8-6, Code of Alabama 1975.....	40,000	
Total Alabama Manufactured Housing Commission.....	1,157,254	1,157,254

**92. MEDICAID AGENCY, ALABAMA:**

(a) Medical Assistance Through Medicaid Program.....	1,566,584,557
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The Medicaid Agency will reimburse the Department of Public Health for actual costs (in compliance with OMB Circular A87 and Health Care Financing Administration guidelines) for services provided. The above appropriation shall include a reimbursement of the maximum amount available for rural hospitals that own and operate diploma-issuing schools of nursing that are accredited by the National league of Nursing and the Alabama Board of Nursing. Any rural hospital receiving such reimbursement shall reimburse 20% of said funds to any qualifying Hill-Burton hospital in the same county that provides support for the schools of nursing in the rural hospital.

**SOURCE OF FUNDS:**

(1) State General Fund.....	138,934,767
(2) Transfer from Department of Human Resources.....	15,220,159
(3) Transfer from Mental Health.....	44,566,124
(4) Transfer from Commission on Aging.....	3,812,940
(5) Transfer from Department of Public Health.....	5,864,538

(6) Transfer from Department of Youth Services.....	59,560		
(7) Transfer from Department of Education.....	2,943,459		
(8) Transfer from Children's Rehabilitation Services.....	1,182,409		
(9) Indigent Care Trust Fund.....	160,495,016		
(10) Departmental Receipts.....	6,500,000		
(11) Federal and Local Funds.....	1,112,855,585		
(12) Alabama Health Care Trust Fund	74,150,000		
Total Alabama Medicaid Agency.....	138,934,767	1,427,649,790	1,566,584,557

In addition to the above appropriation, there is also appropriated any local funds or transfers from other state departments as may become available to facilitate the receipt of matching federal funds in order to maximize federal participation in existing programs under Medicaid.

### 93. MEN'S HALL OF FAME, ALABAMA:

(a) Historical Resources Management Program.....	4,434
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#### SOURCE OF FUNDS:

(1) State General Fund.....	4,434	
Total Alabama Men's Hall of Fame.....	4,434	4,434

### 94. MENTAL HEALTH AND MENTAL RETARDATION, DEPARTMENT OF:

(a) Institutional Treatment and Care-Mental Illness Program.....	116,410,602
(b) Institutional Treatment and Care-Mental Retardation Program...	76,659,594

(c) Administrative Services Program....	13,325,672
(d) Community Services Program.....	116,113,963
(1) Mental Illness Services..55,295,510	
(2) Substance Abuse Ser- vices.....18,693,352	

Of the above appropriations for Mental Illness Services and Substance Abuse Services, \$50,998,010 and \$17,943,352 respectively shall be allocated by the DMH/MR to Regional Community Mental Health Boards established under Section 22-51-2, Code of Alabama 1975. First priority for such allocated funds shall be the development of a comprehensive array of services for seriously mentally ill, seriously emotionally disturbed, and addicted populations. Such services shall be provided by or sanctioned by said community boards according to resource allocation procedures as set forth in the Alabama Administrative Code (Section 580-1-1-.19). Such allocations to community boards shall recognize community needs and DMH/MR obligations with respect to the Wyatt Consent Decree, Federal Block Grant allocation rules, and operational funding of facilities constructed with bond issue proceeds. It is the intent of the Legislature that the Department of Mental Health and Mental Retardation allocate at least \$254,711 to the Pearson Recovery Center. and at least \$127,531 to the South Central Alabama Mental Health Center First Step Recovery Unit at its present location.

(3) Mental Retardation Ser- vices.....42,125,101	
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## SOURCE OF FUNDS:

(1) State General Fund-Transfer.....	67,657,441
(2) Special Mental Health Trust Fund...	108,500,000

For Operations and Maintenance of the State Mental Health and Mental Retardation Department and the Mental Health and Mental Retardation Community Programs, including the purchase of drugs for medically indigent mental patients not hospitalized at time of receiving drugs at the Alabama state hospitals.

(3) Transfer from ABC Profits.....	1,000,000
(4) Cigarette Tax.....	3,500,000
(5) Departmental Receipts.....	2,236,887
(6) Indigent Offender Alcohol/Drug Treatment Fund.....	190,000
(7) Federal and Local Funds.....	<u>139,425,503</u>
Total Department of Mental Health and Mental Retardation.....	<u>67,657,441    254,852,390    322,509,831</u>

## 95. MILITARY DEPARTMENT:

(a) Military Operations Program.....	5,613,959
(b) Capital Outlay Program.....	250,000

## SOURCE OF FUNDS:

(1) State General Fund-Operations.....	1,677,189
(2) State General Fund-Quarterly Allowances Headquarters.....	1,550,000
(3) State General Fund-Active Military Service.....	29,000
(4) State General Fund-Transfer to Armory Commission.....	2,350,000

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(5) State General Fund-Dropping Allowance.....	3,880	
(6) State General Fund-State Defense Force.....	3,890	
(7) State General Fund-Capital Outlay	250,000	
Total Military Department.....	5,863,959	5,863,959

**96. MILITARY DEPARTMENT -  
ARMORY COMMISSION OF  
ALABAMA:**

(a) Military Operations Program.....	7,687,714
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**SOURCE OF FUNDS:**

(1) Transfer from Military Department...	2,350,000
(2) Federal and Local Funds.....	5,224,338
(3) Military Department Billeting Revolving Fund, Estimated.....	70,876
(4) Departmental Receipts.....	42,500

The funds hereinabove appropriated to the Armory Commission shall be payable from the funds in the State Treasury to the credit of the Armory Commission and the appropriation hereinabove made includes the appropriation made for the care, maintenance and construction of facilities; provided, however, that the last federal government service contract reimbursement shall not revert to the State General Fund and any unobligated balance remaining in the Armory Commission Fund at the end of the fiscal year in excess of \$50,000 shall be transferred to the State General Fund.

Total Armory Commission of Alabama	7,687,714	7,687,714
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**97. MOTOR SPORTS HALL OF  
FAME:**

(a) Historical Resources Management Program.....	166,378
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**SOURCE OF FUNDS:**

(1) State General Fund.....	166,378	
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Total Motor Sports Hall of Fame.....	166,378	166,378
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**98. MUSIC HALL OF FAME,  
ALABAMA:**

(a) Fine Arts Program.....	237,160
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**SOURCE OF FUNDS:**

(1) State General Fund.....	237,160	
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Total Alabama Music Hall of Fame.....	237,160	237,160
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**99. NURSING, ALABAMA BOARD  
OF:**

(a) Professional and Occupational Licensing and Regulation Program..	1,965,251
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**SOURCE OF FUNDS:**

(1) Alabama Board of Nursing Trust Fund.....	1,965,251	
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As provided in Sections 34-21-1  
through 34-21-43, Code of  
Alabama 1975.

Total Alabama Board of Nursing.....	1,965,251	1,965,251
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**100. NURSING HOME  
ADMINISTRATORS, BOARD OF  
EXAMINERS OF:**

(a) Professional and Occupational Licensing and Regulation Program..	78,000
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**SOURCE OF FUNDS:**

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(1) Board of Examiners of Nursing Home Administrators Fund.....	78,000		
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As provided in Section 34-20-7, Code  
of Alabama 1975.

Total Board of Examiners of Nursing Home Administrators.....	78,000	78,000	
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101. OCCUPATIONAL THERAPY,  
ALABAMA STATE BOARD OF:

(a) Professional and Occupational Licensing and Regulation Program..		40,000	
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SOURCE OF FUNDS:

(1) Board of Occupational Therapy Fund.....	40,000		
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As provided in Section 34-39-6, Code  
of Alabama 1975.

Total Alabama State Board of Occupa- tional Therapy.....	40,000	40,000	
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102. OIL AND GAS BOARD:

(a) Management and Regulation of Oil and Gas Exploration and Develop- ment Program.....		2,279,572	
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(b) Capital Outlay Program.....		490,784	
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SOURCE OF FUNDS:

(1) State General Fund.....	2,244,572		
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(2) Oil and Gas Board Special Fund.....	505,784		
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(3) Surety Bond Deposits, Estimated.....	20,000		
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In accordance with Section 9-17-6,  
Code of Alabama 1975.

Total Oil and Gas Board.....	2,244,572	525,784	2,770,356
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103. PARDONS AND PAROLES,  
BOARD OF:

(a) Administration of Pardons and Paroles Program.....	14,817,913
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SOURCE OF FUNDS:

(1) State General Fund.....	11,422,117		
(2) Probationers Upkeep Fund.....		3,395,796	
In accordance with Section 15-22-2, Code of Alabama 1975.			
Total Board of Pardons and Paroles....	11,422,117	3,395,796	14,817,913

104. PEACE OFFICERS' ANNUITY  
AND BENEFIT FUND, ALABAMA:

(a) Retirement Systems Program.....	410,224
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SOURCE OF FUNDS:

(1) Peace Officers' Annuity and Benefit Fund.....	410,224
As provided in Section 36-21-66, Code of Alabama 1975.	
Total Alabama Peace Officers' Annuity and Benefit Fund.....	410,224

105. PERSONNEL DEPARTMENT,  
STATE:

(a) Administrative Support Services Program.....	3,865,139
--	-----------

SOURCE OF FUNDS:

Transfers to the State Personnel Department shall be as follows:

(1) Board of Public Accountancy.....	421
(2) Department of Aeronautics.....	579



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(3) Commission on Aging.....	2,212
(4) Department of Agriculture and Industries.....	45,347
(5) Agricultural and Conservation Development Commission.....	105
(6) Agricultural Center Board.....	948
(7) Alcoholic Beverage Control Board. .	91,115
(8) Board of Registration for Architects	158
(9) Archives and History.....	6,162
(10) State Council on the Arts.....	1,738
(11) Attorney General's Office.....	15,695
(12) Board of Auctioneers.....	53
(13) State Auditor.....	1,791
(14) State Banking Department.....	5,477
(15) Building Commission.....	1,843
(16) Alabama Building Renovation Finance Authority.....	12,114
(17) Child Abuse and Neglect Prevention Board.....	369
(18) Chiropractic Examiners.....	105
(19) Choctawhatchee-Pea Rivers Watershed.....	53
(20) Department of Conservation and Natural Resources.....	202,138
(21) State Licensing Board for General Contractors.....	579
(22) Department of Corrections.....	333,333
(23) Board of Cosmetology.....	1,475

(24) Credit Union Administration.....	790
(25) Alabama Crime Victims Compensation Commission.....	1,422
(26) Criminal Justice Information Center.....	6,320
(27) Alabama Development Office.....	4,687
(28) Board of Dietetics and Nutrition.....	53
(29) State Docks.....	33,339
(30) Department of Economic and Community Affairs.....	35,077
(31) Department of Education.....	153,578
(32) Electrical Contractors Board.....	53
(33) Emergency Management Agency	5,425
(34) Local Emergency Management.....	3,032
(35) Employees' Insurance Board.....	1,053
(36) Board of Registration for Professional Engineers and Land Surveyors.....	527
(37) Department of Environmental Management.....	41,765
(38) Ethics Commission.....	843
(39) Examiners of Public Accounts.....	24,859
(40) Farmers' Market Authority.....	263
(41) Finance Department.....	56,723
(42) Foreign Trade Relations Commission.....	158
(43) Department of Forensic Sciences	14,589
(44) Forestry Commission.....	54,669

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(45) Funeral Services Board.....	158
(46) Governor's Office.....	3,792
(47) Department of Public Health.....	485,700
(48) State Health Planning Agency.....	1,527
(49) Board of Heating and Air Condi- tioning Contractors.....	421
(50) Highway Department.....	448,674
(51) Alabama Historical Commission....	7,479
(52) Department of Human Resources	476,799
(53) Alabama Indian Affairs Com- mission.....	369
(54) Department of Industrial Relations	193,711
(55) Insurance Department.....	6,899
(56) Judicial Inquiry Commission.....	158
(57) Department of Labor.....	632
(58) Legislative Reference Service.....	421
(59) Liquefied Petroleum Gas Board....	895
(60) Manufactured Housing Com- mission.....	1,685
(61) Alabama Medicaid Agency.....	55,301
(62) Department of Mental Health and Mental Retardation.....	533,258
(63) Military Department.....	25,333
(64) Board of Nursing.....	2,581
(65) Board of Examiners of Nursing Home Administrators.....	53
(66) Board of Occupational Therapy....	53

(67) Oil and Gas Board.....	11,956
(68) Pardons and Paroles.....	38,658
(69) Peace Officers' Annuity and Benefit Fund.....	369
(70) Peace Officers' Standards and Training Commission.....	474
(71) Physical Fitness Commission.....	632
(72) Board of Physical Therapy.....	158
(73) Plumbers and Gas Fitters Ex- aminers Board.....	1,422
(74) Public Library Service.....	4,898
(75) Department of Public Safety.....	134,302
(76) Public Service Commission.....	15,484
(77) Alabama Educational Television Commission.....	9,059
(78) Real Estate Appraisers Board.....	369
(79) Real Estate Commission.....	1,896
(80) Retirement Systems.....	16,696
(81) Department of Revenue.....	143,519
(82) Secretary of State.....	6,162
(83) Securities Commission.....	2,107
(84) Board of Social Work Examiners...	158
(85) Soil and Water Conservation Committee.....	369
(86) Surface Mining Commission.....	3,739
(87) Bureau of Tourism and Travel.....	6,320
(88) State Treasurer.....	5,109

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(89) Department of Veterans' Affairs....	6,899	
(90) Board of Veterinary Medical Examiners.....	158	
(91) Voter Registration.....	211	
(92) Department of Youth Services.....	45,081	
Total State Personnel Department.....	3,865,139	3,865,139

**106. PHYSICAL THERAPY, BOARD  
OF:**

(a) Professional and Occupational Licensing and Regulation Program..	105,730
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**SOURCE OF FUNDS:**

(1) Physical Therapist Fund.....	105,730
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As provided in Section 34-24-195,  
Code of Alabama 1975.

Total Board of Physical Therapy.....	105,730	105,730
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**107. PLUMBERS AND GAS FITTERS  
EXAMINING BOARD, ALABAMA:**

(a) Professional and Occupational Licensing and Regulation Program..	1,000,000
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**SOURCE OF FUNDS:**

(1) Board of Plumbers and Gas Fitters Examiners Fund.....	1,000,000
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As provided in Section 34-37-5, Code  
of Alabama 1975.

Total Alabama Plumbers and Gas Fitters Examining Board.....	1,000,000	1,000,000
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**108. POLYGRAPH EXAMINERS,  
BOARD OF:**

(a) Professional and Occupational Licensing and Regulation Program..	15,000
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## SOURCE OF FUNDS:

(1) Board of Polygraph Examiners Fund.....	15,000
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As provided in Section 34-25-5, Code  
of Alabama 1975.

Total Board of Polygraph Examiners....	15,000	15,000
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109. PROSECUTION SERVICES,  
OFFICE OF:

(a) Prosecution, Training, Education and Management Program.....	1,278,400
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## SOURCE OF FUNDS:

(1) State General Fund.....	232,689
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(2) Office of Prosecution Services Fund.....	1,045,711
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Total Office of Prosecution Services.....	232,689	1,045,711	1,278,400
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110. PSYCHOLOGY, ALABAMA  
BOARD OF EXAMINERS IN:

(a) Professional and Occupational Licensing and Regulation Program..	89,735
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## SOURCE OF FUNDS:

(1) Board of Examiners in Psychology Fund.....	89,735
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As provided in Section 34-26-43, Code  
of Alabama 1975.

Total Alabama Board of Examiners in Psychology.....	89,735	89,735
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111. PUBLIC SAFETY, DEPART-  
MENT OF:

(a) Police Services Program.....	27,091,180
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(b) Public Safety Support Services Program.....	10,965,074
(c) Administrative Services Program....	19,236,538

**SOURCE OF FUNDS:**

(1) State General Fund.....	45,152,916	
(2) Transfer from ABC Profits.....		2,000,000
(3) Transfer from Public Road and Bridge Fund-Act 91-797.....		3,500,000

Notwithstanding the provisions of Act 91-797, the above transfer from the Public Road and Bridge Fund may be expended for the enforcement of state traffic and motor vehicle laws.

(4) Transfer from Public Road and Bridge Fund.....	900,000
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It is the intent of the Legislature that the above transfer shall not be made from the Public Road and Bridge Fund in the event House Bill 662 of the 1993 Regular Session becomes law.

(5) Federal and Local Funds.....	4,714,866
(6) Automated Fingerprint Identification System Fund.....	1,025,010

In accordance with Act 92-676.

Total Department of Public Safety.....	45,152,916	12,139,876	57,292,792
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**112. PUBLIC SERVICE COMMISSION:**

(a) Regulatory Services Program.....	5,467,060
(b) Administrative Services Program....	5,187,596

The above appropriation includes a transfer to the State General Fund of \$1,500,000 in four equal amounts at the end of each quarter of the fiscal year.

## SOURCE OF FUNDS:

(1) Public Service Commission Fund....	9,904,576
--	-----------

The above appropriation to the Alabama Public Service Commission shall be payable only from inspection and supervision fees paid by utilities, radio companies and transportation companies and such parts or percentages of fees and taxes paid by motor carrier or motor transportation companies as are now or may be set aside by law to be used by the Commission. Any surplus remaining in the Alabama Public Service Commission Fund at the end of the fiscal year in excess of \$1,500,000 shall be transferred to the State General Fund.

(2) Gas Pipeline Safety Fund.....	579,080	
(3) Departmental Receipts.....	16,000	
(4) Federal and Local Funds.....	155,000	
Total Public Service Commission.....	10,654,656	10,654,656

113. REAL ESTATE APPRAISERS  
BOARD, ALABAMA:

(a) Professional and Occupational Licensing and Regulation Program..	392,527
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## SOURCE OF FUNDS:

(1) Real Estate Appraisers Board Fund	392,527
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In accordance with Section 34-27A-1 through 34-27A-29, Code of Alabama 1975.

Total Alabama Real Estate Appraisers Board.....	392,527	392,527
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114. REAL ESTATE COMMISSION,  
ALABAMA:

(a) Professional and Occupational Licensing and Regulation Program..	2,478,028
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SOURCE OF FUNDS:

(1) Alabama Real Estate Commission Fund.....	2,478,028
---	-----------

As provided in Section 34-27-4, Code  
of Alabama 1975 and the total  
expenditures shall in no manner  
exceed the amounts hereby  
appropriated.

Total Alabama Real Estate Commission.....	2,478,028	2,478,028
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115. REVENUE, DEPARTMENT OF:

(a) State Revenue Administration Program.....	72,814,853
--	------------

The above appropriation shall include  
a transfer to the Examiners of  
Public Accounts of \$200,000.

SOURCE OF FUNDS:

(1) State General Fund-Transfer.....	242,000
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As provided in Section 40-7-70, Code  
of Alabama 1975, to maintain a  
program for the equalization of ad  
valorem tax assessments.

(2) State General Fund-Board of Equalization.....	96,827
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(3) Transfer from the gross proceeds of Cigarette Tax Collections.....	1,369,626
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As provided in Section 40-25-27, Code  
of Alabama 1975.

(4) Transfer from the gross proceeds of Financial Institution Excise Tax Collections.....	354,991
(5) Transfer from the proceeds of the Forest Severance Tax Collections...	130,693
(6) Transfer from the gross proceeds of Gasoline Tax Collections.....	6,214,900
(7) Transfer from the Income Tax Collections.....	21,092,260
(8) Transfer from the gross proceeds of Motor Fuel Tax Collections.....	1,295,328
(9) Transfer from the gross proceeds of Motor Vehicle License Collections.....	2,808,541
(10) Transfer from the Pension Fund as part of the cost of collections of the 1-Mill Ad Valorem Tax.....	859,415
(11) Transfer from the Public School Fund as part of the cost of collections of the 3-Mill Ad Valorem Tax.....	2,117,236
(12) Transfer from the gross proceeds of Sales Tax Collections.....	18,607,404
(13) Transfer from the gross proceeds of the Tobacco Tax Collections.....	56,036
(14) Transfer from the gross proceeds of Use Tax Collections.....	2,036,315
(15) Transfer from the gross proceeds of the Utility Tax Collections.....	4,521,164
(16) Transfer from the gross proceeds of Motor Vehicle License Collections for the purchase only of Motor Vehicle License Tags.....	2,365,083
(17) Inspection fees for restored vehicles.....	1,250,000

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As provided in Section 32-8-87, Code  
of Alabama 1975.

(18) Transfer from Abandoned Property Trust Fund.....	100,000
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As provided in Section 35-12-39, Code  
of Alabama 1975.

(19) Transfer from the gross proceeds of the Pharmaceutical Services Privilege Tax Collections.....	33,464
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(20) Transfer from the gross proceeds of Nursing Facility Privilege Tax Collections.....	233,134
--	---------

(21) Local Funds.....	6,900,000
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(22) Ad Valorem Equalization Fund.....	130,436
--	---------

The amounts hereinabove  
appropriated for the cost of mainte-  
nance and operations of the  
Department of Revenue are in lieu  
of any other statutory provisions for  
the payment of the cost of  
operating said Department or  
collections of the taxes as  
authorized by law. Provided,  
however, in addition to the amount  
hereinabove appropriated, there is  
hereby appropriated to the Depart-  
ment of Revenue all sums allowed  
the Department of Revenue by  
local Acts of the Legislature as a  
charge for the collection of taxes or  
licenses.

Total Department of Revenue.....	338,827	72,476,026	72,814,853
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Of the above appropriation to the  
Department of Revenue,  
\$5,000,000 is conditioned upon the  
employment of sixteen additional  
persons to audit franchise and  
income tax returns within the  
Franchise and Income Tax

Divisions of the Department.  
Should the Department fail to  
employ sixteen additional persons  
assigned to audit franchise and  
income tax returns by September  
30, 1994, the \$5,000,000 in  
conditional appropriations provided  
herein shall revert to the State  
General Fund.

## 116. SECRETARY OF STATE:

(a) Administrative Support Services Program.....	1,281,459
---	-----------

## SOURCE OF FUNDS:

(1) State General Fund.....	843,959		
(2) UCC and Farm Indexing Fund.....		142,500	
(3) Corporations Fund.....		295,000	
Total Secretary of State.....	843,959	437,500	1,281,459

## 117. SECURITIES COMMISSION:

(a) Regulatory Services Program.....	1,757,897
--------------------------------------	-----------

## SOURCE OF FUNDS:

(1) State General Fund.....	400,000		
(2) Sale of Checks License Fund.....		10,000	
(3) Securities Commission Fund.....		1,347,897	
Total Securities Commission.....	400,000	1,357,897	1,757,897

118. SENIOR CITIZENS HALL OF  
FAME, ALABAMA:

(a) Historical Resources Management Program.....	20,113
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To be expended in accordance with  
Section 41-9-740 et seq., Code of  
Alabama 1975.

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SOURCE OF FUNDS:

(1) State General Fund.....	20,113	
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Total Alabama Senior Citizens Hall of Fame.....	20,113	20,113
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119. SOCIAL WORK EXAMINERS,  
ALABAMA STATE BOARD OF:

(a) Professional and Occupational Licensing and Regulation Program..		102,106
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SOURCE OF FUNDS:

(1) Alabama State Board of Social Work Examiners Fund.....	102,106	
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As provided in Section 34-30-6, Code of Alabama 1975.

Total Alabama State Board of Social Work Examiners.....	102,106	102,106
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120. SOIL AND WATER CONSERVATION COMMITTEE, STATE:

(a) Water Resource Development Program.....		1,305,805
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Of the above appropriation to the Water Resource Development Program, \$50,000 shall be expended for watershed management and \$50,000 shall be allocated to the Sand Mountain-Lake Guntersville Watershed Conservancy District.

(b) Professional and Occupational Licensing and Regulation Program..		5,000
--	--	-------

SOURCE OF FUNDS:

(1) State General Fund.....	1,265,805	
-----------------------------	-----------	--

(2) Soil Classifiers Fund.....	5,000	
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As provided in Section 34-32-19, Code  
of Alabama 1975.

(3) Transfer from Agricultural and  
Conservation Development  
Commission.....

40,000

Total State Soil and Water Conserva-  
tion Committee.....

1,265,805

45,000

1,310,805

#### 121. SOUTHERN GROWTH POLICIES BOARD:

(a) Special Services Program.....

25,666

#### SOURCE OF FUNDS:

(1) State General Fund.....

25,666

Total Southern Growth Policies Board ..

25,666

25,666

#### 122. SPEECH PATHOLOGY AND AUDIOLOGY, ALABAMA BOARD OF EXAMINERS FOR:

(a) Professional and Occupational  
Licensing and Regulation Program..

69,700

#### SOURCE OF FUNDS:

(1) Alabama Board of Examiners for  
Speech Pathology and Audiology  
Fund.....

69,700

As provided in Section 34-28A-44,  
Code of Alabama 1975.

Total Alabama Board of Examiners for  
Speech Pathology and Audiology....

69,700

69,700

#### 123. SPORTS HALL OF FAME, ALABAMA:

(a) Historical Resources Management  
Program.....

176,983

#### SOURCE OF FUNDS:

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(1) State General Fund.....	176,983	
Total Alabama Sports Hall of Fame.....	176,983	176,983

124. SURFACE MINING COM-  
MISSION, ALABAMA:

(a) Industrial Safety and Accident Prevention Program.....		5,041,934
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SOURCE OF FUNDS:

(1) State General Fund-Transfer.....	332,539	
(2) Surface Mining Commission-Fees. .		867,198
(3) Federal and Local Funds.....		1,242,197
(4) Bond Forfeiture/Reclamation Projects, Estimated.....		2,600,000

As provided in Section 9-16-103, Code  
of Alabama 1975.

Total Alabama Surface Mining Commission.....	332,539	4,709,395	5,041,934
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125. TANNEHILL FURNACE AND  
FOUNDRY COMMISSION:

(a) Historical Resources Management Program.....		488,371
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SOURCE OF FUNDS:

(1) State General Fund.....	488,371	
Total Tannehill Furnace and Foundry Commission.....	488,371	488,371

126. TENNESSEE-TOMBIGBEE  
WATERWAY DEVELOPMENT  
AUTHORITY:

(a) Water Resource Development Program.....		89,563
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## SOURCE OF FUNDS:

(1) State General Fund.....	89,563	
Total Tennessee-Tombigbee Waterway Development Authority.....	89,563	89,563

127. TENNESSEE VALLEY EXHIBIT  
COMMISSION OF ALABAMA:

(a) Promotional Development Program		257,270
To be expended in accordance with Sections 41-9-780 et seq., Code of Alabama 1975.		

## SOURCE OF FUNDS:

(1) State General Fund.....	145,450	
(2) Admissions and Concessions.....		111,820
Total Tennessee Valley Exhibit Commission of Alabama.....	145,450	111,820
		257,270

The above appropriation to the Tennessee Valley Exhibit Commission includes \$60,000 for payment of debt service on the Tennessee Valley Exhibit Commission of Alabama Project Revenue Bonds.

## 128. TOURISM AND TRAVEL, BUREAU OF:

(a) Tourism and Travel Promotion Program.....	5,276,526
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Of the above appropriation, \$48,400 shall be for the Cahaba Trace Commission; \$24,200 shall be transferred to the Tallapoosa Highland Lakes Association; \$24,200 shall be transferred to the Mountain Lakes Tourist Association; \$14,520 shall be transferred to the Tennessee



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Tombigbee Welcome Center;  
\$24,200 shall be for the  
Childersburg Heritage Foundation;  
\$15,000 shall be for the Gulf  
Shores Welcome Center; and  
\$10,000 to the Greenville Chamber  
of Commerce.

SOURCE OF FUNDS:

(1) State General Fund.....	1,189,086		
(2) Lodgings Tax (\$0.01) .....		4,087,440	

Receipts collected under the  
provisions of Section 40-26-1, et  
seq., Code of Alabama 1975.

Total Bureau of Tourism and Travel.....	<u>1,189,086</u>	<u>4,087,440</u>	<u>5,276,526</u>
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129. TREASURER, STATE:

(a) Fiscal Management Program.....			4,132,010
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SOURCE OF FUNDS:

(1) State General Fund.....	1,979,283		
(2) Prepaid Affordable College Tuition Fund.....		<u>2,152,727</u>	

Total State Treasurer.....	<u>1,979,283</u>	<u>2,152,727</u>	<u>4,132,010</u>
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130. UNIFORM STATE LAWS,  
ALABAMA COMMISSION ON:

(a) Special Services Program, Estimated.....			5,764
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SOURCE OF FUNDS:

(1) State General Fund.....	5,764		
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As provided in Section 41-9-374, Code  
of Alabama 1975.

Total Alabama Commission on Uniform State Laws.....	<u>5,764</u>		<u>5,764</u>
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**131. VETERANS' AFFAIRS, DEPARTMENT OF:**

(a) Administration of Veterans' Affairs Program.....	5,513,424
(b) Capital Outlay Program.....	1,177,284

**SOURCE OF FUNDS:**

(1) State General Fund.....	3,311,009		
(2) Veterans Home Trust Fund-Transfer.....		3,379,699	
Total Department of Veterans' Affairs...	3,311,009	3,379,699	6,690,708

**132. VETERINARY MEDICAL EXAMINERS, ALABAMA STATE BOARD OF:**

(a) Professional and Occupational Licensing and Regulation Program..	145,000
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**SOURCE OF FUNDS:**

(1) State Board of Veterinary Medical Examiners Fund.....	145,000		
As provided in Section 34-29-70, Code of Alabama 1975.			
Total Alabama State Board of Veterinary Medical Examiners.....		145,000	145,000

**133. VOTER REGISTRATION IDENTIFICATION PROGRAM:**

(a) Special Services Program.....	380,044
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**SOURCE OF FUNDS:**

(1) State General Fund.....	380,044		
Total Voter Registration Identification Program.....	380,044		380,044

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State agencies shall not charge fees to the Office of Voter Registration for services rendered which are required by Section 17-4-210, Code of Alabama 1975.

134. WOMEN'S COMMISSION,  
ALABAMA:

(a) Employment and Social Opportunities Program.....	11,084
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SOURCE OF FUNDS:

(1) State General Fund.....	11,084	
Total Alabama Women's Commission	11,084	11,084

135. WOMEN'S HALL OF FAME,  
ALABAMA:

(a) Historical Resources Management Program.....	4,828
--	-------

SOURCE OF FUNDS:

(1) State General Fund.....	4,828	
Total Alabama Women's Hall of Fame	4,828	4,828

136. YOUTH SERVICES, DEPARTMENT OF:

(a) Youth Services Program.....	6,755,787
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The above appropriation shall be expended in accordance with the provisions of Sections 44-1-1 through 44-1-56, Code of Alabama 1975.

SOURCE OF FUNDS:

(1) State General Fund-Community Subsidy.....	3,472,159	
(2) State General Fund-Juvenile Probation Officers Subsidy.....	3,283,628	
Total Department of Youth Services.....	6,755,787	6,755,787

The above appropriation for Community Subsidy shall include \$111,210 for those nonsecure programs funded in FY 1992-93. Any funds appropriated for Probation Officers Subsidy that is not required for that purpose shall be expended for Community Subsidy Programs.

## 2D. OTHER FUNCTIONS OF GOVERNMENT FUNDED FROM THE STATE GENERAL FUND:

### 1. ARREST OF ABSCONDING FELONS:

(a) Criminal Investigation Program, Estimated.....	62,920
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#### SOURCE OF FUNDS:

(1) State General Fund.....	62,920
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As provided in Section 15-9-1 and  
15-9-3, Code of Alabama 1975.

Total Arrest of Absconding Felons.....	62,920	62,920
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### 2. AUTOMATIC APPEAL EXPENSE:

(a) Legal Advice and Legal Services Program, Estimated.....	88
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#### SOURCE OF FUNDS:

(1) State General Fund.....	88
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As provided in Section 12-22-150 and  
12-22-241, Code of Alabama 1975.

Total Automatic Appeal Expense.....	88	88
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### 3. CONSUMER UTILITY RATE HEARING:

(a) Executive Direction Program.....	200,000
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**SOURCE OF FUNDS:**

(1) State General Fund..... 200,000

As provided in Section 37-1-18, Code  
of Alabama 1975.

Total Consumer Utility Rate Hearing....	200,000	200,000
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**4. COURT ASSESSED COSTS NOT  
PROVIDED FOR:**

(a) Special Services Program, Estimated.....	1,700,000
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As provided in Sections 22-52-14,  
30-4-96, 26-17-17, 22-11A-1  
through 22-11A-41 and 12-21-131,  
Code of Alabama 1975.

(b) Legal Advice and Legal Services Program.....	300,000
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It is the intent of the Legislature that  
the appropriation in this subsection  
be expended for Court Costs to  
include costs of depositions,  
witness fees and expenses, filing  
and docket fees, court reporters,  
court judgments, attorneys fees,  
out-of-court settlements and other  
expenses ordered by the court or  
normally identified as costs of court,  
when any of the above is approved  
by the Attorney General.

(c) Automatic Appeal Cases Expense Program.....	40,307
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The above appropriation shall be used  
to reimburse reasonable expenses  
incurred by attorneys representing  
defendants under sentence of  
death in state collateral  
proceedings, such as those under  
Rule 32 of the Rules of Criminal  
Procedure. Provided, in no case  
may any amount be paid unless the

court determines by written order in advance that the cost is both necessary and reasonable; in no single case may the total amount paid for all costs exceed \$5,000; and in no event may any amount be paid out of this appropriation as fees to any attorney for services, or to compensate any attorney for time either as an attorney in the proceeding or as a witness.

**SOURCE OF FUNDS:**

(1) State General Fund, Estimated.....	1,700,000	
(2) State General Fund.....	300,000	
(3) State General Fund - Automatic Appeal Cases.....	40,307	
<b>Total Court Assessed Costs Not Provided For.....</b>	<b>2,040,307</b>	<b>2,040,307</b>

**5. COURT COSTS-ACT NO. 558, 1957:**

(a) Court Operations Program, Estimated.....	400
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**SOURCE OF FUNDS:**

(1) State General Fund.....	400	
Pursuant to Act No. 558, 1957, Page 777.		
<b>Total Court Costs-Act No. 558, 1957....</b>	<b>400</b>	<b>400</b>

**6. DISTRIBUTION OF PUBLIC DOCUMENTS:**

(a) Administrative Support Services Program, Estimated.....	70,942
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**SOURCE OF FUNDS:**

(1) State General Fund.....	70,942
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As provided in Sections 36-14-1,  
36-14-11 and 41-21-8, Code of  
Alabama 1975.

Total Distribution of Public Documents	<u>70,942</u>	<u>70,942</u>
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7. STATE DOCKS TRANSFER: 3,500,000

SOURCE OF FUNDS:

(1) State General Fund..... 3,500,000

The above appropriation to the State  
Docks shall be conditional upon the  
availability of funds and shall  
remain in the State General Fund  
until a demonstrated need is  
determined and recommended by  
the State Finance Director and  
approved by the Governor.

Total State Docks Transfer.....	<u>3,500,000</u>	<u>3,500,000</u>
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8. ELECTION EXPENSES:

(a) Special Services Program,  
Estimated..... 2,404,000

Upon approval of the Governor, the  
above appropriation may be used  
to pay expenses related to the  
evaluation of voting facilities for  
compliance with the Americans  
With Disabilities Act.

(b) Training of Election Officials..... 78,166

For payment of expenses pursuant to  
the court order entered by the U.S.  
District Court, Middle District of  
Alabama in Civil Action No.  
84-T-595-N.

SOURCE OF FUNDS:

(1) State General Fund..... 2,482,166

As provided in Section 17-21-6, Code  
of Alabama 1975.

Total Election Expenses.....	<u>2,482,166</u>	<u>2,482,166</u>
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**9. EMERGENCY FUND,  
DEPARTMENTAL:**

(a) Special Services Program..... 3,898,360

**SOURCE OF FUNDS:**

(1) State General Fund..... 3,898,360

This is the appropriation contemplated in Section 41-4-94, Code of Alabama 1975, and shall be the only amount appropriated and the total amount expended under the provisions of said section.

Total Departmental Emergency Fund...	3,898,360	<u>3,898,360</u>
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In addition to the above appropriation to the Departmental Emergency Fund, there is hereby appropriated \$2,000,000 from the State General Fund to be conditioned upon the availability of funds, the recommendation of the State Finance Director and the approval of the Governor.

**10. FAIR TRIAL TAX TRANSFER:**(a) Court Operations Program,  
Estimated..... 3,570,909**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	3,570,909	
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Total Fair Trial Tax Transfer.....	<u>3,570,909</u>	<u>3,570,909</u>
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**11. FEEDING OF PRISONERS:**(a) Institutional Services - Corrections  
Program, Estimated..... 4,000,000**SOURCE OF FUNDS:**

(1) State General Fund..... 4,000,000



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For expenses of feeding prisoners in county jails in accordance with Section 14-6-42, Code of Alabama 1975.

Total Feeding of Prisoners.....	4,000,000	4,000,000
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In addition to the above appropriation, there is hereby appropriated \$2,800,000 from the State General Fund to be conditioned upon the availability of funds, the recommendation of the Finance Director and the approval of the Governor.

**12. FINANCE, DEPARTMENT OF -  
CAPTIOI MOVING:**

(a) Special Services Program.....		50,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	50,000	
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Total Department of Finance - Captiol Moving.....	50,000	50,000
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**13. FINANCE, DEPARTMENT OF -  
EMPLOYEES' SUGGESTION  
AWARDS PROGRAM:**

(a) Fiscal Management Program.....		8,868
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**SOURCE OF FUNDS:**

(1) State General Fund.....	8,868	
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In accordance with Section 36-1-7, Code of Alabama 1975.

Total Department of Finance - Employees' Suggestion Awards Program.....	8,868	8,868
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**14. FINANCE-FEMA, DEPARTMENT  
OF:**

(a) Readiness and Recovery Program, Estimated.....		500,000
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Payments of the State's Share of administrative costs and matching grants furnished by the Federal Emergency Management Agency.

**SOURCE OF FUNDS:**

(1) State General Fund.....	500,000	
Total Dept of Finance-FEMA.....	500,000	500,000

The above appropriation to the Department of Finance-FEMA from the State General Fund is conditioned upon the declaration of a natural disaster area by the President of the United States and conditioned further upon the requirement by the Federal Management Agency of the State of Alabama to pay a state match for FEMA grants.

**15. FOREST FIRE FUND,  
EMERGENCY:**

(a) Forest Resources Protection and Development Program.....	180,000
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**SOURCE OF FUNDS:**

(1) State General Fund-Transfer.....	180,000
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The appropriation to the Emergency Forest Fire Fund shall be conditional as provided by Section 9-3-10.1, Code of Alabama 1975 and shall remain in the State General Fund until a demonstrated need is determined and recommended by the Director of Finance and approved by the Governor.

Total Emergency Forest Fire Fund.....	180,000	180,000
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**16. GOVERNOR'S CONFERENCE,  
NATIONAL:**

(a) Executive Direction Program, Estimated.....	173,602
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SOURCE OF FUNDS:

(1) State General Fund.....	173,602	
Total National Governor's Conference	173,602	173,602

17. GOVERNOR'S PROCLAMATION  
EXPENSES:

(a) Executive Direction Program, Estimated.....		175,000
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SOURCE OF FUNDS:

(1) State General Fund.....	175,000	
As provided in Section 17-14-21, Code of Alabama 1975.		
Total Governor's Proclamation Expenses.....	175,000	175,000

18. LAW ENFORCEMENT FUND:

(a) Criminal Investigation Program, Estimated.....		15,000
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SOURCE OF FUNDS:

(1) State General Fund.....	15,000	
As provided in Sections 28-4-311 and 28-4-312, Code of Alabama 1975.		
Total Law Enforcement Fund.....	15,000	15,000

19. LAW ENFORCEMENT LEGAL  
DEFENSE:

(a) Legal Advice and Legal Services Program, Estimated.....		2,500
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SOURCE OF FUNDS:

(1) State General Fund.....	2,500	
To carry out provisions of Section 36-21-1, Code of Alabama 1975.		
Total Law Enforcement Legal Defense	2,500	2,500

**20. MILITARY - EMERGENCY  
ACTIVE DUTY PAY:**

(a) Military Operations Program, Estimated.....	175,000
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**SOURCE OF FUNDS:**

(1) State General Fund.....	175,000
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As provided in Section 31-2-133, Code  
of Alabama 1975.

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Total Military - Emergency Active Duty Pay.....	175,000	175,000
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**21. PRINTING OF CODE  
SUPPLEMENTS - LEGISLATIVE  
REFERENCE SERVICE:**

(a) Legislative Operations and Support Program, Estimated.....	364,880
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**SOURCE OF FUNDS:**

(1) State General Fund.....	364,880
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As provided in Section 29-7-6, Code of  
Alabama 1975.

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Total Printing of Code Supplements - Legislative Reference Service.....	364,880	364,880
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**22. PRINTING CODES AND  
SUPPLEMENTS - SECRETARY  
OF STATE:**

(a) Administrative Support Services Program, Estimated.....	146,317
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**SOURCE OF FUNDS:**

(1) State General Fund.....	146,317
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As provided in Sections 41-21-1  
through 41-21-8 and 41-4-154,  
Code of Alabama 1975.

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Total Printing Codes and Supplements - Secretary of State.....	146,317	146,317
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23. PRINTING OF LEGISLATIVE  
ACTS AND JOURNALS:

(a) Administrative Support Services Program, Estimated.....	443,385
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SOURCE OF FUNDS:

(1) State General Fund.....	443,385
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As provided in Sections 41-4-130  
through 41-4-161, Code of  
Alabama 1975.

Total Printing of Legislative Acts and Journals.....	443,385	443,385
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24. REGISTRATION OF VOTERS:

(a) Special Services Program, Estimated.....	1,793,220
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SOURCE OF FUNDS:

(1) State General Fund.....	1,793,220
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In accordance with Sections 17-4-126  
and 17-4-153, Code of Alabama  
1975.

Total Registration of Voters.....	1,793,220	1,793,220
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25. REMOVAL OF PRISONERS:

(a) Administrative Services and Logistical Support Program, Estimated.....	387,926
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SOURCE OF FUNDS:

(1) State General Fund.....	387,926
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As provided in Sections 15-10-70  
through 15-10-73, 15-9-62, 15-9-65  
and 15-9-81, Code of Alabama  
1975.

Total Removal of Prisoners.....	387,926	387,926
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26. STATE GENERAL FUND,  
ESTIMATED:

53,000,000

## SOURCE OF FUNDS:

(1) Heritage Trust Income Fund  
Transfer, Estimated.....

53,000,000

All income other than income realized  
on sale of Trust Fund assets and  
not otherwise appropriated herein.

Total State General Fund, Estimated...

53,000,000

53,000,000

2E. DEBT SERVICE FUNDED FROM  
THE STATE GENERAL FUND:1. General Obligation Capital Improve-  
ment Bonds, Series B, Estimated....

1,242,500

## SOURCE OF FUNDS:

(1) State General Fund, Estimated.....

1,242,500

Total General Obligation Capital  
Improvement Bonds, Series B,  
Estimated.....

1,242,500

1,242,500

2. General Obligation Waterway  
Refunding Bonds, Series 1992,  
Estimated.....

1,766,233

## SOURCE OF FUNDS:

(1) State General Fund, Estimated.....

1,766,233

Total General Obligation Waterway  
Refunding Bonds, Series 1992,  
Estimated.....

1,766,233

1,766,233

3. General Obligation Docks Facilities  
Bonds, Series C, Estimated.....

1,098,000

## SOURCE OF FUNDS:

(1) State General Fund, Estimated.....

1,098,000

Total General Obligation Docks  
Facilities Bonds, Series C,  
Estimated.....

1,098,000

1,098,000

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4. Music Hall of Fame Bonds, Estimated.....	346,870
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**SOURCE OF FUNDS:**

(1) State General Fund, Estimated.....	346,870
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Pursuant to Constitutional Amendment  
No. 489 as provided in Act 88-549,  
1988 Regular Session.

Total Music Hall of Fame Bonds, Estimated.....	346,870	346,870
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5. Corrections Institutions Bonds, Estimated.....	1,466,500
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**SOURCE OF FUNDS:**

(1) State General Fund, Estimated.....	1,466,500
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Pursuant to Constitutional Amendment  
No. 374 as provided for in Act No.  
134, 1978 Second Special Session.

Total Corrections Institutions Bonds, Estimated.....	1,466,500	1,466,500
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6. General Obligation Refunding Bonds, 1983, Series A and B, Estimated.....	37,885,416
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**SOURCE OF FUNDS:**

(1) State General Fund, Estimated.....	37,885,416
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Total General Obligation Refunding  
Bonds, 1983, Series A and B,  
Estimated.....

	37,885,416	37,885,416
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7. General Obligation Capital Bonds, 1990 Series, Estimated.....	1,930,935
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**SOURCE OF FUNDS:**

(1) State General Fund, Estimated.....	1,930,935
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Pursuant to Constitutional Amendment  
No. 510 as provided for in Act  
89-799, 1989 Regular Session.

Total General Obligation Capital Bonds, 1990 Series, Estimated.....	1,930,935	1,930,935
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8. General Obligation Refunding Bonds, 1992, Series A and B, Estimated.....		14,273,383
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#### SOURCE OF FUNDS:

(1) State General Fund, Estimated.....	14,273,383
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Total General Obligation Refunding Bonds, 1992, Series A and B, Estimated.....	14,273,383	14,273,383
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SECTION 3. In addition to all other appropriations heretofore or hereafter made, there is hereby appropriated \$12,905,638 from the State General Fund for the pro rata General Fund cost of the 27th Pay Day in FY 1993-94. These funds are to be distributed by the Department of Finance to state agencies for the pro rata General Fund cost of the 27th Pay Day (not otherwise provided for) based upon agency certification and Department of Finance verification in a format as prescribed by the Director of Finance.

SECTION 4. That, except as may be herein otherwise provided, amounts herein specifically appropriated shall be in lieu of the amounts heretofore provided or appropriated by law for such purposes. That the amounts herein appropriated are the maximum amounts to be expended for the purposes herein designated and in no event shall the maximum expenditure provided for any items of expense exceed the amount allocated herein except as may be provided for under Sections 6 and 7 of this bill, as provided in the Budget Management Act of 1976, Sections 41-19-1 et seq., Code of Alabama 1975, and those appropriations herein made, except appropriations to the Alabama Alcoholic Beverage Control Board for the purchase of alcoholic beverages, are and shall be subject to the terms, conditions, provisions and limitations of Sections 41-4-80 et seq., Code of Alabama 1975, and the Budget Management Act of 1976, Sections 41-19-1 et seq., Code of Alabama 1975.

SECTION 5. That any surplus remaining in any appropriation herein made from the State General Fund to any office, department, bureau, board, commission or agency may be transferred, on order of the Governor, to any other appropriation herein made from the State General Fund when such appropriation to any office, department, bureau, board, commission or agency is insufficient to pay salaries in that office, department, bureau, board, commission or agency.



**SECTION 6.** In addition to appropriations herein made, all gifts, grants, contributions or entitlements, in excess of the amount carried in the bill, including grants by the Congress of the United States, municipalities or counties, to any department, division, board, bureau, commission, agency, institution, office or officer of the State of Alabama are hereby appropriated and, in the event the same are recurring, are reappropriated to such department, division, board, bureau, commission, agency, institution, office or officer to be used only for the purpose or purposes for which the grant or contribution was or shall be made. Further, all state, county, municipal and educational entities are authorized to disburse such sums as deemed necessary by mutual agreement between said entities and the State of Alabama, Department of Examiners of Public Accounts to partially defray the cost of auditing services performed by said agency. All such sums are hereby appropriated and reappropriated if necessary to the Department of Examiners of Public Accounts for audit services, to be expended through the fund established by Section 41-5-24, Code of Alabama 1975.

**SECTION 7.** All interest earned from funds paid into Account No. 396 (formerly Account No. 305735) by Act 87-761, Act 88-947, Act 89-79, Act 90-556 and Act 91-572 are hereby appropriated to the Governor's Contingency Fund to be spent at the discretion of the Governor. Any other interest earned by the state from Revenue Sharing Investments under the State and Local Fiscal Assistance Act of 1972, as amended, Public Law 92-512, 92nd Congress, together with any accruals or reversions thereon are hereby appropriated to the State General Fund.

**SECTION 8.** All encumbered balances of a previous fiscal year appropriation, other than the exclusions authorized in Section 41-4-93, Code of Alabama 1975, shall lapse no later than September 30 of the fiscal year immediately following the fiscal year for which the appropriation was made and shall revert to the credit of the State General Fund or earmarked fund from which the appropriation or appropriations were made.

**SECTION 9.** The appropriations made herein to the departments, boards, offices, commissions and agencies include the amounts necessary and said departments, boards, offices, commissions and agencies are hereby directed to make the transfer of funds to the State Personnel Department in said amounts enumerated in this Act. All agencies enumerated in this Act and receiving services from other governmental agencies enumerated in this Act shall make full payment in a timely manner (as determined by the Department of Finance) for such services.

**SECTION 10.** (a) Funds appropriated from the State General Fund or earmarked state funds in this act to any state department, division, board, bureau, commission, agency, institution, or office (with the exception of local boards of education, the State Highway Department, postsecondary institutions of education and the legislative branch of government) shall not be expended for the purchase or lease of automotive vehicles. Notwithstanding the foregoing, the Department of Public Safety may purchase automotive vehicles to be used for direct law enforcement purposes only. The Department of Public Safety may not transfer automo-

tive vehicles from law enforcement personnel nor vehicles designated for law enforcement purposes to other personnel in that department nor shall vehicles be transferred to be used for any other purpose in that department nor transferred to any other state agency. A state agency may request to purchase or lease automotive vehicles for emergency purposes. The request shall be made in writing to the Director of Finance, the Chairman of the House Committee on Ways and Means, and the Chairman of the Senate Committee on Finance and Taxation. The request shall explain the nature of the automotive purchase or lease and the emergency need for the vehicle. The request shall be approved unanimously by the Director of Finance, the Chairman of the House Committee on Ways and Means, and the Chairman of the Senate Committee on Finance and Taxation prior to the purchase or lease of any automotive vehicle.

(b) No funds appropriated in this act shall be expended for the purpose of purchasing optional equipment on state motor vehicles that consist of stereo equipment, power seats, leather upholstery, premium wheel covers, deluxe exterior trim, or sun roofs.

SECTION 11. If any section, paragraph, sentence, clause, provision or portion of this Act or all or any portion of any appropriations herein made be held unconstitutional or invalid, it shall not affect any other section, paragraph, sentence, clause, provision or portion of this Act or any other appropriation or appropriations or portion thereof hereby made not in and of itself unconstitutional or invalid.

SECTION 12. All laws and parts of laws, general, special, private or local in conflict with or inconsistent with the provisions of this Act be and the same are hereby expressly repealed.

SECTION 13. Each agency of the State funded through the provisions of this Act shall provide an equal opportunity for employment and business opportunities for all citizens of this state without regard to sex or race.

SECTION 14. This Act shall become effective October 1, 1993.

#### **MOTION TO CONCUR AND ADOPT REPORT OF THE COMMITTEE ON CONFERENCE OFFERED**

Representative Harper offered the motion that the House concur in and adopt the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 223, said report being set out in the foregoing Report of the Committee on Conference.

**SUBSTITUTE MOTION TO NON-CONCUR AND REQUEST  
NEW COMMITTEE ON CONFERENCE BE APPOINTED TABLED**

On motion of Representative Harper, the substitute motion offered by Representative McDowell that the House non-concur in the Report of the Committee on Conference on the disagreement of the two Houses on the bill, H. 223, and request the Speaker appoint a new Committee on Conference was tabled.

Yeas 65; Nays 25.

Yea:

Mr. Speaker, Anderson, Beasley, Black (M), Bryant, Burke, Butler, Carns, Carothers, Clay, Collins, Cosby, Crow, Cullins, Dolbare, Drake, Flowers, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Higginbotham, Holladay, Holley, Holmes, Hooper, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McDaniel, McMillan, Melton, Millican, Morrow, Newton (C), Parker (P), Parker (T), Penry, Powell, Rich, Richardson, Rockhold, Sanderford, Smith (C), Smith (R), Turner, Turnham, Venable, Walker, Williams, Willis and Zoghby.

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Nay:

Representatives Barnes, Biddle, Campbell, Curry, Ford, Gaines, Haynes, Hill, Hogan, Johnson, McClain, McDowell, Mikell, Morton, Newton (D), Payne, Perdue, Petelos, Poole, Rogers (F), Rogers (J), Sanderson, Thomas, Warren and White.

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**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

The question was then on the motion offered by Representative Harper that the House concur in and adopt the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 223, and the motion to concur was adopted.

Yeas 84; Nays 12.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Flowers, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Higginbotham, Hogan, Holladay, Holley, Holmes, Hooper,

Kennedy, Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Payne, Penry, Perdue, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Smith (C), Smith (R), Starkey, Thomas, Turner, Turnham, Venable, White, Williams, Willis and Zoghby.

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Nay:

Representatives Barnes, Ford, Gaines, Haynes, Johnson, Knight (A), McKee, Mikell, Newton (D), Petelos, Sanderson and Warren.

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#### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 428. To amend Section 33-5-17, Code of Alabama 1975, relating to boat registration fees, to increase certain registration fees; to provide for the application of the fees to livery boats; and to delete certain provisions relating to livery boats.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

#### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

#### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 20. To amend Section 11-50-393 of the Code of Alabama 1975, relating to fees for members and the chair of boards of directors of gas districts.

**Also:**

H. 338. To amend Section 2-27-11 which requires persons who purchase and use restricted-use pesticides to be permitted so that a fee for the issuance and reissuance of a permit shall be from \$15 up to \$30 and that the exact amount shall be determined by rules adopted by the Board of Agriculture and Industries and that the permit fee prior to the adoption of said rules shall be \$15.

**Also:**

H. 554. To provide that each telecommunications utility and/or company that provides operator services shall ensure that a caller may access a live operator.

**Also:**

H. 482. To exempt from any state, county, and municipal sales taxes the sale of admissions for sporting events sponsored by the Senior Professional Golfers Association.

**And finds same correctly enrolled.**

**TOMMY CARTER**  
Chairman

### **SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

**Mr. Speaker:**

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 848. Relating to Cullman County; authorizing the county commission to levy an additional one-cent sales and use tax; providing for the collection, distribution, and use of the proceeds of the tax to retire the current indebtedness of the county; and prescribing penalties and fixing punishment for violation of this act.

And finds same correctly enrolled with Executive Amendment.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

### **RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Hooper:

H.R. 540. COMMENDING THE ALABAMA DIETETIC ASSOCIATION.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills and House Joint Resolutions, to-wit:

H. 193. To provide further for the devolution of an estate at death; to provide further for the duties and powers of a personal representative of an estate; to provide further for payment of expenses in estate litigation and employment of agents and employees of the estate; to provide for bonding requirements of a personal representative or special administrator; to provide for compensation of personal representatives; to repeal Sections 43-2-80, 43-2-81, 43-2-273, 43-2-310, 43-2-315, 43-2-680, 43-2-681 and 43-2-316, Code of Alabama 1975; and to provide that this act shall become effective January 1, 1994.

Also:

H. 410. To amend Section 16-39-2, Code of Alabama 1975, relating to the education of exceptional children, to delete the term socially maladjusted as a categorical condition which establishes eligibility for special education placement in public schools.

Also:

H. 567. To amend Section 36-22-63, Code of Alabama 1975, relating to the purchase of prior service credit for participation in the supernumerary sheriff's program, to extend the time within which such a purchase may be made.

Also:

H.J.R. 208. DECLARING AN EMERGENCY IN REGARD TO FUNDING FROM THE ALABAMA SPECIAL EDUCATIONAL TRUST FUND FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1993.

Also:

H.J.R. 209. DECLARING AN EMERGENCY IN REGARD TO FUNDING FROM THE ALABAMA SPECIAL EDUCATIONAL TRUST FUND FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1994.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILLS AND HOUSE JOINT RESOLUTIONS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills and the House Joint Resolutions, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 808. Relating to Baldwin County; to establish a public corporation known as the "Alabama Gulf Coast Convention and Visitors Bureau"; to define the boundaries of a "Lodging Tax District" within Baldwin County; to provide for the levy of a lodging tax and the collection of the tax within the defined "Lodging Tax District"; and to provide for the distribution of the tax.

Also:

H. 591. Allowing certain retired judges of probate to qualify for maximum disability pension benefits under the Judicial Retirement Fund by using certain service as a circuit clerk and to provide for the cost of the increased benefits.

Also:

H. 414. To amend Sections 11-46-5, 11-46-22, 11-46-24, and 17-9-4 of the Code of Alabama 1975, to authorize all municipalities having a general municipal election or run-off election required by general or local act at a time different from the dates now or hereafter provided by Article 2, Chapter 46, Title 11 of the Code of Alabama 1975, to elect by ordinance to have the election at the same time as required by Article 2; to change the date on which the mayor gives notice of a municipal election; to provide that where electronic voting machines are used in municipal elections, a number of electors not to exceed 1,200 may be assigned to each voting machine; and to provide the time at which the municipal governing body shall appoint election officers.

Also:

H. 54. To amend Section 22-11A-17, Code of Alabama 1975, relating to the testing for sexually transmitted diseases of persons sentenced to a jail or a correctional facility under certain circumstances, to provide further that the victim of a sexual offense may request the results of HIV testing of the offender.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.



**REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 222, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR FRED HORN  
SENATOR DON HALE  
SENATOR RYAN DEGRAFFENRIED

Conferees on the Part of the Senate

**A BILL  
TO BE ENTITLED  
AN ACT**

To make appropriations for the support, maintenance and development of public education in Alabama, for debt service, and capital outlay for the fiscal year ending September 30, 1994.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

**SECTION 1.** There is hereby appropriated for the support of public education in Alabama for the fiscal year ending September 30, 1994, for debt service, and for capital outlay to be paid out of funds specified in subsection (a) of Section 2 of this act, the amounts specified in Sections 3 to 4 of this act. For the purpose specified in subsection (b) of Section 2 of this act, amounts are shown by programmatic area and the total for all programs is shown so as to include estimated sources of funds other than those listed in subsection (a) of Section 2 of this act. For the purpose of this act, "ASETF" shall mean the Alabama Special Educational Trust Fund and "Federal and Local Funds" shall mean all gifts, grants, contributions, or entitlements, including grants by the Congress of the United States, municipalities or counties.

**SECTION 2.** (a) The appropriations provided for in this act shall be paid from funds in the State Treasury to the credit of the Alabama Special Educational Trust Fund, Alabama Peace Officers' Standards and Training Fund, and Public School Fund and are hereby made for the support of public education in Alabama for the fiscal year ending September 30, 1994, and the appropriations herein made shall be subject to the provisions, terms, conditions and limitations of the Budget and Financial Control Act (Code of Alabama 1975, Sections 41-4-80 through 41-4-96), the provisions of The Budget Management Act of 1976 (Code of Alabama 1975, Sections 41-19-1 through 41-19-12), and shall be in the amounts hereinafter specified.

(b) Amounts shown herein under the columns "Earmarked Funds" and "Appropriation Total" are as set forth for the purpose of establishing amounts estimated to be available by programmatic area from sources other than those listed in subsection (a) of this Section 2, in order, upon consideration of such other funds so estimated to be available, to promote the accountability for an efficient use of funds available and are hereby appropriated by the Legislature. Provided, however, that regardless of the ending date of any pay period which has been or may be established by the Legislature for the payment of salaries of state employees, the entire payment due shall be made from the fiscal year's appropriation in which the pay date falls.

Fund Sources Included  
In Appropriation Total

<u>ASETF</u>	<u>Earmarked Funds</u>	<u>Appropriation Total</u>
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SECTION 3.

A. STATE AGENCIES:

1. AMERICAN LEGION AND  
AUXILIARY SCHOLARSHIPS:

(a) Support of Other Educational Activities Program.....		101,816
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SOURCE OF FUNDS:

(1) ASETF.....	101,816	
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Total American Legion and Auxiliary Scholarships.....	101,816	101,816
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To be expended under the provisions  
of Code of Alabama 1975, Sections  
16-31-1 through 16-31-4.

2. ARTS, STATE COUNCIL ON THE:

(a) Fine Arts Program.....		2,796,048
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SOURCE OF FUNDS:

(1) ASETF.....	2,021,048	
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(2) Federal and Local Funds.....	775,000	
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Total State Council on the Arts.....	2,021,048	2,796,048
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Of the above appropriation, \$50,000 shall be allocated to the Birmingham Arts Festival and \$17,000 shall be allocated to the Wiregrass Museum of Art.

3. CHILD ABUSE AND NEGLECT  
PREVENTION BOARD:

(a) Social Services Program..... 432,000

In accordance with Sections 26-16-1 et seq., Code of Alabama 1975.

SOURCE OF FUNDS:

(1) ASETF..... 432,000

Total Child Abuse and Neglect  
Prevention Board..... 432,000 432,000

4. DEBT SERVICE:

(a) Debt Service Program..... 649,708

For interest on endowments as follows:

For interest on University of  
Montevallo (Alabama College)  
Endowment, Estimated.....34,964

Provided, that the amount paid shall conform to the amount certified as due and payable by the Governor, Finance Director, and State Treasurer pursuant to Act 93-335.

For interest on Auburn University  
Endowment.....20,280

For interest on University of Alabama  
Endowment.....61,000

For interest on Grove Hill En-  
dowment.....600

For interest on Public School Fund  
Endowment:Interest on 16th Section Lands,  
Estimated.....410,000Interest on School Indemnity Lands,  
Estimated.....90,000Interest on Valueless 16th Section  
Lands.....5,825Interest on Surplus Re-  
venue.....26,764Interest on James Wallace  
Fund.....275Total Interest on Public School Fund  
Endowment.....532,864

## SOURCE OF FUNDS:

(1) ASETF.....	649,708	
Total Debt Service.....	649,708	649,708

5. DENTAL SCHOLARSHIP  
AWARDS, BOARD OF:

(a) Support of Other Educational Activities Program.....	159,286
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## SOURCE OF FUNDS:

(1) ASETF.....	159,286	
Total Board of Dental Scholarship Awards.....	159,286	159,286

To be expended under the provisions  
of Code of Alabama 1975, Sections  
16-47-76 through 16-47-81.

## 6. EDUCATION, DEPARTMENT OF:

(a) Administrative Services Program....	17,644,144
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The proposed spending plan for the  
ASETF monies included in the  
above program is as follows:

Compact for Education.....43,623

Operations and Maintenance of  
Department.....4,447,233

Of the above appropriation for  
Operations and Maintenance,  
\$84,600 shall be expended for the  
Homework Hotline Assistance  
Program.

Leadership and Manage-  
ment.....1,407,952

Of the above appropriation to Leader-  
ship and Management, an amount  
up to \$250,000 shall be expended  
on Project LEAD and \$200,000  
shall be expended for the  
Children's Theatre.

Electronic Network.....282,000

**SOURCE OF FUNDS:**

(1) ASETF.....	6,180,808		
(2) Federal and Local Funds.....		<u>11,463,336</u>	
Total Administrative Services Program	<u>6,180,808</u>	<u>11,463,336</u>	<u>17,644,144</u>
(b) Adult Basic Education Program.....			10,204,788

**SOURCE OF FUNDS:**

(1) ASETF.....	3,432,728		
(2) Federal and Local Funds.....		<u>6,772,060</u>	
Total Adult Basic Education Program...	<u>3,432,728</u>	<u>6,772,060</u>	<u>10,204,788</u>

Of the above appropriation, \$70,000  
shall be expended for the  
Montgomery County Adult Educa-  
tion Program.

(c) Community Education Program..... 1,129,794

Of the above appropriation to the Department of Education for Community Education, \$76,928 shall be allocated to the Birmingham Board of Education, Department of Community Education.

SOURCE OF FUNDS:

(1) ASETF.....	914,144		
(2) Federal and Local Funds.....		215,650	
Total Community Education Program...	914,144	215,650	1,129,794

Of the above appropriation for Community Education, \$200,000 shall be expended as follows: Each of the 64 existing full-time units will receive a \$2,300 increase. Each of the 23 existing part-time units will receive a \$1,000 increase. Two new full-time units will be funded at \$12,000 each and one new part-time unit will be funded at \$5,800.

(d) Financial Assistance Program..... 368,807,808

The proposed spending plan for the ASETF monies included in the above program is as follows:

State Occupational Information Coordinating Committee.....250,000

To be conditioned upon the availability of funds in the ASETF, the recommendation of the Finance Director and the approval of the Governor.

Alabama Building Commission.....450,000

Tennessee Valley Exhibit  
Commission-Capital Out-  
lay.....200,000

Elementary Teachers  
Scholarships.....21,503

To be paid in accordance with Code of  
Alabama 1975, Section 16-23-17.

Teacher Inservice Cen-  
ters.....2,346,067

The State Board of Education shall  
administer the Inservice Education-  
al Centers and shall monitor said  
centers for compliance with  
established accountability  
standards. Of the above  
appropriation, \$150,299 may be  
used by the State Board of Educa-  
tion for the administration and  
monitoring of said centers. The  
above appropriation shall be  
distributed in the following manner:

(aa) The sum of \$74,707 shall be  
distributed to each of the following  
in-service centers:

- (1) Alabama A&M University
- (2) Alabama State University
- (3) Athens State College
- (4) Auburn University
- (5) Jacksonville State University
- (6) Troy State University
- (7) University of Alabama
- (8) University of Alabama at  
Birmingham
- (9) University of Montevallo

(10) University of North Alabama

(11) University of South Alabama

(bb) The remainder of the above appropriation shall be allotted to each in-service center based on the number of state-funded teacher units earned in each region as reported by the State Department of Education, Revised Calculations for 1992-93, and the number of teachers employed as reported on the 1992-93 LEA Personnel Report for Additional Allocation for Special Education and State Vocational Education Teachers. Each in-service center shall be affiliated with the same region each center served on October 1, 1987. In addition, the appropriation made in (aa) and (bb) above shall be distributed to the named in-service centers within five days of each quarterly allotment to the State Department of Education.

## SOURCE OF FUNDS:

(1) ASETF.....	3,017,570		
(2) Federal and Local Funds.....		365,790,238	
Total Financial Assistance Program.....	3,017,570	365,790,238	368,807,808
(e) Alabama Young Farmers Education Program.....			45,252

## SOURCE OF FUNDS:

(1) ASETF.....	45,252	
Total Alabama Young Farmers Education Program.....	45,252	45,252
(f) Instructional Technical Assistance Program.....		10,356,739



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The proposed spending plan for the  
ASETF monies included in the  
above program is as follows:

Basic Skills Program.....890,218  
Early Childhood Education  
Administration.....93,344  
Instructional Technical Assis-  
tance.....1,205,699  
Special Education Adminis-  
tration.....378,198  
Vocational Education Adminis-  
tration.....939,368  
National Geographic Grant-Matching  
Funds.....45,252  
Drug Education.....40,945  
Teaching Children with Disabilities  
Administration.....100,000

SOURCE OF FUNDS:

(1) ASETF.....	3,693,024		
(2) Federal and Local Funds.....		6,663,715	
Total Instructional Technical Assis- tance Program.....	3,693,024	6,663,715	10,356,739
(g) Local Agency Support Program.....			19,270,423

The proposed spending plan for the  
ASETF monies included in the  
above program is as follows:

Advanced Placement.....413,775  
School Bus Driver Training and  
Vehicle Safety Inspection..545,315  
Free Textbooks.....12,734,770

In addition to the above appropriation for Textbooks, there is hereby appropriated \$5,000,000 to be conditioned on the availability of funds in the ASETF, the recommendation of the Finance Director and the approval of the Governor. This shall be the first priority conditional and shall be released prior to the release of any other conditionals.

Guidance and Counseling.....177,852

Operations and Maintenance. .111,604

School Attendance.....165,632

School Facilities and Architectural Services.....182,858

Testing.....2,192,289

Emergency Food Assistance and Child Nutrition Programs.....62,285

#### SOURCE OF FUNDS:

(1) ASETF.....	16,586,380		
(2) Federal and Local Funds.....		<u>2,684,043</u>	
Total Local Agency Support Program...	<u>16,586,380</u>	<u>2,684,043</u>	<u>19,270,423</u>
(h) Regulation Program.....			2,215,461

The proposed spending plan for the ASETF monies included in the above program is as follows:

Teacher Certification and Accreditation.....550,700

Undergraduate/Graduate Program Approval.....236,158

Operations and Maintenance. .475,704

#### SOURCE OF FUNDS:

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(1) ASETF.....	1,262,562		
(2) Federal and Local Funds.....		952,899	
Total Regulation Program.....	1,262,562	952,899	2,215,461

(i) Support of Other Educational Activities Program.....			15,000
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The proposed spending plan for the ASETF monies included in the above program is as follows:

Education of Dependents of Blind Parents.....15,000

**SOURCE OF FUNDS:**

(1) ASETF.....	15,000		
Total Support of Other Educational Activities Program.....	15,000		15,000

For reimbursement of every state institution of higher learning, college, university, or technical college or junior college in which benefits are given to dependents of blind parents under the provisions of Code of Alabama 1975, Sections 16-33-1 through 16-33-12.

(j) Support of State Universities Program.....			50,000
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**SOURCE OF FUNDS:**

(1) Federal and Local Funds.....		50,000	
Total Support of State Universities Program.....		50,000	50,000

(k) Multi-System Evaluation Center Program.....			94,000
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**SOURCE OF FUNDS:**

(1) ASETF.....	94,000		
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Total Multi-System Evaluation Center Program.....	<u>94,000</u>	<u>94,000</u>
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(l) Education Specialist for Litter Education Program.....		50,000
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>50,000</u>	
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Total Education Specialist for Litter Education Program.....	<u>50,000</u>	<u>50,000</u>
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(m) Alabama Center for Law and Civic Education.....		56,000
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>56,000</u>	
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Total Alabama Center for Law and Civic Education.....	<u>56,000</u>	<u>56,000</u>
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(n) Alabama Writing Project.....		100,000
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>100,000</u>	
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Total Alabama Writing Project.....	<u>100,000</u>	<u>100,000</u>
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(o) Minority Student Recruitment Program.....		100,000
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>100,000</u>	
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Total Minority Student Recruitment Program.....	<u>100,000</u>	<u>100,000</u>
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(p) Coordinator of School Health Services.....		62,500
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>62,500</u>	
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Total Coordinator of School Health Services.....	<u>62,500</u>	<u>62,500</u>
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It is the intent of the Legislature that the Coordinator of School Health Services and any School/Nurse Consultants employed by any school be a Registered Nurse.

(q) Eye Examinations and Screening Program..... 600,000

SOURCE OF FUNDS:

(1) ASETF..... 600,000

Total Eye Examinations and Screening Program..... 600,000 600,000

To implement requirements of Code of Alabama 1975, Section 16-29-1 so that each child in the public schools of Alabama grades K-1-2 be given an eye screening examination using this appropriation in conjunction with private funds of \$200,000. Thereafter, each child entering kindergarten in the public schools shall have free eye screening the cost of which shall be borne for a period of four years from private funds committed for that purpose. The method of screening shall be color photorefraction.

(r) PALS - Litter Education Program..... 25,000

SOURCE OF FUNDS:

(1) ASETF..... 25,000

Total PALS - Litter Education Program..... 25,000 25,000

The above appropriation is for a statewide litter education program.

(s) Math, Science and Debate Competition Program..... 50,000

SOURCE OF FUNDS:

(1) ASETF.....	<u>50,000</u>	
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Total Math, Science and Debate Competition Program.....	<u>50,000</u>	<u>50,000</u>
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(t) Agriculture in Education Program.....		<u>25,000</u>
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>25,000</u>	
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Total Agriculture in Education Program	<u>25,000</u>	<u>25,000</u>
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(u) Alabama Rural Community Fire Protection Institute.....		<u>100,000</u>
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>100,000</u>	
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Total Alabama Rural Community Fire Protection Institute.....	<u>100,000</u>	<u>100,000</u>
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For use in furnishing assistance in the  
teaching of fire prevention and fire  
safety in the public schools of  
Alabama.

(v) Cahawba Advisory Board Program		<u>25,000</u>
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## SOURCE OF FUNDS:

(1) ASETF.....	<u>25,000</u>	
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Total Cahawba Advisory Board Program.....	<u>25,000</u>	<u>25,000</u>
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TOTAL DEPARTMENT OF  
EDUCATION:

## SOURCE OF FUNDS:

(1) ASETF.....	<u>36,434,968</u>	
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(2) Federal and Local Funds.....	<u>394,591,941</u>	
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GRAND TOTAL DEPARTMENT OF EDUCATION.....	<u>36,434,968</u>	<u>394,591,941</u>	<u>431,026,909</u>
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In addition to the above appropriation, the amount of \$500,000 shall be conditionally appropriated to the Department of Education for the Blue Ribbon Schools program to be equally divided among the schools in the state which have earned the Blue Ribbon designation in school year 1992-93. This appropriation is conditioned upon the availability of funds in the ASETF, the recommendation of the Finance Director and the approval of the Governor.

7. EDUCATION, STATE BOARD OF -  
MINIMUM PROGRAM AND  
PUBLIC SCHOOL FUND:

(a) Minimum Program.....	812,897,622
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SOURCE OF FUNDS:

(1) ASETF.....	750,221,137		
(2) Public School Fund.....		58,000,000	
(3) Local Funds.....		<u>4,676,485</u>	
Total Minimum Program, Public School Fund and Local Funds.....	<u>750,221,137</u>	<u>62,676,485</u>	<u>812,897,622</u>

The above appropriation shall be paid in accordance with Code of Alabama 1975, Sections 16-13-50 through 16-13-59, and all other legislation pertaining thereto. For the Public School Fund all funds derived from the levy of the special annual tax of thirty cents on each one hundred dollars (\$100) of taxable property in this State for the support and maintenance of the public schools and from other funds mentioned and enumerated in Sections 257, 258, and 259 of the Constitution of Alabama 1901 and the amount appropriated from all

other funds as is now provided by law, however, not more than four percent of the Public School Funds appropriated above shall be used or expended otherwise than for the payment of teachers employed in such schools. If the Public School Fund receives more revenue than appropriated for the fiscal year ending September 30, 1994, the excess in revenue shall be carried over as a beginning balance for the fiscal year beginning October 1, 1994.

Total Teacher Units.....25,511.34

It is provided in the event that there are more earned teacher units for the fiscal year 1993-94 than those set out above, then such amount necessary to pay for these excess teacher units is hereby appropriated. It is further provided that in the event that there are less earned teacher units than those set out above, then the amount that would have been necessary to pay for these earned teacher units shall not be allotted or paid. It is further provided that in the event that there be less than the amount appropriated hereinabove available from the Public School Fund for the fiscal year 1993-94, then such amount necessary to pay any such shortfall in the Public School Fund monies is hereby appropriated from the ASETF.

In allocating the funds in subsection (a) the State Board of Education shall allot as follows:

(aa) For Board of Adjustment Awards  
Total not to exceed.....\$300,000

(bb) For Salaries Total not to  
exceed.....\$656,088,332

<u>Rank</u>	<u>Salary Allotment</u>	<u>Number of TU</u>	<u>Total</u>
AA	\$ 28,207	3,214.42	\$ 90,669,145
I	26,410	15,434.37	407,621,712
II	22,994	6,862.55	157,797,475
III	19,361	0.00	0
IV	16,813	0.00	0
		<hr/> 25,511.34	<hr/> \$656,088,332



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The State Board of Education shall have the discretion to redistribute the number of teacher units allotted in each rank provided, however, the total amount allotted for salaries shall remain the same.

(cc) For Principal Supplement Per  
Teacher Unit.....100.00

Total not to exceed.....\$2,551,134

(dd) For Other Current Expense Per  
Teacher Unit.....3,539.55

Total not to exceed.....\$90,298,663

(ee) For Capital Improvements Per  
Teacher Unit.....55.00

Total not be exceed.....\$1,403,125

(ff) For Transportation Total not to  
exceed.....\$62,256,368

**8. EDUCATION, STATE BOARD OF -  
LOCAL BOARDS:**

(a) State Board of Education, Local  
Boards Program.....

729,397,261

**SOURCE OF FUNDS:**

(1) ASETF..... 729,397,261

Total State Board of Education - Local  
Boards.....

729,397,261

729,397,261

To be distributed by the State Board of  
Education for:

(1) Teachers' Sick Leave.....4,458,026

Of the appropriation hereinabove made for Teachers' Sick Leave, the rate of not more than \$20.50 per day is hereby appropriated. It is the intent of the Legislature that the rate of local supplements paid by each school system for teachers' sick leave for the 1992-93 fiscal

year be continued at that rate through the 1993-94 fiscal year. The above appropriation shall be in addition to any local supplements paid for teachers' sick leave within a system.

**(2) Support Personnel Sick Leave.....1,893,330**

Of the appropriation hereinabove made for Support Personnel Sick Leave, in accordance with Code of Alabama 1975, Section 16-1-18, the rate of not more than \$17 per day is hereby appropriated.

**(3) Teachers' Personal Leave.....1,692,530**

The appropriation hereinabove made for Teachers' Personal Leave provides for two (2) days personal leave at the rate of not more than \$20.50 per day per teacher unit for each teacher employed (except for ESEA Chapter 1 and 2 teachers). It is the intent of the Legislature that the rate of local supplements paid by each school system for teachers' personal leave for the 1992-93 fiscal year be continued at that rate through the 1993-94 fiscal year. The above appropriation shall be in addition to any local supplements paid for teachers' personal leave within a system.

**(4) Support Personnel Personal Leave.....414,409**

The appropriation hereinabove made for Support Personnel Personal Leave, in accordance with the provisions of Code of Alabama 1975, Section 16-8-26.1, provides for two (2) days personal leave at the rate of not more than \$17 per day.

(5) Classroom Instructional Supplies.....21,410,454

Maximum Per Teacher Unit.....480.00

Of the above appropriation an amount not to exceed the maximum is to be allotted on a per teacher unit basis for grades K-12 for all teachers employed (except ESEA Chapter 1 and 2 teachers).

Notwithstanding the provisions of Code of Alabama 1975, Section 16-13-40, the above appropriation shall be expended solely for the purchase of instructional supplies to be used in the classrooms within each public school system. The adoption of a budget for the expenditure of this appropriation shall be by secret ballot. Each local school superintendent shall submit a notarized affidavit to the State Department of Education certifying that funds appropriated in this section have been expended only for instructional supplies or instructional equipment for classrooms as provided and required in Section 16-13-13, Code of Alabama 1975. On the affidavit, the superintendent shall state the amount of funds expended for use by classroom teachers and the amount of funds expended for collective purchases for instructional purposes. The affidavit of expenditures shall be subject to audit by the Examiners of Public Accounts. Any funds appropriated herein and not expended for said purpose by any school system shall revert to the Alabama Special Educational Trust Fund. In the event proration is

declared in the Alabama Special Educational Trust Fund, each local school system shall expend at least 80% of its allocation of the above appropriation for instructional supplies notwithstanding the provisions of Code of Alabama 1975, Section 16-13-144. Any law, rule or regulation to the contrary notwithstanding, each local board of education may purchase classroom school supplies in bulk pursuant to the competitive bid law, or upon resolution passed at a meeting called for the purpose and with notice, any board may allocate funds to individual schools or to teachers to purchase such classroom supplies by the voucher system and proper accounting safeguards. Such method shall be determined prior to the beginning of the first term of the school year, by each local school board. Restrictions shall not be devised (or imposed) to prohibit the ordering of Classroom Instructional Supplies beyond December 1 to the full extent of the appropriation.

(6) Kindergarten Instructional Supplies.....1,031,343

The above appropriation shall be expended solely for the purchase of kindergarten instructional supplies to be used in the classrooms within each public school system. Each local school superintendent shall submit a notarized affidavit to the State Department of Education certifying that funds appropriated in this section have been expended only for kindergarten instructional supplies or instructional equipment for classrooms. On the affidavit,

the superintendent shall state the amount of funds expended for use by classroom teachers and the amount of funds expended for collective purchases for instructional purposes. This appropriation shall be in addition to the funds provided herein for "Classroom Instructional Supplies." However, this appropriation shall be subject to the same rules and regulations as are Classroom Instructional Supplies and shall also be subject to Section 16-13-13, Code of Alabama 1975. Each school shall have a specific policy on the development of the budget for Kindergarten Instructional Supplies consistent with state law, and such policy shall contain a secret ballot provision for the teachers in adopting said budget. The affidavit of expenditures shall be subject to audit by the Examiners of Public Accounts. Any funds appropriated herein and not expended for said purpose by any school system shall revert to the Alabama Special Educational Trust Fund. In the event proration is declared in the Alabama Special Educational Trust Fund, each local school system shall expend at least 80% of its allocation of the above appropriation for kindergarten instructional supplies. Restrictions shall not be devised (or imposed) to prohibit the ordering of Kindergarten Instructional Supplies beyond December 1 to the full extent of the appropriation.

(7) Maintenance.....7,816,489

To be distributed to all local boards of education based on a formula to be determined by the State Board of Education.

(8) Continuation of Funds Previously  
Granted for Special Educa-  
tion.....27,103,304

(9) Special Schools for Special  
Education.....4,328,374

To be distributed by the State Board of  
Education as follows:

Tuscaloosa Regional Handicapped  
School.....407,264

Regional Center for Handicapped  
Children in Pickens County...40,726

Southwest Alabama School for Deaf  
and Blind.....366,538

Jasper Shriner School.....20,363

Coffee County Board of  
Education-Project Independence  
School.....61,090

Auburn University Preschool for  
Multi-handicapped Children. .35,024

Montgomery County Board of  
Education, Program for Deaf  
Students.....61,090

Special Education School in Vinemont  
in Cullman County.....104,953

Dothan City Board of Education,  
Hearing Impaired and Gifted  
Children Program.....186,120

Houston County Board of Education,  
Gifted Children Program.....24,436

Cullman City Special Education  
Program.....128,453

Cleveland School for the Handi-  
capped.....61,090

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Tannehill Learning Center.....	22,897
Alabama Institute for Deaf and Blind to implement the purpose of Code of Alabama 1975, Section 16-39-3, and P.L. 94-142.....	454,570
Chauncey Sparks Center for Develop- mental and Learning Dis- orders.....	475,142
Geneva County Board of Educa- tion.....	31,088
Jackson County Board of Educa- tion.....	58,280
Tuscaloosa County Board of Education.....	225,600
Tuscaloosa City Board of Educa- tion.....	225,600
Crenshaw County Board of Educa- tion.....	84,600
Birmingham City Board of Educa- tion.....	188,000
Ozark City Board of Education. .	55,000
Dale County Board of Educa- tion.....	55,000
Daleville City Board of Education, Gifted Program.....	42,500
Baldwin County Board of Education-Operation Excel- lence.....	45,252
Troy City Board of Education...	178,929
Geneva City Board of Education, Gifted Program.....	24,436
Midfield City Board of Educa- tion.....	22,626

DeKalb County Board of Education, Northeast Alabama Regional Special Education Assessment Program.....	58,280
Covington County Board of Education, Audiological Center.....	58,827
Kilby School, University of North Alabama.....	137,600
Birmingham Board of Education-Family Education Involvement and Support Program.....	70,000
Madison County School Board..	50,000
Birmingham Board of Education-Parental Education Involvement Program.....	10,000
Coffee County Board of Educa- tion.....	25,000
Houston County Board of Education-Ashford High School.....	10,000
Winfield City Board of Educa- tion.....	50,000
Mobile County Board of Educa- tion.....	20,000
Sylacauga Alternative School Program.....	30,000
Talladega County Board of Educa- tion.....	27,000
Bessemer City Board of Education-Early Childhood Transi- tion Program.....	25,000
Scottsboro City Board of Educa- tion.....	30,000



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Attalla City Board of Education..25,000

Gadsden City Board of  
Education-Quest for Ex-  
cellence.....15,000

(10) Kindergarten Teacher  
Units.....88,963,862

Total Teacher Units.....3,104.79

(aa) For Salaries Total not to  
exceed.....\$77,803,540

<u>Rank</u>	<u>Salary Allotment</u>	<u>Number of TU</u>	<u>Total</u>
AA	\$ 28,207	186.29	\$ 5,254,682
I	26,410	1,592.76	42,064,792
II	22,994	1,325.74	30,484,066
		3,104.79	\$77,803,540

The State Board of Education shall have the discretion to redistribute the number of teacher units allotted in each rank provided, however, the total amount allotted for salaries shall remain the same.

(bb) For Other Current Expense Per  
Teacher Unit.....3,539.55

Total not to exceed.....\$10,989,559

(cc) For Capital Improvements Per  
Teacher Unit.....55.00

Total not to exceed.....\$170,763

Of the above appropriation for Kindergarten Teacher Units, twelve (12) units shall be allocated to the Alabama Institute for Deaf and Blind for the Preschool Deaf and Blind Program.

It is the intent of the Legislature to fully fund a statewide kindergarten program at the ratio of seventeen (17) students in average daily attendance for the first four (4) months to one (1) teacher unit. In the event less teacher units are earned for the fiscal year 1993-94, then such amount shall not be allotted or paid. In the event more teacher units are earned for the fiscal year 1993-94, then such amount necessary to pay for these excess teacher units is hereby appropriated.

(11) Continuation of Teacher Units to  
reduce pupil-teacher ratio in grades  
3-6.....11,137,135

Total Teacher Units.....382.67

(aa) For Salaries Total not to  
exceed.....\$9,761,608

<u>Rank</u>	<u>Salary Allotment</u>	<u>Number of TU</u>	<u>Total</u>
AA	\$ 28,207	55.49	\$ 1,565,206
I	26,410	197.08	5,204,883
II	22,994	130.10	2,991,519
		<hr/> 382.67	<hr/> \$ 9,761,608

The State Board of Education shall have the discretion to redistribute the number of teacher units allotted in each rank provided, however, the total amount allotted for salaries shall remain the same.

(bb) For Other Current Expense Per  
Teacher Unit.....3,539.55

Total not to exceed.....\$1,354,480

(cc) For Capital Improvements Per  
Teacher Unit.....55.00

Total not to exceed.....\$21,047

(12) Supportive Teacher  
Units.....57,605,877

The above appropriation provides for one extra unit or fraction thereof for each aggregate of fifteen (15) units or fraction thereof earned on regular units in the Minimum Program, Kindergarten Teacher Units and Continuation Teacher Units.

Total Teacher Units.....1,933.25

(aa) For Salaries Total not to  
exceed.....\$50,656,713

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<u>Rank</u>	<u>Salary Allotment</u>	<u>Number of TU</u>	<u>Total</u>
AA	\$ 28,207	398.25	\$ 11,233,438
I	26,410	1,208.28	31,910,675
II	22,994	326.72	7,512,600
		<hr/>	
		1,933.25	\$ 50,656,713

The State Board of Education shall have the discretion to redistribute the number of teacher units allotted in each rank provided, however, the total amount allotted for salaries shall remain the same.

(bb) For Other Current Expense Per  
Teacher Unit.....3,539.55

Total not to exceed.....\$6,842,835

(cc) For Capital Improvements Per  
Teacher Unit.....55.00

Total not to exceed.....\$106,329

(13) Special Education Teacher  
Units.....113,829,101

Total Teacher Units.....3,800.00

(aa) For Salaries Total not to  
exceed.....\$99,452,403

<u>Rank</u>	<u>Salary Allotment</u>	<u>Number of TU</u>	<u>Total</u>
AA	\$ 28,207	399.00	\$11,254,593
I	26,410	2,926.00	77,275,660
II	22,994	475.00	10,922,150
		<hr/>	
		3,800.00	\$99,452,403

The State Board of Education shall have the discretion to redistribute the number of teacher units allotted in each rank provided, however, the total amount allotted for salaries shall remain the same.

(bb) For Other Current Expense Per  
Teacher Unit.....3,539.55

Total not to exceed.....\$13,450,290

(cc) For Capital Improvements Per  
Teacher Unit.....55.00

Total not to exceed.....\$209,000

(dd) For Transportation Total not to  
exceed.....\$717,408

(14) Vocational Education. .86,501,151

The appropriation hereinabove for  
Vocational Education shall be  
disbursed or obligated in accor-  
dance with rules and regulations  
approved by the State Board of  
Education upon the recommenda-  
tion of the State Superintendent.

Of the above appropriation, \$940,000  
shall be allocated for adult training  
and apprenticeship programs and  
\$1,316,000 shall be allocated for  
technical program improvement.

Of the above appropriation, an equal  
amount shall be allotted to each  
vocational teacher unit funded  
herein for support and operations.

(15) Teachers' Aides.....3,916,642

To be distributed by the State Board of  
Education to all local boards of  
education and the Alabama  
Institute for Deaf and Blind on the  
basis of average daily attendance  
for the preceding school year to  
employ teacher aides so as to  
provide each teacher employed a  
minimum of thirty consecutive  
minutes of time free from instruc-  
tional or supervisory responsibilities  
each teaching day.

**(16) Salary Increases for Tenured  
Teachers (Estimated). .101,402,520**

To be distributed by the State Board of Education to the boards of all school districts to continue the additional salary allotment of ten percent of those allotments specified under the Minimum Program for the fiscal year 1984-85 for all state-funded teacher units meeting criteria established by the State Board of Education.

**(17) Support Personnel Salary Increase (Estimated).....34,608,680**

To be distributed by the State Board of Education to the boards of all school districts to continue those salary increases and the state's share of salary schedule adjustments granted for fiscal year 1985-86 to all full-time support personnel and all adult and student school bus drivers of all local boards of education and all full-time support personnel and all adult and student school bus drivers in the schools under their jurisdiction with the exception of those persons listed on the official Teachers' Institute List. Full-time support personnel shall be defined as those support personnel working a minimum of 20 hours per week. Pursuant to Act 85-516 and Act 85-796, those support personnel working less than a minimum of 20 hours per week shall receive pro rata increases based on the percentage of full-time work as defined above.

**(18) Library Enhancement  
(K-12).....4,906,000**

To be used for the purchase of books and/or audio visual equipment and other library materials, supplies and equipment including book binding, book repair, computer software, cataloging, filmstrips, newspapers, magazines, pictures, recordings, and video tapes. To be distributed based upon a formula to be determined by the State Board of Education.

(19) Elementary Guidance Counselor  
Teacher Units.....11,060,900

Total Teacher Units.....366.84

(aa) For Salaries Total not to  
exceed.....\$9,742,275

<u>Rank</u>	<u>Salary Allotment</u>	<u>Number of TU</u>	<u>Total</u>
AA	\$ 28,207	44.02	\$ 1,241,672
I	26,410	315.48	8,331,827
II	22,994	7.34	168,776
		366.84	\$ 9,742,275

The State Board of Education shall have the discretion to redistribute the number of teacher units allotted in each rank provided, however, the total amount allotted for salaries shall remain the same.

(bb) For Other Current Expense Per  
Teacher Unit.....3,539.55

Total not to exceed.....\$1,298,449

(cc) For Capital Improvements Per  
Teacher Unit.....55.00

Total not to exceed.....\$20,176

(20) Driver Education Teacher Units or  
other Teacher Units as approved by  
the Local Board of Educa-  
tion.....8,430,701

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Total Teacher Units.....290.00

(aa) For Salaries Total not to  
exceed.....\$7,388,281

<u>Rank</u>	<u>Salary Allotment</u>	<u>Number of TU</u>	<u>Total</u>
AA	\$ 28,207	20.30	\$ 572,602
I	26,410	179.80	4,748,518
II	22,994	<u>89.90</u>	<u>2,067,161</u>
		290.00	\$7,388,281

The State Board of Education shall have the discretion to redistribute the number of teacher units allotted in each rank provided, however, the total amount allotted for salaries shall remain the same.

(bb) For Other Current Expense Per  
Teacher Unit.....3,539.55

Total not to exceed.....\$1,026,470

(cc) For Capital Improvements Per  
Teacher Unit.....55.00

Total not to exceed.....\$15,950

(21) Social Security (FICA) -  
Employers' Share.....136,786,433

(22) Alabama Education Founda-  
tion.....100,000

To be distributed on the basis of  
average daily attendance to each  
school system to be used for the  
implementation of Act 92-716,  
which created the Alabama Educa-  
tion Foundation for K-12 public  
schools.

(23) School Librarian Units...3,870,587

The above appropriation is for 129 elementary school librarian units to be distributed equally by the State Board of Education to the boards of all school districts. The appropriation includes salaries, other current expense, and capital improvements at the following rates:

For "Salaries" the total shall not exceed the sum of \$3,406,890 for 129 units at a salary allotment of \$26,410 per unit.

For "Other Current Expense" an amount not to exceed \$3,539.55 for each earned librarian unit not to exceed the sum of \$456,602.

For "Capital Improvements" an amount not to exceed \$55.00 for each earned librarian unit but the total shall not exceed the sum of \$7,095.

The above appropriation to fund School Librarian Units shall be conditioned on availability of funds in the ASETF, the recommendation of the Finance Director, and the approval of the Governor.

(24) Preschool Special Education.....5,835,760

The above appropriation for preschool special education shall be conditioned on availability of funds in the ASETF, the recommendation of the Finance Director, and the approval of the Governor. The appropriation, if released, shall be allocated to each local board of education by the State Department of Education



based on a child count formula approved by the State Board of Education. This appropriation shall be used to provide services as provided for in the Alabama Preschool Special Education Act of 1991.

(25) Early Intervention for Infants and  
Toddlers Program.....4,000,000

The above appropriation of \$4,000,000 to the Early Intervention for Infants and Toddlers Program is conditioned on passage of SB 155 in the Regular Session of 1993, and the availability of funds in the ASETF, the recommendation of the Finance Director, and the approval of the Governor.

(26) Capital Outlay for Replacement of  
School Buses.....5,000,000

The above conditional appropriation shall be distributed on an equitable formula developed by the State Board of Education in such a manner as to replace as many as possible of school buses built before 1978 and currently operating in the several school systems of this state. This appropriation is conditioned upon the availability of funds in the ASETF, the recommendation of the Finance Director and the approval of the Governor. This shall be the second priority conditional and shall be released prior to the release of any other conditional except the \$5,000,000 conditional for textbooks.

9. EDUCATION, STATE BOARD OF -  
POSTSECONDARY PRISON  
EDUCATION:

(a) Operations and Maintenance.....	8,132,298	5,843,370	13,975,668
(b) Library Enhancement.....	45,382		45,382
(c) High Technology Equipment.....	90,766		90,766
(d) Prison Education Study.....	100,000		100,000
(e) Restricted Funds.....		3,270,326	3,270,326

## SOURCE OF FUNDS:

(1) ASETF.....	8,368,446		
(2) Federal and Local Funds.....		9,113,696	

Total State Board of Education - Postsecondary Prison Education.....	8,368,446	9,113,696	17,482,142
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(1) The Operations and Maintenance appropriation above of \$8,132,298 to the State Board of Education for Postsecondary Prison Education shall be distributed to colleges with approved programs in accordance with the following formula: To each college in accordance with its percentage of the total credit hours attempted for the summer quarter of the school year 1991-92 and the fall, winter and spring quarters of the school year 1992-93 by all colleges listed in this appropriation provided, however, that funding for junior and technical college credit hours shall be allotted in amounts as near equal as possible to non-prison education two-year college credit hours. The appropriation in (b) above is to be distributed to the following colleges: (1) Central Alabama Community College; (2) John C. Calhoun State Community College; (3) Jefferson Davis State Community College; (4) Gadsden State Community College; (5) J.F. Ingram State Technical College; (6) Theodore A. Lawson State Community College; and (7) Chauncey Sparks State Technical College.

(2) The Library Enhancement appropriation above of \$45,382 is to be distributed to the colleges listed in (1) above on a fall quarter 1992-93 full-time equivalent student enrollment basis with a minimum of \$3.00 per full-time equivalent student to be expended for books. Other expenditures may include book binding, book repair, computer software, cataloging, filmstrips, newspapers, magazines, pictures, recordings, and video tapes.

(3) The High Technology Equipment appropriation above of \$90,766 to the State Board of Education for the Postsecondary Prison System is to be distributed to the colleges listed above in (1) on a needs basis as determined by the Chancellor of the Postsecondary Education System.

10. EDUCATION, STATE BOARD  
OF - POSTSECONDARY  
BUSINESS AND INDUSTRY  
TRAINING:

(a) Operations and Maintenance..... 500,000

SOURCE OF FUNDS:

(1) ASETF..... 500,000

Total State Board of Education - Postsecondary Business and Industry Training.....	500,000	500,000
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11. EDUCATION, STATE BOARD  
OF - JUNIOR COLLEGE SYSTEM:

(a) Operations and Maintenance.....	80,213,639	63,108,392	143,322,031
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(b) Library Enhancement.....	275,326	275,326
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(c) High Technology Equipment.....	183,552	183,552
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(d) Auxilliary Enterprises.....	10,034,942	10,034,942
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(e) Restricted Funds.....	35,319,507	35,319,507
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SOURCE OF FUNDS:

(1) ASETF..... 80,672,517

(2) Other Funds..... 108,462,841

Total State Board of Education - Junior College System.....	80,672,517	108,462,841	189,135,358
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(1) The Operations and Maintenance appropriation above of \$80,213,639 to the State Board of Education for the Junior College System is to be distributed to the junior colleges listed herein on the following formula:

(a) The sum of \$275,000 to only those junior colleges enumerated below in subsection (b).

(b) The remainder of the appropriation is to be allotted to each junior college in accordance with its percentage of the total credit hours attempted for the summer quarter of the school year 1991-92 and the fall, winter and spring quarters of the school year 1992-93 by all the junior colleges listed in this appropriation, provided, however, the nursing and allied health credit hours will be

funded on a 2:1 ratio based upon the summer quarter of the school year 1991-92 and the fall, winter, and spring quarters of the school year 1992-93 in accordance with the number of quarter hours attempted within the departments. However, only major allied health courses in animal health, paramedics, dental assistant, respiratory therapy assistant, medical laboratory assistant, physical therapy assistant, and radiation technology will be funded at this ratio. Related courses and other allied health courses will be funded the same as non-health programs. Continuing education unit hours shall be excluded from the computations herein required. The credit hours for prison education (correctional education) shall not be calculated in this section. Funding for those hours is provided in Postsecondary Prison Education. Any credit hours produced by an off campus class with less than twelve students enrolled in that class shall be excluded from the computations for state funding if the total number of credit hours produced by each such class offered by an institution exceeds 12% of the credit hours generated at each off-campus location. The above appropriation is to be distributed to the following junior colleges: (1) Bevill State Community College; (2) S.D. Bishop State Community College; (3) John C. Calhoun State Community College; (4) Chattahoochee Valley Community College (Phenix City); (5) Central Alabama Community College; (6) Jefferson Davis State Community College; (7) Enterprise State Junior College; (8) James H. Faulkner State Community College; (9) Gadsden State Community College; (10) Alabama Southern Community College; (11) Jefferson State Community College; (12) Theodore A. Lawson State Community College; (13) Northeast Alabama State Community College; (14) Northwest Alabama Community College; (15) Shoals Community College; (16) Snead State Community College; (17) Southern Union State Junior College; (18) George C. Wallace State Community College (Selma); (19) George C. Wallace State Community College (Dothan); (20) Lurleen B. Wallace State Junior College; (21) George C. Wallace Community College at Hanceville; (22) Shelton State Community College.

The State Board of Education is hereby directed to enforce a moratorium on the realignment, division, or merger of Northwest Alabama Community College with any other postsecondary institution under the control of the State Board of Education and the Postsecondary Education Department until such time as the Department of Examiners of Public Accounts has conducted a review and made a report concerning the allegations of special funding considerations given by Postsecondary Education Department to certain community colleges. The alignment of Northwest Alabama Community College shall not be altered from that in effect on October 1, 1992. No program or course within the two year college system can be transferred from any designation as junior or technical for funding purposes. Allocations for such programs and courses shall be based upon the same designation as was used for the 1992-93 allocations.

(2) The Library Enhancement appropriation above of \$275,326 to the State Board of Education for the Junior College System is to be distributed to the junior colleges listed above in (1)(b) on a fall quarter 1992-93 full-time equivalent student enrollment basis with a minimum of \$3.00 per full-time equivalent student to be expended for books. Other expenditures may include book binding, book repair,

computer software, cataloging, filmstrips, newspapers, magazines, pictures, recordings, and video tapes.

(3) The High Technology Equipment appropriation above of \$183,552 to the State Board of Education for the Junior College System is to be distributed to the junior colleges listed above in (1)(b) on a needs basis as determined by the Chancellor of the Postsecondary Education System.

In addition to the above appropriations, there is hereby conditionally appropriated the sum of \$640,000 to Theodore A. Lawson State Community College to be conditioned upon the availability of funds in the ASETF, the recommendation of the Finance Director, and the approval of the Governor.

In addition to the above appropriations, there is hereby conditionally appropriated the sum of \$600,000 to S.D. Bishop State Community College to be conditioned upon the availability of funds in the ASETF, the recommendation of the Finance Director, and the approval of the Governor.

12. EDUCATION, STATE BOARD  
OF - TECHNICAL COLLEGE  
SYSTEM:

(a) Operations and Maintenance.....	62,180,993	47,915,631	110,096,624
(b) Library Enhancement.....	456,682		456,682
(c) High Technology Equipment.....	365,344		365,344
(d) Auxiliary Enterprises.....		6,201,915	6,201,915
(e) Restricted Funds.....		<u>26,816,662</u>	<u>26,816,662</u>

SOURCE OF FUNDS:

(1) ASETF.....	63,003,019		
(2) Other Funds.....		<u>80,934,208</u>	

Total State Board of Education - Technical College System.....	<u>63,003,019</u>	<u>80,934,208</u>	<u>143,937,227</u>
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(1) The Operations and Maintenance appropriation above of \$62,180,993 to the State Board of Education for the Technical College System is to be distributed to the technical colleges listed herein on the following formula:

(a) The sum of \$350,000 to only those technical colleges enumerated below in subsection (b).

(b) The remainder of the appropriation is to be allotted to each technical college in accordance with its percentage of the total credit hours attempted for the summer quarter of the school year 1991-92 and the fall, winter and spring quarters of the school year 1992-93 by all technical colleges listed in this appropriation, provided, however, that the credit hours from the major flight technology courses at Wallace State College, Hanceville, Northwest Community College and the Alabama Aviation and Technical College for the same quarters as above will be funded on a 2:1 ratio and provided that the credit hours from the major registered nursing courses at Bevill State Community College for the same quarters as above will be funded at the same rate as the credit hours from the major registered nursing courses of the junior colleges. The credit hours for prison education (correctional education) shall not be calculated in this section. Funding for those hours is provided in Postsecondary Prison Education. Any credit hours produced by an off campus class with less than twelve students enrolled in that class shall be excluded from the computations for state funding if the total number of credit hours produced by each such class offered by an institution exceeds 12% of the credit hours generated at each off-campus location. The above appropriation is to be distributed to the following technical colleges: (1) Jefferson Davis State Community College; (2) Alabama Aviation and Technical College; (3) Harry M. Ayers State Technical College; (4) Bessemer State Technical College; (5) Bevill State Community College; (6) S.D. Bishop State Community College; (7) S.D. Bishop State Community College-Carver Campus; (8) John C. Calhoun State Community College; (9) Central Alabama Community College; (10) J.F. Drake State Technical College; (11) Gadsden State Community College-Alabama Technical College Campus; (12) Gadsden State Community College-Gadsden State Technical Institute Campus; (13) Alabama Southern Community College; (14) Jefferson State Community College; (15) Theodore A. Lawson State Community College; (16) Douglas MacArthur State Technical College; (17) Northwest Alabama Community College; (18) Opelika State Technical College; (19) John M. Patterson State Technical College; (20) Ed E. Reid State Technical College; (21) Shelton State Community College; (22) Shoals Community College; (23) Chauncey Sparks State Technical College; (24) Council Trenholm State Technical College; (25) C.A. Fredd State Technical College; (26) George C. Wallace State Community College (Selma); (27) George C. Wallace State Community College (Dothan); (28) George C. Wallace State Community College (Hanceville); (29) Faulkner State Community College (base transferred from Southwest State Technical College); (30) J. F. Ingram State Technical College; (31) Snead State Community College; (32) Northeast Alabama State Community College.

The State Board of Education is hereby directed to enforce a moratorium on the realignment, division, or merger of Northwest Alabama Community College with any other postsecondary institution under the control of the State Board of Education and the Postsecondary Education Department until such time as the Department of Examiners of Public Accounts has conducted a review and made a report concerning the allegations of special funding considerations given by Postsecondary Education Department to certain community colleges. The alignment of Northwest Alabama Community College shall not be altered from that in effect on October 1, 1992. No program or course within the two year college

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system can be transferred from any designation as junior or technical for funding purposes. Allocations for such programs and courses shall be based upon the same designation as was used for the 1992-93 allocations.

(2) The Library Enhancement appropriation above of \$456,682 to the State Board of Education for the Technical College System is to be distributed to the technical colleges listed above in (1)(b) on a fall quarter 1992-93 full-time equivalent student enrollment basis with a minimum of \$3.00 per full-time equivalent student to be expended for books. Other expenditures may include book binding, book repair, computer software, cataloging, filmstrips, newspapers, magazines, recordings, and video tapes.

(3) The High Technology Equipment appropriation above of \$365,344 to the State Board of Education for the Technical College System is to be distributed to the technical colleges listed in (1)(b) above on a needs basis as determined by the Chancellor of the Postsecondary Education System.

In addition to the above appropriation there is hereby conditionally appropriated the sum of \$300,000 to Shelton State Community College - C.A. Fredd Technical Division. This appropriation is conditioned upon the availability of funds in the ASETF, the recommendation of the Finance Director and the approval of the Governor.

**13. EDUCATION, STATE BOARD  
OF - POSTSECONDARY SKILLS  
TRAINING AND EDUCATION:**

(a) Operations and Maintenance.....	22,436,059
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**SOURCE OF FUNDS:**

(1) Federal and Local.....	22,436,059
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Total State Board of Education - Postsecondary Skills Training and Education.....	22,436,059	22,436,059
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**14. FAMILY PRACTICE RURAL  
HEALTH BOARD:**

(a) Family Practice Rural Health Program.....	859,780
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(1) ASETF.....	859,780
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Total Family Practice Rural Health Board.....	859,780	859,780
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15. FINANCE, DEPARTMENT OF -  
TELECOMMUNICATIONS  
DIVISION, TELEPHONE REVOLV-  
ING FUND:

(a) Administrative Support Services Program.....	4,099,949
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## SOURCE OF FUND:

(1) ASETF.....	4,099,949
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Total Department of Finance - Telecommunications Division,.....	
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Telephone Revolving Fund.....	<u>4,099,949</u>	<u>4,099,949</u>
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The Telephone Revolving Fund shall  
assess to using agencies and  
institutions any additional amount  
necessary to provide continuing  
non-interrupted service of a  
minimum maintenance level.

16. FINANCE, DEPARTMENT OF -  
DATA SYSTEMS MANAGEMENT  
DIVISION:

(a) Administrative Support Services Program.....	299,566
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To be expended for education and  
training for the Governmental  
Accountant and Auditor Training  
Program and the Certified Public  
Manager Program.

## SOURCE OF FUNDS:

(1) ASETF.....	<u>299,566</u>
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Total Department of Finance-Data Systems Management Division,.....	
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<u>299,566</u>	<u>299,566</u>
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17. FINE ARTS, ALABAMA SCHOOL  
OF:

(a) Fine Arts Program.....	2,936,776
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SOURCE OF FUNDS:

(1) ASETF.....	2,560,193		
(2) Federal and Local Funds.....		376,583	
Total Alabama School of Fine Arts.....	2,560,193	376,583	2,936,776

18. FIREFIGHTERS PERSONNEL  
STANDARDS AND EDUCATION  
COMMISSION, ALABAMA/  
A L A B A M A F I R E  
COLLEGE-SHELTON STATE  
COMMUNITY COLLEGE:

(a) Operations and Maintenance.....	1,862,250	624,707	2,486,957
(b) Auxiliary Enterprises.....		665,012	665,012

SOURCE OF FUNDS:

(1) ASETF.....	1,862,250		
(2) Other Funds.....		1,289,719	

Total Alabama Firefighters Personnel Standards and Education Commission/Alabama State Fire College - Shelton State Community College.....	1,862,250	1,289,719	3,151,969
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Of the above appropriation of  
\$1,862,250, the sum of \$72,210  
shall be used for training and  
instructional equipment and the  
development and delivery of  
hazardous materials training.

19. HEALTH INSURANCE BOARD,  
P U B L I C E D U C A T I O N  
EMPLOYEES':

(a) Administrative Support Services Program.....			237,911,040
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The above appropriation of \$237,911,040 shall be expended for Hospital/Medical or Dental Insurance Assistance for professional employees, full-time support employees and adult school bus drivers of all institutions under the auspices of the State Board of Education, employees of the Alabama Institute for the Deaf and Blind, Alabama School of Mathematics and Science, the Alabama School of Fine Arts, and retired employees eligible under the provisions of Code of Alabama 1975, Section 16-25A-17. Full-time support employees shall be defined as those support employees working a minimum of 20 hours per week. The appropriation shall be allocated according to the provisions of Code of Alabama 1975, Section 16-25A-17.

It is the intent of the Legislature that the sum of \$237,911,040 appropriated hereinabove shall fund the Public Education Employees Health Insurance Program so that beginning and during fiscal year 1993-94 all eligible full-time employees shall pay the premium rate of not less than \$2.00 per month and all retired eligible employees shall pay the premium rate of not less than \$1.14 per month. The above contribution rates shall not be reduced by any administrative action by the Public Education Employees' Health Insurance Board. The benefit level shall not be increased by any administrative action by the Public Education Employees' Health Insurance Board. Furthermore it is the intent of the Legislature that no part of the above appropriation be used to pay for dependent coverage under said health insurance plan.

SOURCE OF FUNDS:

(1) ASETF.....	<u>237,911,040</u>	
Total Public Education Employees' Health Insurance Board.....	<u>237,911,040</u>	<u>237,911,040</u>

In addition to the above appropriation to the Public Education Employees' Health Insurance Board, there is hereby appropriated from the ASETF such additional amount as may be necessary to fully fund health claims plus maintain a 12% reserve in the Public Education Employees' Health Insurance Program Fund based on claims paid in the fiscal year beginning October 1, 1993. At the end of each quarter of the fiscal year beginning October 1, 1993, the Public Education Employees' Health Insurance Program Board shall certify to the State Finance Director and the Legislative Fiscal Officer the amount of paid claims for that quarter and the Board's best estimate of the amount necessary to pay claims for the remainder of the fiscal year and the amount necessary to maintain a 12% reserve based on such estimate for the fiscal year ending September 30, 1994. By September 15, 1994, the Public Education Employees' Health Insurance Program Board shall certify to the State Finance Director and the Legislative Fiscal Officer the amount of paid claims through August 31, 1994. The State Finance Director shall direct that the additional amount necessary to insure that the Public Education Employees' Health Insurance Program actual claims paid through August 31, 1994 and a reasonable estimate of claims to be paid in

September 1994 based on actual paid claims through August are fully paid plus the additional amount necessary for the maintenance of a 12% reserve based on paid claims for fiscal year 1994 shall be transferred from the ASETF to the Public Education Employees' Health Insurance Program Fund, such transfer must be made prior to September 30, 1994. The Governor (or his designee) and the Joint Fiscal Committee shall develop a plan to review Public Education Employees' Health Insurance funding, claims and benefits. An amount up to \$50,000 may be expended from the above appropriation to employ an independent actuary for such purpose.

20. HIGHER EDUCATION, ALABAMA COMMISSION ON:

(a) Planning and Coordination Services Program.....	1,605,773
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The proposed spending plan for the ASETF monies included in the above program is as follows:

Operations and Maintenance.....	1,605,773
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SOURCE OF FUNDS:

(1) ASETF.....	1,605,773	
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Total Planning and Coordination Services Program (Total Operations).....	1,605,773	1,605,773
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For purposes of the ACHE funding formula for institutions of higher education, any credit hours produced by an off-campus class with less than twelve students enrolled in that class shall be

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excluded from the computations for state funding if the total number of credit hours produced by each such class offered by an institution exceeds 12% of the credit hours generated at each off-campus location.

(b) Student Financial Aid Program..... 32,532,900

The proposed spending plan for the ASETF monies included in the above program is to be distributed through ACHE as follows:

(1) Educational Grants Program.....5,525,359

(2) Alabama National Guard Educational Assistance.....181,754

To be expended in accordance with Code of Alabama 1975, Sections 31-10-1 through 31-10-4.

(3) Emergency Secondary Education Scholarships.....974,726

To be expended in accordance with Code of Alabama 1975, Sections 16-23-18 through 16-23-23.

(4) Chiropractic Scholarships.....44,522

To be expended in accordance with Code of Alabama 1975, Section 16-5-11.

(5) Alabama Student Assistance Program.....1,818,315

**SOURCE OF FUNDS:**

(1) ASETF.....	8,544,676		
(2) Federal and Local Funds.....		23,988,224	
Total Student Financial Aid Program....	8,544,676	23,988,224	32,532,900

(c) Support of Other Educational  
Activities Program.....

5,486,113

The proposed spending plan for the  
ASETF monies included in the  
above program is to be distributed  
through ACHE as follows:

(1) Network of Alabama Academic  
Libraries (NAAL).....644,024

(2) Southern Regional Education  
Board (SREB).....395,485

Of the above appropriation, \$34,000  
shall be expended for a regional  
minority doctoral scholars program.  
In addition to the above appropria-  
tion for the Southern Regional  
Education Board, there is hereby  
conditionally appropriated the sum  
of \$24,800 out of the funds in the  
ASETF conditioned upon the  
availability of funds, the recommen-  
dation of the Finance Director, and  
the approval of the Governor to be  
used by osteopathic medical  
scholarships for Alabama students  
studying osteopathic medicine at  
the West Virginia Medical School.

(3) Alabama Small Business Develop-  
ment Consortium.....625,000

(4) Policeman's Survivor Tuition,  
Estimated.....40,000

To be expended under the provisions  
of Section 36-21-105, Code of  
Alabama 1975.

(5) Alabama Council for International  
Programs.....23,500

(6) EPSCoR-National Science Foun-  
dation Program:.....1,000,000

(7) Research Enhancement.....248,884

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(8) Computer-Based Articulation  
System.....1,250,000

To fund, further develop and expand  
the computer-based articulation  
system operated by Troy State  
University to include all four-year  
and two-year postsecondary  
institutions in the State of Alabama.

SOURCE OF FUNDS:

(1) ASETF.....	4,226,893		
(2) Federal and Local Funds.....		1,259,220	
Total Support of Other Educational Activities Program.....	4,226,893	1,259,220	5,486,113

TOTAL ALABAMA COMMISSION ON  
HIGHER EDUCATION:

SOURCE OF FUNDS:

(1) ASETF.....	14,377,342		
(2) Federal and Local Funds.....		25,247,444	
Grand Total Alabama Commission on Higher Education.....	14,377,342	25,247,444	39,624,786

21. HUMAN RESOURCES, DEPART-  
MENT OF:

(a) Jobs Opportunities and Basic Skills Training (JOBS) Program.....			4,100,000
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SOURCE OF FUNDS:

(1) ASETF.....	4,100,000		
Total Department of Human Resources.....	4,100,000		4,100,000

Of the total state and federal dollars  
received by the Department of  
Human Resources for the JOBS  
program, at least \$1.1 million shall  
be used to contract with the Depart-  
ment of Education-Adult Basic

Education Program for educational  
services to JOBS participants.

## 22. INDUSTRIAL DEVELOPMENT TRAINING INSTITUTE, ALABAMA:

(a) Industrial Training Program.....	1,839,901	167,125	2,007,026
(b) Industrial Development Program.....	<u>3,718,552</u>		<u>3,718,552</u>

### SOURCE OF FUNDS:

(1) ASETF.....	5,558,453		
(2) Other Funds.....		<u>167,125</u>	

Total Alabama Industrial Development Training Institute.....	<u>5,558,453</u>	<u>167,125</u>	<u>5,725,578</u>
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Of the above appropriation to AIDT,  
\$250,000 shall be expended for a  
retraining program for Gulf States'  
Steel Corporation to be conducted  
by Gadsden State Community  
College and \$300,000 shall be  
expended by Shelton State Com-  
munity College for the training of  
employees for a prison in Bibb  
County.

## 23. LIBRARY SERVICE, ALABAMA PUBLIC:

(a) Public Library Service Program.....			9,049,362
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### SOURCE OF FUNDS:

(1) ASETF.....	7,379,475		
(2) Federal and Local Funds.....		<u>1,669,887</u>	
Total Alabama Public Library Service...	<u>7,379,475</u>	<u>1,669,887</u>	<u>9,049,362</u>

Of the above appropriation, a minimum  
of \$4,641,682 shall be distributed to  
the public libraries within the state.

## 24. MARINE ENVIRONMENTAL SCIENCES CONSORTIUM:

(a) Support of Other Educational Activities Program.....			2,653,256
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SOURCE OF FUNDS:

(1) ASETF.....	1,913,351		
(2) Federal and Local Funds.....		739,905	
Total Marine Environmental Sciences Consortium.....	1,913,351	739,905	2,653,256

25. MATH AND SCIENCE, ALABAMA  
SCHOOL OF:

(a) Math and Science Program.....			4,311,529
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SOURCE OF FUNDS:

(1) ASETF.....	4,311,529		
Total Alabama School of Math and Science.....	4,311,529		4,311,529

26. MEDICAL SCHOLARSHIPS  
AWARDS, BOARD OF:

(a) Support of Other Educational Activities Program.....			612,707
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SOURCE OF FUNDS:

(1) ASETF.....	612,707		
Total Board of Medical Scholarship Awards.....	612,707		612,707

To be expended under the provisions  
of Code of Alabama 1975, Sections  
16-47-121 through 16-47-129.

27. MENTAL HEALTH AND MENTAL  
RETARDATION, DEPARTMENT  
OF:

(a) Institutional Treatment and Care-Mental Illness Program.....			7,046,454
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Of the above appropriation,  
\$2,828,703 shall be expended at  
the Eufaula Adolescent Center.

(b) Institutional Treatment and Care-Mental Retardation Program...	2,265,485
(c) Alzheimer's Disease Education and Training Program.....	150,000

## SOURCE OF FUNDS:

(1) ASETF.....	9,461,939	
Total Department of Mental Health and Mental Retardation.....	9,461,939	9,461,939

28. MONTGOMERY INTERNAL MEDICINE RESIDENCY PROGRAM.....	191,000
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## SOURCE OF FUNDS:

(1) ASETF.....	191,000	
Total Montgomery Internal Medicine Residency Program.....	191,000	191,000

The above appropriation to the Montgomery Internal Medicine Residency Program from the ASETF shall be in addition to the funds received by said program from the University of Alabama at Birmingham (UAB), and the funds allocated to the Montgomery Internal Medicine Residency Program from UAB shall not be diminished from the amount allocated in fiscal year 1992-93.

29. NURSING, ALABAMA BOARD  
OF:

(a) Professional and Occupational Licensing and Regulation Program	51,587
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## SOURCE OF FUNDS:

(1) ASETF-Transfer-as provided in Code of Alabama 1975, Sections 34-21-60 through 34-21-63 for Graduate Nursing Scholarships.....	51,587	
Total Alabama Board of Nursing.....	51,587	51,587

30. OPTOMETRIC SCHOLARSHIP  
AWARDS, BOARD OF:

(a) Support of Other Educational Activities Program.....	134,850
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SOURCE OF FUNDS:

(1) ASETF.....	134,850	
<hr/>		
Total Board of Optometric Scholarship Awards.....	134,850	134,850
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To be expended under the provisions  
of the Code of Alabama 1975,  
Sections 34-22-60 through  
34-22-65.

31. PEACE OFFICERS' STANDARDS  
AND TRAINING COMMISSION,  
ALABAMA:

(a) Professional and Occupational Licensing and Regulation Program	291,047
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(b) Certified Law Enforcement Acade- my Program.....	934,605
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Of the above appropriation for the  
Certified Law Enforcement Acade-  
my Program, the \$534,605 of  
ASETF monies included therein  
shall be expended as follows:

Jacksonville State University...171,451

University of Alabama.....171,250

James H. Faulkner Jr. Col-  
lege.....135,250

Troy State University at Mont-  
gomery.....56,654

Total.....534,605

SOURCE OF FUNDS:

(1) ASETF.....	825,652		
(2) Alabama Peace Officers' Standards and Training Fund-as provided in Code of Alabama 1975, Sections 36-21-40 through 36-21-51.....		400,000	
Total Alabama Peace Officers' Standards and Training Commission.....	825,652	400,000	1,225,652

32. POSTSECONDARY EDUCATION  
DEPARTMENT:

(a) Postsecondary Two-Year Institutions Program.....	3,176,073
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The proposed spending plan for the ASETF monies included in the above program is as follows:

Chancellor's Office Operations.....1,865,788

Environmental Consortium.....250,000

Program Planning and Enhancement.....110,797

Displaced Homemakers' Program.....107,628

Building Operations.....309,007

## SOURCE OF FUNDS:

(1) ASETF.....	2,643,220		
(2) Federal and Local Funds.....		532,853	
Total Postsecondary Education Department.....	2,643,220	532,853	3,176,073

33. RETIREMENT SYSTEM OF  
ALABAMA, EMPLOYEES' (ASETF  
SHARE):

(a) Retirement Systems Program, Estimated.....	566,000
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**SOURCE OF FUNDS:**

(1) ASETF-Employees' Retirement System.....	329,000	
(2) ASETF-Employees' Special Pension, Acts 85-631, 88-600, and 90-625.....	237,000	
Total Employees' Retirement System of Alabama (ASETF Share).....	566,000	566,000

**34. RETIREMENT SYSTEM OF ALABAMA, TEACHERS' (ASETF SHARE):**

(a) Retirement Systems Program, Estimated.....	226,883,000
(b) Term Life Insurance.....	3,150,000

Persons eligible for this insurance benefit shall be the following:

- (1) full-time members of the Teachers' Retirement System of Alabama shall be eligible for the full benefit; and,
- (2) part-time members of the Teachers' Retirement System of Alabama shall be eligible for proportional benefit based on the percentage of time each works in relationship to full-time work.

**SOURCE OF FUNDS:**

(1) ASETF-Teachers' Retirement System, Estimated.....	177,383,000	
(2) ASETF-Teachers' Special Pension Fund, Estimated.....	49,500,000	
(3) ASETF-Term Life Insurance.....	3,150,000	
Total Teachers' Retirement System of Alabama (ASETF Share).....	230,033,000	230,033,000

**35. SOCIAL SECURITY (ASETF  
SHARE):**

(a) For State's Share of Social Security, Estimated.....	118,703
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**SOURCE OF FUNDS:**

(1) ASETF.....	118,703	
<hr/>		
Total Social Security (ASETF Share) . .	118,703	118,703
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The above appropriation is to be used  
for prior period adjustments.

**36. SOIL AND WATER CONSERVA-  
TION COMMITTEE, STATE:**

(a) Soil Conservation Program.....	25,000
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**SOURCE OF FUNDS:**

(1) ASETF.....	25,000	
<hr/>		
Total Soil and Water Conservation Committee.....	25,000	25,000
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For use in educational activities related  
to proper soil conservation through  
the prevention of erosion.

**37. SPORTS HALL OF FAME,  
ALABAMA:**

(a) Scholarship Program.....	100,000
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**SOURCE OF FUNDS:**

(1) ASETF.....	100,000	
<hr/>		
Total Alabama Sports Hall of Fame.....	100,000	100,000
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**38. SUPERCOMPUTER AUTHORITY,  
ALABAMA:**

(a) Administrative Support Services Program.....	7,000,000
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The above appropriation is to be expended in accordance with Sections 41-10-390 through 41-10-406, Code of Alabama 1975.

SOURCE OF FUNDS:

(1) ASETF.....	6,000,000		
(2) Supercomputer Revolving Fund, Estimated.....		1,000,000	
Total Alabama Supercomputer Authority.....	6,000,000	1,000,000	7,000,000

39. TENURE COMMISSION, STATE:

(a) Regulation Program.....	9,722
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SOURCE OF FUNDS:

(1) ASETF.....	9,722	
Total State Tenure Commission.....	9,722	9,722

40. TELEVISION COMMISSION,  
EDUCATIONAL:

(a) Educational Television and Public Radio Service Program.....	9,028,205
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Of the above appropriation, \$28,788 shall be allocated for distribution of the program "Under the Arbor" and \$25,000 shall be allocated for broadcasting at Troy State University at Dothan.

(b) Federal Grant Program.....	700,000
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The above \$700,000 appropriation to the Educational Television Commission is conditioned upon the award of a federal grant for capital outlay and equipment upgrade purposes.

SOURCE OF FUNDS:

(1) ASETF.....	5,372,205		
(2) Federal and Local Funds.....		4,410,000	
<b>Total Educational Television Commission.....</b>	<b>5,372,205</b>	<b>4,410,000</b>	<b>9,782,205</b>

The above appropriation includes funding for WLRH-FM in Huntsville, also licensed to the Alabama Educational Television Commission.

#### 41. UNEMPLOYMENT COMPENSATION-LOCAL BOARDS:

(a) State Board of Education, Local Boards Program, Estimated.....	2,694,798
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##### SOURCE OF FUNDS:

(1) ASETF.....	2,694,798	
<b>Total Unemployment Compensation-Local Boards.....</b>	<b>2,694,798</b>	<b>2,694,798</b>

#### 42. VETERANS' AFFAIRS, DEPARTMENT OF:

(a) Administration of Veterans' Affairs Program.....	4,152,793
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##### SOURCE OF FUNDS:

(1) ASETF-Transfer.....	4,152,793	
<b>Total Department of Veterans' Affairs....</b>	<b>4,152,793</b>	<b>4,152,793</b>

The above appropriation is for Veterans' Education Benefits and includes pro rata administration costs of the Department of Veterans' Affairs and for the reimbursement to every State institution of higher learning, college, university, junior college or technical college in which benefits are given to Veterans, their wives, widows, or children under the provisions of Code of Alabama 1975, Sections 31-6-1 through 31-6-17.



43. YOUTH SERVICES, DE-  
PARTMENT OF:

(a) Financial Assistance Program..... 4,544,782

The above appropriation for Financial Assistance Program includes \$3,429,483 of ASETF monies. The above appropriation shall be expended by the Youth Services Department School District in a manner consistent with the funding formula cooperatively established by the Youth Services Board and the State Board of Education pursuant to the provisions of Code of Alabama 1975, Sections 44-1-70 through 44-1-77.

(b) C.I.T.Y. Program..... 500,000

(c) Coosa Valley Detention Center..... 50,000

SOURCE OF FUNDS:

(1) ASETF.....	3,979,483		
(2) Federal and Local Funds.....		1,115,299	
Total Department of Youth Services.....	3,979,483	1,115,299	5,094,782

SECTION 4.

COLLEGES, UNIVERSITIES AND  
SCHOOLS:

I. BOARD OF TRUSTEES OF UNI-  
VERSITY OF ALABAMA

(a) Operations and Maintenance and  
Program Support..... 89,217,859 65,751,500 154,969,359

The above amounts distributed to the President of the University of Alabama for operations and maintenance funding shall include support for such entities as Industrial Management and Manufacturing

Technology and Magnetic Information Technology Programs; Center for Emotionally Disturbed Children; Nursing Scholarships; Advocacy Program for the Developmentally Disabled; Capstone Medical Center; Sports Medicine; Alabama Museum of Natural History; College of Community Health Sciences; University Research Library; Research, Extension and Public Service; School of Mines and Energy Development; Computer Research and Development; Rural Infant Stimulation Environment Program; High Risk Nursery; Safe State Program; Tannehill Learning Center.

(b) Operations and Maintenance and Program Support for the University of Alabama at Birmingham..... 141,858,020    612,585,100    754,443,120

The above amounts distributed to the President of the University of Alabama at Birmingham for operations and maintenance funding shall include support for such entities as University College; Family Practice Residency Programs at Anniston, East End, Jefferson County, Montgomery, Selma and Gadsden; School of Medicine; University Hospitals; School of Optometry; School of Community and Allied Health; Regional Technical Institute; Joint Health Sciences; Educational Finance Initiative; Department of Pediatrics and Children's Hospital; Center for Labor Education and Research; Student Nurses Loans; Center for Diabetes Research; Urban Research and Public Service; School of Dentistry; System Medical Education Program; School of Nursing; Health Related Research and Public

Service; Public Health Research Program; Medical Genetics Program; Nursing Scholarships; Program Enhancement/Minority Recruitment; Minority Faculty Development Program; Science, Engineering and Education Program; Molecular Genetic and Biotechnology Program; Hypertension Research; Multipurpose Arthritis Center; School of Engineering and Business Telecommunications Research Center; School of Public Health; Montgomery Internal Medicine Residency; Center for Advancement of Developing Industries; Center for Cystic Fibrosis Research; Center for Congenital Heart Disease; Biomedical Engineering Sciences; Center for Nuclear Magnetic Resonance Studies; Dental/Medical Research; Medical Grants; Virology Research; Neuro-Science Research; Geriatric Service and Research Program; Internal Medicine Development; Sudden Death Research; Research Center for Biomedical Engineering Sciences; Parkinson's Disease-Medical Research.

(c) Operations and Maintenance and Program Support for the University of Alabama in Huntsville.....	29,321,453	24,610,892	53,932,345
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The above amounts distributed to the President of the University of Alabama in Huntsville for operations and maintenance funding shall include support for the following entities: School of Primary Medical Care; Kenneth E. Johnson Research Center; Space Initiative; UAH Medical Clinics; Alabama Solar Energy Center; Center for High Technology Management and Economic Research; Rural Primary

Care Clerkship; Research Institute;  
Developmental Computer  
Education; Center for Applied  
Optics; Nursing Scholarships;  
Center for Microgravity Science;  
Center for Robotics.

(d) Special Mental Health and Chauncey Sparks Center for Developmental and Learning Disorders, University of Alabama at Birmingham.....	4,433,287	4,433,287
(e) Alabama SchoolFest Program, University of Alabama.....	813,639	813,639
(f) Auxiliary Enterprises.....	72,339,095	72,339,095
(g) Restricted Funds.....	<u>183,882,080</u>	<u>183,882,080</u>

## SOURCE OF FUNDS:

(1) ASETF.....	265,644,258		
(2) Other Funds.....	<u>959,168,667</u>		
Total Board of Trustees of University of Alabama.....	<u>265,644,258</u>	<u>959,168,667</u>	<u>1,224,812,925</u>

II. BOARD OF TRUSTEES OF  
ALABAMA A&M UNIVERSITY

(a) Operations and Maintenance and Program Support.....	19,939,480	12,314,616	32,254,096
(b) Desegregation Planning.....	265,177		265,177
(c) Cooperative Extension, Research and Service.....	400,000	2,805,069	3,205,069
(d) Auxiliary Enterprises.....		5,491,361	5,491,361
(e) Restricted Funds.....	<u>13,447,748</u>	<u>13,447,748</u>	

## SOURCE OF FUNDS:

(1) ASETF.....	20,604,657		
(2) Other Funds.....	<u>34,058,794</u>		
Total Board of Trustees of Alabama A&M University.....	<u>20,604,657</u>	<u>34,058,794</u>	<u>54,663,451</u>

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III. BOARD OF TRUSTEES OF  
ALABAMA STATE UNIVERSITY

(a) Operations and Maintenance and Program Support.....	20,249,334	12,308,943	32,558,277
(b) Desegregation Planning.....	200,000		200,000
(c) For Recruiting and Minority Scholarships.....	300,000		300,000
(d) Auxiliary Enterprises.....		6,389,561	6,389,561
(e) Restricted Funds.....		9,096,446	9,096,446

SOURCE OF FUNDS:

(1) ASETF.....	20,749,334		
(2) Other Funds.....		27,794,950	
Total Board of Trustees of Alabama State University.....	20,749,334	27,794,950	48,544,284

IV. BOARD OF TRUSTEES OF  
ALABAMA STATE UNIVERSITY

(a) Alabama State University- Miles College Consortium.....	400,000		400,000
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SOURCE OF FUNDS:

(1) ASETF.....	400,000		
Total Alabama State University- Miles College Consortium.....	400,000		400,000

V. STATE BOARD OF EDUCATION -  
ATHENS STATE COLLEGE

(a) Operations and Maintenance and Program Support.....	5,149,732	5,460,242	10,609,974
(b) Auxiliary Enterprises.....		578,613	578,613
(c) Restricted Funds.....		1,126,473	1,126,473

SOURCE OF FUNDS:

(1) ASETF.....	5,149,732		
(2) Other Funds.....		7,165,328	
Total State Board of Education- Athens State College.....	5,149,732	7,165,328	12,315,060

#### VI. BOARD OF TRUSTEES OF AUBURN UNIVERSITY

(a) Operations and Maintenance and Program Support.....	113,544,523	93,619,352	207,163,875
(b) Agricultural Experiment Station.....	18,210,518	14,085,211	32,295,729
(c) Cooperative Extension Service.....	20,895,162	12,651,801	33,546,963
(d) Horticulture and Aquaculture Research.....	590,000		590,000
(e) Auxiliary Enterprises.....		45,866,424	45,866,424
(f) Restricted Funds.....		62,642,975	62,642,975

#### SOURCE OF FUNDS:

(1) ASETF.....	153,240,203		
(2) Other Funds.....		228,865,763	
Total Board of Trustees of Auburn University.....	153,240,203	228,865,763	382,105,966

#### VII. BOARD OF TRUSTEES OF JACKSONVILLE STATE UNIVER- SITY

(a) Operations and Maintenance and Program Support.....	21,515,001	15,880,714	37,395,715
(b) Auxiliary Enterprises.....		3,244,733	3,244,733
(c) Restricted Funds.....		6,571,470	6,571,470

#### SOURCE OF FUNDS:

(1) ASETF.....	21,515,001
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(2) Other Funds.....		<u>25,696,917</u>	
Total Board of Trustees of Jacksonville State University.....	<u>21,515,001</u>	<u>25,696,917</u>	<u>47,211,918</u>

**VIII. BOARD OF TRUSTEES OF LIVINGSTON UNIVERSITY**

(a) Operations and Maintenance and Program Support.....	6,720,134	3,509,145	10,229,279
(b) Auxiliary Enterprises.....		3,280,227	3,280,227
(c) Restricted Funds.....		<u>382,125</u>	<u>382,125</u>

**SOURCE OF FUNDS:**

(1) ASETF.....	6,720,134		
(2) Other Funds.....		<u>7,171,497</u>	
Total Board of Trustees of Livingston University.....	<u>6,720,134</u>	<u>7,171,497</u>	<u>13,891,631</u>

**IX. BOARD OF TRUSTEES OF UNIVERSITY OF MONTEVALLO**

(a) Operations and Maintenance and Program Support.....	11,180,786	7,582,586	18,763,372
(b) Auxiliary Enterprises.....		4,559,956	4,559,956
(c) Restricted Funds.....		<u>2,116,492</u>	<u>2,116,492</u>

**SOURCE OF FUNDS:**

(1) ASETF.....	11,180,786		
(2) Other Funds.....		<u>14,259,034</u>	
Total Board of Trustees of University of Montevallo.....	<u>11,180,786</u>	<u>14,259,034</u>	<u>25,439,820</u>

**X. BOARD OF TRUSTEES OF UNIVERSITY OF NORTH ALABAMA**

(a) Operations and Maintenance and Program Support.....	15,929,253	11,609,728	27,538,981
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(b) Auxiliary Enterprises.....	2,705,412	2,705,412
(c) Restricted Funds.....	<u>732,985</u>	<u>732,985</u>

## SOURCE OF FUNDS:

(1) ASETF.....	15,929,253	
(2) Other Funds.....	<u>15,048,125</u>	

Total Board of Trustees of University of North Alabama.....	<u>15,929,253</u>	<u>15,048,125</u>	<u>30,977,378</u>
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XI. BOARD OF TRUSTEES OF  
UNIVERSITY OF SOUTH  
ALABAMA

(a) Operations and Maintenance and Program Support.....	53,069,481	237,764,549	290,834,030
(b) Auxiliary Enterprises.....		11,066,701	11,066,701
(c) Restricted Funds.....		<u>20,570,000</u>	<u>20,570,000</u>

## SOURCE OF FUNDS:

(1) ASETF.....	53,069,481	
(2) Other Funds.....	<u>269,401,250</u>	

Total Board of Trustees of University of South Alabama.....	<u>53,069,481</u>	<u>269,401,250</u>	<u>322,470,731</u>
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No funds herein appropriated to the University of South Alabama may be transferred to or expended by any foundation or entity not governed by the University's Board of Trustees.

XII. BOARD OF TRUSTEES OF  
TROY STATE UNIVERSITY

(a) Operations and Maintenance and Program Support.....	22,392,902	36,322,283	58,715,185
(b) Auxiliary Enterprises.....		9,082,753	9,082,753



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(c) Restricted Funds.....	4,470,000	4,470,000
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**SOURCE OF FUNDS:**

(1) ASETF.....	22,392,902
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(2) Other Funds.....	49,875,036
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Total Board of Trustees of Troy State University.....	22,392,902	49,875,036	72,267,938
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**XIII. BOARD OF TRUSTEES OF  
ALABAMA INSTITUTE FOR DEAF  
AND BLIND**

(a) Adult Programs.....	4,014,250	4,298,359	8,312,609
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(b) Children and Youth Programs.....	11,803,596	3,844,542	15,648,138
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(c) Industries for the Blind.....	2,117,894	16,709,111	18,827,005
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**SOURCE OF FUNDS:**

(1) ASETF.....	17,935,740
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(2) Other Funds.....	24,852,012
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Total Board of Trustees of Alabama Institute for Deaf and Blind.....	17,935,740	24,852,012	42,787,752
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In addition to the above appropriation to the Alabama Institute for Deaf and Blind, there is hereby appropriated \$1,500,000 to be conditioned upon the availability of funds in the ASETF, the recommendation of the Finance Director and the approval of the Governor.

**SECTION 5.** There is hereby appropriated from the Alabama Special Educational Trust Fund 100% of insurance premium tax receipts on non-profit corporations to the Special Mental Health Trust Fund.

**SECTION 6.** In addition to all other appropriations heretofore or hereafter made, there is hereby appropriated \$3,245,400 from the ASETF for the pro rata ASETF cost of the 27th pay day in fiscal year 1993-94. These funds are to be distributed by the Department of Finance to state agencies for the pro rata ASETF cost of the 27th pay day (not otherwise provided for) based upon agency certification and Department of Finance verification in a format as prescribed by the Director of Finance.

SECTION 7. There is hereby appropriated \$1,895,000 from the ASETF for the pro rata ASETF cost of any bonus pay raise given to state employees for the fiscal year 1993-94. This appropriation is conditioned upon the granting of a pay bonus to state employees by the Alabama Legislature. These funds are to be distributed by the Department of Finance to state agencies for the ASETF cost of such bonus based upon agency certification and Department of Finance verification in a format prescribed by the Director of Finance.

SECTION 8. No other funds provided herein for the public schools, including funds for Other Current Expense, transportation and salaries of the Minimum Program and Financial Assistance Program and/or for support personnel salaries, shall be used for the payment of any salaries of personnel not under the direct control, employment, and supervision of local boards of education. No funds provided herein for the two-year postsecondary schools under the auspices of the State Board of Education shall be used for the payment of any salaries of personnel not under the direct control, employment and supervision of said institutions.

SECTION 9. The Examiners of Public Accounts may audit off-campus programs and classes offered by public institutions of higher education to insure that tuition is collected from each student taking a class for that amount advertised in the college catalog or other publications. It is the intent of the Legislature that any credit hours produced without tuition being collected will not be funded from state appropriations.

SECTION 10. In addition to appropriations herein made, all gifts, grants, contributions, or entitlements, in excess of the amount carried in the bill, including grants by the Congress of the United States, municipalities or counties, to any department, division, board, bureau, commission, agency, institution, office or officer of the State of Alabama are hereby appropriated and, in the event the same are recurring, are reappropriated to such department, division, board, bureau, commission, agency, institution, office or officer to be used only for the purpose or purposes for which the grant or contribution was or shall be made. Further, all state, county, municipal and educational entities are authorized to disburse such sums as deemed necessary by mutual agreement between said entities and the State of Alabama, Department of Examiners of Public Accounts to partially defray the cost of auditing services performed by said agency. All such sums are hereby appropriated and reappropriated if necessary to the Department of Examiners of Public Accounts for audit services, to be expended through the fund established by Section 41-5-24, Code of Alabama 1975.

SECTION 11. The State Superintendent of Education shall make requisitions on the State Comptroller in favor of the proper beneficiary in accordance with the law and rules and regulations governing the expenditure or disbursement of any and all funds appropriated to the State Department of Education and/or the State Board of Education in this act, whereupon the Comptroller shall issue his warrant therefor. Furthermore, the Executive Director of the Alabama Commission on Higher Education may submit to the Comptroller requests for

timely payments of warrants to students receiving financial assistance to attend postsecondary educational institutions. All other appropriations in this act shall be paid after proper requisitions are made on the State Comptroller in the manner now provided by law.

**SECTION 12.** It is the intent of the Legislature that all lunchroom workers' salaries funded from the Other Current Expense line in the Minimum Program and Financial Assistance Program be fully funded by local school boards from these and any other local and/or state funds available and not just from funds generated by lunchroom sales.

**SECTION 13.** Nothing in this Act shall be construed to affect or repeal any law authorizing or permitting any college, school or other education or eleemosynary institution of the State to receive, collect or disburse any fees, tuitions, charges, sales, endowments, trusts or income therefrom, which are now or may hereafter be authorized to receive, collect or disburse. The receiving college, school or institution shall further maintain separate accounts for such receipts or shall maintain a system of accounting which will show a cash flow of such receipts received under the provision of this appropriation.

**SECTION 14.** The appropriations made herein to the departments, boards, offices, commissions, and agencies include the amount necessary and said departments, boards, offices, commissions, and agencies are hereby directed to make the transfer of funds to the State Personnel Department in the amounts enumerated in the general appropriation act for the fiscal year ending September 30, 1994. All agencies enumerated in this act that receive services from other governmental agencies enumerated in the general appropriations act shall make full payment in a timely manner (as determined by the Department of Finance) for such services.

**SECTION 15.** All encumbered balances of a previous fiscal year appropriation other than the exclusions authorized by the Code of Alabama 1975, Section 41-4-93, shall lapse no later than September 30 of the fiscal year immediately following the fiscal year for which the appropriation was made and shall revert to the credit of the ASETF or earmarked fund from which the appropriation or appropriations were made.

**SECTION 16.** (a) Funds appropriated from the ASETF or earmarked state funds in this act to any state department, division, board, bureau, commission, agency, institution, or office (with the exception of local boards of education and postsecondary institutions of education) shall not be expended for the purchase or lease of automotive vehicles. A state agency funded from the ASETF or earmarked state funds in this act may request to purchase or lease automotive vehicles for emergency purposes. The request shall be made in writing to the Director of Finance, the Chairman of the House Committee on Ways and Means, and the Chairman of the Senate Committee on Finance and Taxation. The request shall explain the nature of the automotive purchase or lease and the emergency need for the vehicle. The request shall be approved unanimously by

the Director of Finance, the Chairman of the House Committee on Ways and Means, and the Chairman of the Senate Committee on Finance and Taxation prior to the purchase or lease of any automotive vehicle.

(b) No funds appropriated in this act shall be expended for the purpose of purchasing optional equipment on state motor vehicles that consist of stereo equipment, power seats, leather upholstery, premium wheel covers, deluxe exterior trim, or sun roofs.

(c) On the last day of this fiscal year, each state school, college, department, agency, or like institution receiving funds under this act shall file a report with the Legislature detailing purchases of new motor vehicles during the fiscal year, including complete information on the date of purchase, make and model of the vehicle, standard equipment on the vehicle, optional equipment on the vehicle, and a complete inventory of all state motor vehicles assigned to, being used by, or being leased by the state school, college, department, agency, or like institution receiving funds under this act, and shall also submit an inventory report of all motor vehicles that it operates that do not have state vehicle identification license tags.

**SECTION 17.** If any section, paragraph, sentence, clause, provision or portion of this act or all or any portion of any appropriations herein made be held unconstitutional or invalid, it shall not affect any other section, paragraph, sentence, clause, provision or portion of this act or any other appropriation or appropriations or portion thereof hereby made not in and of itself unconstitutional or invalid.

**SECTION 18.** All laws and parts of laws, general, special, private or local in conflict with or inconsistent with the provisions of this act be and the same are hereby expressly repealed.

**SECTION 19.** This act shall become effective on October 1, 1993.

#### **REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 222, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 91; Nays 10.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Blakeney, Bowling, Bryant, Burke, Buskey, Butler, Cagle, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare,

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Drake, Flowers, Ford, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Higginbotham, Hogan, Holladay, Holmes, Hooper, Johnson, Kennedy, Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McMillan, Melton, Millican, Morrow, Morton, Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Smith (C), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representatives Gaines, Hill, Holley, Knight (A), McKee, Mikell, Newton (C), Petelos, Sanderson and Smith (R).

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Joint Resolution, your signature thereto is requested:

**S.J.R. 82. RELATING TO CERTIFICATES OF PARTICIPATION FINANCIAL AGREEMENTS.**

**MCDOWELL LEE**  
Secretary

**SIGNING OF SENATE JOINT RESOLUTION**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Senate Joint Resolution, the title of which is set out in the foregoing Message from the Senate.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Joint Resolution, your signature thereto is requested:

**S.J.R. 142. EXPRESSING CONCERN ABOUT THE USE OF AN ENERGY TAX TO REDUCE THE FEDERAL BUDGET DEFICIT.**

**MCDOWELL LEE**  
Secretary

### **SIGNING OF SENATE JOINT RESOLUTION**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Senate Joint Resolution, the title of which is set out in the foregoing Message from the Senate.

### **MESSAGE FROM THE SENATE**

**Mr. Speaker:**

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

**S. 673. Relating to Coffee County; authorizing the county commission to levy an additional ad valorem tax and providing for a referendum.**

**MCDOWELL LEE**  
Secretary

### **SIGNING OF SENATE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

### **RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

**By Representative Buskey:**

**H.R. 541. CONGRATULATING THE ST. LOUIS STREET BAPTIST CHURCH ON ITS 140TH ANNIVERSARY.**

**MESSAGE FROM THE GOVERNOR**

To The House of Representatives  
Alabama State House  
Montgomery, Alabama 36130

Ladies and Gentlemen:

I transmit herewith to you a message from the Governor, returning House Bill No. 765, without the Governor's signature and approval, but with the following veto message.

Done this 17th day of May, 1993.

Respectfully submitted,

JOHN M. KARRH  
Legal Advisor to the Governor

**MESSAGE FROM THE GOVERNOR**

To The House of Representatives  
Alabama State House  
Montgomery, Alabama 36130

Ladies and Gentlemen:

I am returning to you, the body in which it originated, House Bill No. 765 without my signature and approval.

This bill has grave constitutional questions based on the discretionary sentencing provisions for criminals with multiple felony convictions. The bill reduces mandatory sentencing provisions for individuals convicted of crimes against persons.

For the foregoing reason, I hereby veto House Bill No. 765. I encourage you to join me in this decision.

Done on this the 17th day of May, 1993.

Respectfully,

JIM FOLSOM  
Governor

**GOVERNOR'S MESSAGE**

The House proceeded to reconsider the bill:

H. 765. Relating to persons sentenced as habitual offenders; to amend Section 13A-5-9 of the Code of Alabama 1975, to further provide for the range of sentences; and to provide for the review of certain persons sentenced to imprisonment for life without parole.

The question was then on the passage of the bill, H. 765, the Governor's veto to the contrary notwithstanding.

On motion of Representative Mathis, the bill, H. 765, was again read at length, and the House refused to pass the bill over the veto of the Governor.

Yeas 29; Nays 53.

Yea:

Representatives Barnes, Beasley, Black (L), Bryant, Burke, Buskey, Campbell, Carothers, Clark (W), Crow, Drake, Goodwin, Hamilton, Harper, Higginbotham, Holmes, Kennedy, Knight (J), Letson, Mathis, McClain, McDowell, Melton, Newton (D), Rogers (J), Spratt, Starkey, Williams and Willis.

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Nay:

Representatives Anderson, Biddle, Butler, Carns, Clay, Collins, Cullins, Curry, Dolbare, Flowers, Fuller, Gaines, Gaston, Gullatt, Hammett, Haney, Harvey, Hawkins, Hill, Holley, Hooper, Johnson, Knight (A), Kvalheim, Laird, Layson, McDaniel, McKee, McMillan, Mikell, Millican, Morrow, Morton, Parker (P), Parker (T), Payne, Penry, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Sanderford, Sanderson, Smith (C), Smith (R), Turner, Turnham, Venable, Warren and Zoghby.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the House amendment to the Bill:

S. 278. To further provide for the implementation of the pilot project for a uniform system for electronic voting and for the electronic totaling of all votes cast



on the voting machines and for the electronic transfer of election returns in the 1993 elections; to provide for reimbursement by the state of certain expenses of the county from savings from election expenses and election printing expenses; and to provide for orderly participation of counties in the program.

said Conference Report being in words and figures as follows:

**REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning Senate Bill 278, have met in conference and have agreed to accepted the attached substitute which is made a part of this report as is fully set out herein.

GERALD DIAL  
JIM BENNETT  
CRUM FOSHEE

Conferees on the Part of the Senate

JOE CAROTHERS  
SETH HAMMETT  
ALBERT HALL

Conferees on the Part of the House

**A BILL  
TO BE ENTITLED  
AN ACT**

To further provide for the implementation of the pilot project for a uniform system for electronic voting and for the electronic totaling of all votes cast on the voting machines and for the electronic transfer of election returns in the 1993 elections; to provide for reimbursement by the state of certain expenses of the county from savings from election expenses and election printing expenses; and to provide for orderly participation of counties in the program.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. The Secretary of State may implement a uniform system of electronic voting in any county participating in the pilot project for establishing a uniform system of electronic voting provided for in Act No. 91-562. The Secretary of State may provide through the pilot project for the administration, and educational support of a uniform system to enable counties to immediately and electronically obtain all vote totals, and to enable a county to immediately transfer by electronic means all election vote totals, and other totals from a participating county directly to the office of the Secretary of State on a timely and economic basis.

Section 2. Any county participating in the pilot project may be eligible to receive funding from the state for 50 percent of the costs to lease purchase an electronic voting system for a period not to exceed eight years from funds appropriated for election purposes which may accrue from savings in administrative and printing expense through the use of electronic voting. The Secretary of State may use as a guideline in determining the funds available for state reimbursement for the pilot project to a participating county the amount of the state reimbursement to the counties for election purposes and printing costs who had leased election systems during the 1988, 1990, and 1992 election years. Any county participating in the pilot project may receive funding from the state for 50 percent of the annual county lease purchase payment for the electronic system in lieu of reimbursement to the county for future voting machine ballot printing costs.

Section 3. After the establishment of the uniform system of electronic voting through the implementation of the pilot project, the Secretary of State may provide for the orderly acceptance of counties requesting to participate in the state uniform system. The Secretary of State may establish a list of counties requesting to participate in the state uniform system based on the order of receipt of the resolution of a county governing body. After the Secretary of State has accepted a county in the state uniform system, a county may be eligible for reimbursement of 50 percent of the costs of a lease purchase agreement or contract of not more than eight years in length to purchase an electronic voting system established by the pilot project. A county may be eligible for reimbursement only after the receipt of a voucher from the county governing body with a copy of a lease purchase agreement or contract meeting the specifications of this act attached. The state may continue to annually reimburse the county for 50 percent of the leases purchase agreement or contract which payment may be in lieu of voting machine ballot printing costs payments by the state to the participating county in the future.

Section 4. This act may become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

And said Bill, SB 278, together with the Report of the Committee on Conference, is herewith sent to the House for its consideration.

MCDOWELL LEE  
Secretary

## SENATE MESSAGE

### REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED

On motion of Representative Hammett, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the House amendment to the bill, S. 278, said report being set out in the foregoing Message from the Senate.

Yeas 75; Nays 3.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Butler, Campbell, Carter, Clay, Collins, Cosby, Crow, Cullins, Curry, Drake, Flowers, Ford, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Johnson, Kennedy, Knight (A), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McDaniel, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Penry, Perdue, Powell, Rich, Richardson, Rockhold, Rogers (F), Sanderford, Smith (C), Spratt, Thomas, Turner, Turnham, Venable, Walker, White, Williams, Willis and Zoghby.

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Nay:

Representatives Carns, Holley and Payne.

- 3

#### **REPORT OF COMMITTEE OF CONFERENCE ON HOUSE BILL 133**

The Committee of Conferees appointed to reconcile the differences between the two Houses concerning House Bill 133 have met, considered the matter, and agreed to the following:

Substitute for H. 133 is attached.

REPRESENTATIVE RICHARD LAIRD  
REPRESENTATIVE MIKE MIKELL  
REPRESENTATIVE PETE TURNHAM

Conferees of the House

SENATOR GERALD DIAL  
SENATOR T. D. LITTLE  
SENATOR WALTER OWENS

Conferees of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To provide that any member of the Employees' or Teachers' Retirement System, who, not more than one year prior to becoming a member of the system,

was a member of the Judicial Retirement Fund, may elect to transfer his or her creditable service and accumulated contributions from the Judicial Retirement Fund to the Employees' or Teachers' Retirement System; to amend Section 12-18-5 of the Code of Alabama 1975; and to amend Section 12-18-110 of the Code of Alabama 1975, to allow the transfer of certain contributions and creditable service from the Employees' or Teachers' Retirement System to the Judicial Retirement Fund until a certain date.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. (a) Any member of the employees' or teachers' retirement system, who, not more than one year prior to becoming a member of the employees' or teachers' retirement system, was a member of the judicial retirement fund, may elect to transfer to the employees' or teachers' retirement system, his or her creditable service and accumulated contributions, including the contributions of the employer, in the judicial retirement fund, as provided in this act.

(b) Any member desiring to transfer the creditable service and contributions shall, after becoming a member of the employees' or teachers' retirement system, notify the board of control of the system, of his or her election to transfer the creditable service and, shall authorize transfer of the amount of his or her accumulated contributions to his or her credit in the judicial retirement fund to his or her account in the employees' or teachers' retirement system.

(c) The board of control transferring the creditable service and contributions shall thereupon certify to the boards of control of the employees' or teachers' retirement system and the judicial retirement fund, the amount of contributions and service creditable to the member at the time of separation from the transferring retirement system. The member shall be credited in the employees' or teachers' retirement system with the creditable service and accumulated contributions so certified.

Section 2. Section 12-18-5 of the Code of Alabama 1975, is amended to read as follows:

**"§12-18-5.**

"(a) Every justice of the supreme court, judge of the court of civil appeals, judge of the court of criminal appeals and judge of the circuit court of the state holding office on September 18, 1973, shall have the right of election to come under the provisions of this article. Each such justice or judge holding office on September 18, 1973, shall have the right, within three years from September 18, 1973, to file with the clerk of the supreme court of Alabama, an instrument in writing electing to come under the provisions of this article. Each justice or judge of such courts elected or appointed to office after September 18, 1973, shall come under the provisions of this article as a matter of law. After September 18, 1973, each such justice and each such judge who has elected to come under the provisions of this article as provided by this section or who comes under the

~~provisions of this article by operation of law shall contribute to the judicial retirement fund four and one-half percent of his earnable compensation; provided, that after February 1, 1977, the rate of contribution to be paid by such the justices and judges shall be six percent of their salary derived from the state of Alabama, but such the increased rate of contribution shall not be effective until February 1, 1977. Such The percentages shall be deducted by the state comptroller from each such justice's or judge's salary and paid into the judicial retirement fund in the state treasury and credited to the individual account of the justice or judge from whose salary it was deducted.~~

"(b) Members of the retirement fund who heretofore, during a term for which they had been appointed or elected to a judicial office covered by this article for which prior service credit toward retirement under this article is given, entered the military services of the United States, and judicial officers covered by this article hereafter entering the armed forces of the United States who return to service as a justice or judge shall be given full credit for the time of such military service; provided, that a contribution shall be made into the judicial retirement fund in an amount equal to that which would have been contributed had ~~such the~~ member remained and served in the judicial office to which he had been duly elected or appointed. Request for ~~such the~~ service credit must be made within 90 days after returning to service as ~~such the~~ justice or judge or ~~such the~~ service credit shall be forfeited forever. When requests for ~~such the~~ service credit have been approved by the board of control of the judicial retirement fund and the chief justice of the supreme court, contributions as required shall commence within 60 days and be made in equal payments within the following 12 months. Military service credit granted to a justice or a judge shall include credit for service during World War II, but, in computing any service with the armed forces for credit after World War II, service credit granted shall be limited to service for a period not to exceed five years, provided that the justice or judge was on official leave of absence from his or her judicial position and further provided that the length of service so granted shall not exceed the term of office for which ~~such the~~ justice or judge had been appointed or elected prior to his or her entering military service.

"(c) The supreme court of Alabama may provide that the state shall pick-up member contributions to the judicial retirement fund, as required by this section and section 12-18-52, on behalf of all appellate justices or judges, circuit and district judges who participate in the judicial retirement fund and that the counties shall pick-up member contributions to the judicial retirement fund, as required by section 12-18-81, on behalf of all probate judges who participate in the judicial retirement fund, by a corresponding reduction in the salary of the member, ~~such the~~ pick-up to be mandatory for all ~~such the~~ judges, and the contributions so picked up shall be treated as employer contributions in determining tax treatment under the Internal Revenue Code. These contributions shall be paid from the same source of funds which is used in paying earnings to the member. If member contributions are so picked up they shall be treated for all other purposes of state law in the same manner and to the same extent as member contributions made prior to the date picked up."

Section 3. Section 12-18-110 of the Code of Alabama 1975, is amended to read as follows:

"§12-18-110.

"(a) Any member of the judicial retirement fund of Alabama, established by, and operating under, the provisions of this chapter, who, not more than one year prior to becoming a member of the judicial retirement fund, was a member of the employees' retirement system of Alabama or the teachers' retirement system of Alabama may elect to transfer to the judicial retirement fund his or her creditable service and accumulated contributions in said the employees' or teachers' retirement system, as provided in this article.

"(b) Any such member desiring to transfer such any creditable service and contributions shall notify the board of control of the employees' retirement system within one year after he or she becomes a member of the judicial retirement fund, or, if a member of the fund on May 19, 1980, 1993, then, within one year after May 19, 1980, 1993, of his or her election to transfer such the creditable service and shall authorize transfer of the amount of his or her accumulated contributions to his or her credit in said the employees' or teachers' retirement system to his or her account in the judicial retirement fund.

"(c) The board of control transferring said the creditable service and contributions shall thereupon certify to the board of control of the employees' retirement system and to the judicial retirement fund the amount of contributions and service creditable to the member at the time of separation from the transferring retirement system. The member shall be credited in the judicial retirement fund with the creditable service and accumulated contributions so certified."

Section 4. Section 1 of this act shall become effective on the first day of the first month following its passage and approval by the Governor, or upon its otherwise becoming a law.

Section 5. Sections 2 and 3 of this act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

#### REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED

On motion of Representative Turnham, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 133, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 60; Nays 21.

**REGULAR SESSION  
30th Day**

3991

Yea:

Mr. Speaker, Anderson, Beasley, Black (M), Bowling, Burke, Buskey, Carothers, Clark (W), Clay, Collins, Crow, Cullins, Curry, Drake, Flowers, Fuller, Goodwin, Hamilton, Hammett, Haney, Harper, Haynes, Hogan, Holladay, Johnson, Kennedy, Knight (A), Laird, Layson, Letson, Lindsey, Mathis, McClain, McDowell, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (T), Penry, Poole, Powell, Rich, Richardson, Rockhold, Rogers (J), Smith (R), Starkey, Thomas, Turner, Turnham, Venable, White, Williams, Willis and Zoghby.

-60

Nay:

Representatives Biddle, Bryant, Butler, Campbell, Carns, Dolbare, Freeman, Gaston, Hall, Hawkins, Higginbotham, Hill, Holley, Kvalheim, McDaniel, McKee, Mikell, Parker (P), Payne, Sanderford and Walker.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the House amendment to the Bill:

S. 27. To amend Section 17-22A-7, Code of Alabama 1975, to provide that excess campaign contributions may not be used for any personal use.

said Conference Report being in words and figures as follows:

**REPORT OF COMMITTEE OF CONFERENCE ON SENATE BILL 27**

We, the Committee of Conference appointed to reconcile the disagreement between the two houses concerning Senate Bill 27, have met, considered the bill as substituted, and have agreed to the following report:

Substitute for S. 27

Respectfully submitted,

WENDELL MITCHELL  
PAT LINDSEY

Conferees on the part of the Senate

JOE CAROTHERS  
PERRY O. HOOPER, JR.  
RON JOHNSON

Conferees on the part of the House

A BILL  
TO BE ENTITLED  
AN ACT

To amend Section 17-22A-7, Code of Alabama 1975, to provide that excess campaign contributions may not be used for any personal use and to limit campaign contributions during legislative sessions.

## BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 17-22A-7, Code of Alabama 1975, is amended to read as follows:

"§17-22A-7.

"(a) Amounts received by a principal campaign committee as contributions and any proceeds from investing such contributions that are in excess of any amount necessary to defray expenditures of the candidate represented by such committee, may be used by such the candidate to defray any ordinary and necessary expenses, as defined in subsections (a), (b), and (e)(1) of Section 162 of Title 26 of U.S. Code, as it existed on May 5, 1993, incurred by him or her in connection with his or her duties as a holder of office, may be contributed by him or her to any organization described in section 170(c), section 501(c), or any other charitable, educational, or eleemosynary cause of Title 26 of U.S. Code, may be transferred to another political committee, or may be used for any other lawful purpose. deposited into the State General Fund or the Alabama Special Educational Trust Fund or any department or agency therein funded. Contributions to an office holder shall not be converted to personal use. For purposes of this act, personal use shall not include room, telephones, office expenses and equipment, housing rental, meals, and travel expenses incurred in connection with the duties as a holder of office.

"(b) Candidates for state offices and their principal campaign committees designated in the statement filed with the Secretary of State pursuant to Section 17-22A-4, Code of Alabama 1975, on behalf of persons seeking or holding those offices, may not solicit or accept, or both, contributions during the period when the Legislature is convened in session. For the purposes of this section, the Legislature is considered convened in session at any time from the opening day of the special or regular session and continuing through the day of adjournment sine die for that session. This subsection (b) shall not apply within 120 days of any primary, run-off, or general election and shall not apply to the candidates or principal campaign committees participating in any special election called by the Governor."



Section 2. All laws or parts of laws which conflict with this act are repealed.

Section 3. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

And said Bill, SB 27, together with the Report of the Committee on Conference, is herewith sent to the House for its consideration.

MCDOWELL LEE  
Secretary

### **SENATE MESSAGE**

#### **MOTION TO CONCUR AND ADOPT REPORT OF THE COMMITTEE ON CONFERENCE OFFERED**

Representative Carothers offered the motion that the House concur in and adopt the Report of the Committee on Conference on the disagreement of the two Houses on the House amendment to the bill, S. 27, said report being set out in the foregoing Message from the Senate.

#### **SUBSTITUTE MOTION TO NON-CONCUR TABLED**

On motion of Representative Carothers, the substitute motion offered by Representative Rich that the House non-concur in the Report of the Committee on Conference on the disagreement of the two Houses on the House amendment to the bill, S. 27, was tabled.

Yeas 52; Nays 32.

Yea:

Mr. Speaker, Anderson, Beasley, Black (L), Bryant, Burke, Buskey, Butler, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Dolbare, Flowers, Ford, Freeman, Gullatt, Harvey, Higginbotham, Holmes, Hooper, Kennedy, Knight (J), Layson, Lindsey, Mathis, McClain, McDowell, Millican, Morrow, Morton, Newton (D), Parker (P), Perdue, Rockhold, Rogers (F), Rogers (J), Smith (C), Spratt, Starkey, Thomas, Turner, Turnham, Warren, White, Williams, Willis and Zoghby.

-52

Nay:

Representatives Biddle, Black (M), Campbell, Carns, Curry, Fuller, Gaines, Gaston, Hammett, Haney, Hawkins, Holladay, Holley, Johnson, Kvalheim,

McDaniel, McKee, McMillan, Mikell, Newton (C), Parker (T), Payne, Penry, Petelos, Poole, Powell, Rich, Sanderford, Sanderson, Smith (R), Venable and Walker.

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### RESOLUTION

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Rogers (J):

H.R. 542. RECOGNIZING WITH COMMENDATION THE FIRST WYATT-WOODS FAMILY REUNION.

### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 223. To make appropriations for the ordinary expenses of the executive, legislative and judicial agencies of the State, for other functions of government, for debt service, and for capital outlay for the fiscal year ending September 30, 1994.

And said Bill, HB 223, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

### S. 27 RESUMED

#### REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED

The question was then on the motion offered by Representative Carothers to concur in and adopt the Report of the Committee on Conference on the disagreement of the two Houses on the House amendment to the bill, S. 27, and the motion to concur was adopted.

Yeas 49; Nays 40.

**REGULAR SESSION  
30th Day**

3995

Yea:

Mr. Speaker, Anderson, Beasley, Black (L), Bowling, Bryant, Burke, Buskey, Butler, Carothers, Carter, Clark (W), Clay, Collins, Dolbare, Drake, Flowers, Ford, Freeman, Fuller, Gaston, Goodwin, Harvey, Hill, Hogan, Holmes, Hooper, Kennedy, Knight (A), Kvalheim, Letson, Lindsey, Mathis, McClain, Melton, Millican, Morrow, Morton, Parker (P), Rockhold, Rogers (F), Rogers (J), Smith (C), Starkey, Thomas, Turner, Turnham, White and Zoghby.

-49

Nay:

Representatives Biddle, Black (M), Campbell, Carns, Cosby, Crow, Cullins, Curry, Gaines, Gullatt, Hammett, Haney, Hawkins, Haynes, Holladay, Holley, Johnson, Knight (J), Laird, McDaniel, McKee, McMillan, Mikell, Newton (C), Parker (T), Payne, Petelos, Poole, Powell, Rich, Richardson, Sanderford, Sanderson, Smith (R), Spratt, Venable, Walker, Warren, Williams and Willis.

-40

**RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representatives Rogers (J), McClain, Newton (D) and Perdue:

H.R. 543. MOURNING THE DEATH OF WALTER W. BATES.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 223. To make appropriations for the ordinary expenses of the executive, legislative and judicial agencies of the State, for other functions of government, for debt service, and for capital outlay for the fiscal year ending September 30, 1994.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**MESSAGE FROM THE GOVERNOR**

To The House of Representatives of Alabama  
Alabama State House  
Montgomery, Alabama

Ladies and Gentlemen:

I transmit herewith to you a message from the Governor, returning House Bill No. 611, without the Governor's signature and approval, but with the attached Executive Amendment.

Done this 17th day of May, 1993.

Respectfully submitted,

JOHN M. KARRH  
Legal Advisor to the Governor

**MESSAGE FROM THE GOVERNOR**

To The House of Representatives  
Alabama State House  
Montgomery, Alabama

Ladies and Gentlemen:

I am returning to you, the body in which it originated, House Bill No. 611, without my signature, but with the following suggested Executive Amendment:

**EXECUTIVE AMENDMENT TO HOUSE BILL NUMBER 611:**

Please amend House Bill Number 611 on page 3, beginning on line 4 and continuing on line 5 by deleting the following language: "within the first 15 days" and inserting in lieu thereof the language "not later than the 20th day".

Further amend on page 3, line 25, by deleting the date "July 1, 1993" and inserting in lieu thereof the date "October 1, 1993".

**REGULAR SESSION  
30th Day**

3997

The adoption of the above suggested Executive Amendment will remove my objections to this bill.

Done on this the 17th day of May, 1993.

Respectfully,

**JIM FOLSOM**  
Governor

**GOVERNOR'S MESSAGE**

On motion of Representative Penry, the House concurred in and adopted the amendment proposed by His Excellency, the Governor, to the bill, H. 611, said Governor's amendment being set out in the foregoing Message from the Governor.

Yeas 73; Nays 14.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (M), Bowling, Bryant, Burke, Buskey, Butler, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Flowers, Ford, Freeman, Gaines, Gaston, Goodwin, Gullatt, Hamilton, Hammett, Haney, Harvey, Hawkins, Haynes, Hill, Hogan, Holmes, Hooper, Johnson, Kennedy, Knight (J), Kvalheim, Laird, Lindsey, McClain, McDaniel, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Penry, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Walker, Warren, Willis and Zoghby.

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Nay:

Representatives Carns, Carothers, Dolbare, Hall, Holley, Knight (A), Layson, Mathis, Mikell, Payne, Petelos, Venable, White and Williams.

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**MESSAGE FROM THE GOVERNOR**

To The House of Representatives of Alabama  
Alabama State House  
Montgomery, Alabama

Ladies and Gentlemen:

I transmit herewith to you a message from the Governor, returning House

Bill No. 969, without the Governor's signature and approval, but with the attached Executive Amendment.

Done this 13th day of May, 1993.

Respectfully submitted,

JOHN M. KARRH  
Legal Advisor to the Governor

**MESSAGE FROM THE GOVERNOR**

To The House of Representatives  
Alabama State House  
Montgomery, Alabama

Ladies and Gentlemen:

I am returning to you, the body in which it originated, House Bill No. 969, without my signature, but with the following suggested Executive Amendment:

**EXECUTIVE AMENDMENT TO HOUSE BILL NUMBER 969:**

Please amend House Bill Number 969 on page 2, beginning on line 8 and continuing on line 9 by deleting the words "prior to " and inserting in lieu thereof the words "after the".

The adoption of the above suggested Executive Amendment will remove my objections to this bill.

Done on this the 13th day of May, 1993.

Respectfully,

JIM FOLSOM  
Governor

**GOVERNOR'S MESSAGE**

On motion of Representative Harvey, the House concurred in and adopted the amendment proposed by His Excellency, the Governor, to the bill, H. 969, said Governor's amendment being set out in the foregoing Message from the Governor.

Yeas 80; Nays 0.

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30th Day**

3999

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Butler, Carothers, Carter, Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McKee, McMillan, Melton, Mikell, Morrow, Morton, Newton (C), Parker (P), Parker (T), Penry, Petelos, Poole, Powell, Rich, Rockhold, Rogers (F), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, Williams, Willis and Zoghby.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 631. Relating to Madison County; authorizing the Madison County Commission and the Madison County Sheriff Department to further regulate and license the operation of a junkyard and prohibit certain accumulation and storage of junk, inoperable motor vehicles, and other litter within the unincorporated territory of the county; amending the title of Act No. 92-502, H. 802 of the 1992 Regular Session to make certain acts public nuisances and unlawful, to provide civil action remedies, including actions to enjoin, abate, or pay civil damages for unlawful conduct or negligent conduct constituting a nuisance, and to provide that the county commission may regulate and establish prerequisites for issuing licenses to operate junkyards or store junk and to increase the annual license fee for the privilege, and to provide for certain exemptions to the provisions of this act; and amending Sections 1, 2, and 3 of Act No. 92-502 and repealing Section 5 of that act which provides for misdemeanor penalties.

**MCDOWELL LEE**  
Secretary

**SENATE MESSAGE**

On motion of Representative Freeman, the House concurred in and adopted the Senate amendment to the bill, H. 631, said Senate amendment being as follows:

**A BILL  
TO BE ENTITLED  
AN ACT**

Relating to Madison County; authorizing the Madison County Commission to further regulate and license the operation of junkyards and prohibit certain accumulation and storage of junk, inoperable motor vehicles, and other litter within the unincorporated territory of the county; amending the title of Act No. 92-502, H. 802 of the 1992 Regular Session (Acts 1992, p. 981) to provide that certain acts constitute a public nuisance and are unlawful; to provide certain exceptions; to provide civil remedies, including actions to enjoin and abate a public nuisance; and to provide that the county commission may regulate and establish requirements for issuing licenses to operate junkyards or store junk and to increase the annual license fee for the privilege; and amending Sections 1, 2, 3, and 4 of Act No. 92-502 and repealing Section 5 of that act which provides for misdemeanor penalties.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. The regulation of the accumulation and storage of junk, inoperable motor vehicles, and other litter within the unincorporated areas of Madison County, and licensing the operation of junkyards within the unincorporated areas of Madison County is hereby declared to be in the public interest and necessary to promote the public safety, health, welfare, convenience, enjoyment of public travel, to protect the public investment in public highways, to preserve and enhance the scenic beauty of lands and the environment, and to promote the conservation of natural mineral resources by encouraging recycling. The Legislature hereby finds and declares that within the unincorporated areas of Madison County the accumulation and storage of junk, inoperable motor vehicles, and other litter and the operation of junkyards which do not conform to the requirements of this act are a public nuisance.

Section 2. The title and Sections 1, 2, 3, and 4 of Act No. 92-502, H. 802 of the 1992 Regular Session (Acts 1992, p. 981) are amended to read as follows:

"An Act Relating to Madison County; authorizing the Madison County Commission to further regulate and license the operation of a junkyard and prohibit certain accumulation and storage of junk, inoperable motor vehicles, and other litter within the unincorporated territory; to provide that certain acts constitute a public nuisance and are unlawful; to provide certain exceptions; to provide civil remedies including actions to enjoin and abate conduct constituting a public nuisance; and to provide that the county commission may regulate and establish requirements for issuing licenses to operate junkyards or store junk and to increase the annual license fee for the privilege.

"Section 1. (a) It shall be unlawful and constitute a public nuisance for the owner or other person in charge or control of a building, lot, junkyard, or other premises, within the unincorporated territory of Madison County to fail to keep the



lot, junkyard, or premises clean and free from garbage, refuse, litter, junk, debris, salvaged materials, household furniture, trash, used motor vehicle tires, inoperable motor vehicles, kitchen and other household appliances, rags, paper, cardboard and other nondecorative matter, including any materials within which water may accumulate or which may shelter or encourage the growth of insects or rodents, or materials which generate obnoxious odors, or which offend the esthetics of the community and thereby cause a substantial diminution in the value of other property nearby, or which threaten the health and safety of any citizen.

"(b) This act shall not apply to any company, corporation, or business currently operating, whose primary purpose or business is to burn or incinerate wood materials, salvage materials, building refuse, waste products, timber stumps, trees, or brush and other debris that results from clearing land, cutting timber or refurbishing or constructing buildings. This act shall not apply to farm buildings or farm equipment and farm materials stored around farm buildings on a farm.

"Section 2. (a) Except as provided in subsection (b) of this section, it is unlawful and constitutes a public nuisance for any person to park, leave, or store upon any place or premises in public view within the unincorporated territory of Madison County more than one motor vehicle which is not currently and validly registered and tagged as required by state law.

"(b) Subsection (a) does not apply to a licensed business if the parking, leaving, or storing of the motor vehicle is reasonably necessary in the operation of the business, directly or indirectly.

"Section 3. No person shall establish, operate, or maintain a junkyard containing any items listed in Section 1 of this act, but not limited to those items, any portion of which is within 1,000 feet of the nearest edge of the right-of-way of any highway, without obtaining a county license to do so from the county commission through the county license director. No license shall be granted except for those junkyards which are screened by natural objects, plantings, fences, or other appropriate means so as not to be visible from the highway. The operation of an unlicensed junkyard constitutes a public nuisance.

"The county commission shall adopt regulations and requirements for issuing licenses for the operation of junkyards within the limits defined in this act, and may revoke the licenses at any time a junkyard fails to conform to the requirements of this act, and shall charge a license fee of not more than one thousand dollars (\$1,000) nor less than five hundred dollars (\$500) payable each fiscal year. This license fee shall be in addition to the license fee required under Section 23-1-244, Code of Alabama 1975. All licenses issued under this act shall expire on September 30 following the date of issue. Licenses may be renewed from year to year upon payment of the fee. Proceeds from the fees shall be deposited in the general fund of the county.

"Section 4. (a) This act shall be enforced by the Madison County Commission.

(b) The Madison County Commission may commence a civil action in the name of the Madison County Commission in the Circuit Court of Madison County, Alabama, to abate or enjoin any public nuisances declared by this act. In any such action, the Circuit Court of Madison County, Alabama, is authorized to assess all costs of abating the public nuisance declared by this act, including attorney's fees, court costs, and all other expenses of litigation, against the person creating or maintaining the public nuisance."

Section 2. Section 5 of Act No. 92-502, H. 802 of the 1992 Regular Session is hereby specifically repealed.

Section 3. The provisions of this act are severable. If any part of this act is declared invalid or unconstitutional, that declaration shall not affect the part which remains.

Section 4. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Yeas 76; Nays 0.

Yea:

Mr. Speaker, Beasley, Black (L), Black (M), Bowling, Bryant, Burke, Butler, Carter, Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Flowers, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, McDaniel, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Penry, Petelos, Poole, Powell, Rich, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Tumham, Venable, Williams, Willis and Zoghby.

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### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 951. Relating to Tuscaloosa County: to alter, rearrange and extend the boundary lines and corporate limits of the City of Tuscaloosa, annexing certain territory to the city.

MCDOWELL LEE  
Secretary

**SENATE MESSAGE**

On motion of Representative Poole, the House concurred in and adopted the Senate amendment to the bill, H. 951, said Senate amendment being as follows:

**A BILL  
TO BE ENTITLED  
AN ACT**

Relating to Tuscaloosa County; To alter, rearrange and extend the boundary lines and corporate limits of the City of Tuscaloosa, annexing certain territory to the city.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. The boundary lines and corporate limits of the municipality of Tuscaloosa in Tuscaloosa County are hereby altered, rearranged and extended so as to include within the corporate limits of said municipality, in addition to the lands now included, all of the following tracts or territories, to-wit:

**Tract 1**

Certain territory located in Section 31, Township 21 South, Range 9 West and in Section 36, Township 21 South, Range 10 West, in Tuscaloosa County, Alabama, and being more particularly described as follows:

As the point of beginning, start at the point where the South right-of-way margin of Interstate Highway I-59/20 intersects the East boundary of Section 36, Township 21 South, Range 10 West; thence run westerly along the South right-of-way margin of Interstate Highway I-59/20 to a point on the West boundary of the Southeast Quarter of the Southeast Quarter (SE 1/4 of the SE 1/4) of said Section 36; thence run northerly along the West boundary of the Southeast Quarter of the Southeast Quarter to a point on the North right-of-way margin of Interstate Highway I-59/20; thence with a deflection angle of 80 degrees 9 minutes to the right, run easterly a distance of 580.5 feet to a point; thence with a deflection angle of 14 degrees 34 minutes to the left, run northeasterly 338.63 feet to a point; thence with a deflection angle of 73 degrees 22 minutes to the left, run northerly 487.25 feet to a point on the South boundary of the Catholic Church property; thence with a deflection angle of 103 degrees 45 minutes to the right, run easterly a distance of 502.03 feet to a point on the East boundary of Section 36; thence run northerly along the East boundary of Section 36 to a point which is 210 feet south of the South margin of 37th Street East as it existed in 1958; thence run easterly parallel to the centerline of 37th Street East and along the present Corporate Limits of Tuscaloosa to a point which is 210 feet East of a southward projection of the East right-of-way margin of Albright Road; thence run northerly parallel to, and 210 feet East of, a southward projection of the East right-of-way margin of Albright Road to a point on the North boundary of the Southwest Quarter (SW 1/4) of Section 31,

Township 21 South, Range 9 West; thence run easterly along the North boundary of the Southwest Quarter of Section 31 to the Northeast corner of said Southwest Quarter; thence run southerly along the East boundary of the Southwest Quarter to a point on the North right-of-way margin of Interstate Highway I-59/20; thence run northeasterly along the North right-of-way margin of Interstate Highway I-59/20 to a point on the North boundary of the Southeast Quarter (SE 1/4) of said Section 31; thence run easterly along the North boundary of said Southeast Quarter to a point on the East boundary of said Section 31; thence run southerly along the East boundary of Section 31 to a point on the South right-of-way margin of Interstate Highway 59/20; thence run westerly along the South margin of Interstate Highway I-59/20 to a point on the East boundary of Section 36, Township 21 South, Range 10 West, being the point of beginning, LESS AND EXCEPT a tract described as follows:

Start at the Northeast corner of the Northwest Quarter of the Southwest Quarter (NW 1/4 of the SW 1/4) of Section 31, Township 21 South, Range 9 West; thence run westerly along the North boundary of the said Northwest Quarter of the Southwest Quarter a distance of 318.32 feet to a point; thence with a deflection angle of 97 degrees 14 minutes to the left, run southerly a distance of 11.31 feet, more or less, to a point on the South margin of 37th Street East, which is the point of beginning; thence continue southwardly along the line last described a distance of 199.82 feet to a point; thence with a deflection angle of 95 degrees 11 minutes 20 seconds to the right, run westerly a distance of 138.294 feet to a point; thence with a deflection angle of 95 degrees 17 minutes 30 seconds to the left, run southerly a distance of 98.727 feet to a point; thence with a deflection angle of 9 degrees 57 minutes 30 seconds to the right, run southerly for a distance of 250.025 feet to a point; thence with a deflection angle of 92 degrees 23 minutes to the right, run westerly a distance of 201.73 feet to a point; thence with a deflection angle of 89 degrees 50 minutes to the right, run northerly a distance of 50.0 feet to a point; thence with a deflection angle of 89 degrees 44 minutes to the left, run westerly a distance of 201.48 feet to a point on the East right-of-way margin of McFarland Boulevard; thence run northerly along the East right-of-way margin of McFarland Boulevard to a point on the South margin of 37th Street East; thence run easterly along the South margin of 37th Street East to the point of beginning.

And further LESS AND EXCEPT that certain tract of land lying South of the Tuscaloosa Area Vocational School and North of Interstate Highway I-59/20 which was conveyed to George W. Dockery, Jr., as described in Deed Book 980 at Page 518 in the Probate Records of Tuscaloosa County, reference to which deed is made in aid of this description.

And further LESS AND EXCEPT the following described parcel: Start at the Northwest corner of the Southwest Quarter (SW 1/4) of Section 31, Township 21 South, Range 9 West; thence run southerly along the West boundary of said Southwest Quarter a distance of 629.52 feet to the point of beginning; thence continue southerly along the West line of said Southwest Quarter a distance of 253.80 feet to a point; thence with a deflection angle of 97 degrees 50 minutes to the left, run easterly a distance of 218.44 feet to a point on the West right-of-way

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margin of U.S. Highway 82; thence with a deflection angle of 76 degrees 18 minutes to the left, run northerly along the West margin of U.S. Highway 82 a distance of 200.0 feet to a point, thence with a deflection angle of 89 degrees 49 minutes to the left, run easterly a distance of 238.18 feet to a point of the West boundary of the Southwest Quarter of Section 31, being the point of beginning.

**Tract 2**

A tract of land lying in Sections 26, 27, 34, and 35, Township 21 South, Range 10 West, in Tuscaloosa County, Alabama, being more particularly described as follows:

As the point of beginning, start at the intersection of the North margin of 35th Street and the West margin of the Southrail Corporation Railroad; thence run easterly along the North margin of 35th Street and the present Corporate Limits of Tuscaloosa to a point on the east margin of a former Southrail Corporation Railroad spur; thence run northerly along the East margin of the former rail spur to the Northwest corner of an unnumbered lot, originally measuring 116' by 360' and lying Northwest of Lot No. 4 of the Henry T. Burks Farm Survey, as recorded in Plat Book 5 at Page 56 in the Probate Records of Tuscaloosa County; thence run easterly along the North boundary of said unnumbered lot to a point on the West right-of-way margin of Interstate Highway 359; thence run northerly along the West right-of-way margin of Interstate Highway 359 to a point on the South right-of-way margin of 31st Street; thence run westerly along the South margin of 31st Street to a point which intersects a southward extension of the East margin of Southside Drive; thence run northerly along the said southward extension to a point on the North right-of-way margin of 31st Street; thence run easterly along the North margin of 31st Street to a point on the West right-of-way margin of Interstate Highway 359; thence run northerly along the West margin of Interstate Highway 359 to a point on the South boundary of Lot 27 of the J. L. Maddox Survey, as recorded in Plat Book 1 at Page 57 in the Probate Records of Tuscaloosa County; thence run westerly along the South boundary of the J. L. Maddox Survey to the Southwest corner of lot 22 of said J. L. Maddox Survey; thence run northerly along the West boundary of said Lot 22 and along a northward extension of said West boundary to a point on the South boundary of Lot 12 of said J. L. Maddox Survey; thence run easterly along the said South boundary to the Southeast corner of said Lot 12; thence run northerly along the said East boundary to the Northeast corner of Lot 12; thence run westerly along the North boundary of Lot 12 and a westward extension of said North boundary to the Northeast corner of Lot 13 of said J. L. Maddox Survey; thence run westerly along the North boundary of Lot 13 to the Northwest corner of Lot 13; thence run southerly along the West boundary of Lot 13, along a southward extension of said West boundary, and along the West boundary of Lot 20 of said J. L. Maddox Survey to the Southwest corner of Lot 20; thence run westerly along the South boundary of Lot 19, 18, and 17 of said J. L. Maddox Survey to the Southwest corner of Lot 17; thence run northerly along the West boundary of the J. L. Maddox Survey to the Southwest corner of Lot 16 of the J. L. Maddox Survey; thence run easterly along the South boundary of Lot 16 to the Southeast corner of Lot 16; thence run northerly along the East boundary of

Lot 16 to the Northeast corner of Lot 16; thence run westerly along the North boundary of Lot 16 to a point on the east boundary of Section 34; thence run northerly along the East boundary of Section 34 to the Northeast corner of Section 34, being also the Southeast corner of Section 27; thence run northerly along the East boundary of Section 27 a distance of 30 feet more or less to a point on the South margin of a street right-of-way; thence run westerly parallel to the South boundary of Section 27 for a distance of 265 feet to a point; thence with a deflection angle of 90 degrees 00 minutes to the right, run northerly a distance of 200 feet to a point; thence with a deflection angle of 90 degrees 00 minutes to the right, run easterly a distance of 440 feet to a point on the West margin of Southside Drive, being on the present Corporate Limits of Tuscaloosa; thence run northerly along the present Corporate Limits of Tuscaloosa, being a line formed by the east boundary of Blocks 607, 663, 694, and 751 of the Tuscaloosa Coal, Iron, and Land Company Survey, as recorded in Plat Book 4 at Page 24 in the Probate Records of Tuscaloosa County, to a point located 40 feet south of Block 576 of said T.C.I. & L. Survey; thence run westerly along the present Corporate Limits and parallel to, and 40 feet south of, the South boundary of said Block 576, as extended to the west, to a point on the West right-of-way margin of the Southrail Corporation Railroad; thence run southeasterly along the West margin of the Southrail Corporation Railroad to a point on the North margin of 35th Street being the point of beginning, LESS AND EXCEPT that certain property of R. L. Zeigler Company, Inc. which is described in Deed Book 537 at Page 74 in the Probate Records of Tuscaloosa County, and further LESS AND EXCEPT Lots 13, 16, 20, and a strip 17 feet in width off of the East side of Lot 21 of the J. L. Maddox Survey, as recorded in Plat Book 1 at Page 57 in the Probate Records of Tuscaloosa County, and further LESS AND EXCEPT all that land situated South of the said J. L. Maddox Survey, North of 31st Street, West of Interstate Highway 359, and East of Southside Drive, and further LESS AND EXCEPT all that land situated South of the said J. L. Maddox Survey, North of 31st Street, West of Southside Drive, and East of the West Boundary of Section 35, Township 21 South, Range 10 West, and further LESS AND EXCEPT that portion of the Northeast Quarter of the Northeast Quarter (NE 1/4 of the NE 1/4) of Section 34, Township 21 South, Range 10 West which lies North of 31st Street and East of the Southrail Corporation Railroad, and further LESS AND EXCEPT the following described parcel: As the point of beginning, start at the intersection of the South right-of-way margin of 31st Street and the East boundary of the MidSouth Railroad property; thence run southeasterly along the East boundary of the MidSouth Railroad property a distance of 580.20 feet to a point; thence with a deflection angle of 64 degrees 20 minutes to the left, run easterly a distance of 100.34 feet to a point; thence with a deflection angle of 5 degrees 39 minutes to the left, run easterly a distance of 401.94 feet to a point; thence with a deflection angle of 23 degrees 12 minutes to the left, run northeasterly a distance of 53.96 feet to a point; thence with a deflection angle of 80 degrees 3 minutes to the right, run easterly a distance of 295.08 feet, more or less, to a point on the West right-of-way margin of Interstate Highway 359; thence run northerly along the West right-of-way margin of Interstate Highway 359 to a point on the South right-of-way margin of 31st Street; thence run westerly along the South right-of-way margin of 31st Street to a point on the East boundary of the MidSouth Railroad property, being the point of beginning, and further LESS AND EXCEPT that portion of Block 607, T. C. I. & L., as recorded in Plat Book 4 at Page 24 in the Probate Records of Tuscaloosa County which lies outside the right-of-way of Interstate Highway 359.

Tract 3

To locate the point of beginning, start at the Southwest corner of the Northeast Quarter (NE 1/4) of Section 35, Township 21 South, Range 10 West; thence run easterly along the South boundary of said Northeast Quarter a distance of 208.7 feet to a point, being the point of beginning; thence run North 1 degree 20 minutes East a distance of 611.8 feet to a point; thence run North 8 degrees 24 minutes East a distance of 119.2 feet to a point on the Southwest right-of-way margin of Greensboro Avenue; thence run southeasterly along the Southwest margin of Greensboro Avenue to a point on the North boundary of Searcy Heights, as recorded in Plat Book 4 at Page 140 in the Probate Records of Tuscaloosa County; thence run westerly along the North boundary of Searcy Heights to the Northeast corner of Lot 8 of said Searcy Heights; thence run southerly along the East boundary of Lot 8 a distance of 425 feet to a point; thence run westerly parallel to the North boundary of Searcy Heights to a point on the West boundary of Lot 9 of Searcy Heights; thence run northerly along the West boundary of Lot 9 to the Northwest corner of Lot 9; thence run westerly along the North boundary of Searcy Heights to a point which is 1,323.27 feet east of the East right-of-way margin of Interstate Highway 359, said point being the Southeast corner of the Isaac Richardson property; thence with a deflection angle of 86 degrees 50 minutes to the right, run northerly along the East boundary of the Isaac Richardson Property a distance of 306.40 feet to a point; thence with a deflection angle to the right of 73 degrees 33 minutes, run northeasterly a distance of 225 feet to a point; thence with a deflection angle of 87 degrees 12 minutes to the left, run northwesterly a distance of 264.06 feet to a point; thence with a deflection angle of 92 degrees 48 minutes to the left, run southwesterly a distance of 160 feet to a point; thence with a deflection angle of 106 degrees 27 minutes to the right run northerly to a point on the North bank of Cribbs Mill Creek; thence run easterly along the North bank of Cribbs Mill Creek to a point which is 418.33 feet west of the West right-of-way margin of Greensboro Avenue, as measured along the North bank of Cribbs Mill Creek, being the Southwest corner of the Aaron Geer property, as recorded in Deed Book 1095 at Page 115 in the Probate Records of Tuscaloosa County; thence, with a deflection angle to the left of 85 degrees 27 minutes run northerly a distance of 199.50 feet to a point; thence run northerly parallel to the West right-of-way margin of Greensboro Avenue, a distance of 25 feet, more or less, to a point on the North boundary of a 30 foot sanitary sewer easement, being also the South boundary of that property conveyed to James M. Cain, Sr., as recorded in Deed Book 921 at Page 417 in the Probate Records of Tuscaloosa County; thence with a deflection angle of 94 degrees 55 minutes to the left run westerly along the North boundary of the 30 foot sanitary sewer easement a distance of 11 feet, more or less, to the Southwest corner of the said Cain property, thence with a deflection angle to the right of 71 degrees 29 minutes run northwesterly for a distance of 239.51 feet to a point; thence with a deflection angle to the right of 47 degrees 59 minutes run northeasterly 230.0 feet to a point; thence with a deflection angle to the left of 107 degrees 45 minutes run westerly a distance of 105.32 feet to a point; thence with a deflection angle to the left of 65 degrees 42 minutes run southwesterly a distance of 78.05 feet to a point on the South boundary of the Northeast Quarter (NE 1/4) of Section 35, Township 21

South, Range 10 West; thence run westerly along the South boundary of the said Northeast Quarter a distance of 162.5 feet to the point of beginning, LESS AND EXCEPT the Atlas Welding Supply Company, Inc. property, as recorded in Deed Book 873 at Page 17 in the Probate Records of Tuscaloosa County.

#### Tract 4

As the point of beginning, start at the Southeast corner of Lot 2 of South Plaza Industrial Park No. 2, as recorded in Plat Book 13 at Page 151 in the Probate Records of Tuscaloosa County; thence run westerly along the South boundary of said Lot 2 to the Southwest corner of Lot 2, being on the East right-of-way margin of Interstate Highway 359; thence run northwesterly and northerly along the West boundary of said Lot 2 to the Northwest corner of Lot 2, being the southwest corner of Lot 3 of South Plaza Industrial Park No. 3, as recorded in Plat Book 14 at Page 104 in the Probate Records of Tuscaloosa County; thence run northerly along the West boundary of said Lot 3 to the Northwest corner of Lot 3; thence run easterly along the North boundary of Lot 3 to the Northeast corner of Lot 3, being also the Northwest corner of Lot 1 of the South Plaza Industrial Park, as recorded in Plat Book 13 at Page 73 in the Probate Records of Tuscaloosa County; thence run easterly along the North boundary of Lot 1 to the Northeast corner of Lot 1; thence run easterly along an extension of the North boundary of Lot 1 a distance of 60.03 feet to a point on the East right-of-way margin of 11th Avenue; thence continue easterly along a continuation of the line last described a distance of 242 feet to a point; thence run southerly parallel to the East margin of 11th Avenue a distance of 90 feet to a point; thence run westerly parallel to the North boundary of South Plaza Industrial Park a distance of 242 feet to a point on the East margin of 11th Avenue; thence run southerly along the East margin of 11th Avenue to the Northeast corner of Lot 2 of South Plaza Industrial Park No. 2 as herein above referenced; thence continue southerly along the East boundary of Lot 2 to the Southeast corner of Lot 2, being the point of beginning.

#### Tract 5

As the point of beginning, start at the Northwest corner of the South half of the Southeast Quarter (S 1/2 of the SE 1/4) of Section 31, Township 21 South, Range 9 West; thence run easterly along the North boundary of the South Half of the Southeast Quarter to a point on the East boundary of said Section 31; thence run southerly along the East boundary of Section 31 to a point on the North right-of-way margin of U. S. Highway 11; thence run westerly along the North right-of-way margin of U. S. Highway 11 to a point which is 1,407.20 feet, more or less, West of the East boundary of said Section 31; thence with a deflection angle of 83 degrees 49 minutes to the left, run southerly along the present Corporate Limits of Tuscaloosa a distance of 431.07 feet to a point; thence with a deflection angle of 90 degrees to the right, run 5 feet to a point; thence with a deflection angle of 90 degrees to the left, run 10 feet to a point on the South boundary of said Section 31; thence run westerly along the South boundary of Section 31 to a point which is 1,400 feet, more or less, East of the intersection of the South margin of U. S. Highway 11 and the South boundary of Section 31; thence run northerly along



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the present Corporate Limits of Tuscaloosa to a point on the South margin of U. S. Highway 11; thence run westerly along the South margin of U. S. Highway 11 to a point which is 300 feet (measured perpendicularly) West of the East boundary of the Southwest Quarter (SW 1/4) of Section 31; thence run northerly parallel to, and 300 feet West of, the East boundary of the said Southwest Quarter a distance of 984.42 feet to a point; thence with a deflection angle of 90 degrees to the right, run easterly a distance of 300 feet to a point on the West boundary of the South Half of the Southeast Quarter (S 1/2 of the SE 1/4) of Section 31; thence run northerly along the West boundary of said South Half of the Southeast Quarter to the Northwest corner thereof, being the point of beginning.

Tract 6

As the point of beginning, start at the point where the Southwest right-of-way margin of Hargrove Road East intersects the West boundary of Section 33, Township 21 South, Range 9 West; thence run northerly along the West boundary of Section 33 to the Southwest corner of Lot 12 of Woodland Road Subdivision, as recorded in Plat Book 7 at Page 146 in the Probate Records of Tuscaloosa County; thence run counter-clockwise around the southern and eastern boundary of said Lot 12 to a point on the North boundary of the Southwest Quarter (SW 1/4) of the aforesaid Section 33; thence run easterly along the North boundary of the Southwest Quarter to a point on the East boundary of Woodland Road as it existed in January, 1968; thence run southerly along the curving East boundary of Woodland Road as it existed in 1968 to the North corner of that certain Parcel #1 as described in Deed Book 768 at Page 428 in the Probate Records of Tuscaloosa County; thence run southerly along the East boundary of said Parcel #1 to the Southeast corner of Parcel #1, being also the Northeast corner of Parcel #2 as described in Deed Book 768 at Page 428 in the Probate Records of Tuscaloosa County; thence run southerly along the East boundary of Parcel #2 to a point on the Northeast margin of Hargrove Road East; thence run southeasterly along the Northeast margin of Hargrove Road East a distance of 288 feet, more or less, to a point on the centerline of a 100-foot Alabama Power Company right-of-way; thence run westerly along the centerline of the Alabama Power Company right-of-way to a point on the Southwest margin of Hargrove Road East; thence run southeasterly along the Southwest margin of Hargrove Road East a distance of 160 feet, more or less, to the Southeast corner of the Alabama Power Company property, as described, in Deed Book 682 at Page 63 in the Probate Records of Tuscaloosa County; thence with a deflection angle to the right of 97 degrees 08 minutes, run southwesterly a distance of 211.6 feet to a point; thence with a deflection angle to the right of 82 degrees 52 minutes, run northwesterly a distance of 210.0 feet to a point on the North right-of-way boundary of an Alabama Power Company easement; thence with a deflection angle to the right of 97 degrees 08 minutes, run northeasterly along the North boundary of the said easement a distance of 211.6 feet to a point, on the Southwest right-of-way margin of Hargrove Road East; thence run northwesterly along the Southwest margin of Hargrove Road East to a point on the West boundary of Section 33, Township 21 South, Range 9 West, being the point of beginning.

## Tract 7

A tract of land located in the Southeast Quarter of the Southeast Quarter (SE 1/4 of the SE 1/4) of Section 31, Township 21 South, Range 9 West, and in the Southwest Quarter of the Southwest Quarter (SW 1/4 of the SW 1/4) of Section 32, Township 21 South, Range 9 West, all in Tuscaloosa County, Alabama, being more particularly described as follows:

As the point of beginning, start at the Southeast corner of said Section 31; thence run westerly along the South boundary of Section 31 a distance of 418.0 feet, more or less, to the Southwest corner of the Seventh Day Adventist Church property; thence with a deflection angle to the right of 89 degrees 28 minutes, run northerly along the West boundary of the Seventh Day Adventist Church property to a point on the South right-of-way margin of U.S. Highway 11; thence run easterly along the South margin of U.S. Highway 11 to a point which is 422 feet, more or less, East of the West boundary of Section 32, Township 21 South, Range 9 West, being the Northwest corner of the property deeded to Jerome F. Cutts as recorded in Deed Book 993 at Page 668 in the Probate Records of Tuscaloosa County; thence with a deflection angle to the right of 95 degrees 23 minutes, run southerly along the West boundary of the Cutts property to a point which is 211.82 feet North of the South boundary of Section 32; thence with a deflection angle to the right of 91 degrees 0 minutes, run westerly a distance of 210.13 feet to a point; thence run southerly parallel to the West boundary of Section 32 to a point on the South boundary of Section 32; thence run westerly along the South boundary of Section 32 to the Southwest corner of Section 32, being also the Southeast corner of Section 31, which is the point of beginning.

## Tract 9

A tract of land located in the Northwest Quarter of the Northwest Quarter of Section 28, Township 21 South, Range 10 West, being more particularly described as follows:

As the point of beginning, start at the intersection of the Southeast right-of-way margin of Culver Road (U.S. Highway 43) and the Northeast right-of-way margin of 17th Place; thence run southeasterly along the Northeast margin of 17th Place a distance of 165.53 feet to a point; thence with a deflection angle of 90 degrees to the left, run northeasterly a distance of 298.10 feet to a point on the South boundary of the Kidd C. Kelley property as described in Deed Book 578 at Page 553 in the Probate Records of Tuscaloosa County; thence run easterly a distance of 618.75 feet, more or less, to the Southeast corner of the Kelley property; thence run northerly along the East boundary of the Kelley property to a point on the Southeast right-of-way margin of Culver Road (U.S. Highway 43); thence run southwesterly along the Southwest right-of-way margin of Culver Road to a point on the Northeast right-of-way margin of 17th Place, being the point of beginning.

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Tract 10

A portion of the Northeast Quarter of the Southeast Quarter (NE 1/4 of the SE 1/4) of Section 33, Township 21 South, Range 9 West in Tuscaloosa County, Alabama, being more particularly described as follows:

To locate the point of beginning, start at the Southwest corner of the said Northeast Quarter of the Southeast Quarter; thence run northerly along the West boundary of said Northeast Quarter of the Southeast Quarter a distance of 500.86 feet, more or less to a point on the North right-of-way margin of McGee Road, being the point of beginning; thence continue northerly along the last stated course for 116.09 feet to a point on the South right-of-way margin of U.S. Highway 11, said right-of-way margin being on a curve to the left going northeasterly, said curve having a radius of 8,305.15 feet and a central angle of 1 degrees 14 minutes 30 seconds and a chord of 179.49 feet; thence turn 65 degrees 04 minutes 17 seconds right to the chord of said curve and run northeasterly along the arc of said curve for 179.50 feet running along said right-of-way line to the end of said curve; thence from the last stated chord turn 90 degrees 29 minutes 10 seconds left and run northwesterly for 19.96 feet to a concrete right-of-way marker on said southerly right-of-way line, said right-of-way running northeasterly from this point being on a curve to the left, said curve having a radius of 8,285.15 feet and a central angle of 3 degrees 29 minutes 57 seconds and a chord of 505.87 feet; thence turn 88 degrees 02 minutes 54 seconds right to the chord of said curve and run northeasterly along the arc of said curve and along said right-of-way line for 505.98 feet to a point where said right-of-way line intersects the southwesterly right-of-way line of Interstate Highway No. I-59; thence with a deflection angle of 111 degrees 58 minutes to the right from the chord of the last described curve, run southerly a distance of 461.93 feet to a point on the North right-of-way margin of McGee Road; thence run westerly along the North margin of McGee Road to a point on the West boundary of the said Northeast Quarter of the Southeast Quarter of Section 33, being the point of beginning.

Tract 13

To locate the point of beginning, start at the Southwest corner of the Southeast Quarter of the Southeast Quarter (SE 1/4 of the SE 1/4) of Section 36, Township 21 South, Range 10 West; thence easterly along the South boundary of the said Southeast Quarter of the Southeast Quarter a distance of 161.8 feet to a point; thence with a deflection angle of 83 degrees and 24 minutes to the right run southerly a distance of 192.7 feet to a point on the North boundary of U.S. Highway 11; thence easterly along the curving North boundary of U.S. Highway 11 for a distance of 217.84 feet to a P. T. (Highway 386 + 88.9); thence continue easterly along the North boundary of U.S. Highway 11 for a distance of 664.9 feet to the point of beginning of the property described herein; thence continue easterly along the North boundary of U.S. Highway 11 for a distance of 150 feet to a point; thence with a deflection angle of 39 degrees and 47 minutes to the left, run northeasterly along a highway right-of-way boundary a

distance of 152.8 feet to a point; thence with a deflection angle of 29 degrees and 26 minutes to the left, run in a northerly direction along the West boundary of U. S Highway 82 a distance of 66.04 feet to a point on the East boundary of said Southeast Quarter of the Southeast Quarter; thence with a deflection angle of 8 degrees and 57 minutes to the left, run northerly along the West boundary of U. S. Highway 82 a distance of 83.96 feet to a point; thence with a deflection angle of 101 degrees and 50 minutes to the left, run westerly and parallel to the North boundary of U. S. Highway 11 for a distance of 257.44 feet to a point; thence with a deflection angle of 78 degrees and 10 minutes to the left, run southerly for a distance of 247.0 feet to the point of beginning.

#### Tract 14

To locate the point of beginning, start at the Southeast corner of the Southwest Quarter of the Southwest Quarter (SW 1/4 of the SW 1/4) of Section 6, Township 22 South, Range 9 West; thence run westerly along the South boundary of the said Southwest Quarter of the Southwest Quarter to a point on the East right-of-way margin of U.S. Highway 82, which is the point of beginning; thence with a deflection angle of 82 degrees 59 minutes to the right, run northerly a distance of 30.01 feet to a point; thence with a deflection angle of 7 degrees 25 minutes to the left, run northerly a distance of 100.57 feet to a point; thence with a deflection angle of 8 degrees 17 minutes to the right, run northerly a distance of 420.54 feet to a point; thence with deflection angle of 82 degrees 49 minutes to the right, run northeasterly along the present Corporate Limits of Tuscaloosa a distance of 674.82 feet, more or less, to a point; thence with a deflection angle of 101 degrees 27 minutes to the right, run southerly a distance of 270 feet to a point; thence with a deflection angle of 90 degrees 0 minutes to the left, run easterly a distance of 170 feet, more or less, to a point which is 100 feet west of the East line of the said Southwest Quarter of the Southwest Quarter; thence run southerly parallel to, and 100 feet west of, the East boundary of the said Southwest Quarter of the Southwest Quarter to a point on the South boundary of the said Southwest Quarter of the Southwest Quarter; thence continue southerly along an extension of the line last described a distance of 40 feet, more or less, to a point on the South right-of-way margin of a County Road variously known as Boswell Road and 12th Avenue East; thence run westerly and southerly along the curving southern and eastern right-of-way margin of the said County Road, and along the present Corporate Limits of Tuscaloosa, to a point on a branch flowing westerly across the said County Road; thence run westerly along the meanders of the said branch, and along the present Corporate Limits of Tuscaloosa, to a point on the East right-of-way margin of U.S. Highway 82; thence run northerly along the East right-of-way margin of U.S. Highway 82 a distance of 205 feet, more or less to the Southwest corner of the Hugo L. and Betty F. Hendrix property, as recorded in Deed Book 802 at Page 354 in the Probate Records of Tuscaloosa County; thence with a deflection angle of 95 degrees 55 minutes to the right, run easterly for a distance of 127.24 feet to a point on the curve of the West boundary of the above-mentioned Boswell Road, said curve having a delta of 29 degrees 32 minutes to the right and a centerline tangent of 50 feet; thence with an interior angle to the chord of 103 degrees 03 minutes 40 seconds for a chord distance of

83.08 feet to the point of tangency; thence with an interior angle of 191 degrees 10 minutes to the chord, run in a northerly direction along said tangent line and West right-of-way for a distance of 300.20 feet to a point of curve, said curve having a delta angle of 22 degrees 51 minutes 40 seconds to the left and centerline tangent of 100.00 feet; thence with an interior angle to the chord of 168 degrees 34 minutes 10 seconds, run a chord distance of 186.12 feet to the point of tangency of said curve; thence with an interior angle to the chord of 168 degrees 34 minutes 10 seconds, run along said tangent line for 6.98 feet to a point on fence line; thence with an interior angle of 88 degrees 05 minutes, run westerly along said fence line for a distance of 387.85 feet to a point on the East right-of-way margin of U.S. Highway 82; thence run northerly along the East right-of-way margin of U.S. Highway 82 to a point on the South boundary of the Southwest quarter of the Southwest Quarter (SW 1/4 of the SW 1/4) of Section 6, Township 22 South, Range 9 West, being the point of beginning. LESS AND EXCEPT THAT PORTION OF THE SAID PROPERTY LYING IN SECTION 7, TOWNSHIP 22 SOUTH, RANGE 9 WEST.

Tract 15

Part of the Northeast quarter of the Northwest Quarter (NE 1/4 of the NW 1/4) of Section 5, Township 22 South, Range 9 West in Tuscaloosa County, being more particularly described as follows:

Start at the Northwest corner of the said Northeast Quarter of the Northwest Quarter; thence run southerly along the West boundary of the Northeast Quarter of the Northwest Quarter a distance of 787.68 feet to a point; thence with a deflection angle of 88 degrees 12 minutes to the left, run easterly to a point on the West boundary of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE 1/4 of the NE 1/4 of the NW 1/4) of said Section 5, which is the point of beginning; thence continue easterly along the course last described to a point which is 741.25 feet East of the West boundary of the Northeast Quarter of the Northwest Quarter; thence with a deflection angle of 87 degrees 38 minutes to the right, run southerly to a point on the South boundary of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter; thence run easterly along the South boundary of the Southeast Quarter of the Northeast Quarter of the Northwest Quarter to the Southeast corner thereof; thence run northerly along the East boundary of the said Southeast Quarter of the Northeast quarter of the Northwest Quarter to the Northeast corner thereof; thence run westerly along the North boundary of the said Southeast Quarter of the Northeast Quarter of the Northwest Quarter to the Northwest corner thereof; thence run southerly along the West boundary of the said Southeast Quarter of the Northeast Quarter of the Northwest Quarter to the point of beginning.

Section 2. Provided; however, except in regard to the assessment, payment and collection of business licenses and sales or use taxes by the annexing municipality, neither this act nor the annexations effected hereby shall alter the method of payment, the distribution formulas or recipients of ad valorem or gasoline taxes otherwise provided for by law in existence prior to the adoption of

this act. Should an additional ad valorem tax be subsequently imposed for the benefit of the County School System, said tax shall apply to parcels annexed by the provision hereof to the same and like extent as if such parcels had never been so annexed.

Provided; further, in the event the provisions of this Section or any portion thereof is declared invalid or unconstitutional by any court of competent jurisdiction, then the City of Tuscaloosa shall, each year, reimburse Tuscaloosa County and/or the Tuscaloosa County School System, as the case may be, an amount equal to any ad valorem tax revenues or gasoline tax revenues, Tuscaloosa County and/or the Tuscaloosa County School System would have received, except for, the annexations effected hereby.

Section 3. The provisions of this act are severable, If any part of this act is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

Section 4. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Yeas 70; Nays 0.

Yea:

Mr. Speaker, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Carns, Carter, Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Flowers, Ford, Freeman, Gaines, Gaston, Hall, Hamilton, Hammett, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Johnson, Knight (A), Kvalheim, Layson, Letson, Lindsey, McDaniel, McDowell, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Payne, Penry, Petelos, Poole, Powell, Rich, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Williams, Willis and Zoghby.

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### **MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 849. Relating to Tuscaloosa County; to amend Section 2 of Act No. 81-739, H. 1088 of the 1981 Regular Session (Acts 1981, p. 1266), which provides further for distribution of bonus payments to employees on a pro rata basis of employment who have been employed for one month.

**MCDOWELL LEE**  
Secretary

**SENATE MESSAGE**

On motion of Representative Poole, the House concurred in and adopted the Senate amendment to the bill, H. 849, said Senate amendment being as follows:

**A BILL  
TO BE ENTITLED  
AN ACT**

Relating to Tuscaloosa County; to amend Act No. 81-739, H. 1088, 1981 Regular Session (Acts 1981, p. 1266), which provides for distribution of bonus payments to employees on a pro rata basis of employment.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. Act No. 81-739, H. 1088, 1981 Regular Session (Acts 1981, p. 1266), is further amended to add the following section.

Section 8. Notwithstanding any other provision of law, bonus payments authorized by Section 2 of this act shall be distributed to any person who was employed in the year for which the bonus was paid on a pro rata basis for that portion of the year the person was employed.

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Yeas 66; Nays 0.

Yea:

Mr. Speaker, Anderson, Beasley, Black (L), Black (M), Bowling, Bryant, Buskey, Carter, Clark (W), Clay, Cosby, Crow, Curry, Ford, Gaines, Gaston, Goodwin, Gullatt, Hammett, Haney, Hawkins, Higginbotham, Hill, Hogan, Holladay, Johnson, Kennedy, Knight (A), Kvalheim, Layson, Letson, Lindsey, McClain, McDaniel, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Perdue, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Warren, Williams, Willis and Zoghby.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

S. 278. To further provide for the implementation of the pilot project for a uniform system for electronic voting and for the electronic totaling of all votes cast on the voting machines and for the electronic transfer of election returns in the 1993 elections; to provide for reimbursement by the state of certain expenses of the county from savings from election expenses and election printing expenses; and to provide for orderly participation of counties in the program.

MCDOWELL LEE  
Secretary

### **SIGNING OF SENATE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

### **MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has originated and adopted the following Senate Joint Resolution and sends same herewith to the House for its consideration:  
By Senators Hale and Dial:

S.J.R. 146. NAMING THE SEVENTH FLOOR OF THE TOM BEVILL BUILDING AT WALLACE STATE COMMUNITY COLLEGE IN HANCEVILLE, ALABAMA, THE "KAREN STANFIELD FLOOR."

MCDOWELL LEE  
Secretary

### **SENATE MESSAGE**

On motion of Representative Bowling, the rules were suspended, and the House concurred in and adopted the resolution, S.J.R. 146, the title of which is set out in the foregoing Message from the Senate.

### **MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:



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H. 442. To amend Sections 2-28-1, et seq.

MCDOWELL LEE  
Secretary

**SENATE MESSAGE**

On motion of Representative Lindsey, the House concurred in and adopted the Senate amendment to the bill, H. 442, said Senate amendment being as follows:

On page 4, immediately after line 25, after subdivision (14), add and underline the following language: (15) BUSINESS LOCATION. Any location in or from which professional work or services are solicited, accepted, or conducted, and identified as a main office, branch office, or suboffice by permit.

Yeas 76; Nays 4.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Butler, Carothers, Carter, Clay, Collins, Cosby, Crow, Cullins, Curry, Flowers, Ford, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hamilton, Hammett, Haney, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holmes, Johnson, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Penry, Perdue, Poole, Powell, Rich, Rockhold, Rogers (F), Rogers (J), Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Warren, Williams, Willis and Zoghby.

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Nay:

Representatives Carns, Dolbare, Mikell and Payne.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has originated and adopted the following Senate Joint Resolution and sends same herewith to the House for its consideration:  
By Senator Escott-Russell:

**S.J.R. 134. ESTABLISHING AN ADVISORY COMMITTEE TO STUDY MASS TRANSIT AND PARATRANSIT NEEDS IN URBAN AND RURAL AREAS.**

**WHEREAS**, there is a need for the Legislature to identify mass transit and paratransit needs in urban and rural areas; and

**WHEREAS**, the Legislature desires to establish an advisory committee to assist the Legislature in the evaluation of public transportation needs in the state; now therefore,

**BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING**, That there is established an advisory committee on public transportation. The committee shall be composed of the following members:

(1) Three members of each house appointed by the presiding officer of each house.

(2) Four members who are representatives from public transit systems in this state to be appointed by the Alabama Transit Association.

(3) One member who is a representative of the Governor's Office of Minority Affairs.

(4) One member who is a representative of the Alabama Development Office.

(5) One member who is the State Highway Director.

(6) One member who is the Director of Finance for the State Highway Department.

(7) One member who is a representative of the Governor's Americans With Disabilities Coordinating Office.

(8) One member who is a representative of the Director of the Alabama Department of Aeronautics.

(9) One member who is a representative of the Public Service Commission.

The committee shall perform the following functions:

(1) Identify and evaluate mass transit and paratransit needs in urban and rural areas of the state.

(2) Identify appropriate actions to address and recommend appropriate responses by the Legislature, Governor, and local planning organizations that have responsibility for planning transit services.

The committee shall meet as soon as practicable after the adjournment of the 1993 Regular Session of the Legislature and shall select from among its members a chair and vice chair. Upon the request of the chair, the Secretary of the Senate and the Clerk of the House shall provide the clerical assistance necessary for the committee's work. The committee shall report its findings, conclusions, and recommendations to the Legislature not later than the first legislative day of the 1994 Regular Session, whereupon, the committee shall stand dissolved and discharged of any further duties and liabilities. Each legislative member of the committee shall be entitled to his or her regular legislative compensation, his or her per diem, and travel expenses for each day he or she attends a meeting of the committee. Notwithstanding the foregoing, no member shall receive additional legislative compensation or per diem when the Legislature is in session or if a member is being paid any other payments on the same dates for attendance of other state business. Nonlegislative members of the committee shall not be entitled to compensation, mileage, or per diem expenses for service on the committee. The compensation and expenses of the members shall be paid out of any funds appropriated to the use of the Legislature, upon warrants drawn on the State Comptroller upon requisitions signed by the chair of the committee. The total expenditures of the committee shall not exceed ten thousand dollars (\$10,000).

MCDOWELL LEE  
Secretary

### SENATE MESSAGE

#### MOTION TO SUSPEND RULES ADOPTED

The motion offered by Representative Starkey to suspend House Rule 62 in order to take up for immediate consideration the resolution, S.J.R. 134, set out in the foregoing Message from the Senate was adopted.

#### AMENDMENT OFFERED

Representative Starkey offered the following amendment to the resolution, S.J.R. 134:

On page 2, after line 8, add the following new subdivision:

(10) Two members, one who is the chair and one who is the vice chair of the Joint Legislative Highway Committee.

#### AMENDMENT ADOPTED

And the amendment was adopted.

And the resolution, S.J.R. 134, as amended, was adopted.

**MOTION TO SUSPEND RULES ADOPTED**

On motion of Representative Zoghby, the rules were suspended in order to take up out of order the bill, S. 558.

**BUDGET ISOLATION RESOLUTION ADOPTED**

On motion of Representative Zoghby, the Budget Isolation Resolution relating to the bill, S. 558, was adopted.

Yeas 50; Nays 0.

Yea:

Mr. Speaker, Anderson, Biddle, Black (L), Bowling, Bryant, Butler, Carter, Clay, Collins, Crow, Curry, Freeman, Gaines, Gaston, Hall, Higginbotham, Hill, Hogan, Holladay, Holmes, Kennedy, Knight (A), Knight (J), Kvalheim, Letson, McClain, McDaniel, McKee, Melton, Mikell, Millican, Morrow, Morton, Newton (D), Perdue, Petelos, Richardson, Rockhold, Rogers (J), Sanderford, Sanderson, Spratt, Turner, Turnham, Walker, White, Williams, Willis and Zoghby.

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**PRESENCE OF A QUORUM ASCERTAINED**

The presence of a quorum was questioned, and the Speaker directed the Clerk to ascertain if there was a quorum present.

The Clerk reported that there was a quorum present.

And the bill:

S. 558. (With Amendment): Relating to Mobile County; to amend Act No. 83-731, S. 377, 1983 Regular Session, which created the Mobile County Bingo Act, to provide further for the operation of bingo games in the county.

was taken up.

The question was then on the adoption of the amendment reported by the Standing Committee on Local Legislation No. 3, said committee amendment being as follows:

Amend S. 558 on Page 7, Section 8, line 1, after the words "average of 75" by striking the following: 425 and inserting in lieu thereof the following: 175

**AMENDMENT TABLED**

On motion of Representative Zoghby, the committee amendment was tabled.

Yeas 42; Nays 0.

Yea:

Mr. Speaker, Anderson, Black (L), Bryant, Butler, Carter, Clay, Crow, Curry, Flowers, Freeman, Gaines, Gaston, Higginbotham, Hill, Hogan, Holladay, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, McClain, McKee, Melton, Mikell, Morrow, Parker (T), Penry, Petelos, Poole, Rockhold, Rogers (J), Sanderson, Turner, Turnham, Walker, White, Williams, Willis and Zoghby.

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**PRESENCE OF A QUORUM ASCERTAINED**

The presence of a quorum was questioned, and the Speaker directed the Clerk to ascertain if there was a quorum present.

The Clerk reported that there was a quorum present.

**SUBSTITUTE OFFERED**

Representative Zoghby offered the following substitute to the bill, S. 558:

**A BILL  
TO BE ENTITLED  
AN ACT**

Relating to Mobile County; to amend Act No. 83-731, S. 377, 1983 Regular Session, which created the Mobile County Bingo Act, to provide further for the operation of bingo games in the county.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. Sections 2, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 19, and 22 of Act No. 83-731 S. 377, 1983 Regular Session, the Mobile County Bingo Act, are amended to read as follows:

"Section 2. As used in this act, the following words shall have the following meanings as ascribed herein, unless the context clearly indicates otherwise:

"(1) 'Bingo' means that game commonly known as bingo where numbers or symbols on a card or paper sheet are matched with numbers or symbols selected at random.

"(2) 'Bingo session' means a consecutive period of time not to exceed five consecutive hours during which bingo is played in a given day and not to exceed two such days in a given week, except for special permit holders. A session shall commence with the calling of the first number or symbol of the very first game of bingo. The session shall end with the calling of the final number or symbol of the last game of bingo.

"(3) 'Location' means a single building, hall, enclosure, or outdoor area used for the purpose of playing bingo pursuant to a permit issued under this act.

"(4) 'Permit holder' means a qualified organization which has been issued a permit pursuant to this act.

"(5) 'Person' means any human being, corporation, association, or other legal entity.

"(6) 'Qualified organization' means a bona fide religious, educational, service, senior citizens, fraternal, or veterans organization which operates without profit to its members and which either has been in existence continuously as such an organization for a period of 12 months or is exempt from taxation by virtue of having been currently classified locally as a tax exempt nonprofit organization by the Internal Revenue Service, United States Government.

"(7) 'Special permit holder' means one who holds a permit for a special occasion and as provided by Section 5 of this act.

"Section 4. (a) No qualified organization shall be permitted to operate a bingo game unless the sheriff first issues a permit to the organization authorizing it to do so. The permit described in this act is in addition to, and not in lieu of, any other business licenses which may be required by law, and no bingo game shall be operated until such time as all required licenses have been obtained. A copy of each license shall be required and attached to the application. A permit holder may hold only one permit and that permit is valid for only one location. A permit is not assignable or transferable.

"(b) Any qualified organization desiring to obtain a permit to operate bingo games in a calendar year shall make application to the sheriff on forms prescribed by the sheriff and shall pay an annual fee of \$50. Renewal applications shall also be filed with the sheriff.

"(c) The sheriff shall refuse to grant a bingo permit to any applicant who fails to fully provide the information required by this subsection. Each applicant for a permit shall evidence its prior existence for at least 12 months and provide the following information:

"(1) The name, home address, and date of birth of the applicant, and if the applicant is a corporation, association or other similar legal entity, the name, home address, and date of birth of each of the officers of the organization, as well as the

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names and addresses and dates of birth of the directors, or other persons similarly situated, of the organization with notarized signatures of each.

"(2) If the applicant is a corporation, association or other such similar legal entity, then only the president, director, or other person similarly situated as head or leader of such organization shall make application for a bingo permit in the name of that organization.

"(3) The name and home address and date of birth of the person who will be in charge of operating or promoting the bingo games.

"(4) The name, home address, and date of birth of any surety for the applicant, and if the surety is a corporation, association, or other similar legal entity, the name, home address, and date of birth of each of the officers of the organization.

"(5) The location at which the applicant will conduct the games of bingo.

"(6) The days of the week which the applicant will conduct the games of bingo.

"(7) There shall be no convictions for criminal offenses, other than minor traffic offenses, for each of the persons listed in subdivisions (1), (2), (3), and (4) above.

"(8) There shall be a five-year residency history in Mobile County for each person listed in subdivision (1), (2), (3), and (4) above.

"(d) Bingo permits may be amended upon resubmission of application and surrender of the old permit and payment of a \$25 fee.

"(e) Bingo permits expire at the end of each 12-month period and must be renewed for each additional 12 months. The sheriff has the discretionary authority to refuse reissuance of any bingo permit for just cause or reason.

"(f) No person shall be an applicant for a bingo permit for more than one organization.

"Section 5. (a) A qualified person or organization which does not hold a bingo permit pursuant to Section 4 of this act, may apply for a special permit for conducting a bingo session at a designated location for a special occasion. Such an applicant shall submit to the sheriff a written application prepared in accordance with and on a form prescribed by rule of the sheriff. The application shall include the information required by subsection (c) of Section 4 of this act, except that the applicant shall indicate the date or dates on which the applicant will conduct the bingo session for the special occasion.

"(b) Upon determination by the sheriff that the applicant is a qualified organization and is not ineligible pursuant to Section 4 of this act and upon the applicant paying the required fee under this subsection, the sheriff may issue a special permit. The special permit fee shall be \$25 per day.

"(c) Up to six special permits for one day each, not to exceed five hours each day, may be issued per qualified organization per 12-month period. Such days may be consecutive.

"(d) Special bingo permits are not transferable or assignable.

"Section 7. (a) It is the intention of the Legislature that only qualified organizations which are properly issued bingo permits and other licenses, pursuant to this act, shall be allowed to operate bingo games. A qualified organization shall not lend its name or allow its identity to be used by any other person or organization in the operating or promoting of a bingo game.

"(b) It shall be unlawful for one or more qualified organizations to pyramid the valuation of prizes or money in such a manner as to exceed the limits in cash or gifts of equivalent value as provided in Section 10 of this act. The term 'equivalent value' shall mean the fair market value of any gift as given as a prize in a bingo game.

"(c) The bingo permit holder shall announce and make known to all bingo players the dollar value of each and every bingo prize to be given at each and every bingo game at each bingo session.

"Section 8. (a) All bingo permit fees collected by the sheriff under this act shall be paid into the Mobile County General Fund.

"(b) (1) An entertainment fee of fifty cents (\$.50) shall be paid by each bingo permit holder for each bingo player at each session of bingo held.

"(2) Sequentially numbered duplicate receipts on forms approved by the sheriff shall be issued to each bingo player by the bingo permit holder at each session of bingo as proof of payment of the entertainment fee by the bingo permit holder.

"(3) The duplicate copy of the receipt shall be given to each bingo player by the bingo permit holder, and may be inspected on demand by any law enforcement officer.

"(4) The sequentially numbered receipts shall be continued from each bingo session to the next without interruption. Bingo permit holders shall be responsible for the payment of the entertainment fee for each and every sequentially numbered receipt.



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"(5) A large sign shall be posted conspicuously in the area of the cashier stating that the entertainment fee is being paid by the bingo permit holder and that the bingo player should retain the receipt while playing bingo at that session.

"(6) The entertainment fees owed by the bingo permit holder shall be paid to the sheriff at the time of the monthly reports as required in Section 12, subsections (a) and (b) of this act.

"(7) The entertainment fees shall be applied exclusively for the enforcement of this act.

"(8) A bingo permit holder does not have to pay the entertainment fee for each bingo player provided all of the following conditions are met:

"(i) There are an average of 200 bingo players or less, at each session of bingo conducted.

"(ii) The bingo permit holder owns the building or facility in which the bingo sessions are conducted and uses it exclusively when conducting sessions of bingo.

"(iii) The bingo permit holder owns the bingo equipment needed to conduct each session of bingo.

"(iv) Each session of bingo is conducted using only volunteer workers and no paid workers.

"(9) The sheriff shall have the authority to appoint the personnel as needed to manage, regulate, or to otherwise enforce the provision of this act.

"Section 9. (a) The net proceeds of a bingo game shall be devoted to the charitable purposes of the bingo permit holder. All reasonable expenses incurred in connection with the holding, operating, or conducting of bingo, including the following bona fide expenses, in reasonable amounts, shall be allowed:

"(1) The purchase or rental of equipment necessary for conducting bingo and the payment of services reasonably necessary for repair of the equipment.

"(2) Payment of cash prizes or the purchase of prizes of merchandise.

"(3) Reasonable rental or mortgage payment on the location at which bingo is being conducted.

"(4) The money paid to bingo workers for the operation and conducting of each bingo session.

"(5) Utilities.

"(6) Janitorial services.

"(7) Security services.

"(8) The cost of a bank checking account.

"(9) The fee required for the issuance or reissuance of a bingo permit.

"(10) Insurance premiums.

"(b) All monies collected, other than referenced above, shall be paid to the charitable entity designated by the bingo permit holder.

"Section 10. (a) Bingo may not be conducted with any equipment which is not owned, being purchased, or being rented at a reasonable rate by the bingo permit holder.

"(b) Prizes given by any organization for the playing of bingo games shall not exceed \$4,000 in cash or gifts or prizes of equivalent value during any bingo session, and shall not exceed \$8,000 for any calendar week.

"(c) A bingo permit holder may not advertise bingo except with the written permission of the sheriff and then only to the extent and in the manner authorized by rule of the sheriff. If the sheriff allows a bingo permit holder to advertise bingo, the bingo permit holder shall indicate in the advertisement the purposes for which the net proceeds will be used by the bingo permit holder.

"(d) A bingo permit holder shall display its bingo permit conspicuously at the location where the bingo game is conducted. Only the permit for the bingo session being held shall be displayed. No more than one bingo permit shall be displayed at one time. A photo copy of the permit may be displayed.

"(e) A bingo permit holder shall conduct bingo games only at the single location specified on the permit.

"(f) A bingo permit holder shall not conduct more than two bingo sessions during any one calendar week and no session shall exceed five hours. The sessions shall be held only on the day or days specified on the bingo permit.

"(g) A bingo permit holder shall not conduct a bingo session, for any reason, between the hours of 2:00 AM and 9:00 AM, Monday through Saturday and between the hours of 2:00 AM and 12:00 PM (noon) on Sunday.

"(h) All winning paper bingo sheets shall be posted or displayed in a prominent position for inspection until the end of each bingo session.

"(i) There shall be no less than one hour between the completion of a bingo session of one organization and the commencement of another bingo session of

another organization using the same bingo facilities. The facility must be emptied and cleaned between consecutive bingo sessions.

"(j) No person under the age of 19 years shall be permitted to play, unless accompanied by a parent or guardian, any game or games of bingo conducted pursuant to any bingo permit issued under this act.

"(k) No person under the age of 19 years shall be permitted to conduct or assist in the conduct of any game of bingo pursuant to any bingo permit issued under this act.

"(l) No person under the age of 16 years shall be allowed on the premises where a game of bingo is being held. The bingo permit holder is responsible to ensure that no person 16 years of age or younger is present during any session of bingo. Failure to comply with this subsection of this section can result in the revocation of the bingo permit of the bingo permit holder. Proof of age is required and may be requested by any law enforcement officer.

"(m) (1) All bingo permit holders shall have an exclusive bingo checking account in a local Mobile County bank through which all expenses relating to the conducting of any and all sessions of bingo are to be paid.

"(2) Bingo permit holders which are excluded by Section 8, subsection 8 of this act, do not have to maintain an exclusive bingo account. Allowed expenses must be covered by signed receipts or checks and a yearly report must be submitted to the sheriff by January 30 each year covering each month of the preceding 12-month period as set forth in Section 11.

"(n) No personal checks may be accepted by bingo permit holders for deposit into a bingo checking account.

"Section 11. Each bingo permit holder shall maintain the following records pertaining to each and every session of bingo:

"(1) The total number of bingo players at each bingo session as determined by the beginning and ending numbers of the entertainment fee receipts for each and every session of bingo.

"(2) An itemized list of the gross receipts for each session of bingo to include the amount of money or prizes given away for each and every game at each session of bingo.

"(3) An itemized list of all expenses including the name of each person or company to whom the expenses are paid, the check number, and a receipt or invoice for all expenses.

"(4) An itemized list of the disbursement of all profits obtained from each bingo session showing amounts, method of payment, and to whom and by whom paid.

"Section 12. (a) A copy of the records required in Section 11 of this act shall be filed with the sheriff on or before the 15th of each month and shall contain the required information for the previous month.

"(b) The records required by Section 11 of this act and this section shall be provided to the sheriff on forms as required by rule of the sheriff.

"(c) The records required to be kept by Section 11 of this act by the bingo permit holders shall be available and open to inspection by the sheriff or any law enforcement agency or their duly authorized representatives.

"(d) The records required in Section 11 of this act shall be held by the bingo permit holders for a period of one year from the date of the bingo session.

"(e) The location at which bingo is being conducted or at which any applicant or bingo permit holder intends to conduct sessions of bingo shall be open to inspection, during regular business hours or during any bingo session, to any law enforcement officer or agency.

"Section 13. (a) For good cause shown, the sheriff may revoke any bingo permit issued pursuant to this act if the bingo permit holder or any officer, director, agent, member, or employee violates this act or any rules promulgated pursuant to this act. The revocation of a bingo permit by the sheriff shall become effective immediately. The bingo permit holder then has a 10-day period from the date of the revocation to make a written request for a hearing to the Mobile County Commission or governing body. All existing rules and procedures for meetings and hearings before the Mobile County Commission or governing body shall apply to the hearing unless in direct conflict with any of the provisions of this act.

"(b) Following a full hearing and the rendering of a written decision by the Mobile County Commission or governing body, either party may appeal the decision to the circuit court of Mobile County and request a trial by jury. The rendering of a decision adverse to the bingo permit holder by the Mobile County Commission or governing body or the filing of an appeal by either the sheriff or the bingo permit holder shall result in the continued revocation of the bingo permit until a final result is obtained.

"Section 14. (a) A bingo permit holder whose bingo permit is revoked in consequence of a violation of this act or rule promulgated under this act is ineligible to apply for a bingo permit for a period of 12 months after the date of the revocation.

"(b) A person convicted of an offense under Section 15 of this act or any other gambling offense is ineligible to serve as an officer in any organization having a bingo permit or be a bingo permit holder or to participate in conducting bingo for a period of 12 months after the conviction becomes final. If a person violates this subsection, the organization or person shall forfeit the bingo permit and is ineligible to apply for the issuance or reissuance of the bingo permit for a period of 12 months thereafter.

"(c) The bingo permit holder shall return the bingo permit to the sheriff immediately upon revocation or forfeiture. Whether returned or not, the bingo permit shall not be valid beyond the date of the revocation or forfeiture.

"(d) If the permit is revoked, after a minimum six-month period, a written request for a hearing before the sheriff may be submitted by the sponsoring organization and it shall be within the authority of the sheriff to rescind the revocation after that period of time if it is shown that the person committing the offense under Section 15 or other gambling offenses, is no longer associated with the former bingo permit holder or the sponsoring organization, group, or association.

"(e) A bingo permit holder whose bingo permit has been revoked may not apply for a new bingo permit under the name of a different organization. This deception shall result in the permanent revocation of any bingo permits and future applications for bingo permits shall be denied.

"Section 15. Any officer, director, agent, member, or employee of the bingo permit holder who violates this act shall, on first conviction, be guilty of a Class C misdemeanor. In addition, the bingo permit issued to any bingo permit holder or any officer, director, agent, or employee of any bingo permit holder convicted of a violation of this act shall, on first conviction, be revoked for a period of 12 months. Any subsequent conviction for a violation of this act shall be a Class A misdemeanor and shall result in the permanent revocation of the bingo permit.

"Section 16. The Circuit Court of Mobile County shall have jurisdiction to restrain or enjoin violations of this act.

"Section 19. (a) The total number of bingo permit holders in Mobile County, other than special permits, shall be limited to 50 during any 12-month period.

"(b) All bingo permits shall be issued for a period of 12 months and shall expire one year from the date on which they were issued.

"(c) Bingo permit holders shall be allowed to continue their bingo permit upon renewal by the sheriff. A bingo permit that is not renewed by the expiration date is considered to be surrendered.

"Section 22. Bingo permit holders shall be subject to any and all rules or regulations promulgated and set forth by rule of the sheriff under the provisions of this act."

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

**SUBSTITUTE ADOPTED**

And the substitute was adopted.

Yeas 39; Nays 0.

Yea:

Mr. Speaker, Anderson, Black (L), Bryant, Burke, Butler, Carter, Clay, Crow, Curry, Freeman, Gaines, Gaston, Hall, Higginbotham, Hill, Hogan, Holmes, Kennedy, Knight (A), Knight (J), Kvalheim, Letson, McClain, Melton, Morrow, Parker (T), Penry, Petelos, Powell, Richardson, Rockhold, Rogers (J), Sanderson, Spratt, Starkey, Turner, Willis and Zoghby.

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### **PRESENCE OF A QUORUM ASCERTAINED**

The presence of a quorum was questioned, and the Speaker directed the Clerk to ascertain if there was a quorum present.

The Clerk reported that there was a quorum present.

And the bill, S. 558, as amended, was read a third time at length and passed.

Yeas 31; Nays 0.

Yea:

Mr. Speaker, Anderson, Black (L), Carter, Crow, Curry, Freeman, Gaines, Gaston, Hall, Hill, Hogan, Holmes, Knight (A), Knight (J), Kvalheim, Letson, McClain, Melton, Morrow, Morton, Penry, Petelos, Rockhold, Rogers (J), Sanderson, Spratt, Starkey, Turner, Willis and Zoghby.

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### **PRESENCE OF A QUORUM ASCERTAINED**

The presence of a quorum was questioned, and the Speaker directed the Clerk to ascertain if there was a quorum present.

The Clerk reported that there was a quorum present.

### **REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two Houses concerning House Bill 572, have met in conference and have

agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TONY PETELOS  
REPRESENTATIVE AL KNIGHT  
REPRESENTATIVE PAUL PARKER

Conferees on the Part of the House

SENATOR FRED HORN  
SENATOR JIM SMITH  
SENATOR JIM BENNETT

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To amend Section 36-27-15.2, Code of Alabama 1975, relating to the granting of creditable service in the retirement systems for service out-of-state, to increase the creditable service allowable and authorize credit for either public education service or public service in other states.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 36-27-15.2, Code of Alabama 1975, is amended to read as follows:

"§36-27-15.2

"(a) (1) Any member of the teachers' retirement system of Alabama or any member of the employees' retirement system of Alabama shall be eligible to receive up to five ten years of creditable service for employment in public education in states other than Alabama, for prior service in public education in Alabama as a teacher's aide or for regular full-time service with the teachers' corps in the State of Alabama or for up to five ten years of creditable service for public employment rendered in states other than Alabama, provided that the member of the retirement system claiming such credit shall have attained not less than 10 years of contributing membership service credit, exclusive of military service credit, under the retirement system of which he is a member; and, provided further, that such member performs and complies with the conditions prescribed in subdivision (2) of this subsection.

"(2) A member of the teachers' or employees' retirement system of Alabama, eligible under paragraph a. of this subdivision, may receive credit for

public service rendered in states other than Alabama and for prior service in public education in Alabama as a teacher's aide or for regular full-time service with the teachers' corps in the State of Alabama as provided in subdivision (1) of this subsection, provided that as conditions precedent to the receipt of such credit:

"a. Such member shall contribute, prior to the date of his retirement, to his respective retirement system, for each year of out-of-state service credit, a percentage of his current annual earnable compensation or average final compensation, whichever is greater; the applicable percentage of said annual earnable compensation or average final compensation, whichever is greater shall be the sum of the prevailing percentage rates of employer and member contributions, as required by the most recent actuarial valuation;

"b. The public retirement system of such other state, county, city or other political subdivision thereof shall certify in writing to the applicable retirement system that the member had credit under said retirement system for the service claimed;

"c. The member shall claim, purchase and receive credit for out-of-state service in increments of not less than one year, unless such member's total or balance of out-of-state service is less than one year, in which event, he shall claim and purchase credit for the entire period.

"(b) Any person who is retired under the teachers' or employees' retirement system of Alabama may receive credit for out-of-state service and prior service in public education in Alabama as a teacher's aide or regular full-time service with the teachers' corps in the State of Alabama under the same conditions as is provided herein for active members, except that, in lieu of current compensation, the contribution shall be based on his average final salary at the time of retirement; and, provided, such person was retired on or before July 30, 1979; and, provided further, that such retired person makes his contribution in a lump sum prior to the expiration of a period being one year next following July 30, 1979. Any retirant so claiming and contributing the amount herein required shall have his retirement allowance redetermined on the basis of such additional creditable service, provided, that any increase in such retirant's retirement allowance shall be payable to him only throughout his life and shall not affect, alter, increase, decrease or in any other way change the amount payable to such retirant's estate or designated beneficiary or surviving spouse, except under the provisions of Option 1, whereunder the contributions made pursuant to this section shall be treated as part of the retirant's accumulated contributions.

"(c) Anything in this section to the contrary notwithstanding, a member shall not receive credit for such out-of-state service, teachers' aide service, or teachers' corps service where at the time of retirement he has credit or is entitled to any benefits whatsoever for the same service under any other retirement or pension plan, including but not limited to TIAA-CREF, and which is wholly or partly funded from public funds, or other moneys of public institutions of this or any other state or political subdivision thereof; provided, that nothing herein shall be construed to



apply to participation in the federal social security program. In the event of disqualification of out-of-state service credit, contributions made under this section by the member shall be refunded to him.

"(d) The retirement system may deduct in 12 equal installments, from the retirement allowance payable to a retired member, any additional contribution necessary to pay the administrative cost incurred in granting the credit hereunder in the event its board of control and consulting actuary thereto determine that the amounts contributed by the member under the provisions hereof are insufficient to pay such administrative cost."

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

#### **REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Knight (A), the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses to the bill, H. 572, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 81; Nays 0.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Carothers, Carter, Clark (W), Clay, Collins, Crow, Cullins, Curry, Dolbare, Freeman, Fuller, Gaines, Gaston, Gullatt, Hall, Hamilton, Hammett, Haney, Hawkins, Haynes, Hill, Hogan, Holladay, Hoiley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McKee, McMillan, Melton, Mikell, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, White, Williams, Willis and Zoghby.

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#### **MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 367. To amend Section 13A-7-23.1 of the Code of Alabama 1975, to further provide for the crime of the desecration of any tomb, gravestone, monument, or container or memorial of human remains; and to increase the penalty for those actions where a person invades or mutilates the human corpse or remains to a Class C felony.

MCDOWELL LEE  
Secretary

### SENATE MESSAGE

### MOTION TO CONCUR OFFERED

Representative Rich offered the motion that the House concur in and adopt the Senate amendment to the bill, H. 367, said amendment being as follows:

#### A BILL TO BE ENTITLED AN ACT

To amend Section 13A-7-23.1 of the Code of Alabama 1975, to further provide for the crime of the desecration of any tomb, gravestone, monument, or container or memorial of human remains; and to increase the penalty for those actions where a person invades or mutilates the human corpse or remains to a Class C felony.

#### BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 13A-7-23.1 of the Code of Alabama 1975, is amended to read as follows:

"§13A-7-23.1.

"(a) Any person who willfully or maliciously injures, defaces, removes or destroys any tomb, monument, gravestone or other memorial of the dead, or any fence or any inclosure about any tomb, monument, gravestone or memorial, or who willfully and wrongfully destroys, removes, cuts, breaks or injures any tree, shrub, plant, flower, decoration, or other real or personal property within any cemetery or graveyard shall be guilty of a Class A misdemeanor.

"(b) Any person who willfully or maliciously desecrates, injures, defaces, removes, or destroys any tomb, monument, structure, or container of the human remains, and invades or mutilates the human corpse or remains and any person who willfully or maliciously desecrates an American Indian place of burial or funerary objects, shall be guilty of a Class C felony and upon conviction the person shall be punished as provided by law."

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

**SUBSTITUTE MOTION TO NON-CONCUR AND REQUEST  
COMMITTEE ON CONFERENCE BE APPOINTED ADOPTED**

The substitute motion offered by Representative Mikell that the House non-concur in the Senate amendment to the bill, H. 367, and request the Speaker appoint a Committee on Conference on the disagreement of the two Houses was adopted.

Yeas 65; Nays 9.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (M), Bryant, Burke, Carns, Carter, Clay, Collins, Crow, Cullins, Curry, Dolbare, Flowers, Freeman, Gaines, Gaston, Goodwin, Hall, Hamilton, Hammett, Haney, Hawkins, Hill, Hogan, Johnson, Knight (A), Kvalheim, Letson, Lindsey, McDaniel, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Payne, Penry, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Turner, Turnham, Venable, Walker, White, Williams and Willis.

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Nay:

Representatives Black (L), Fuller, Haynes, Holladay, Holley, McClain, McDowell, Newton (D) and Rogers (J).

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**COMMITTEE ON CONFERENCE APPOINTED**

The Speaker appointed as a Committee on Conference on the part of the House, Representatives Rich, Haney and Biddle on the disagreement of the two Houses on the Senate amendment to the bill, H. 367.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 266. To make an appropriation for the support and maintenance of Tuskegee University for the fiscal year ending September 30, 1994, and to require an operations plan prior to release of any funds.

MCDOWELL LEE  
Secretary

### SENATE MESSAGE

On motion of Representative Harper, the House concurred in and adopted the Senate amendment to the bill, H. 266, said Senate amendment being as follows:

#### A BILL TO BE ENTITLED AN ACT

To make an appropriation for the support and maintenance of Tuskegee University for the fiscal year ending September 30, 1994, and to require an operations plan prior to release of any funds.

#### BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. There is hereby appropriated for the fiscal year ending September 30, 1994, the sum of three million nine hundred thousand dollars (\$3,900,000) from the Alabama Special Educational Trust Fund to Tuskegee University.

Section 2. The Department of Examiners of Public Accounts is hereby authorized and empowered to audit the records of the said institution to the same extent, degree, and scope as its audits of public educational institutions, and said institution shall submit to the Legislature each year before any subsequent appropriation requests may be considered by the Legislature, a full accounting of its receipts, disbursements, assets, liabilities, and other resources as of the date of the close of its immediately preceding academic year.

Section 3. Prior to the release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of this report.

Section 4. This act shall become effective October 1, 1993.

Yeas 85; Nays 0.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Carns, Carothers, Clark (W), Clay, Collins, Crow, Cullins, Curry, Dolbare, Drake, Freeman, Fuller, Gaines, Gaston, Goodwin, Hall, Hamilton, Hammett, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Venable, Walker, Warren, White, Williams and Willis.

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### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 399. To amend Section 1-3-4, Code of Alabama, 1975, which provides for the definition of the fiscal year for the state, so as to change the date of said fiscal year; to provide for a nine-month implementation fiscal year from October 1, 1993 through June 30, 1994; to authorize the Governor to promulgate procedures he deems necessary to implement the provisions of this act; to provide that all appropriations made for the term that is the current lawful fiscal year 1993-94 shall be allotted to conform with the nine-month implementation fiscal year and the first quarter of the 1994-95 fiscal year; to provide that all sum certain distributions of tax revenue shall be made at 75% of the sum certain amounts during the implementation fiscal year; and to authorize conformity of dates with the new fiscal year as provided herein with the Code of Alabama, 1975.

MCDOWELL LEE  
Secretary

### SENATE MESSAGE

### MOTION TO CONCUR OFFERED

Representative Harper offered the motion that the House concur in and adopt the Senate amendment to the bill, H. 399, said amendment being as follows:

A BILL  
TO BE ENTITLED  
AN ACT

To amend Section 1-3-4, Code of Alabama 1975, which provides for the definition of the fiscal year for the state, so as to change the date of the fiscal year; to provide for a nine-month implementation fiscal year from October 1, 1996 through June 30, 1997; to authorize the Governor to promulgate procedures necessary to implement this act; to provide that all appropriations made for the term that is the current lawful fiscal year 1996-97 shall be allotted to conform with the nine-month implementation fiscal year and the first quarter of the 1997-98 fiscal year; to provide that all sum certain distributions of tax revenue shall be made at 75% of the sum certain amounts during the implementation fiscal year; and to authorize conformity of dates with the new fiscal year as provided herein with the Code of Alabama 1975.

## BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 1-3-4, Code of Alabama 1975, is hereby amended to read as follows:

"§1-3-4.

"Beginning July 1, 1997, the ~~The~~ fiscal year of the government shall commence on the first day of ~~October~~ July and end on the thirtieth day of ~~September~~ June. This fiscal year shall be used for purposes of making appropriations and of financial reporting and shall be uniformly adopted by all departments, institutions, bureaus, boards, commissions, and other state agencies."

Section 2. The Governor of Alabama is authorized and directed to promulgate procedures deemed necessary to effect the orderly implementation of the change in the fiscal year as required by this act.

Section 3. Fiscal year 1996-97, which begins October 1, 1996 shall, upon passage of this act, become a nine-month implementation fiscal year which ends June 30, 1997. All appropriations made for the term that is the current lawful fiscal year 1996-97 shall be valid for the period October 1, 1996 through September 30, 1997, but shall be allotted such that 75 percent of the appropriations shall be for the nine-month implementation fiscal year and 25 percent of the appropriations shall be for the first quarter (July 1 through September 30, 1997) of the new fiscal year 1997-98.

Section 4. In those instances where the law provides for a sum certain amount of tax revenue to be distributed in the fiscal year, a total of 75% of such sum certain amounts of tax revenue shall be distributed for the nine-month implementation fiscal year only. Such sum certain amounts of tax revenue shall be distributed as provided by law for the new fiscal year 1997-98 and thereafter.

Section 5. All references made to the fiscal year of the state within the Code of Alabama 1975, shall be restated to conform to the new July 1 through June 30 fiscal year, beginning with the fiscal year 1997-98.

Section 6. It is the intention of the act, in changing the date of the fiscal year, to also allow the same number of advance days to all state agencies, boards, or commissions to do any act required of them by statute or regulation which was previously measured by the October 1 fiscal year. Therefore any such agency, department, board, institution, or district is authorized to compute time limitation requirements imposed on them in accordance with the nine-month implementation fiscal year and the new July 1 fiscal year whether or not such time limitations are referred to in the Code of Alabama 1975, by a specific date or by a set number of days. The dates of the fiscal year, wherever listed in the Code of Alabama 1975, are changed to reflect the beginning date of the first day of July and end with the thirtieth day of June, inclusive, each year.

Section 7. All laws or parts of laws which conflict with this act are hereby repealed.

Section 8. The provisions of the act are severable. If any part or parts of this act are declared invalid or unconstitutional, such declaration shall not affect the part which remains.

Section 9. This act shall become effective immediately upon its passage and approval by the Governor, or on its otherwise becoming a law.

### **SUBSTITUTE MOTION TO NON-CONCUR TABLED**

On motion of Representative Harper, the substitute motion offered by Representative Holley that the House non-concur in the Senate amendment to the bill, H. 399, was tabled.

Yeas 81; Nays 5.

Yea:

Representatives Anderson, Barnes, Beasley, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Carns, Carothers, Carter, Clark (W), Clay, Collins, Crow, Cullins, Curry, Dolbare, Drake, Flowers, Ford, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Letson, Lindsey, Mathis, McClain, McDaniel, McKee, McMillan, Melton, Mikell, Morrow, Morton, Newton (C), Parker (P), Parker (T), Penry, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams and Willis.

Nay:

Representatives Holley, Laird, McDowell, Payne and Sanderford.

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### **MOTION TO CONCUR ADOPTED**

The question was then on the motion offered by Representative Harper that the House concur in and adopt the Senate amendment to the bill, H. 399, and the motion to concur was adopted.

Yeas 84; Nays 5.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Flowers, Ford, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Penry, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Smith (C), Smith (R), Spratt, Starkey, Turner, Turnham, Venable, Warren, White, Williams and Willis.

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Nay:

Representatives Holley, Laird, McKee, Payne and Sanderford.

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### **MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 977. To make a supplemental appropriation of \$1,000,000 to the Mobile County Board of Education and \$500,000 to the Monroe County Board of Education for the fiscal year ending September 30, 1993.

MCDOWELL LEE  
Secretary



**SENATE MESSAGE**

On motion of Representative Harper, the House concurred in and adopted the Senate amendment to the bill, H. 977, said Senate amendment being as follows:

**A BILL  
TO BE ENTITLED  
AN ACT**

To make a supplemental appropriation of \$1,000,000 to the Mobile County Board of Education, \$150,000 to the Clay County Board of Education for the Clay County High School, \$500,000 to the Monroe County Board of Education, and \$150,000 to the Department of Postsecondary Education for the Summer Prison Education Program at the Donaldson Correctional Facility for the fiscal year ending September 30, 1993. To also provide for supplemental and conditional appropriations from the Alabama Special Educational Trust Fund for the support, maintenance, and development of public education in Alabama for the fiscal year ending September 30, 1993.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. In addition to all appropriations heretofore or hereafter made, there is hereby appropriated \$1,000,000 to the Mobile County Board of Education from the Alabama Special Educational Trust Fund for the fiscal year ending September 30, 1993 for a burned-out school.

Section 2. In addition to all appropriations heretofore or hereafter made, there is hereby appropriated \$500,000 to the Monroe County Board of Education from the Alabama Special Educational Trust Fund for the fiscal year ending September 30, 1993 for Excel School.

Section 3. In addition to all appropriations heretofore or hereafter made, there is hereby appropriated \$150,000 from the Alabama Special Educational Trust Fund to the Clay County Board of Education for the Clay County High School for the fiscal year ending September 30, 1993.

Section 4. In addition to all appropriations heretofore or hereafter made there is also hereby appropriated \$150,000 to the Department of Postsecondary Education for the summer prison education program at the Donaldson Correctional Facility for the fiscal year ending September 30, 1993.

Section 5. There is hereby appropriated the sum of \$37,500,000 from the Alabama Special Educational Trust Fund for the fiscal year ending September 30, 1993. The funds shall be in addition to amounts specified in Act No. 92-620 of the 1992 Regular Session and shall be in the amounts and for the purposes hereinafter specified.

Total**1. EDUCATION, STATE BOARD OF  
MINIMUM PROGRAM:**

(a) Minimum Program..... \$18,010,073

**SOURCE OF FUNDS:**

(1) ASETF..... \$18,010,073

The appropriation hereinabove for the fiscal year 1992-93 is based upon 25,128.31 teacher units. For "Other Current Expense," an amount not to exceed \$716.72 for each earned teacher unit but the total shall not exceed the sum of \$18,010,073. It is further provided in the event there are more than 25,128.31 earned teacher units for the fiscal year 1992-93, then such amount necessary to pay "Other Current Expense" for these excess teacher units is appropriated.

**2. EDUCATION, STATE BOARD OF -  
LOCAL BOARDS:**(a) State Board of Education, Local  
Boards Program..... \$6,989,927**SOURCE OF FUNDS:**

(1) ASETF..... \$6,989,927

To be distributed by the State Board of  
Education for:

(1) Kindergarten Teacher Units..... \$2,245,355

The above appropriation is for 3,132.82 teacher units. For "Other Current Expense," an amount not to exceed \$716.72 for each earned teacher unit but the total shall not exceed the sum of \$2,245,355. In the event that more than 3,132.82

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teacher units are earned for the fiscal year 1992-93, then such amount necessary to pay these excess units is appropriated.

- (2) Continuation of Teacher Units to reduce pupil-teacher ratio in grades 3-6.....

\$310,175

The above appropriation is for 432.77 teacher units. For "Other Current Expense," an amount not to exceed \$716.72 for each earned teacher unit but the total shall not exceed the sum of \$310,175.

- (3) Supportive Teacher Units.....

\$1,347,598

The above appropriation is for 1,880.23 teacher units. For "Other Current Expense," an amount not to exceed \$716.72 for each earned teacher unit but the total shall not exceed the sum of \$1,347,598.

- (4) Special Education Teacher Units....

\$2,651,864

The above appropriation is for 3,700.00 teacher units. For "Other Current Expense," an amount not to exceed \$716.72 for each earned teacher unit but the total shall not exceed the sum of \$2,651,864.

- (5) Driver Education Teacher Units.....

\$207,849

The above appropriation is for 290.00 teacher units.

For "Other Current Expense," an amount not to exceed \$716.72 for each earned teacher unit but the total shall not exceed the sum of \$207,849.

- (6) Guidance Counselor Teacher Units

\$227,086

The above appropriation is for 316.84 teacher units. For "Other Current Expense," an amount not to exceed \$716.72 for each earned teacher unit but the total shall not exceed the sum of \$227,086.

In addition to the above amounts appropriated to the State Board of Education-Minimum Program and to the State Board of Education-Local Boards, there is also hereby appropriated the sum of up to \$15,000,000 from the Alabama Special Educational Trust Fund for Other Current Expense, to be conditioned upon the Alabama Special Educational Trust Fund maintaining a projected ending balance in excess of \$50,000,000 after the release of such funds or any portion thereof for the fiscal year ending September 30, 1993, the recommendation of the Finance Director and the approval of the Governor. No conditional appropriations may be released under this section unless funds are also released to Junior, Technical, Community Colleges, Colleges and Universities and schools as provided in this act on a proportional basis.

3. EDUCATION, STATE BOARD-  
JUNIOR, TECHNICAL AND COM-  
MUNITY COLLEGES:

(a) Junior College System.....	1,081,043
(b) Technical College System.....	831,112
(c) Prison Education.....	107,222

SOURCE OF FUNDS:

(1) ASETF.....	2,019,377
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**4. COLLEGES, UNIVERSITIES AND  
SCHOOLS:**

**I. Board of Trustees of the University  
of Alabama System:**

University of Alabama.....	1,202,467
University of Alabama at Birmingham...	1,912,843
University of Alabama in Huntsville.....	395,376

**SOURCE OF FUNDS:**

(1) ASETF.....	3,510,686
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<b>II. Board of Trustees of Alabama A&amp;M University.....</b>	<b>277,838</b>
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**SOURCE OF FUNDS:**

(1) ASETF.....	277,838
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<b>III. Board of Trustees of Alabama State University.....</b>	<b>279,789</b>
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**SOURCE OF FUNDS:**

(1) ASETF.....	279,789
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<b>IV. State Board of Education-Athens State College.....</b>	<b>65,395</b>
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**SOURCE OF FUNDS:**

(1) ASETF.....	65,395
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**V. Board of Trustees of Auburn  
University System:**

Auburn University.....	1,866,461
Auburn University at Montgomery.....	191,906

**SOURCE OF FUNDS:**

(1) ASETF.....	2,058,367
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VI. Board of Trustees of Jacksonville State University.....	290,113
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## SOURCE OF FUNDS:

(1) ASETF.....	290,113
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VII. Board of Trustees of Livingston University.....	90,617
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## SOURCE OF FUNDS:

(1) ASETF.....	90,617
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VIII. Board of Trustees of University of Montevallo.....	350,763
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## SOURCE OF FUNDS:

(1) ASETF.....	350,763
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IX. Board of Trustees of University of North Alabama.....	214,794
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## SOURCE OF FUNDS:

(1) ASETF.....	214,794
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X. Board of Trustees of University of South Alabama.....	840,601
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## SOURCE OF FUNDS:

(1) ASETF.....	840,601
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XI. Board of Trustees of Troy State University System	
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Troy State University.....	218,527
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Troy State University at Dothan.....	39,158
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Troy State University in Montgomery....	43,975
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## SOURCE OF FUNDS:

(1) ASETF.....	301,660
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5. HIGHER EDUCATION, ALABAMA  
COMMISSION ON:

Eminent Scholars Program.....	1,200,000
EPSCoR.....	1,000,000

SOURCE OF FUNDS:

(1) ASETF.....	2,200,000
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In addition to the above appropriations to the State Board of Education - Junior, Technical and Community Colleges and to the Colleges, Universities and Schools, there is also hereby appropriated the sum of \$7,500,000 from the Alabama Special Educational Trust Fund to the following, to be conditioned upon the Alabama Special Educational Trust Fund maintaining a projected ending balance in excess of \$50,000,000 after the release of such funds or any portion thereof for the fiscal year ending September 30, 1993, the recommendation of the Finance Director and the approval of the Governor. No conditional appropriations may be released under this section unless funds are also released to the State Board of Education for the Minimum Program and Local Boards as provided in this act on a proportional basis.

University of Alabama System

The University of Alabama.....	904,111
University of Alabama at Birmingham...	1,438,227
University of Alabama in Huntsville.....	297,275
Alabama A&M University.....	208,901
Alabama State University.....	210,368

Athens State College.....	49,169
Auburn University System	
Auburn University.....	1,007,588
Auburn University at Montgomery.....	144,290
Agricultural Experiment Station.....	184,298
Cooperative Extension Service.....	211,468
Jacksonville State University.....	218,130
Livingston University.....	68,133
University of Montevallo.....	113,356
University of North Alabama.....	161,499
University of South Alabama.....	538,046
Troy State University System	
Troy State University.....	164,306
Troy State University at Dothan.....	29,442
Troy State University in Montgomery....	<u>33,064</u>
Total Universities.....	5,981,671
Postsecondary Education Department	
Junior College System.....	812,814
Technical College System.....	624,897
Prison Education.....	<u>80,618</u>
Total Postsecondary Education.....	1,518,329
Total All Institutions.....	7,500,000

Section 6. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Yeas 87; Nays 2.



Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Gaines, Gaston, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representatives Flowers and Holley.

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### **S. 569 AGAIN TAKEN UP**

And the bill, S. 569, which previously was temporarily carried over was again taken up.

### **AMENDMENT OFFERED**

Representative Haynes offered the following amendment to the bill, S. 569:

Amend Senate Bill 569 on page 2 line 20 and on page 2, line 31 by adding the following: "This appropriation shall be repaid in annual transfers from the State Military Department to the Department of Human Resources."

Further amend on page 1, line 23 by adding the following after the word "Society": "and provides a repayment from the Military Department"

### **MOTION TO TEMPORARILY CARRY OVER TABLED**

On motion of Representative Butler, the motion offered by Representative Turner to temporarily carry over the bill, S. 569, and the pending amendment was tabled.

Yeas 42; Nays 41.

Yea:

Mr. Speaker, Barnes, Biddle, Black (M), Bowling, Bryant, Burke, Butler, Carns, Carothers, Cosby, Curry, Drake, Ford, Freeman, Fuller, Gaston, Goodwin, Hall, Hamilton, Haney, Hawkins, Higginbotham, Hill, Hogan, Holladay, Knight (A), Kvalheim, Lindsey, McClain, McDowell, McMillan, Morton, Newton (D), Payne, Petelos, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R) and Williams.

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Nay:

Representatives Beasley, Blakeney, Buskey, Clark (W), Clay, Collins, Crow, Cullins, Dolbare, Gullatt, Hammett, Harvey, Haynes, Holley, Holmes, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, McDaniel, McKee, Mikell, Millican, Morrow, Newton (C), Parker (T), Penry, Perdue, Poole, Richardson, Rockhold, Smith (C), Thomas, Turner, Venable, Walker, Warren, White and Willis.

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## RESOLUTIONS

The following resolutions were introduced and distributed according to Joint Rule 11:

By Representative Poole:

H.R. 544. CONGRATULATING MR. AND MRS. M. C. SPENCER OF TUSCALOOSA, ALABAMA, ON THE OCCASION OF THEIR 50TH WEDDING ANNIVERSARY.

Also:

By Representative Petelos:

H.R. 545. CONGRATULATING THE 1993 PLEASANT GROVE HIGH SCHOOL SPARTANS ON WINNING THE STATE 4-A BASEBALL CHAMPIONSHIP

## MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

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H. 222. To make appropriations for the support, maintenance and development of public education in Alabama, for debt service, and capital outlay for the fiscal year ending September 30, 1994.

And said Bill, HB 222, together with the Conference Report, is herewith returned to the House.

**MCDOWELL LEE**  
Secretary

**S. 569 RESUMED**

**MOTION IN WRITING OFFERED**

Representative Cosby offered the following Motion in Writing relating to the bill, S. 569:

I move the previous question.

**MOTION IN WRITING LOST**

And the Motion in Writing was lost.

Yeas 38; Nays 49.

Yea:

Representatives Barnes, Biddle, Bowling, Burke, Butler, Carns, Carter, Cosby, Curry, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Hall, Hamilton, Haney, Hawkins, Hill, Holladay, Knight (A), Kvalheim, McClain, McMillan, Melton, Morton, Newton (D), Payne, Penry, Rich, Rogers (J), Sanderford, Sanderson, Smith (R), Spratt, White and Williams.

-38

Nay:

Representatives Beasley, Black (L), Blakeney, Bryant, Buskey, Campbell, Clark (W), Clay, Collins, Crow, Cullins, Dolbare, Flowers, Gullatt, Hammett, Harper, Haynes, Higginbotham, Hogan, Holley, Holmes, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, McDaniel, McKee, Mikell, Millican, Morrow, Newton (C), Parker (P), Parker (T), Perdue, Poole, Powell, Richardson, Rockhold, Rogers (F), Thomas, Turner, Turnham, Venable, Walker, Warren, Willis and Zoghby.

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**AMENDMENT TABLED**

The question was then on the adoption of the amendment offered by Representative Haynes to the bill, S. 569, and on motion of Representative Butler, the amendment was tabled.

Yeas 47; Nays 42.

Yea:

Representatives Biddle, Black (M), Bowling, Burke, Butler, Carns, Carothers, Carter, Cosby, Curry, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Hall, Hamilton, Haney, Harvey, Hawkins, Higginbotham, Hill, Hogan, Holladay, Knight (A), Kvalheim, McClain, McDowell, McMillan, Melton, Morton, Newton (D), Payne, Penry, Petelos, Rich, Richardson, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R), Spratt, Williams and Zoghby.

-47

Nay:

Representatives Beasley, Black (L), Blakeney, Bryant, Buskey, Campbell, Clark (W), Clay, Collins, Crow, Cullins, Dolbare, Gullatt, Hammett, Harper, Haynes, Holley, Holmes, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, McDaniel, McKee, Mikell, Millican, Morrow, Newton (C), Parker (T), Perdue, Poole, Powell, Rockhold, Smith (C), Thomas, Turner, Venable, Walker, Warren and Willis.

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**MOTION TO TEMPORARILY CARRY OVER OFFERED**

Representative Haynes offered the motion to temporarily carry over the bill, S. 569.

**MOTION TO TABLE LOST**

The motion offered by Representative Butler to table the motion offered by Representative Haynes to temporarily carry over the bill, S. 569, was lost.

Yeas 38; Nays 41.

Yea:

Representatives Biddle, Bowling, Burke, Carns, Cosby, Curry, Drake, Ford, Fuller, Gaines, Gaston, Goodwin, Hamilton, Haney, Harvey, Hawkins, Hill, Holladay, Holmes, Knight (A), Knight (J), Kvalheim, Lindsey, McClain, McKee,

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Morton, Newton (D), Payne, Rich, Richardson, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R), Spratt, Starkey and Williams.

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Nay:

Representatives Beasley, Black (L), Blakeney, Bryant, Buskey, Carothers, Clark (W), Clay, Collins, Crow, Cullins, Dolbare, Freeman, Gullatt, Harper, Haynes, Hogan, Holley, Hooper, Johnson, Kennedy, Laird, Layson, Mathis, Mikell, Millican, Morrow, Newton (C), Parker (P), Parker (T), Penry, Perdue, Poole, Powell, Smith (C), Thomas, Turner, Walker, Warren, White and Willis.

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**RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Rogers (J):

**H.R. 546. RECOGNIZING ST. MARY'S PARISH OF FAIRFIELD, ALABAMA, ON ITS 50TH GOLDEN JUBILEE ANNIVERSARY.**

**S. 569 TEMPORARILY CARRIED OVER**

The question was then on the motion offered by Representative Haynes to temporarily carry over the bill, S. 569, and the motion was adopted.

Yeas 43; Nays 36.

Yea:

Representatives Beasley, Black (L), Blakeney, Bryant, Buskey, Carothers, Clark (W), Clay, Collins, Crow, Cullins, Dolbare, Gullatt, Harper, Harvey, Haynes, Higginbotham, Hogan, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (J), Laird, Layson, Mathis, Mikell, Millican, Morrow, Newton (C), Parker (P), Parker (T), Penry, Perdue, Poole, Powell, Rockhold, Smith (C), Thomas, Turner, Warren and Willis.

-43

Nay:

Representatives Barnes, Biddle, Black (M), Bowling, Burke, Butler, Cosby, Curry, Ford, Fuller, Gaines, Haney, Hawkins, Hill, Holladay, Knight (A), Letson, McClain, McDowell, McKee, McMillan, Morton, Newton (D), Payne, Petelos, Rich, Richardson, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R), Spratt, Starkey, Walker and Williams.

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**SPECIAL ORDER CALENDAR RESUMED****UNFINISHED BUSINESS****BUDGET ISOLATION RESOLUTION ADOPTED**

On motion of Representative Newton (D), the Budget Isolation Resolution relating to the bill, S. 244, was adopted.

Yeas 85; Nays 0.

Yea:

Mr. Speaker, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Butler, Campbell, Carns, Carothers, Carter, Clay, Collins, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harvey, Hawkins, Haynes, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

S. 27. To amend Section 17-22A-7, Code of Alabama 1975, to provide that excess campaign contributions may not be used for any personal use and to limit campaign contributions during legislative sessions.

MCDOWELL LEE  
Secretary

**SIGNING OF SENATE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 255. To make an appropriation from the State General Fund to the Tri-Rivers Waterway Development Authority for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 257. To transfer \$300,000 from the Department of Corrections to the Sentencing Institute for the fiscal year ending September 30, 1994.

MCDOWELL LEE  
Secretary

**S. 244 TAKEN UP**

And the bill:

S. 244. To amend Section 36-7-1, Code of Alabama 1975, to provide that Article 1, Chapter 7 of Title 36, Code of Alabama 1975, shall not apply to the use of credit cards issued in the name of the municipality by municipal officers and employees while on municipal business beyond the limits of the municipality nor shall the article apply to the use of credit cards issued in the name of the county by county officers and employees while on county business beyond the limits of the county.

was read a third time at length and passed.

Yeas 92; Nays 0.

Yea:

Mr. Speaker, Anderson, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harvey, Hawkins, Haynes, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 133. To provide that any member of the Employees' or Teachers' Retirement System, who, not more than one year prior to becoming a member of the system, was a member of the Judicial Retirement Fund, may elect to transfer his or her creditable service and accumulated contributions from the Judicial Retirement Fund to the Employees' or Teachers' Retirement System; to amend Section 12-18-5 of the Code of Alabama 1975; and to amend Section 12-18-110 of the Code of Alabama 1975, to allow the transfer of certain contributions and creditable service from the Employees' or Teachers' Retirement System to the Judicial Retirement Fund until a certain date.

And said Bill, HB 133, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

### RESOLUTION

The following resolution was introduced and distributed according to Joint Rule 11:



By Representative Holmes:

H.R. 547. COMMENDING THE REVEREND WALTER EDWARD ELLIS  
FOR DISTINGUISHED SERVICE TO CHURCH AND COMMUNITY.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith  
to the House:

H. 235. To make an appropriation from the Alabama Special Educational  
Trust Fund to the Children's and Women's Hospital in Mobile, Alabama, for the  
fiscal year ending September 30, 1994 and to require an operations plan and  
audited financial statement prior to release of any funds.

MCDOWELL LEE  
Secretary

**MOTION TO RECESS LOST**

The motion offered by Representative Dolbare that the House recess was  
lost.

Yeas 28; Nays 48.

Yea:

Representatives Barnes, Biddle, Buskey, Butler, Carns, Clay, Cosby,  
Dolbare, Hall, Haynes, Higginbotham, Holley, Holmes, Johnson, Kennedy,  
Knight (J), Laird, Layson, McKee, Mikell, Parker (P), Payne, Smith (R), Thomas,  
Turner, Turnham, Walker and Warren.

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Nay:

Mr. Speaker, Beasley, Black (L), Bryant, Burke, Campbell, Carothers,  
Carter, Clark (W), Collins, Crow, Curry, Ford, Freeman, Fuller, Gaston, Gullatt,  
Hamilton, Hammett, Harper, Harvey, Hawkins, Hill, Hogan, Holladay, Hooper,  
Kvalheim, Letson, Mathis, McClain, McDaniel, McMillan, Millican, Morrow, Morton,  
Newton (C), Parker (T), Penry, Poole, Powell, Rich, Rockhold, Smith (C), Spratt,  
Venable, Williams, Willis and Zoghby.

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**SPECIAL ORDER CALENDAR RESUMED****BUDGET ISOLATION RESOLUTION OFFERED**

Representative Petelos offered the motion to adopt the Budget Isolation Resolution relating to the bill, S. 295.

**MOTION TO TEMPORARILY CARRY OVER TABLED**

On motion of Representative Petelos, the motion offered by Representative Barnes to temporarily carry over the bill, S. 295, and the pending Budget Isolation Resolution was tabled.

Yeas 50; Nays 33.

Yea:

Mr. Speaker, Anderson, Burke, Campbell, Carter, Collins, Cosby, Cullins, Curry, Dolbare, Drake, Flowers, Ford, Fuller, Gaines, Goodwin, Hammett, Haney, Harvey, Hill, Hogan, Holladay, Holley, Knight (A), Laird, Layson, Letson, McKee, McMillan, Mikell, Millican, Morrow, Morton, Parker (T), Penry, Petelos, Powell, Rich, Richardson, Rockhold, Rogers (F), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Turnham, Venable, Walker and Warren.

-50

Nay:

Representatives Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Buskey, Butler, Carns, Clark (W), Crow, Gaston, Hall, Hamilton, Harper, Hawkins, Haynes, Holmes, Johnson, Kennedy, Knight (J), Kvalheim, Lindsey, McClain, McDaniel, Newton (D), Payne, Perdue, Poole, Rogers (J), Thomas, Williams and Willis.

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**S. 295 TEMPORARILY CARRIED OVER**

On motion of Representative Petelos, the bill, S. 295, and the pending Budget Isolation Resolution were temporarily carried over.

**REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 232, have met in conference and have

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agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

**REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT**

**Conferees on the Part of the House**

**SENATOR LOWELL BARRON  
SENATOR CRUM FOSHEE  
SENATOR WALTER OWENS**

**Conferees on the Part of the Senate**

**A BILL  
TO BE ENTITLED  
AN ACT**

To make an appropriation from the State General Fund to the Coosa-Alabama River Improvement Association, Inc. for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. For the fiscal year ending September 30, 1994, there is hereby appropriated to the Coosa-Alabama River Improvement Association, Inc. from the State General Fund the sum of \$78,970.

Section 2. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 3. This Act shall become effective October 1, 1993.

**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 232, said report being set out in the foregoing Report of the Committee on Conference.

**Yeas 84; Nays 1.**

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Flowers, Ford, Freeman, Gaines, Gaston, Goodwin, Hall, Hamilton, Haney, Harper, Harvey, Haynes, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McKee, McMillan, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Walker, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representative Hawkins.

- 1

#### REPORT OF CONFERENCE COMMITTEE

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 237, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR LOWELL BARRON  
SENATOR CRUM FOSHEE  
SENATOR WALTER OWENS

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To make an appropriation from the State General Fund to the Child Advocacy Centers and to the Alabama Network of Children's Advocacy Centers, Inc. for the fiscal year ending September 30, 1994, and to require operations plans and audited financial statements prior to release of any funds.

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**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. For the fiscal year ending September 30, 1994, there is hereby appropriated the total sum of \$732,225 to the Child Advocacy Centers and to the Alabama Network of Children's Advocacy Centers, Inc. from the State General Fund in the amount for each as given below. Said appropriation is to be used for the support and maintenance of said centers as follows:

1. Prescott House-Birmingham.....	48,815
2. National Children's Advocacy Center, Inc.-Huntsville.....	48,815
3. The Child Advocacy Center, Inc.-Mobile.....	48,815
4. Montgomery Child Protection and Advocacy Center, Inc.....	48,815
5. Tuscaloosa Children's Center, Inc.....	48,815
6. Bessemer Cut-off Advocacy Center, Inc.....	48,815
7. Blount County Children's Center, Inc.....	48,815
8. Gadsden-Etowah County Children's Advocacy Center, Inc.....	48,815
9. Care House-Baldwin County.....	48,815
10. Calhoun-Cleburne Children's Center, Inc.....	48,815
11. Northwest Alabama Children's Center.....	48,815
12. DeKalb County Children's Advocacy Center, Inc.....	48,815
13. St. Claire County Children's Advocacy Center.....	48,815
14. Alabama Network of Children's Advocacy Centers, Inc.....	97,630

Of the above appropriation to the Alabama Network of Children's Advocacy Centers, Inc., the sum of \$48,815 shall be set aside and used only for the Houston-Henry County Children's Advocacy Center if said center becomes operational in fiscal year 1993-94 and meets all of the standards of a Children's Advocacy Center under Alabama Act 92-558 and is a full member in good standing with the Alabama Network of Children's Advocacy Centers, Inc.

Section 2. Thirteen centers receiving funds under this act have been certified by the Alabama Network of Children's Advocacy Center, Inc. as having met, by January 31, 1993, all of the standards of a children's advocacy center under Alabama Act 92-558 and are full members in good standing with that organization.

Section 3. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, operations plans for fiscal year 1993-94 and audited financial statements for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 4. This act shall become effective October 1, 1993.

### **REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 237, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 91; Nays 0.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Fuller, Gaston, Goodwin, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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### **REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 240, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR LOWELL BARRON  
SENATOR CRUM FOSHEE  
SENATOR WALTER OWENS

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To make an appropriation from the State General Fund to the Commission on Aging for the Care Assurance System for the Aging and Homebound and to the City of Kinston for services to the aged for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. For the fiscal year ending September 30, 1994, there is hereby appropriated to the Commission on Aging for the Care Assurance System for the Aging and Homebound from the State General Fund the sum of \$50,000.

Section 2. In addition to the appropriation in Section 1, there is hereby appropriated the sum of \$25,000 to the Commission on Aging for the City of Kinston for services for the aged.

Section 3. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 4. This act shall become effective October 1, 1993.

**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment on the the bill, H. 240, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 87; Nays 0.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clay, Collins,

Cosby, Cullins, Curry, Dolbare, Ford, Freeman, Fuller, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams and Willis.

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### REPORT OF CONFERENCE COMMITTEE

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 244, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR JIM SMITH  
SENATOR CRUM FOSHEE  
SENATOR WALTER OWENS

Conferees on the Part of the Senate

### A BILL TO BE ENTITLED AN ACT

To make an appropriation from the State General Fund to the Alabama Travel Council for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. For the fiscal year ending September 30, 1994, there is hereby appropriated to the Alabama Travel Council from the State General Fund the sum of \$100,000.

Section 2. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94, and an audited financial



statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 3. This Act shall become effective October 1, 1993.

### **REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 244, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 91; Nays 0.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Hill, Hogan, Holladay, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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### **REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 231, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY HOLLEY  
REPRESENTATIVE DEWAYNE FREEMAN

Conferees on the Part of the House

SENATOR RYAN DEGRAFFENRIED  
SENATOR FRED HORN  
SENATOR DON HALE

Conferees on the Part of the Senate

**A BILL  
TO BE ENTITLED  
AN ACT**

To make an appropriation from the Alabama Special Educational Trust Fund to Constitution Hall Village at Huntsville, Alabama for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. For the fiscal year ending September 30, 1994, there is hereby appropriated to Constitution Hall Village at Huntsville, Alabama, the sum of \$90,503 from the Alabama Special Educational Trust Fund, to be used for support and maintenance.

Section 2. In addition, for the fiscal year ending September 30, 1994, there is hereby appropriated to Constitution Hall Village at Huntsville, Alabama, the sum of \$100,000 from the Alabama Special Educational Trust Fund, to be used for capital outlay.

Section 3. Prior to release of any funds appropriated by this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 4. This act shall become effective on October 1, 1993.

**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 231, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 91; Nays 1.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Crow, Cullins, Curry, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow,

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Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representative Dolbare.

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**REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 247, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR RYAN DEGRAFFENRIED  
SENATOR FRED HORN  
SENATOR DON HALE

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama League for the Advancement of Education for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. There is hereby appropriated to the Alabama League for the Advancement of Education for the fiscal year ending September 30, 1994, the sum of \$129,081 out of the funds in the Alabama Special Educational Trust Fund.

Section 2. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 3. This act shall become effective on October 1, 1993.

### **REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 247, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 94; Nays 0.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Hill, Hogan, Holladay, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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### **REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 277, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR RYAN DEGRAFFENRIED  
SENATOR FRED HORN  
SENATOR DON HALE

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To make an appropriation to the Department of Education for the fiscal year ending September 30, 1994.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. There is hereby appropriated to the Department of Education for the fiscal year ending September 30, 1994, the following amounts from the Alabama Special Educational Trust Fund (ASETF) and Federal and Local Funds:

	<u>ASETF</u>	<u>Federal and Local Funds</u>	<u>Total</u>
--	--------------	------------------------------------	--------------

EDUCATION, DEPARTMENT OF:

(a) Direct Client Services for the Handicapped Program.....			82,893,823
--	--	--	------------

The proposed spending plan for the  
ASETF moneys included in the  
above program is as follows:

Homebound.....2,956,361

Hemophilia.....995,535

Children's Rehabilitation Ser-  
vices.....6,090,331

Of the above appropriation to the  
Children's Rehabilitation Services,  
the agency will pay to each hospital  
the standard per diem paid by the  
state Medicaid agency for services  
relating to scoliosis and spina bifida  
medical care.

Rehabilitation Services.....8,759,799

Of the above appropriation to Rehabili-  
tation Services, \$250,000 shall be  
used for the Deaf Support Service.

## SOURCE OF FUNDS:

(1) ASETF.....	18,802,026		
(2) Federal and Local Funds.....		64,091,797	
Total Direct Client Services for the Handicapped Program.....	18,802,026	64,091,797	82,893,823
(b) Disability Determination for Social Security Program.....			23,144,086

## SOURCE OF FUNDS:

(1) Federal and Local Funds .....		23,144,086	
Total Disability Determination for Social Security Program.....		23,144,086	23,144,086

TOTAL DEPARTMENT OF  
EDUCATION:

## SOURCE OF FUNDS:

(1) ASETF.....	18,802,026		
(2) Federal and Local Funds.....		87,235,883	
TOTAL DEPARTMENT OF EDUCA- TION .....	18,802,026	87,235,883	106,037,909

Section 2. The above appropriation is made for educational purposes which shall include but shall not be limited to the following: (a) Providing medical, paramedical, counseling and educational services (instruction in the training of disabled persons) to crippled children and their families. The Legislature recognized the educational nature of such services in Section 16-38-7 of the Code of Alabama 1975; (b) Providing vocational rehabilitation through a state-federal initiative for the purpose of teaching independent living skills in order to return the clients to the workforce; and (c) Providing educational services to severely disabled clients which includes academic tutoring, teaching of independent living skills and providing equipment (wheelchairs and ramps) to allow school-age children to attend school.

Section 3. The Department of Education is hereby authorized to make a transfer to the State Personnel Department in the amount authorized in the General Appropriation Bill for fiscal year 1993-94.

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Section 4. The provisions of this act are severable. If any part of this act is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

Section 5. This act shall become effective on October 1, 1993.

**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 277, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 95; Nays 0.

Yea:

Mr. Speaker, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Hill, Hogan, Holladay, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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**REPORT OF CONFERENCE COMMITTEE**

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 296, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House

SENATOR RYAN DEGRAFFENRIED  
SENATOR FRED HORN  
SENATOR DON HALE

Conferees on the Part of the Senate

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A BILL  
TO BE ENTITLED  
AN ACT

To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama Theatre, Alabama Landmarks, Inc. for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. There is hereby appropriated for the fiscal year ending September 30, 1994, the sum of \$100,000 out of the funds in the Alabama Special Educational Trust Fund, to the Alabama Theatre, Alabama Landmarks, Inc.

Section 2. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 3. This act shall become effective on October 1, 1993.

**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 296, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 82; Nays 12.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Buskey, Butler, Campbell, Carns, Carter, Clark (W), Clay, Cosby, Crow, Cullins, Curry, Drake, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Kennedy, Knight (A), Knight (J), Kvalheim, Layson, Letson, Lindsey, McClain, McDaniel, McDowell, McMillan, Melton, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Warren, White, Williams, Willis and Zoghyb.



Nay:

Representatives Carothers, Collins, Dolbare, Haynes, Johnson, Laird, Mathis, McKee, Mikell, Millican, Rich and Walker.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has acceded to the request of the House for a Committee on Conference on the disagreement of the two Houses on the Senate amendment to the House Bill:

H. 367. To amend Section 13A-7-23.1 of the Code of Alabama 1975, to further provide for the crime of the desecration of any tomb, gravestone, monument, or container or memorial of human remains; and to increase the penalty for those actions where a person invades or mutilates the human corpse or remains to a Class C felony.

And the President Pro Tempore and Presiding Officer of the Senate has appointed as Committee on part of the Senate, Senators: Corbett, Bedsole, and Foshee.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the following House Joint Resolution and returns same herewith to the House:

H.J.R. 534. COMMENDING OUR STATE'S MEDICAL SCHOOLS AND RECOMMENDING GOALS FOR INCREASING THEIR PERCENTAGE OF GENERALIST PHYSICIAN GRADUATES.

MCDOWELL LEE  
Secretary

**RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Smith (C):

H.R. 548. COMMENDING THE JEMISON VARSITY TENNIS TEAM ON AN OUTSTANDING SEASON.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the following House Joint Resolution and returns same herewith to the House:

H.J.R. 483. CREATING A JOINT INTERIM STUDY COMMITTEE TO DEVELOP A COMPREHENSIVE TELECOMMUNICATIONS PLAN FOR THE STATE.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 572. To amend Section 36-27-15.2, Code of Alabama 1975, relating to the granting of creditable service in the retirement systems for service out-of-state, to increase the creditable service allowable and authorize credit or either public education service or public service in other states.

And said Bill, HB 572, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**RECESS**

On motion of Representative Turner, the House recessed until 7:45 o'clock p.m.

Yeas 61; Nays 22.

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Yea:

Mr. Speaker, Anderson, Barnes, Biddle, Black (L), Black (M), Bowling, Bryant, Burke, Butler, Carns, Carothers, Clay, Cosby, Crow, Cullins, Curry, Dolbare, Flowers, Freeman, Goodwin, Hall, Hammett, Haney, Harper, Haynes, Holley, Holmes, Johnson, Knight (J), Laird, Layson, Letson, Lindsey, Mathis, McKee, Melton, Mikell, Morrow, Newton (C), Parker (P), Parker (T), Payne, Penry, Powell, Rich, Richardson, Rogers (F), Sanderford, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams and Willis.

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Nay:

Representatives Beasley, Campbell, Carter, Collins, Drake, Ford, Gaines, Gaston, Hawkins, Hill, Hogan, Holladay, Hooper, Knight (A), Kvalheim, McDaniel, McDowell, Newton (D), Petelos, Poole, Sanderson and Zoghby.

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**HOUSE RECONVENED**

The hour of 7:45 o'clock p.m. having arrived, the House reconvened. The Speaker called the House to order.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the House amendment to the following Senate Joint Resolution:

S.J.R. 134. ESTABLISHING AN ADVISORY COMMITTEE TO STUDY MASS TRANSIT AND PARATRANSIT NEEDS IN URBAN AND RURAL AREAS.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the House amendment to the following Senate Bill:

S. 558. Relating to Mobile County; to amend Act No. 83-731, S. 377, 1983 Regular Session, which created the Mobile County Bingo Act, to provide further for the operation of bingo games in the county.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 240. To make an appropriation from the State General Fund to the Commission on Aging for the Care Assurance System for the Aging and Homebound and to the City of Kinston for services to the aged for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

And said Bill, HB 240, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 277. To make an appropriation to the Department of Education for the fiscal year ending September 30, 1994.

And said Bill, HB 277, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 247. To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama League for the Advancement of Education for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And said Bill, HB 247, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 231. To make an appropriation from the Alabama Special Educational Trust Fund to Constitution Hall Village at Huntsville, Alabama for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And said Bill, HB 231, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 296. To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama Theatre, Alabama Landmarks, Inc. for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And said Bill, HB 296, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the Executive amendment to the Bill:

H. 611. To further provide for the collection in certain cases of state and local sales and use tax by the tax collector or other revenue official of a county from the purchaser of a boat prior to registration by the judge of probate or other licensing official or a county or the Department of Conservation and Natural Resources; and to provide for the distribution of revenue.

by a majority of the whole number elected to the Senate, said vote being: Yeas 31, Nays 0.

And said Bill, HB 611, together with the Executive amendment, is herewith returned to the House.

MCDOWELL LEE  
Secretary

### MESSAGE FROM THE SENATE

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 237. To make an appropriation from the State General Fund to the Child Advocacy Centers and to the Alabama Network of Children's Advocacy Centers, Inc. for the fiscal year ending September 30, 1994, and to require operations plans and audited financial statements prior to release of any funds.

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And said Bill, HB 237, together with the Conference Report, is herewith returned to the House.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

**Mr. Speaker:**

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 232. To make an appropriation from the State General Fund to the Coosa-Alabama River Improvement Association, Inc. for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

And said Bill, HB 232, together with the Conference Report, is herewith returned to the House.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

**Mr. Speaker:**

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 244. To make an appropriation from the State General Fund to the Alabama Travel Council for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

And said Bill, HB 244, together with the Conference Report, is herewith returned to the House.

**MCDOWELL LEE**  
Secretary

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 242. To make an appropriation from the Alabama Special Educational Trust Fund to the Bevill Centers in Gadsden, Eufaula, Brewton, and Muscle Shoals, Alabama for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

MCDOWELL LEE  
Secretary

**SENATE MESSAGE**

On motion of Representative Harper, the House concurred in and adopted the Senate amendment to the bill, H. 242, said Senate amendment being as follows:

**A BILL  
TO BE ENTITLED  
AN ACT**

To make an appropriation from the Alabama Special Educational Trust Fund to the Bevill Centers in Gadsden, Eufaula, Brewton, Muscle Shoals, Birmingham, and the AIDT Centers located in Huntsville, Montgomery, and Mobile, Alabama for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. There is hereby appropriated for the fiscal year ending September 30, 1994, the sum of \$300,000, out of the funds in the Alabama Special Educational Trust Fund, to the Bevill Center for Advanced Manufacturing Technology in Gadsden, Alabama, to be used for support and maintenance of said program. In addition, there is also hereby appropriated for fiscal year 1993-94 to the Bevill Advanced Electronics Center at Sparks Technical College the sum of \$350,000 from the Alabama Special Educational Trust Fund for the planning, construction, capital outlay, support and maintenance of said program. In addition, there is also hereby appropriated for the fiscal year 1993-94 to the Bevill Center in Brewton, Alabama, the sum of \$300,000 from the Alabama Special Educational Trust Fund to be used for support and maintenance of said program. In addition, there is also hereby appropriated for the fiscal year 1993-94 to the Bevill Center in Muscle Shoals, Alabama, the sum of \$300,000 from the Alabama Special Educational Trust Fund to be used for support and maintenance



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of said program. In addition, there is also hereby appropriated for the fiscal year 1993-94 to the Bevill Center for Bio-Technology in Birmingham, Alabama (Jefferson State Junior College) the sum of \$300,000 from the Alabama Special Educational Trust Fund to be used for planning and coordination of joint initiatives to secure federal funds for entities covered herein. In addition, there is also hereby appropriated for the fiscal year ending September 30, 1994, the sum of \$500, out of the funds in the Alabama Special Educational Trust Fund, to the AIDT Center in Huntsville, Alabama, known as Alabama Center for Advanced Technology Transfer (ACATT), a division of Post Secondary Education, to be used for planning and coordination of joint initiatives to secure federal funds for entities covered herein. In addition, there is also hereby appropriated for the fiscal year ending September 30, 1994, the sum of \$500, out of the funds in the Alabama Special Educational Trust Fund, to the AIDT Center in Montgomery, Alabama, known as the Techna Center, a division of Post Secondary Education, to be used for planning and coordination of joint initiatives to secure federal funds for entities covered herein. In addition, there is also hereby appropriated for the fiscal year ending September 30, 1994, the sum of \$500, out of the funds in the Alabama Special Educational Trust Fund, to the AIDT Center in Mobile, a division of Post Secondary Education, to be used for planning and coordination of joint initiatives to secure federal funds for entities covered herein.

**Section 2.** Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

**Section 3.** This act shall become effective on October 1, 1993.

**Yeas 60; Nays 4.**

**Yea:**

Mr. Speaker, Beasley, Biddle, Black (L), Black (M), Bryant, Buskey, Carns, Carothers, Carter, Clark (W), Clay, Collins, Crow, Curry, Ford, Freeman, Gaines, Hall, Hamilton, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Johnson, Kennedy, Knight (A), Layson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, Melton, Millican, Morrow, Morton, Newton (C), Parker (T), Payne, Petelos, Poole, Rich, Rogers (F), Rogers (J), Sanderson, Smith (C), Smith (R), Starkey, Thomas, Turner, Warren, Williams, Willis and Zoghby.

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**Nay:**

Representatives Holley, Parker (P), Sanderford and Walker.

**PERMISSION GRANTED**

Permission was granted for the Journal to reflect that Representative Sanderford intended to vote "Yea" on the motion offered by Representative Harper that the House concur in and adopt the Senate amendment to the bill, H. 242.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 273. To make an appropriation for the support and maintenance of the Special Schools for Special Education for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

MCDOWELL LEE  
Secretary

**SENATE MESSAGE**

On motion of Representative Harper, the House concurred in and adopted the Senate amendment to the bill, H. 273, said Senate amendment being as follows:

A BILL  
TO BE ENTITLED  
AN ACT

To make an appropriation for the support and maintenance of the Special Schools for Special Education for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. There is hereby appropriated for the fiscal year ending September 30, 1994, the sum of \$2,201,604 out of the funds in the Alabama Special Educational Trust Fund to be used for the support and maintenance of the Special Schools for Special Education and to be distributed by the State Board of Education as follows:

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(a)	Butler Activity and Training Center for the Mentally Retarded in Greenville.....	27,151
(b)	Hope Haven School in Colbert County.....	36,201
(c)	Montgomery Institute of Neurological Development.....	31,676
(d)	Marion Bankhead Grant Center.....	61,000
(e)	Houston County Board of Education for the Vaughn-Blumberg Center for the Developmentally Disabled.....	54,302
(f)	Alice Pigman School.....	113,129
(g)	Achievement Center, Opelika.....	12,600
(h)	Merle Wallace Purvis Center.....	75,000
(i)	McGraw Activity Center.....	110,000
(j)	Dallas County Day Care and Training Center.....	44,302
(k)	Brierfield Learning Center, Bibb County.....	13,200
(l)	Calhoun County Community - "EDUCATION PAR EXCELLENCE".....	90,503
(m)	North Talladega County Association for Retarded Citizens, Inc.....	27,151
(n)	South Talladega County Association for Retarded Citizens, Inc.....	27,151
(o)	Epic School, Birmingham.....	35,200
(p)	ECHO FOUNDATION.....	22,626
(q)	Vivian B. Adams School.....	257,595
(r)	McInnis School of Montgomery.....	397,309
(s)	Twenty First Century Youth Leadership Training Project.....	27,600
(t)	Alan Cott School.....	93,671
(u)	Children's Hands-On Museum in Tuscaloosa.....	140,503

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(v)	Madison County Opportunities Center.....	45,252
(w)	Hope Project, formerly the Madison Park Hope Center	18,100
(x)	Dee Day School - Cherokee County.....	27,151
(y)	McKinney Learning Center.....	27,151
(z)	Jackson-DeKalb County Special School for the Retard- ed at Northeast Junior College.....	45,252
(aa)	Valley Haven School.....	57,581
(bb)	Russellville City School for Multi-Handicapped Children	36,201
(cc)	North Alabama Center for Educational Excellence, formerly North Alabama Education Opportunities Center.....	4,525
(dd)	Randolph County Learning Center.....	21,721
(ee)	Quest for Excellence.....	33,800
(ff)	Louise Smith Development Center.....	20,000
(gg)	Jackson County ARC Achievement Center.....	50,000
(hh)	Mobile ARC.....	87,000
(ii)	Lee Scan - of Lee County.....	5,000
(jj)	The Governor's School - Samford University.....	25,000

Section 2. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 3. Organizations and programs receiving funds under this act which are current providers of services under contract with the Alabama Department of Mental Health and Mental Retardation, Division of Mental Retardation, are required to coordinate activities with the Department in order to maximize the receipt of federal Medicaid funds by utilizing state funds in this act as matching funds whenever possible.

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Section 4. The provisions of this act are severable. If any part of this act is declared invalid or unconstitutional, such declaration shall not affect the part that remains.

Section 5. This act shall become effective on October 1, 1993.

Amend HB 273 on page 2, line 10 by striking the figure "12,600" and by inserting in lieu thereof the figure "10,000";

Further amend on page 3, line 21, by striking the figure "5,000" and by inserting in lieu thereof the figure "7,600".

Yeas 66; Nays 0.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Buskey, Butler, Carns, Carothers, Carter, Clay, Collins, Cosby, Crow, Curry, Dolbare, Ford, Freeman, Gullatt, Hall, Hamilton, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Johnson, Kennedy, Knight (A), Laird, Layson, Mathis, McClain, McDowell, McKee, Melton, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Payne, Petelos, Poole, Powell, Rich, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Starkey, Thomas, Turner, Walker, Warren, Williams, Willis and Zoghby.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has amended as therein shown and, as amended, has passed the following House Bill and returns same herewith to the House:

H. 226. To make an appropriation from the Alabama Special Educational Trust Fund to the Exploreum Museum of Discovery and the Exploreum Museum of Discovery - Omnimax Project for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

**MCDOWELL LEE**  
Secretary

**SENATE MESSAGE****MOTION TO CONCUR OFFERED**

Representative Harper offered the motion that the House concur in and adopt the Senate amendment to the bill, H. 226, said amendment being as follows:

**A BILL  
TO BE ENTITLED  
AN ACT**

To make an appropriation from the Alabama Special Educational Trust Fund to the Exploreum Museum of Discovery and the Exploreum Museum of Discovery - Omnimax Project for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. For the fiscal year ending September 30, 1994, there is hereby appropriated to the Exploreum Museum of Discovery, the sum of \$18,101 from the Alabama Special Educational Trust Fund, to be used for support and maintenance.

Section 2. In addition, for the fiscal year ending September 30, 1994 there is hereby appropriated to the Exploreum Museum of Discovery - Omnimax Project, the sum of \$2,000,000 from the Alabama Special Educational Trust Fund to be conditioned on the release of \$2,400,000 each from the County and City of Mobile for the Omnimax Project.

Section 3. Prior to release of any funds appropriated under this bill for fiscal year 1993-94, an operations plan for fiscal year 1993-94 and an audited financial statement for all operations during fiscal year 1991-92 must be forwarded to the Director of Finance. It is the intent to release fiscal year 1993-94 funds following receipt of these reports.

Section 4. This act shall become effective on October 1, 1993.

**SUBSTITUTE MOTION TO NON-CONCUR TABLED**

On motion of Representative Harper, the substitute motion offered by Representative Payne that the House non-concur in the Senate amendment to the bill, H. 226, was tabled.

Yeas 44; Nays 18.

Yea:

Mr. Speaker, Beasley, Black (L), Black (M), Bryant, Buskey, Campbell, Carter, Clark (W), Crow, Cullins, Curry, Ford, Freeman, Goodwin, Hall, Haney, Harper, Hawkins, Higginbotham, Hill, Hogan, Holley, Kennedy, Knight (A), Lindsey, Mathis, McClain, McMillan, Melton, Morrow, Parker (P), Parker (T), Penry, Powell, Richardson, Rockhold, Rogers (F), Sanderford, Smith (C), Starkey, Turner, Willis and Zoghby.

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Nay:

Representatives Biddle, Carns, Collins, Dolbare, Gaines, Gullatt, Hamilton, Laird, McKee, Mikell, Millican, Morton, Payne, Petelos, Rich, Sanderson, Smith (R) and Walker.

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**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 849. Relating to Tuscaloosa County; to amend Act No. 81-739, H. 1088, 1981 Regular Session (Acts 1981, p. 1266), which provides for distribution of bonus payments to employees on a pro rata basis of employment.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 222. To make appropriations for the support, maintenance and development of public education in Alabama, for debt service, and capital outlay for the fiscal year ending September 30, 1994.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 951. Relating to Tuscaloosa County; To alter, rearrange and extend the boundary lines and corporate limits of the City of Tuscaloosa, annexing certain territory to the city.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.



**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills, to-wit:

H. 442. To amend Sections 2-28-1, et seq.

Also:

H. 266. To make an appropriation for the support and maintenance of Tuskegee University for the fiscal year ending September 30, 1994, and to require an operations plan prior to release of any funds.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

**SIGNING OF HOUSE BILLS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 631. Relating to Madison County; authorizing the Madison County Commission to further regulate and license the operation of junkyards and prohibit certain accumulation and storage of junk, inoperable motor vehicles, and other litter within the unincorporated territory of the county; amending the title of Act No. 92-502, H. 802 of the 1992 Regular Session (Acts 1992, p. 981) to provide that certain acts constitute a public nuisance and are unlawful; to provide certain exceptions; to provide civil remedies, including actions to enjoin and abate a public nuisance; and to provide that the county commission may regulate and establish requirements for issuing licenses to operate junkyards or store junk and to increase the annual license fee for the privilege; and amending Sections 1, 2, 3, and 4 of Act No. 92-502 and repealing Section 5 of that act which provides for misdemeanor penalties.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

### **H. 226 RESUMED**

#### **SUBSTITUTE MOTION TO NON-CONCUR AND REQUEST COMMITTEE ON CONFERENCE BE APPOINTED TABLED**

On motion of Representative Harper, the substitute motion offered by Representative Payne that the House non-concur in the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 226, and request the Speaker appoint a Committee on Conference was tabled.

Yeas 45; Nays 22.

Yea:

Mr. Speaker, Beasley, Black (L), Black (M), Bryant, Buskey, Campbell, Carter, Clark (W), Clay, Collins, Crow, Curry, Ford, Freeman, Gaston, Goodwin, Hall, Harper, Higginbotham, Hill, Hogan, Holley, Hooper, Kennedy, Knight (A), Kvalheim, Lindsey, McMillan, Melton, Millican, Morrow, Parker (P), Parker (T), Powell, Richardson, Rockhold, Starkey, Thomas, Turner, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representatives Barnes, Carns, Cullins, Dolbare, Gaines, Hamilton, Haney, Hawkins, Holmes, Knight (J), Laird, Mathis, McKee, Mikell, Morton, Payne, Rich, Sanderson, Smith (C), Smith (R), Spratt and Walker.

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**RESOLUTIONS**

The following resolutions were introduced and distributed according to Joint Rule 11:

By Representative Holley:

**H.R. 549. COMMENDING MIKE HORST WILLIAMS OF ENTERPRISE, ALABAMA, FOR OUTSTANDING ACHIEVEMENTS IN SCOUTING.**

Also:

By Representative Holley:

**H.R. 550. COMMENDING RICARDO ALONSO HOPE OF OZARK, ALABAMA, ON HIS OUTSTANDING ACHIEVEMENT.**

**H. 226 RESUMED**

**MOTION TO TEMPORARILY CARRY OVER TABLED**

On motion of Representative Harper, the motion offered by Representative Sanderson to temporarily carry over consideration of the Message from the Senate containing a Senate amendment to the bill, H. 226, and the pending motion offered by Representative Harper to concur in and adopt the Senate amendment was tabled.

Yeas 60; Nays 10.

Yea:

Mr. Speaker, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Campbell, Carothers, Clark (W), Clay, Collins, Crow, Curry, Freeman, Gaston, Gullatt, Hall, Harper, Hawkins, Haynes, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Letson, Lindsey, Mathis, McDaniel, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Penry, Perdue, Poole, Richardson, Rockhold, Rogers (F), Sanderford, Smith (C), Spratt, Starkey, Thomas, Turner, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representatives Barnes, Butler, Carns, Dolbare, Laird, McKee, Mikell, Payne, Rich and Sanderson.

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**RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Perdue:

**H.R. 551. COMMENDING MS. GWENDOLYN R. FLOOD ON THE OCCASION OF HER RETIREMENT FROM THE BIRMINGHAM PUBLIC SCHOOL SYSTEM.**

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

**S. 244. To amend Section 36-7-1, Code of Alabama 1975, to provide that Article 1, Chapter 7 of Title 36, Code of Alabama 1975, shall not apply to the use of credit cards issued in the name of the municipality by municipal officers and employees while on municipal business beyond the limits of the municipality nor shall the article apply to the use of credit cards issued in the name of the county by county officers and employees while on county business beyond the limits of the county.**

**MCDOWELL LEE**  
Secretary

**SIGNING OF SENATE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Joint Resolution, your signature thereto is requested:

**S.J.R. 146. NAMING THE SEVENTH FLOOR OF THE TOM BEVILL BUILDING AT WALLACE STATE COMMUNITY COLLEGE IN HANCEVILLE, ALABAMA, THE "KAREN STANFIELD FLOOR."**

**MCDOWELL LEE**  
Secretary

**SIGNING OF SENATE JOINT RESOLUTION**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Senate Joint Resolution, the title of which is set out in the foregoing Message from the Senate.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Joint Resolution, your signature thereto is requested:

**S.J.R. 134. ESTABLISHING AN ADVISORY COMMITTEE TO STUDY MASS TRANSIT AND PARATRANSIT NEEDS IN URBAN AND RURAL AREAS.**

**MCDOWELL LEE**  
Secretary

**SIGNING OF SENATE JOINT RESOLUTION**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Senate Joint Resolution, the title of which is set out in the foregoing Message from the Senate.

**H. 226 RESUMED**

**MOTION TO CONCUR ADOPTED**

The question was then on the motion offered by Representative Harper that the House concur in and adopt the Senate amendment to the bill, H. 226, and the motion to concur was adopted.

Yeas 67; Nays 12.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Clark (W), Clay, Collins, Crow, Cullins, Curry, Freeman, Gaines, Gaston, Hamilton, Haney, Harper, Hawkins, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Kennedy, Knight (A), Knight (J), Kvalheim, Letson, Lindsey, McClain, McDaniel, McMillan, Melton, Millican, Morrow, Morton, Parker (P), Parker (T), Penry, Perdue, Petelos,

Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (R), Spratt, Starkey, Thomas, Turner, Walker, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representatives Dolbare, Hall, Haynes, Johnson, Laird, Mathis, McDowell, McKee, Mikell, Payne, Rich and Smith (C).

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### MESSAGE FROM THE SENATE

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

S. 558. Relating to Mobile County; to amend Act No. 83-731, S. 377, 1983 Regular Session, which created the Mobile County Bingo Act, to provide further for the operation of bingo games in the county.

MCDOWELL LEE  
Secretary

### SIGNING OF SENATE BILL

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

### MOTION TO SUSPEND RULES ADOPTED

On motion of Representative Harper, the rules were suspended in order to take up out of order the bill, S. 520.

Yeas 78; Nays 0.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Clark (W), Clay, Collins, Crow, Cullins, Curry, Dolbare, Freeman, Gaines, Gaston, Gullatt, Hall, Haney, Harper,

Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Letson, Lindsey, Mathis, McClain, McDaniel, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Perdue, Petelos, Poole, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Walker, Warren, White, Williams, Willis and Zoghby.

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And the bill:

S. 520. To make an appropriation from the State General Fund to the Epilepsy Foundation of Alabama for the fiscal year ending September 30, 1994 and to require an operations plan and an audited financial statement prior to release of any funds.

was read a third time at length and passed.

Yeas 81; Nays 0.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Campbell, Carns, Carothers, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Freeman, Gaines, Gaston, Gullatt, Hall, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Perdue, Petelos, Poole, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Walker, Warren, White, Williams, Willis and Zoghby.

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#### MOTION TO SUSPEND RULES ADOPTED

On motion of Representative Harper, the rules were suspended in order to take up out of order the bill, S. 637.

Yeas 84; Nays 0.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Crow, Cullins, Curry, Dolbare, Ford, Gaines, Gaston, Gullatt, Hall, Hamilton,

Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Walker, Warren, White, Williams, Willis and Zoghby.

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And the bill:

S. 637. To make a supplemental appropriation from the General Fund in the State Treasury to the Alabama Commission on Aging for the Medicaid Waiver Program for the fiscal year ending September 30, 1993.

was read a third time at length and passed.

Yeas 86; Nays 0.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Gaines, Gaston, Gullatt, Hall, Hamilton, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Walker, Warren, White, Williams, Willis and Zoghby.

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#### REPORT OF CONFERENCE COMMITTEE

We, the Committee on Conference, appointed to reconcile the differences of the two houses concerning House Bill 371, have met in conference and have agreed to accept the attached substitute which is made a part of this report as is fully set out herein.

REPRESENTATIVE TAYLOR HARPER  
REPRESENTATIVE JIMMY CLARK  
REPRESENTATIVE SETH HAMMETT

Conferees on the Part of the House



SENATOR RYAN DEGRAFFENRIED  
SENATOR FRED HORN  
SENATOR DON HALE

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To make appropriations to the following public entities in Alabama for general public educational purposes for the fiscal year ending September 30, 1994. Said educational purposes shall include but not be limited to capital improvements, library acquisitions, equipment purchases, transportation, renovations and operations and maintenance.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. There is hereby appropriated the sum of \$11,621,212 from the Alabama Special Educational Trust Fund to the following public entities for general public educational purposes for the fiscal year ending September 30, 1994:

A. H. Parker High School	3,000
A. L. Johnson High School	1,000
Abbeville High School	5,000
Academy for Academics and Arts	500
Academy for Science and Foreign Language - PTA	2,000
Adair Junior High School	1,000
Adams Middle School	2,225
Adamsburg Junior High School	1,000
Adamsville City Library	1,000
Adamsville Elementary School	2,000
Adamsville Elementary School	1,781
Adelia Williams Elementary School	4,000
Ariel Holloway Elementary School	3,000

Akron Community School East	1,250
Akron Community School West	800
Alabama A & M University	11,000
Alabama A & M University	1,000
Alabama Avenue Middle School	1,000
Alabama Aviation and Technical College	10,000
Alabama Music Hall of Fame Research Library	10,000
Alabama State University - For the ASU-Miles College Consortium	5,000
Alba High School	10,000
Alba Elementary School	10,000
Alberta Elementary School	5,000
Alberta Elementary School	1,000
Albertville City Library	1,200
Albertville High School	1,000
Albertville High School Library	1,200
Alexander City Board of Education	15,000
Alexander City School System	10,000
Alliance Elementary School	2,500
Alliance Elementary School	834
Altoona, City of	20,000
Anniston High School	12,500
Anniston Middle School	12,500
Anniston School Board	10,000
Arab School System	7,000

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<b>Arcadia Elementary School</b>	<b>5,000</b>
<b>Arthur Elementary School</b>	<b>1,000</b>
<b>Athens City School System</b>	<b>7,000</b>
<b>Athens-Limestone Public Library</b>	<b>1,000</b>
<b>Athens State College</b>	<b>1,000</b>
<b>Attalla City Library</b>	<b>10,000</b>
<b>Auburn City Board of Education</b>	<b>10,000</b>
<b>Auburn City Library</b>	<b>2,000</b>
<b>Auburn High School</b>	<b>2,000</b>
<b>Auburn Junior High School</b>	<b>2,000</b>
<b>Auburn University</b>	<b>32,000</b>
<b>Augusta Evans Special School</b>	<b>1,800</b>
<b>Autauga County Board of Education</b>	<b>20,000</b>
<b>Ayers State Technical College</b>	<b>7,500</b>
<b>Azalea Middle School</b>	<b>1,000</b>
<b>B. C. Rain High School</b>	<b>4,000</b>
<b>Bagley Junior High School</b>	<b>1,928</b>
<b>Baldwin County Board of Education</b>	<b>40,000</b>
<b>Baldwin County Board of Education</b>	<b>20,000</b>
<b>Baldwin County Commission</b>	<b>10,000</b>
<b>Bankhead Middle School</b>	<b>1,000</b>
<b>Belgreen High School</b>	<b>2,857</b>
<b>Bell School</b>	<b>2,000</b>
<b>Belsaw - Mt. Vernon School</b>	<b>2,225</b>

Berry Elementary School	2,154
Berry High School	1,544
Berry High School	4,600
Bessemer City Board of Education	9,000
Bessemer City Schools	20,000
Bessie C. Fonville Elementary School	3,000
Bessie C. Fonville Elementary School - For Playground Equipment	5,000
Bevill State Community College	1,175
Bevill State Community College	10,000
Bibb County Area Vocational School	1,000
Bibb County Board of Education	1,000
Bibb County High School	1,000
Bibb County Junior High School	1,000
Big Spring Lake Elementary School	1,000
Birmingham Board of Education	20,000

The above appropriation shall include the following allocations:

Arthur Elementary School	3,000	
Huffman Middle School	3,000	
Going Elementary School	3,000	
Huffman High School	7,000	
Birmingham City Board of Education		50,000
Birmingham City Board of Education		85,000
Birmingham City Board of Education -Birmingham Community Education Program		20,000

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Birmingham City Board of Education - Jackson Olin Community School	20,000
Birmingham City Board of Education - Riley Elementary School	2,000
Birmingham - Finance Department - For Educational Purposes, City of	20,000
Blossomwood Elementary School	2,400
Blount High School	2,500
Bluff Park Elementary School	2,000
Boaz Elementary School	1,000
Boaz High School	1,000
Boaz Public Library	1,200
Booker T. Washington Middle School	1,250
Bottenfield Junior High School	2,768
Bragg Junior High School	1,683
Brantley High School	5,000
Brazier Elementary School	2,500
Brent Elementary School	1,000
Brewton Elementary School	2,000
Brookville Elementary School	1,342
Brookwood Forest Elementary School	2,000
Buck Horn High School Library	1,000
Bullock County Board of Education	10,000
Bullock County Board of Education	42,500
Burroughs Elementary School	10,000
Butler County Public Library	10,000

Cahaba Heights Community Elementary School	2,000
Calcedeaver School	2,225
Calhoun Community College	10,000
Calhoun Community College	1,000
Calhoun County Board of Education	5,000
Calhoun County School System	15,000
Calloway Elementary School	2,000
Capitol Heights Junior High School	1,500
Carbon Hill High School	2,500
Carbon Hill Junior High School	2,500
Carlisle Elementary School Library	200
Carver High School - Birmingham City Board of Education	3,000
Cary Woods School	2,000
Castlen Elementary School	10,000
Catoma School	2,000
Cedar Bluff High School	1,000
Center Street School	3,000
Centerville Elementary School	1,000
Central Alabama Community College	7,000
Central Alabama Community College - Alexander City	50,000
Central Elementary School	2,000
Central High East Elementary School	800
Central High School Library	1,000
Central High School - East Campus	5,000

<b>REGULAR SESSION</b>	<b>4103</b>
<b>30th Day</b>	
Central High School West	2,000
Centre Elementary School	1,000
Centre Middle School	1,000
Chambers County Board of Education	25,000
Chambers County Library Board: Adult Illiteracy Project	2,500
Chapman Elementary School - PTA	2,000
Chapman Elementary School	2,500
Chapman Middle School - PTA	2,000
Chastang Middle School	2,500
Chattahoochee Valley Community College	2,000
Cherokee Bend Elementary	2,000
Cherokee County Area Vocational School	1,000
Cherokee County - Dixie Youth Program - For Educational Purposes	1,000
Cherokee County High School	1,000
Cherokee County Public Library	1,000
Chickasaw Elementary School	2,225
Childersburg City Library	1,000
Chilton County High School	1,000
Chilton Vocational Center	1,000
Chisholm Elementary School	2,000
Choctaw County Board of Education	4,000
Choctaw County Board of Education	10,854
Choctaw County Board of Education - Youth Leadership Education	1,500

Citronelle High School	2,000
Citronelle Middle School	3,000
CITY Program - Etowah County-Youth Services School District	200
Clanton Elementary School	1,000
Clark Middle School	2,225
Clarke County Board of Education	10,000
Clarke County Board of Education	7,916
Cleburne County Area Vocational School	1,000
Cleburne County Elementary School	1,000
Cleburne County High School	1,000
Cleburne County Public Library	1,000
Coffee County School System	4,417
Coffee Springs High School	3,000
Colbert County Board of Education	6,000
Colbert County School System	10,000
Colbert County Schools	8,000
Cold Springs High School	1,000
Cold Springs Junior High School	1,000
Collinsville High School	1,000
Collinsville Library	1,000
Colonial Hills Elementary School	500
Concord Elementary School	2,500
Concord Elementary School	954
Conecuh County Board of Education	10,000



**REGULAR SESSION  
30th Day**

4105

Conecuh County Board of Education	10,833
Continuous Learning Center - Mobile County Board of Education	4,000
Coosa County Board of Education	5,000
Coosa County Board of Education	5,400
Cordova Elementary School	1,000
Cordova High School	1,000
Corley Elementary School	1,000
Corner K-12	2,722
Cottonwood High School	4,000
Council Traditional School	2,000
Council Traditional School	4,000
Craighead Elementary School	4,000
Crenshaw County Board of Education	30,000
Crestline Heights Elementary School	2,000
Crichton Elementary School	1,800
Crossville Public Library	1,200
Crossville School	1,000
Crumley Chapel Elementary School	2,250
Cullman County Board of Education	14,000
Cullman High School	1,000
Cullman Middle School	1,000
Curry Elementary School	1,000
Curry High School	1,000
Curry Middle School	1,000

D.A.R. School Grant	6,000
Dale County Board of Education	20,000
Dale County Board of Education	10,000
Daleville Board of Education	10,000
Dallas County Board of Education	1,000
Dallas County Board of Education - Youth Leadership Education	1,500
Dallas County Commission - Civic Education	50,000
Dallas County School Board	7,500
Dalraida Elementary School	1,500
Daphne Middle School	20,000
Dauphin Island Elementary School	10,000
Dauphin Island Parkway Branch Library	1,000
Davidson High School	1,000
Davis Hills Middle School - PTA	2,000
Davis Hills Elementary School	500
Davis Hills Middle School	500
Deaf and Blind, Alabama Institute for	6,000
Dean Road Elementary School	2,000
Decatur City Board of Education	10,000
Decatur City School Board	20,000
Decatur City School System	5,000
Dekalb County Board of Education	5,000
Dekalb County (Ft. Payne) Library	4,000
Dekalb County Library	2,500

**REGULAR SESSION  
30th Day**

4107

Demopolis Board of Education	2,000
Demopolis City School Board	4,820
Disque Middle School Library	200
Dixon Elementary School	10,000
Dodge Elementary School	3,000
Dora High School	1,175
Dothan, Wiregrass Museum of Art Education Program, City of	10,000
Dothan City Board of Education - Cultural Programs	25,000
Dothan City Schools - Landmark Foundation Interpretive	9,000
Dothan High School	4,000
Dothan High School Band	1,000
Dothan High School Band	5,000
Douglas Elementary School	1,000
Douglas High School	1,000
Douglas Middle School	1,000
Dowling Junior High School	1,000
Dozier Elementary School	1,500
Drake Middle School	2,000
Duck Springs Elementary School Library	200
Dunbar Middle School	4,000
Dupuy Elementary School	2,000
E. R. Dickson Elementary School	1,000
E. S. Chastang Middle School	1,250
East Elementary Library	1,000

East Elementary P.E. Department	1,000
East Elementary School	1,000
East Franklin Junior High School	2,857
Eastwood Middle School	5,000
Edward A. Palmer Elementary School	3,000
Edward H. White Middle School	500
Eight Mile Elementary School	2,500
Elba City School System	2,835
Elizabeth Fonde Junior High School	1,000
Elmore County Board of Education	10,000
Elmore County Board of Education	6,000
Elmore County Board of Education - Millbrook Middle School	1,500
Stanhope Elmore	1,500
Elyton School	2,500
Emma Sansom High School Library	200
Empire Junior High School	1,175
Enterprise City School System	12,748
Escambia County High School	2,000
Etowah County Board of Education Strings Program	1,500
Etowah County Board of Education	20,000
Etowah County - For Youth Symphony Education Program	4,000
Evans Elementary School	1,000
Fairfield City Board of Education	3,500
Fairfield City Council	100,000

**REGULAR SESSION  
30th Day**

**4109**

<b>Fairhope High School</b>	<b>20,000</b>
<b>Farmstead Junior High School</b>	<b>1,175</b>
<b>Fayette County Board of Education</b>	<b>4,548</b>
<b>Fayette County Board of Education</b>	<b>10,000</b>
<b>Fayette County Elementary School</b>	<b>5,334</b>
<b>Fayette County High School</b>	<b>3,108</b>
<b>Fayette County Middle School</b>	<b>3,006</b>
<b>Five Points Elementary School</b>	<b>800</b>
<b>Flomaton High School</b>	<b>2,000</b>
<b>Florence City School System</b>	<b>10,000</b>
<b>Florence City Schools</b>	<b>15,000</b>
<b>Florence-Lauderdale Library</b>	<b>10,000</b>
<b>Florence-Lauderdale Public Library</b>	<b>1,000</b>
<b>Flowers Elementary School</b>	<b>1,500</b>
<b>Floyd Elementary School Library</b>	<b>200</b>
<b>Foley Elementary School</b>	<b>10,000</b>
<b>Forrest Avenue School</b>	<b>2,000</b>
<b>Forrest Middle School Library</b>	<b>200</b>
<b>Fort Payne City Board of Education</b>	<b>25,000</b>
<b>Fort Payne City Board of Education</b>	<b>5,000</b>
<b>Fort Payne High School</b>	<b>2,000</b>
<b>Fort Payne Middle School</b>	<b>2,000</b>
<b>Francis Marion High School</b>	<b>1,250</b>
<b>Franklin County Board of Education - With a Pro Rata Share Allocated to the Russellville City Board of Education</b>	<b>10,000</b>

Fruithurst Elementary School	1,000
Fyffe High School	2,000
Gadsden, Continuing Education Hall Fund, City of	10,000
Gadsden, Quest for Excellence Education Program, City of	200
Gadsden Board of Education Strings Program	1,500
Gadsden High School Library	200
Garden City Elementary School	1,000
Gaylesville High School	1,000
Geneva High School	10,000
George Hall Elementary School	1,000
George Hall Elementary School	4,000
Georgiana High School	5,000
Geraldine Public Library	1,200
Geraldine School	1,000
Gilbertown Junior High School	2,000
Gilmore-Bell Vocational	661
Glen Oak School	1,000
Glendale Elementary School	3,000
Going Elementary School	1,000
Golden Springs Elementary School	12,500
Good Hope High School	1,000
Good Hope Junior High School	1,000
Goodwater City Library	1,000
Goodwater Public Library	1,000

**REGULAR SESSION  
30th Day**

4111

Goodwyn Junior High School	1,500
Grand Bay High School	10,000
Grantswood Community School	2,000
Graysville City Library	1,000
Green Valley Elementary School	2,000
Greene County Board of Education	8,000
Greene County Board of Education - Youth Leadership Education	2,000
Greensboro Public High School West	1,250
Greensboro Public School East	2,050
Greensboro Public School West Elementary	800
Gresham Junior High School	2,000
Griggs Elementary School	3,000
Grissom High School	4,000
Guntersville School System	7,000
Gurley Elementary School Library	1,000
Gurley High School Library	1,000
Gurley Library	1,000
Gurley Library Building Fund	1,000
Gwin Elementary School	2,000
Hale County AVC	1,250
Hale County Board of Education - Youth Leadership Education	1,500
Hamilton Elementary School	2,225
Hanceville High School	1,000
Hanceville Junior High School	1,000

Harmon School	2,000
Hartford High School	7,000
Hartselle City Board of Education	8,000
Hartselle City School System	5,000
Hayes Middle School	5,000
Hazel Green Elementary School - PTA	2,000
Hazel Green High School - PTA	2,000
Hazelgreen Elementary School Library	1,000
Hazelgreen High School Library	1,000
Hazelgreen Library Building Fund	1,000
Hazen Harrell Middle School	800
Head Elementary School	1,500
Headland High School	5,000
Helen Keller Library (Tuscumbia)	10,000
Henagar Junior High School	1,000
Henagar Library	1,000
Highland Elementary School Library	200
Highland Gardens Elementary School	2,000
Highlands Elementary School	1,000
Hill School	3,000
Hillsdale Middle School	7,000
Hillview Elementary School	892
Hobbs Elementary School	1,000
Hokes Bluff City Library	10,000



**REGULAR SESSION  
30th Day**

4113

Hollingers Island Elementary School	3,000
Homewood City Board of Education	9,000
Hoover, City of	25,000
Hoover City Board of Education	2,000
Houston County High School Band	5,000
Houston County AVC	4,000
Houston Memorial Public Library	1,000
Hubbertville High School	2,430
Hudson Middle School	2,000
Hudson Middle School Band	1,000
Hueytown City Library	1,000
Hueytown Elementary School	6,000
Hueytown Elementary School	2,914
Hueytown High School	6,000
Hueytown High School	3,378
Hueytown Public Library	4,000
Huffman High School	5,000
Huffman Middle School	3,000
Huntsville City School System	8,000
Huntsville City Schools	20,000
Huntsville High School	4,000
Huntsville-Madison County Public Library	1,000
Huntsville Middle School	2,400
Ider High School	2,000

Indian Springs Elementary School	2,500
Inglenook School	2,000
Irondale Community School	2,000
Isabella High School	1,000
Ivalee Elementary School Library	200
J. O. Johnson High School	500
Jackson County Board of Education	9,000
Jackson County Library	2,500
Jacksonville School System	2,500
Jacksonville State University	5,000
Jacksonville State University	42,500
Jefferson County Board of Education	25,000

The above appropriation shall include the following allocations:

Kermit Johnson Elementary School.....3,000  
Rudd Junior High School.....3,000

Jefferson County Board of Education	20,000
Jefferson County Board of Education - Shades Valley High School	2,000
Jefferson County Delegation Office - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	50,000

**REGULAR SESSION  
30th Day**

4115

Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	50,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson County Legislative Delegation - For Educational Purposes	20,000
Jefferson Davis Community College	5,000
Jefferson State Community College - Adopt A School Program	15,000
Jemison Elementary School	1,000
Jemison High School	1,000
Jess Lanier High School	2,000
John Essex High School	1,000
John Will Elementary School	7,000
Jones Chapel Junior High School	1,000
Jones Valley Elementary School	2,400
Keith High School	1,250
Killen Public Library	1,000
Kingston Elementary School	2,000
Lakewood Elementary School - PTA	2,000
Lamar County Board of Education	10,000
Lamar County Board of Education	4,548
Lamar County Elementary School	3,672
Lamar County High School	3,012
Lanett City Board of Education	15,000

Lauderdale County Board of Education	15,000
Lauderdale County School System	10,000
Lauderdale County School System	12,000
Lawrence County Board of Education	10,000
Lawrence County Board of Education	27,000
Lawrence County Commission	10,000
Lawson State Community College	4,000
Lawson State Community College	100,000
Lawson State Community College - Capital Outlay and Educational Equipment	875,000
Lee County Board of Education	20,000
Lee County Board of Education	10,000
Lee Elementary School	2,225
Lee High School - PTA - Huntsville City Board of Education	2,000
Lee High School - Montgomery County Board of Education	4,000
Leeds Elementary School	2,000
Leeds Junior High School	2,000
Leeds High School	4,600
LeFlore High School	1,250
Lewis Elementary School	2,000
Lexington Public Library	1,000
Limestone County Board of Education	50,000
Limestone County Board of Education	5,000
Limestone County School System	12,000
Lincoln City Library	1,000

**REGULAR SESSION  
30th Day**

4117

Lincoln Elementary School - PTA	2,000
Lincoln Elementary School	500
Lincoln Middle School	2,500
Lincoln Public Library	1,000
Linden Board of Education	2,000
Linden City School Board	1,681
Loachapoka High School	2,000
Logan Junior High School	1,000
Lott Elementary School	1,500
Lowndes County Board of Education	8,000
Lowndes County Board of Education - Youth Leadership Education	1,500
Lupton Junior High School	1,000
Macon County Board of Education	10,000
Maddox Middle School	1,175
Madison County Board of Education	25,000
Madison County Commission	25,000
Madison County Commission	26,000
Madison County School System	13,000
Madison Library	1,000
Mae Eanes Middle School	1,800
Maplesville High School	1,000
Marengo County Board of Education	4,313
Marengo High School	2,000
Marion County Board of Education - With Pro Rata Share Allocated to the Winfield City Board of Education	10,000

Marion County Commission	20,000
Marion County Elementary School	2,160
Marion County High School	1,680
Marion Elementary Schools	800
Martha Thomas Elementary School	2,500
Martin High School	1,000
Mary B. Austin Elementary School	1,000
Mary G. Montgomery High School	4,000
Maryvale Elementary School	1,800
Maryvale Elementary School	4,000
Math and Science Foundation, Alabama School of	100,000
Matthews Elementary School	2,000
McAdory High School	6,711
McAdory High School	7,000
McCord Avenue Elementary School	1,000
Memorial Park Elementary School	1,175
Mertz Elementary School	3,000
Midfield City Board of Education	3,500
Midfield City Board of Education	2,000
Millbrook Middle\Junior High School	4,000
Minor High School	3,051
Minor Junior High School	2,618
Mobile County Board of Education - For the Old Satsuma School House Community Library	5,000
Mobile County Board of Education	20,000

**REGULAR SESSION  
30th Day**

4119

Mobile County Board of Education	100,000
Mobile County Board of Education	60,000
Mobile County Training Middle School	1,250
Mobile Public Library	8,000
Mobile Public Library	10,000
Monroe County Board of Education	10,000
Monroe County Board of Education	10,833
Monte Sano Elementary School	2,400
Montgomery, City of	20,000
Montgomery, City of - Educational Purposes	20,000
Montgomery - Cleveland Ave. Branch Library, City of	5,000
Montgomery County Board of Education	20,000
Montgomery County Board of Education	20,000
Montgomery County Board of Education	50,000
Montgomery County Board of Education	60,000
Montgomery County Board of Education - Music Appreciation Program	20,000
Montgomery Libraries, City of	4,000
Montview Elementary School - PTA	2,000
Moon Lake Junior High School	1,000
Moore's Mill Elementary School - PTA	2,000
Morgan County Board of Education	6,000
Morgan County Board of Education	10,000
Morgan County School System	10,000
Morningside Elementary School	3,000

Morningview Elementary School	1,500
Mountain Brook Elementary School	2,000
Mountain Brook High School	4,600
Mountain Brook Junior High School	2,000
Mt. Olive Elementary School	1,156
Murphy High School	1,800
Muscle Shoals City School System	10,000
Muscle Shoals Schools	8,000
Nan Gray Davis Elementary School	10,000
Neal Elementary School	2,000
New Hope Elementary School Library	1,000
New Hope High School Library	1,000
New Hope Library	1,000
New Hope Library Building Fund	1,000
New Market Elementary School Library	1,000
North Birmingham Elementary	2,000
North Highland Elementary School	1,508
North Highland Elementary School	2,500
North Highland School	1,175
North Roebuck Elementary School	1,000
Northeast Junior College	50,000
Northington Elementary School	5,000
Northside High School	1,000
Northview High School	2,000



**REGULAR SESSION  
30th Day**

4121

Northwest Alabama Community College - (Hamilton Campus, \$5,000; Phil Campbell Campus, \$5,000)	10,000
Oak Grove K-12	3,422
Oak Grove School	3,500
Oakdale Elementary School	2,000
Oakman Elementary School	1,000
Oakman High School	1,000
Old Shell Road Magnet School	1,800
Oneonta City Board of Education - Elementary Computer Technology	10,000
Opelika City Board of Education	10,000
Opelika City Board of Education - Opelika Arts Council	20,000
Opelika City Board of Education	10,000
Orchard Elementary School	7,000
Owens Crossroad Elementary Library	1,000
Oxford School System	20,000
Ozark City Board of Education	20,000
Paint Rock Valley High School Library	1,000
Palmer Pillans Middle School	4,000
Parish Elementary School	1,000
Parish High School	1,000
Parkview Learning Center	2,000
Perry County Board of Education - Youth Leadership Education	1,500
Phenix City Board of Education	7,000
Phenix City Board of Education	42,500

Phenix City-Russell County Council for Abused and Neglected Children Education Program	2,000
Phenix City-Russell County Library	2,000
Phil Campbell High School	2,857
Phillips Preparatory Magnet School	1,800
Phillips Preparatory Magnet School	2,000
Pickens County Board of Education	15,000
Pickens County Board of Education - Prisoner of War Museum	10,000
Pickens County School System	10,000
Piedmont School System	2,500
Pike County Schools	10,000
Pine Hill Middle School	1,000
Pittman Middle School	6,000
Pittman Middle School	3,354
Pizitz Middle School	2,000
Plainview High School	2,000
Pleasant Grove City Library	1,000
Pleasant Grove Elementary School	1,000
Pleasant Grove Elementary School	1,485
Pleasant Grove High School	2,566
Pollard McCall Junior High School	2,000
Pratt City Public Library	20,000
Public School and College Authority, Alabama	5,499,212
Rainsville Library	2,000
Rainsville Public Library	4,000

**REGULAR SESSION  
30th Day**

4123

Ramsey Alternative High School	2,500
Ranburne Elementary School	1,000
Ranburne High School	1,000
Randolph Elementary School	1,000
Red Bay High School	2,857
Reid State Technical College	5,000
Rehobeth High School	4,000
Riggins Elementary School	2,000
Riverside Junior High School	2,000
Riverton School - PTA	2,000
Robert C. Hatch High School	1,250
Robinson Elementary School	1,000
Robinson Springs School	4,000
Rockford City Library	1,000
Rocky Ridge Elementary School	2,000
Rogersville Public Library	1,000
Rolling Hills Elementary School	1,000
Ruhama Junior High School	1,000
Russell County Board of Education	7,000
Russellville High School	2,858
Salem Elementary School	800
Samson High School	7,000
Sand Rock High School	1,000
Saraland Elementary School	2,225

Sardis High School Library	200
Satsuma High School	2,225
Scottsboro Board of Education	9,000
Scottsboro Board of Education	25,000
Scottsboro Public Library	2,000
Selma Board of Education - Youth Leadership Education	1,500
Selma City School System	3,000
Selma School Board, City of	7,500
Semmes Elementary School	2,000
Semmes Middle School	3,000
Shades Mountain Elementary School	2,000
Shades Valley High School	4,600
Shaw High School	7,000
Sheffield City Board of Education	7,000
Sheffield City School System	10,000
Sheffield Schools	4,000
Shelby County Delegation Office - For Educational Purposes	20,000
Shelby County School Board	20,000
Shelby County Writing Project	10,000
Shiloh Elementary Middle School	800
Simmons Middle School	2,000
Sipsey Junior High School	1,175
Sky Line Elementary School Library	1,000
Sky Line High School Library	1,000

**REGULAR SESSION  
30th Day**

4125

Skyland Elementary School	2,000
Slocomb High School	7,000
Smith Middle School	3,000
South Brookley Elementary School	3,000
South Choctaw High School	2,000
South Lamar Elementary School	2,562
South Lamar High School	2,556
Southeastern Elementary School - Computer Technology	10,000
Southern Union State Junior College (Lee County Campus)	2,000
Spring Garden High School	1,000
St. Clair County Board of Education	5,000
St. Clair County Library System	15,000
St. Elmo Elementary School	10,000
Stafford Elementary School	600
Stafford Elementary School	5,000
Stanhope Elmore High School	4,000
Stevenson/Bridgeport Library	2,000
Stillman Heights Elementary School	2,000
Straughn High School	20,000
Striplin Elementary School Library	200
Sulligent Elementary School	3,510
Sulligent High School	3,276
Sumiton Elementary/Middle School	1,175
Sumter County Board of Education	8,000

Sumter County Board of Education - Youth Leadership Education	1,500
Sun Valley Elementary School	1,000
Sunshine High School	2,450
Sweet Water High School	4,000
Sylacauga Board of Education	20,000
Sylacauga City Board of Education	5,400
Sylacauga City Library	1,000
Sylvania High School	2,000
T. R. Simmons Elementary School	1,175
T. S. Boyd Elementary School	1,175
Talladega City Board of Education	9,000
Talladega City Board of Education	5,400
Talladega County Board of Education	7,000
Talladega County Board of Education	5,400
Talladega City Library	1,000
Talladega Public Library	2,000
Tallapoosa County Board of Education	15,000
Tallapoosa County School System	10,000
Tallassee City Board of Education	5,000
Tallassee City Board of Education	5,400
Tallassee City Library	1,000
Tannehill Learning Center	60,000
Tanner-Williams Elementary School	2,500
Tarrant Library, City of	5,000

<b>REGULAR SESSION</b>	<b>4127</b>
<b>30th Day</b>	
Tenth Street Elementary School	12,500
Terry Heights Elementary School	500
Tharptown Junior High School	2,857
Theodore Middle School	10,000
Theodore High School	10,000
Thomasville City School Board	2,917
Thomasville Elementary School	2,000
Thomasville High School	2,000
Thompson Elementary School Library	200
Thorsby High School	1,000
Tillman Corner Branch Library	1,000
Townley Junior High School	1,000
Trenholm State Technical College	50,000
Trenholm State Technical College	7,000
Troy - Board of Education, City of	10,000
Troy City Schools	10,000
Tuscaloosa County Board of Education - Northside High School	5,000
Tuscaloosa County Board of Education - Walker Elementary School	5,000
Tuscaloosa County Public Library	5,000
Tuscaloosa County School Board	20,000
Tuscaloosa County School System	10,000
Tuscaloosa County School System	15,000
Tuscaloosa Middle School	5,000
Tuscumbia - Helen Keller Library, City of	15,000

Tuscumbia City Board of Education	7,000
Tuscumbia City School System	10,000
Uniontown Elementary School	800
Uniontown Middle School	800
University of Alabama/Birmingham - Environmental Station	15,000
University of Alabama/Huntsville	1,000
University of North Alabama	1,000
University of North Alabama - Kilby at Risk Research Center	25,000
University of South Alabama Office of Development	15,000
University Place Elementary School	5,000
University Place Elementary School	600
Valley City Board of Education	5,000
Valley - Community Theatre Education Program, City of	2,500
Valley Head High School	2,000
Valley Junior High School	1,175
Verbena High School	1,000
Verner Elementary School	5,000
Vestavia, City of	25,000
Vestavia Hills High School	4,600
Vestavia Hills Elementary School - West	2,000
Vestavia Hills Elementary School - East	2,000
Vestavia Hills Elementary School - Central	2,000
Vigor High School	2,500
Vina High School	2,857



**REGULAR SESSION  
30th Day**

**4129**

Vincent Schools	15,000
Volunteers of Clay, Randolph and Chambers Counties	20,000
W. H. Leinkauf Elementary School	1,800
W. J. Christian School	3,000
W. J. Jones Elementary School	1,000
Walker Area Vocational Center	1,175
Walker College - Business Development Center	35,000
Walker County Alternative School	1,175
Walker Elementary School	1,000
Walker High School	1,175
Walker Junior College	1,175
Wallace Community College	5,000
Wallace Community College at Hanceville - Capital Outlay	200,000
Walnut Grove Elementary School Library	1,000
Wares Ferry Road Elementary School	1,500
Wares Ferry Road Elementary School	2,000
Warrior City Library	1,000
Washington County Board of Education	10,000
Washington County Board of Education	10,833
Washington School	2,500
Weatherly Elementary School	2,400
Webb School	2,000
West Blocton Elementary School	1,000
West Blocton High School	1,000

West Elementary Library	1,000
West Elementary P.E. Department	1,000
West Elementary School	1,000
West End Elementary School	1,000
West Hills Elementary	2,000
West Jasper Elementary School	1,175
West Jefferson High School	2,000
West Jefferson K-12	1,280
West Mastin Lake Elementary School	500
West Point High School	1,000
West Point Junior High School	1,000
West Side Library	10,000
West Side Middle School	800
Westlawn Elementary School	1,800
Westlawn Middle School	2,000
Wetumpka City Library	1,000
Whatley Elementary School	5,000
Whistler Elementary School	2,500
Whitesboro Elementary School Library	200
Whitley Elementary School	3,000
Wicksburg High School	4,000
Wilcox Central High School	3,000
Wilcox County Board of Education - Youth Leadership Education	1,500

**REGULAR SESSION  
30th Day**

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Wilcox County Middle School	1,000
Williams Avenue School	2,000
Williamson High School	4,000
Williamson High School	1,000
Wilmer Elementary School	2,000
Winfield City School	900
Winston County Board of Education - With a Pro Rata Share Allocated to the Haleyville Board of Education	10,000
Woodcock Elementary School	1,800
Woodstock Elementary School	1,000
Woodville Elementary School Library	1,000
Woodville High School Library	1,000
Woodville Library	1,000
Woodville Library Building Fund	1,000
Woodward Elementary School	1,270
Wright Elementary School	1,000
Wrights Mill Elementary School	2,000
Youth Services - Grant to Children's Harbor, Department of	1,000
Zinnerman Elementary School	472

Section 2. The provisions of this act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

Section 3. All laws or parts of laws which conflict with this Act are hereby repealed.

Section 4. This act shall become effective October 1, 1993.

**REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED**

On motion of Representative Harper, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 371, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 78; Nays 5.

Yea:

Mr. Speaker, Barnes, Beasley, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Fuller, Gaston, Gullatt, Hall, Hamilton, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Holladay, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Penry, Perdue, Petelos, Poole, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Smith (R), Spratt, Starkey, Thomas, Turner, Walker, Warren, White, Williams, Willis and Zoghby.

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Nay:

Representatives Holley, McDowell, McKee, Payne and Smith (C).

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**RESOLUTIONS**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Knight (A):

**H.R. 552. MOURNING THE DEATH OF BILLY WAYNE OAKS OF BIRMINGHAM, ALABAMA.**

Also:

The following resolutions were introduced:

By Representative Holley:

**H.J.R. 553. COMMENDING MIKE HORST WILLIAMS OF ENTERPRISE, ALABAMA, FOR OUTSTANDING ACHIEVEMENTS IN SCOUTING.**

WHEREAS, the Legislature notes with pride that Mike Horst Williams of Enterprise has earned the esteemed Eagle Scout Award; and

WHEREAS, Mike, who is the eldest son of Mark and Christa Williams, began scouting in 1982 as a Tiger Cub in Cub Scout Pack 224 while living in Wiesbaden, Germany; and

WHEREAS, when his family moved to Fort Rucker, Alabama, in 1984, Mike continued in scouting with Cub Scout Pack 50 and earned his world Conservation Award and the highest Cub Scout Award, The Arrow of Light; and

WHEREAS, Mike Williams moved up to the Boy Scouts in 1987 and in Boy Scout Troop 50 held numerous leadership positions and earned 11 Merit Badges; and

WHEREAS, in 1988 he was admitted to the Order of The Arrow and completed the first part of the Ordeal on his Eagle Scout Project; and

WHEREAS, in 1989 he moved again to Germany with his family where he helped organize new Boy Scout Troop 79 in which he served as a Senior Patrol Leader and led the troop on numerous high adventures ranging from cross-country skiing to white water rafting in Germany, Austria, Czechoslovakia, and Hungary; and

WHEREAS, after returning with his family to Fort Rucker in 1991, Mike completed his Ordeal in the Order of The Arrow and became a Brotherhood member and in March 1993 completed work on his Eagle Scout Project; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That we do hereby most highly commend Mike Horst Williams as a recipient of the prestigious Eagle Scout Award and for his outstanding accomplishments in scouting.

RESOLVED FURTHER, That a copy of this resolution shall be sent to Mike Horst Williams.

On motion of Representative Holley, the rules were suspended and the resolution, H.J.R. 553, was adopted.

Also:

By Representative Holley:

H.J.R. 554. COMMENDING ROLANDO ALBERTO HOPE OF OZARK, ALABAMA, ON HIS OUTSTANDING ACHIEVEMENT.

WHEREAS, Rolando Alberto Hope is currently attending Carroll High School in Ozark, Alabama, where he excels both in school and in extracurricular activities; and

WHEREAS, Rolando Hope participates in the Carroll High Concert Band and the Pride of the Wiregrass Band. He is a member of the Chess Club and National Honor Society. In addition he has won numerous art contests, received the Presidential Academic Fitness Award, served as a member of Carroll High's Scholar's Bowl, and served as a youth soccer coach; and

WHEREAS, Rolando Hope has been active in the Scouting Program since 1989 serving as Patrol Leader, Quartermaster, and Scribe in his Troop. In addition, he has been selected for Junior Leaders Training and the Order of the Arrow, serving as Chapter Chairman, and is currently serving on the Staff of the Woodlore Camping School and the Camp Ala-Flo; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That this body recognizes the achievement of Rolando Alberto Hope, both as a student and for his participation in extracurricular activities.

BE IT FURTHER RESOLVED, That a copy of this resolution be sent to Rolando Hope as a token of our esteem.

On motion of Representative Holley, the rules were suspended and the resolution, H.J.R. 554, was adopted.

Also:

By Representative Knight (A):

H.J.R. 555. MOURNING THE DEATH OF BILLY WAYNE OAKS OF BIRMINGHAM, ALABAMA.

WHEREAS, it is with deep sorrow and regret that the Alabama Legislature records the untimely death of Billy Wayne Oaks on May 11, 1993, at the age of just 61 years; and

WHEREAS, Bill Oaks, born on March 8, 1932, in Darken, Alabama, was a graduate of Sylacauga High School, served in the United States Navy, and received his degree in electrical engineering from Auburn University; and

WHEREAS, he was employed with Alabama Power Company for thirty years, and retired as Birmingham District Manager in 1989, having served with distinction throughout his career; and

WHEREAS, his service to his profession and the community was both generous and varied; he was a registered professional engineer, and a member of Eta Kappa Nu Electrical Engineering Honorary Society, Board of Directors of the Industrial Health Council and Birmingham's Downtown Activities Committee; and

WHEREAS, he further was a member and former chapter president of the National Management Association, served as advisor to Junior Achievement, and was a supporter of United Way; and

WHEREAS, at the time of his lamentable death, Bill Oaks had resided in the Shadowbrook Subdivision for sixteen years, and he was the author of the Shadowbrook Homeowners' Association Bylaws; he also was a founding member of the Shadowbrook Poker Club and, for fourteen years, faithfully attended all meetings, contributing greatly to the group's serious pursuits; and

WHEREAS, Bill Oaks was, without exception, a gentleman in both his personal and professional relations, always exhibiting concern for those he encountered, and his death has left an unfathomable void in the life of the community, and in the hearts of all those whose lives he touched; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That we grievously mourn the death of Billy Wayne Oaks of Birmingham, Alabama, and extend our very deepest sympathy to his wife, Marie Taylor Oaks; son, Matthew R. Oaks; daughter, Terri Ellis; and to other family members, whose sorrow we share and for whom a copy of this resolution shall be provided.

On motion of Representative Knight (A), the rules were suspended and the resolution, H.J.R. 555, was adopted.

Also:

By Representative McDaniel:

**H.R. 556. DESIGNATING MAY 1993 AS "MANUFACTURED HOUSING MONTH" IN ALABAMA.**

WHEREAS, Alabama's Manufactured Housing Industry has provided more than 500,000 Alabamians with affordable, well-constructed single-family housing; and

WHEREAS, the Alabama Manufactured Housing Industry continues to initiate and support programs to enhance the quality, safety, comfort and value of its homes through progressive construction and siting standards; and

WHEREAS, Alabama ranks seventh in the nation in the production of manufactured homes, with 21 plants producing approximately 20,000 homes annually for domestic and foreign markets; and

WHEREAS, with its manufacturers, suppliers, retailers, lenders, insurers and park owners, Alabama Manufactured Housing is a billion dollar industry, providing more than 15,000 jobs and an annual payroll in excess of \$200 million; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That we hereby recognize and designate May 1993 as "Manufactured Housing Month" in Alabama, and do further urge all of our citizens to support the Manufactured Housing Industry.

On motion of Representative McDaniel, the rules were suspended and the resolution, H.R. 556, was adopted.

**REPORT OF COMMITTEE OF CONFERENCE ON HOUSE BILL 367**

We, the Committee of Conference appointed to reconcile the disagreement between the two houses concerning House Bill 367, have met, considered the matter, and have agreed to the following report:

Substitute for H. 367

Respectfully submitted,

KERRY RICH  
JACK BIDDLE III  
J. C. HANEY

Conferees on the Part of the House

DANNY CORBETT  
ANN BEDSOLE  
E. C. FOSHEE

Conferees on the Part of the Senate

A BILL  
TO BE ENTITLED  
AN ACT

To amend Section 13A-7-23.1 of the Code of Alabama 1975, to further provide for the crime of the desecration of any tomb, gravestone, monument, or container or memorial of human remains; and to increase the penalty for those actions where a person invades or mutilates the human corpse or remains to a Class C felony and to provide further for the punishment for the crime of desecration of an American Indian burial place.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. Section 13A-7-23.1 of the Code of Alabama 1975, is amended to read as follows:



"§13A-7-23.1.

"(a) Any person who willfully or maliciously injures, defaces, removes or destroys any tomb, monument, gravestone or other memorial of the dead, or any fence or any inclosure about any tomb, monument, gravestone or memorial, or who willfully and wrongfully destroys, removes, cuts, breaks or injures any tree, shrub, plant, flower, decoration, or other real or personal property within any cemetery or graveyard shall be guilty of a Class A misdemeanor.

"(b) Any person who willfully or maliciously desecrates, injures, defaces, removes, or destroys any tomb, monument, structure, or container of the human remains, and invades or mutilates the human corpse or remains shall be guilty of a Class C felony and upon conviction the person shall be punished as provided by law. Any person who maliciously desecrates an American Indian place of burial or funerary objects on property not owned by the person shall be guilty of a Class A misdemeanor and upon conviction the person shall be punished as provided by law."

Section 2. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

#### REPORT OF THE COMMITTEE ON CONFERENCE ADOPTED

On motion of Representative Rich, the House concurred in and adopted the Report of the Committee on Conference on the disagreement of the two Houses on the Senate amendment to the bill, H. 367, said report being set out in the foregoing Report of the Committee on Conference.

Yeas 78; Nays 5.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Carns, Carothers, Carter, Clay, Collins, Cosby, Crow, Curry, Dolbare, Flowers, Ford, Freeman, Gaines, Gaston, Gullatt, Hamilton, Hammett, Haney, Harvey, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Millican, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Turner, Turnham, Venable, White, Williams, Willis and Zoghby.

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Nay:

Representatives Hall, Haynes, Mikell, Morrow and Walker.

**RESOLUTION**

The following resolution was introduced and distributed according to Joint Rule 11:

By Representative Rogers (J):

H.R. 557. HONORING MRS. BETTY JACKSON ON THE OCCASION OF HER 60TH BIRTHDAY.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Executive amendment to the Bill:

H. 969. Relating to Blount County; to provide for the formation of fire and emergency medical services districts; to provide for the powers, duties, and authority of the district; to provide for annual dues; to provide for a board of trustees; and to provide for referendum elections.

by a majority of the whole number elected to the Senate, said vote being: Yeas 25, Nays 0.

And said Bill, HB 969, together with the Executive amendment, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**RESOLUTIONS**

The following resolutions were introduced:

By Representative Holmes:

H.J.R. 558. COMMENDING THE REVEREND WALTER EDWARD ELLIS FOR DISTINGUISHED SERVICE TO CHURCH AND COMMUNITY.

WHEREAS, the Alabama Legislature herein most highly commends the Reverend Walter Edward Ellis, pastor of Pilgrim Rest Baptist Church in Montgomery, Alabama, on his distinguished ministerial career; and

WHEREAS, a native of Elmore County, Alabama, and a graduate of Holtville High School, Reverend Ellis also is a graduate of IDI School of Theology where he received the Bachelor of Theology degree; and

WHEREAS, Reverend Ellis, in addition to the many pressing demands of his pastorate, has served in leadership through affiliations and activities of such organizations as the Montgomery Metro Ministers Conference (past president), Trustee of Holtville High School, Board Member of the Elmore County Adult Education Program, and as a member of the National Baptist Convention U.S.A., Inc., Alabama United Baptist State Convention, and Atkin Hill Baptist Church; and

WHEREAS, he further is Gospel Announcer and Program Director at WAPZ-Radio, and is a member of the American Society of Composers, Authors and Publishers (ASCAP), and of the Gospel singing group, the "Gospelaires"; now therefore,

BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH HOUSES THEREOF CONCURRING, That in recognition of outstanding achievement and service to church and community, we hereby recognize the Reverend Walter Edward Ellis of Montgomery, Alabama, with highest commendation, and direct that he receive a copy of this resolution of sincere praise and esteem.

On motion of Representative Holmes, the rules were suspended and the resolution, H.J.R. 558, was adopted.

Also:

By Representatives Mikell, Anderson, Barnes, Beasley, Biddle, Black (L), Black (M), Blakeney, Bowling, Box, Bryant, Bugg, Burke, Buskey, Butler, Cagle, Campbell, Carns, Carothers, Carter, Clark (J), Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Drake, Flowers, Ford, Freeman, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby:

H.R. 559. DESIGNATING THE RECIPIENT OF THE 1993 SHROUD AWARD.

WHEREAS, in 1979, former Representative Earl Mitchell initiated what was to become a traditional sine die bestowal of the Shroud Award to the sponsor of the deadest legislation of the session, and, to Mr. Mitchell's chagrin, he himself was the 1985 recipient of this dubious distinction, which is earned and bestowed strictly on the basis of de-merit; and

WHEREAS, this year, the selection committee, comprised of former recipients, met as usual behind closed doors, which in no way conflicts with the "Sunshine Law," as the good name and character of the nominees are subject to discussion; and

WHEREAS, this year, the committee has chosen several runners-up for the top dishonor, and we would now ask that the following members step forward to have their halos tarnished in public:

Representative Tom Hogan, the close-shaved gentleman from Jasper whose proposed "Alabama Barber and Stylist Act, H. 173, had its wings clipped without ever hearing its number called "next!", and now lies dead and buried alongside the long-forgotten "two-bit shave and a haircut."

Also, Representative Jimmy Warren, whose bill, H. 608, cited as the "Alarm Systems Permitting Act," was a false alarm from start to finish, and has been buried without even a BIR to mark its grave.

Next we call Representative Joe Carothers, who will be dishonored as the sponsor of H. 522, known as the "Alabama Clean Indoor Air Act"; this bill would prohibit the use of tobacco products in public places--specifically, of course, only those products that produce smoke, not spit; and

WHEREAS, we now come to the main feature of tonight's sine die event with the introduction of the committee's unanimous choice, with one exception, for the 15th Annual Shroud Award--our first repeat recipient, whose second flasco comes on the 10th anniversary of his 1983 debut into dis-polite society; and

WHEREAS, puny at birth and obviously resistant to the curative power of snake oil, H. 795, fought for its life against all odds before its opponents sank their fangs into this ill-fated legislation sponsored by the Moonlight Gambler from Citronelle; and

WHEREAS, poker-faced, not to be outbluffed, and game to the end, the yet-to-be-revealed member of this body continued to "shake, rattle and roll dem bones" and, on the third day, H. 795 was resurrected under the name of H. 942; after one last roll of the dice, which came up snake-eyes once again, the sponsor of these two bills was finally "adder" loss for words and, when last seen, our snake-bit friend was standing flat-footed, and up to his asp in snakes in the grass; now therefore,

BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE LEGISLATURE OF ALABAMA, That our colleague, Representative J. E. Turner, as the recipient of the 1993 Shroud Award, slither forward to receive the symbolic Shroud and a copy of this resolution of doubtful honor.

On motion of Representative Mikell, the rules were suspended and the resolution, H.R. 559, was adopted.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has passed the following House Bill and returns same herewith to the House:

H. 662. To amend Sections 32-6-4, 32-6-5, and 32-6-8 of the Code of Alabama 1975, to provide for an additional fee for issuance of a driver's license and a learner's permit and to provide that the increased fee shall be deposited into the Public Safety Law Enforcement Fund and appropriated to the Department of Public Safety, from year to year for the purposes of this act; and to provide for the effective date of this act the first day of the second month following its enactment.

**MCDOWELL LEE**  
Secretary

**MOTION TO SUSPEND RULES ADOPTED**

On motion of Representative Holladay, the rules were suspended in order to take up out of order the bill, S. 549.

Yeas 79; Nays 0.

Yea:

Representatives Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clay, Collins, Cosby, Crow, Cullins, Curry, Ford, Freeman, Gaines, Gaston, Gullatt, Hall, Hamilton, Haney, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Poole, Powell, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Starkey, Turner, Turnham, Walker, Williams and Willis.

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And the bill:

S. 549. To create the Alabama Limited Liability Company Act; to allow the formation of domestic limited liability companies; to provide for definitions, formation procedures, professional services, and relationships of members and managers of companies to other members and third parties; to provide for contributions and distributions of a company; to provide for transfer of membership interests; to provide for registration of foreign limited liability companies; to provide

for the merger and consolidation of domestic companies; to provide filing and certifying fees; and to provide a delayed effective date for the act.

was read a third time at length and passed.

Yeas 88; Nays 0.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Fuller, Gaines, Gaston, Gullatt, Hall, Hammett, Haney, Harvey, Hawkins, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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### MESSAGE FROM THE SENATE

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

S. 637. To make a supplemental appropriation from the General Fund in the State Treasury to the Alabama Commission on Aging for the Medicaid Waiver Program for the fiscal year ending September 30, 1993.

MCDOWELL LEE  
Secretary

### SIGNING OF SENATE BILL

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

S. 520. To make an appropriation from the State General Fund to the Epilepsy Foundation of Alabama for the fiscal year ending September 30, 1994 and to require an operations plan and an audited financial statement prior to release of any funds.

MCDOWELL LEE  
Secretary

**SIGNING OF SENATE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the following House Joint Resolutions and returns same herewith to the House:

H.J.R. 513. MOURNING THE DEATH OF KENNETH R. GIDDENS OF MOBILE, ALABAMA.

Also:

H.J.R. 515. RECOGNIZING THE 50TH ANNIVERSARY OF THE "MOBILE BEACON."

Also:

H.J.R. 521. HONORING MR. CHARLES ARNOLD PIGG UPON THE OCCASION OF HIS RETIREMENT.

Also:

H.J.R. 522. HONORING FREDERICK V. ERNST ON HIS BEING NAMED PRESIDENT OF MACMILLAN BLOEDEL INC.

Also:

H.J.R. 523. NAMING THE SEVENTH FLOOR OF THE TOM BEVILL BUILDING AT WALLACE STATE COMMUNITY COLLEGE IN HANCEVILLE, ALABAMA, THE "KAREN STANFIELD FLOOR."

Also:

H.J.R. 525. MOURNING THE DEATH OF DR. C. RAY CARLSON OF MONTGOMERY, ALABAMA.

MCDOWELL LEE  
Secretary

### **MOTION TO SUSPEND RULES ADOPTED**

On motion of Representative Campbell, the rules were suspended in order to take up out of order the bill, S. 116.

Yeas 87; Nays 0.

Yea:

Representatives Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Curry, Dolbare, Ford, Freeman, Fuller, Gaines, Gaston, Gullatt, Hall, Hamilton, Hammett, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Starkey, Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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And the bill:

S. 116. (With Substitute): Prescribing additional standards and restrictions for governing boards of educational institutions and funds to use for guidance in investing and managing educational trust funds and providing for the releasing of restrictions on the use of certain funds or the selection of investments for certain funds through donor acquiescence or court action.

was taken up.

The question was then on the adoption of the substitute reported by the Standing Committee on Ways and Means, said committee substitute being as follows:



A BILL  
TO BE ENTITLED  
AN ACT

Prescribing additional standards and restrictions for governing boards of educational institutions and funds to use for guidance in investing and managing educational trust funds and providing for the releasing of restrictions on the use of certain funds or the selection of investments for certain funds through donor acquiescence or court action.

**BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:**

Section 1. This act shall be known as the "Uniform Management of Educational Institutional Funds Act."

Section 2. The following words or phases, whenever they appear in this act, unless the context clearly indicates otherwise, shall have the meanings ascribed to them in this section:

(1) **EDUCATIONAL INSTITUTION.** An incorporated or unincorporated organization organized and operated primarily for or in support of educational purposes or a governmental organization to the extent that it holds funds exclusively for those purposes.

(2) **ENDOWMENT FUND.** Any institutional fund, or any part thereof, not wholly expendable by the educational institution on a current basis under the terms of the applicable gift instrument.

(3) **GIFT INSTRUMENT.** Any will, deed, grant, conveyance, agreement, memorandum, writing, or other governing document, including the terms of any institutional solicitations from which an institutional fund resulted, under which property is transferred to or held by an educational institution as an institutional fund.

(4) **GOVERNING BOARD.** The body responsible for the overall management of an educational institution or of an institutional fund, whether denominated as trustees, directors, managers, regents, wardens, or other words of similar import.

(5) **HISTORIC DOLLAR VALUE.** The aggregate fair value in dollars of (i) an endowment fund at the time it became an endowment fund, (ii) each subsequent donation to the fund at the time it is made, and (iii) each accumulation made pursuant to a direction in the applicable gift instrument at the time the accumulation is added to the fund. The determination of historic dollar value made in good faith by the educational institution is conclusive.

(6) **INSTITUTIONAL FUND.** Any fund held by an educational institution for its exclusive use, benefit, or purposes, or for the exclusive use, benefit or

purposes of another educational institution, but not including: (i) a fund held for an educational institution by a trustee that is not an educational institution or (ii) a fund in which a beneficiary that is not an educational institution has an interest other than possible rights that could arise upon violation or failure of the purposes of the fund.

**Section 3.** The governing board may appropriate for expenditure for the uses and purposes for which an endowment fund is established so much of the net appreciation, realized and unrealized, in the fair value of the assets of an endowment fund over the historic dollar value of the fund as is prudent under the standard established by Section 7 of this act. This section shall not limit the authority of the governing board to expend funds as permitted under other law, the terms of the applicable gift instrument, or the charter of the educational institution.

**Section 4.** Section 3 of this act shall not apply if the applicable gift instrument governing a fund specifically indicates the donor's intention that net appreciation shall not be expended. A restriction upon the expenditure of net appreciation shall not be implied solely from a designation of a gift as an endowment, or from a direction or authorization in the applicable gift instrument to use only "income," "earnings," "interest," "dividends," or "rents, issues, or profits," or "to preserve the principal intact" or a direction which contains other words of similar import. This rule of construction applies to gift instruments executed or in effect before or after the effective date of this act.

**Section 5.** In addition to any investment otherwise authorized by law or by the applicable gift instrument, and without restriction to investments a fiduciary may make, the governing board, subject to any specific limitations set forth in the applicable gift instrument, may:

(1) Invest and reinvest an institutional fund in any real or personal property deemed advisable by the governing board, whether or not it produces a current return, including mortgages, stocks, bonds, debentures, and other securities of profit or nonprofit corporations, shares in or obligations of associations, partnerships, or individuals, and obligations of any government or subdivision or instrumentality thereof.

(2) Retain property contributed by a donor to an institutional fund for as long as the governing board deems advisable.

(3) Include all or any part of an institutional fund in any pooled or common fund maintained by the educational institution.

(4) Invest all or any part of an institutional fund in any other pooled or common fund available for investment, including shares or interest in regulated investment companies, mutual funds, common trust funds, investment partnerships, real estate investment trusts, or similar organizations in which funds are commingled and investment determinations are made by persons other than the governing board.

Section 6. Except as otherwise provided by the applicable gift instrument or by applicable law relating to governmental institutions or funds, the governing board may:

(1) Delegate to its committees, to officers or employees of the educational institution or the fund, or to agents, including independent investment advisors, investment counsel or managers, banks, or trust companies, the authority to act in place of the board in investment and reinvestment of institutional funds.

(2) Contract with independent investment advisors, investment counsel or managers, banks, or trust companies to act in a managerial capacity for the board.

(3) Authorize the payment of compensation for investment, advisory, or management services.

Section 7. In the administration of the powers to appropriate appreciation, to make and retain investments, and to delegate investment management of institutional funds, members of a governing board shall conform to the standards for fiduciary investment and management as required under state law. In so doing, the board members shall consider long- and short-term needs of the educational institution in carrying out its educational or support purposes, the present and anticipated financial requirements of the educational institution, and the expected total return on the investments of the educational institution.

Section 8. (a) With the written consent of the donor, the governing board may release, in whole or in part, a restriction imposed by the applicable gift instrument on the use or investment of an institutional fund.

(b) If written consent of the donor cannot be obtained by reason of his or her death, disability, unavailability, or impossibility of identification, the governing board may apply in the name of the educational institution to the circuit court of the county in which the principal activities of the educational institution are conducted, for release of a restriction imposed by the applicable gift instrument on the use or investment of an institutional fund. The Attorney General shall be notified of the application and shall be given an opportunity to be heard. If the court finds that the restriction is obsolete, inappropriate, or impracticable, it may by order release the restriction in whole or in part. A release under this subsection may not change an endowment fund to a fund that is not an endowment fund.

(c) A release under this section may not allow a fund to be used for purposes other than the educational or support purposes of the educational institution affected.

(d) This section does not limit the application of the doctrines of cy-pres or approximation.

Section 9. If any provision of this act or the application thereof to any person or circumstances is held invalid, the invalidity shall not affect other

provisions or applications of the act which can be given effect without the invalid provisions or applications, and to this end the provisions of this act are declared severable.

Section 10. This act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

### **SUBSTITUTE ADOPTED**

And the substitute was adopted.

Yeas 86; Nays 0.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Cullins, Dolbare, Ford, Fuller, Gaines, Gaston, Gullatt, Hall, Hamilton, Hammett, Haney, Harvey, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Johnson, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Parker (T), Payne, Penry, Perdue, Petelos, Poole, Powell, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Thomas, Turner, Turnham, Venable, Walker, Warren, White, Williams, Willis and Zoghby.

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### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 399. To amend Section 1-3-4, Code of Alabama 1975, which provides for the definition of the fiscal year for the state, so as to change the date of the fiscal year; to provide for a nine-month implementation fiscal year from October 1, 1996 through June 30, 1997; to authorize the Governor to promulgate procedures necessary to implement this act; to provide that all appropriations made for the term that is the current lawful fiscal year 1996-97 shall be allotted to conform with the nine-month implementation fiscal year and the first quarter of the 1997-98 fiscal year; to provide that all sum certain distributions of tax revenue shall be made at 75% of the sum certain amounts during the implementation fiscal year; and to authorize conformity of dates with the new fiscal year as provided herein with the Code of Alabama 1975.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 133. To provide that any member of the Employees' or Teachers' Retirement System, who, not more than one year prior to becoming a member of the system, was a member of the Judicial Retirement Fund, may elect to transfer his or her creditable service and accumulated contributions from the Judicial Retirement Fund to the Employees' or Teachers' Retirement System; to amend Section 12-18-5 of the Code of Alabama 1975; and to amend Section 12-18-110 of the Code of Alabama 1975, to allow the transfer of certain contributions and creditable service from the Employees' or Teachers' Retirement System to the Judicial Retirement Fund until a certain date.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 572. To amend Section 36-27-15.2, Code of Alabama 1975, relating to the granting of creditable service in the retirement systems for service out-of-state, to increase the creditable service allowable and authorize credit or either public education service or public service in other states.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bills and House Joint Resolutions, to-wit:

H. 235. To make an appropriation from the Alabama Special Educational Trust Fund to the Children's and Women's Hospital in Mobile, Alabama, for the fiscal year ending September 30, 1994 and to require an operations plan and audited financial statement prior to release of any funds.

Also:

H. 255. To make an appropriation from the State General Fund to the Tri-Rivers Waterway Development Authority for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

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Also:

H. 257. To transfer \$300,000 from the Department of Corrections to the Sentencing Institute for the fiscal year ending September 30, 1994.

Also:

H.J.R. 483. CREATING A JOINT INTERIM STUDY COMMITTEE TO DEVELOP A COMPREHENSIVE TELECOMMUNICATIONS PLAN FOR THE STATE.

Also:

H.J.R. 534. COMMENDING OUR STATE'S MEDICAL SCHOOLS AND RECOMMENDING GOALS FOR INCREASING THEIR PERCENTAGE OF GENERALIST PHYSICIAN GRADUATES.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILLS AND HOUSE JOINT RESOLUTIONS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bills and the House Joint Resolutions, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

**Mr. Speaker:**

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 977. To make a supplemental appropriation of \$1,000,000 to the Mobile County Board of Education, \$150,000 to the Clay County Board of Education for the Clay County High School, \$500,000 to the Monroe County Board of Education, and \$150,000 to the Department of Postsecondary Education for the Summer Prison Education Program at the Donaldson Correctional Facility for the fiscal year ending September 30, 1993. To also provide for supplemental and conditional appropriations from the Alabama Special Educational Trust Fund for the support, maintenance, and development of public education in Alabama for the fiscal year ending September 30, 1993.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 611. To further provide for the collection in certain cases of state and local sales and use tax by the tax collector or other revenue official of a county from the purchaser of a boat prior to registration by the judge of probate or other licensing official or a county or the Department of Conservation and Natural Resources; and to provide for the distribution of revenue.

And finds same correctly enrolled with Executive Amendment.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:



H. 244. To make an appropriation from the State General Fund to the Alabama Travel Council for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 237. To make an appropriation from the State General Fund to the Child Advocacy Centers and to the Alabama Network of Children's Advocacy Centers, Inc. for the fiscal year ending September 30, 1994, and to require operations plans and audited financial statements prior to release of any funds.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 231. To make an appropriation from the Alabama Special Educational Trust Fund to Constitution Hall Village at Huntsville, Alabama for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 232. To make an appropriation from the State General Fund to the Coosa-Alabama River Improvement Association, Inc. for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 247. To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama League for the Advancement of Education for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 242. To make an appropriation from the Alabama Special Educational Trust Fund to the Bevill Centers in Gadsden, Eufaula, Brewton, Muscle Shoals, Birmingham, and the AIDT Centers located in Huntsville, Montgomery, and Mobile, Alabama for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

#### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

#### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 273. To make an appropriation for the support and maintenance of the Special Schools for Special Education for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

#### **SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

#### **REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

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H. 296. To make an appropriation from the Alabama Special Educational Trust Fund to the Alabama Theatre, Alabama Landmarks, Inc. for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 240. To make an appropriation from the State General Fund to the Commission on Aging for the Care Assurance System for the Aging and Homebound and to the City of Kinston for services to the aged for the fiscal year ending September 30, 1994, and to require an operations plan and an audited financial statement prior to release of any funds.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 226. To make an appropriation from the Alabama Special Educational Trust Fund to the Exploreum Museum of Discovery and the Exploreum Museum of Discovery - Omnimax Project for the fiscal year ending September 30, 1994, and to require an operations plan and audited financial statement prior to release of any funds.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**S. 116 RESUMED**

And the bill, S. 116, as amended, was read a third time at length and passed.

Yeas 75; Nays 1.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Campbell, Carns, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Curry, Ford, Freeman, Fuller, Gaines, Gaston, Hall, Hamilton, Hammett, Haney, Harper, Hawkins, Haynes, Higginbotham, Hill, Hogan, Holley, Holmes, Johnson, Knight (A), Knight (J), Kvalheim, Layson, Mathis, McClain, McDaniel, McDowell, McKee, McMillan, Melton, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Payne, Penry, Petelos, Poole, Powell, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Smith (R), Spratt, Thomas, Turner, Turnham, Venable, Warren, Williams, Willis and Zoghby.

Nay:

Representative Dolbare.

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**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 371. To make appropriations to the following public entities in Alabama for general public educational purposes for the fiscal year ending September 30, 1994. Said educational purposes shall include but not be limited to capital improvements, library acquisitions, equipment purchases, transportation, renovations and operations and maintenance.

And said Bill, HB 371, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**PERMISSION GRANTED**

Permission was granted for the Journal to reflect that Representative Flowers intended to vote "Yea" on passage of the bill, S. 549.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the following House Joint Resolutions and returns same herewith to the House:

H.J.R. 553. COMMENDING MIKE HORST WILLIAMS OF ENTERPRISE, ALABAMA, FOR OUTSTANDING ACHIEVEMENTS IN SCOUTING.

Also:

H.J.R. 554. COMMENDING ROLANDO ALBERTO HOPE OF OZARK, ALABAMA, ON HIS OUTSTANDING ACHIEVEMENT.

Also:

H.J.R. 555. MOURNING THE DEATH OF BILLY WAYNE OAKS OF BIRMINGHAM, ALABAMA.

MCDOWELL LEE  
Secretary

**MOTION TO ADJOURN LOST**

The motion offered by Representative Gaines that the House adjourn sine die was lost.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Senate has concurred in and adopted the Report of the Committee on Conference appointed to reconcile the disagreement of the two Houses on the Senate amendment to the Bill:

H. 367. To amend Section 13A-7-23.1 of the Code of Alabama 1975, to further provide for the crime of the desecration of any tomb, gravestone, monument, or container or memorial of human remains; and to increase the penalty for those actions where a person invades or mutilates the human corpse or remains to a Class C felony and to provide further for the punishment for the crime of desecration of an American Indian burial place.

And said Bill, HB 367, together with the Conference Report, is herewith returned to the House.

MCDOWELL LEE  
Secretary

**MOTION TO ADJOURN LOST**

The motion offered by Representative Freeman that the House adjourn sine die was lost.

Yeas 43; Nays 46.

Yea:

Representatives Anderson, Barnes, Biddle, Black (M), Bowling, Buskey, Carns, Clay, Dolbare, Freeman, Gaines, Hall, Haney, Hawkins, Haynes,



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Higginbotham, Hill, Holmes, Kennedy, Knight (J), Laird, Layson, Letson, Mathis, McClain, McDowell, McKee, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Parker (P), Payne, Powell, Rich, Sanderson, Smith (R), Thomas, Turner, Walker and Williams.

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Nay:

Mr. Speaker, Beasley, Black (L), Bryant, Burke, Butler, Campbell, Carothers, Carter, Clark (W), Collins, Cosby, Crow, Cullins, Curry, Flowers, Fuller, Gaston, Gullatt, Hamilton, Hammett, Harper, Harvey, Hogan, Holladay, Holley, Hooper, Johnson, Knight (A), Kvalheim, McDaniel, McMillan, Parker (T), Penry, Poole, Richardson, Rockhold, Sanderford, Smith (C), Spratt, Turnham, Venable, Warren, White, Willis and Zoghby.

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**SPECIAL ORDER CALENDAR RESUMED**

And the bill:

S. 672. To amend Section 5-2A-3, Code of Alabama 1975, relating to the appointment of the Superintendent of Banking, to provide further for the expiration of the term of office.

was read a third time at length and passed.

Yeas 81; Nays 6.

Yea:

Mr. Speaker, Barnes, Beasley, Biddle, Black (L), Black (M), Bryant, Burke, Buskey, Butler, Campbell, Carothers, Carter, Clark (W), Collins, Cosby, Crow, Cullins, Curry, Dolbare, Flowers, Ford, Freeman, Gaines, Gaston, Gullatt, Hall, Hamilton, Hammett, Harper, Harvey, Haynes, Higginbotham, Hill, Hogan, Holladay, Holley, Holmes, Hooper, Johnson, Kennedy, Knight (A), Knight (J), Kvalheim, Laird, Layson, Letson, Lindsey, Mathis, McClain, McDaniel, McKee, McMillan, Melton, Mikell, Millican, Morrow, Morton, Newton (C), Parker (P), Petelos, Poole, Powell, Rich, Richardson, Rockhold, Rogers (F), Rogers (J), Sanderford, Sanderson, Smith (C), Spratt, Starkey, Thomas, Turnham, Venable, Walker, Warren, Williams, Willis and Zoghby.

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Nay:

Representatives Carns, Haney, Hawkins, Payne, Penry and Smith (R).

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**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 277. To make an appropriation to the Department of Education for the fiscal year ending September 30, 1994.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 969. Relating to Blount County; to provide for the formation of fire and emergency medical services districts; to provide for the powers, duties, and authority of the district; to provide for annual dues; to provide for a board of trustees; and to provide for referendum elections.

And finds same correctly enrolled with Executive Amendment.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 662. To amend Sections 32-6-4, 32-6-5, and 32-6-8 of the Code of Alabama 1975, to provide for an additional fee for issuance of a driver's license and a learner's permit and to provide that the increased fee shall be deposited into the Public Safety Law Enforcement Fund and appropriated to the Department of Public Safety, from year to year for the purposes of this act; and to provide for the effective date of this act the first day of the second month following its enactment.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Joint Resolutions, to-wit:

H.J.R. 513. MOURNING THE DEATH OF KENNETH R. GIDDENS OF MOBILE, ALABAMA.

Also:

H.J.R. 515. RECOGNIZING THE 50TH ANNIVERSARY OF THE "MOBILE BEACON."

Also:

H.J.R. 521. HONORING MR. CHARLES ARNOLD PIGG UPON THE OCCASION OF HIS RETIREMENT.

Also:

H.J.R. 522. HONORING FREDERICK V. ERNST ON HIS BEING NAMED  
PRESIDENT OF MACMILLAN BLOEDEL INC.

Also:

H.J.R. 523. NAMING THE SEVENTH FLOOR OF THE TOM BEVILL  
BUILDING AT WALLACE STATE COMMUNITY COLLEGE IN HANCEVILLE,  
ALABAMA, THE "KAREN STANFIELD FLOOR."

Also:

H.J.R. 525. MOURNING THE DEATH OF DR. C. RAY CARLSON OF  
MONTGOMERY, ALABAMA.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### **SIGNING OF HOUSE JOINT RESOLUTIONS**

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the House Joint Resolutions, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

### **MOTION TO SUSPEND RULES ADOPTED**

On motion of Representative Fuller, the rules were suspended in order to take up out of order the bill, S. 581.

Yeas 65; Nays 7.

Yea:

Representatives Beasley, Biddle, Black (L), Bryant, Burke, Buskey, Butler, Carothers, Carter, Clark (W), Clay, Collins, Cosby, Crow, Curry, Dolbare, Freeman, Fuller, Gaston, Gullatt, Hall, Hammett, Harper, Higginbotham, Hill, Hogan, Holladay, Holley, Hooper, Kennedy, Knight (A), Knight (J), Laird, Layson, Letson, Lindsey, McDaniel, McKee, McMillan, Mikell, Millican, Morrow, Morton, Newton (C), Parker (P), Parker (T), Payne, Penry, Petelos, Powell, Rich, Richardson, Rockhold, Rogers (F), Sanderford, Sanderson, Smith (C), Starkey, Turner, Turnham, Venable, Walker, Warren, Williams and Willis.

Nay:

Representatives Barnes, Harvey, Holmes, Mathis, McDowell, Newton (D) and Rogers (J).

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**MOTION TO ADJOURN LOST**

The motion offered by Representative Penry that the House adjourn sine die was lost.

Yeas 45; Nays 45.

Yea:

Representatives Barnes, Biddle, Black (L), Black (M), Buskey, Carns, Clay, Cosby, Crow, Dolbare, Freeman, Hall, Haney, Hawkins, Higginbotham, Hill, Holmes, Kennedy, Knight (J), Laird, Layson, Letson, Mathis, McClain, McDowell, McKee, Melton, Mikell, Millican, Morton, Newton (D), Parker (P), Payne, Penry, Perdue, Powell, Rich, Richardson, Rogers (J), Smith (R), Starkey, Thomas, Turner, Walker and Williams.

-45

Nay:

Mr. Speaker, Beasley, Bryant, Burke, Butler, Campbell, Carothers, Carter, Clark (W), Collins, Cullins, Curry, Flowers, Ford, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hamilton, Harper, Harvey, Haynes, Hogan, Holladay, Holley, Hooper, Johnson, Kvalheim, Lindsey, McDaniel, McMillan, Newton (C), Parker (T), Poole, Rockhold, Rogers (F), Sanderson, Smith (C), Spratt, Turnham, Venable, Warren, White and Willis.

-45

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

S. 549. To create the Alabama Limited Liability Company Act; to allow the formation of domestic limited liability companies; to provide for definitions, formation procedures, professional services, and relationships of members and managers of companies to other members and third parties; to provide for

contributions and distributions of a company; to provide for transfer of membership interests; to provide for registration of foreign limited liability companies; to provide for the merger and consolidation of domestic companies; to provide filing and certifying fees; and to provide a delayed effective date for the act.

MCDOWELL LEE  
Secretary

### SIGNING OF SENATE BILL

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

### REPORT OF THE STANDING COMMITTEE ON RULES ON ENROLLED AND ENGROSSED BILLS

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Joint Resolutions, to-wit:

H.J.R. 553. COMMENDING MIKE HORST WILLIAMS OF ENTERPRISE, ALABAMA, FOR OUTSTANDING ACHIEVEMENTS IN SCOUTING.

Also:

H.J.R. 554. COMMENDING ROLANDO ALBERTO HOPE OF OZARK, ALABAMA, ON HIS OUTSTANDING ACHIEVEMENT.

Also:

H.J.R. 555. MOURNING THE DEATH OF BILLY WAYNE OAKS OF BIRMINGHAM, ALABAMA.

And finds same correctly enrolled.

TOMMY CARTER  
Chairman

### SIGNING OF HOUSE JOINT RESOLUTIONS

The Speaker of the House, in the presence of the House, immediately after the titles had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the House Joint Resolutions, the titles of which are set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 367. To amend Section 13A-7-23.1 of the Code of Alabama 1975, to further provide for the crime of the desecration of any tomb, gravestone, monument, or container or memorial of human remains; and to increase the penalty for those actions where a person invades or mutilates the human corpse or remains to a Class C felony and to provide further for the punishment for the crime of desecration of an American Indian burial place.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**REPORT OF THE STANDING COMMITTEE  
ON RULES ON ENROLLED AND ENGROSSED BILLS**

Mr. Speaker:

Your Standing Committee on Rules begs leave to report that it has examined the following House Bill, to-wit:

H. 371. To make appropriations to the following public entities in Alabama for general public educational purposes for the fiscal year ending September 30, 1994. Said educational purposes shall include but not be limited to capital improvements, library acquisitions, equipment purchases, transportation, renovations and operations and maintenance.

And finds same correctly enrolled.

**TOMMY CARTER**  
Chairman

**SIGNING OF HOUSE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Report of the Standing Committee on Rules.

**MESSAGE FROM THE SENATE**

Mr. Speaker:

The Presiding Officer of the Senate having signed the following Senate Bill, your signature thereto is requested:

S. 672. To amend Section 5-2A-3, Code of Alabama 1975, relating to the appointment of the Superintendent of Banking, to provide further for the expiration of the term of office.

MCDOWELL LEE  
Secretary

**SIGNING OF SENATE BILL**

The Speaker of the House, in the presence of the House, immediately after the title had been publicly read by the Clerk, the reading at length having been dispensed with by a two-thirds vote of a quorum present, signed the Bill, the title of which is set out in the foregoing Message from the Senate.

**REPORT OF STANDING COMMITTEE ON RULES**

House of Representatives:

Your Standing Committee on Rules begs leave to report that it has carefully examined the Journal of the House for the thirtieth legislative day and finds the same to be correct.

TOMMY CARTER  
Chairman

On motion of Representative Carter, the reading at length of the Journal of the House for the thirtieth legislative day was dispensed with, the Report of the Standing Committee on Rules was concurred in and adopted and the Journal for the thirtieth legislative day was approved.



**REGULAR SESSION  
30th Day**

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**CERTIFICATE OF CLERK**

**To the House of Representatives:**

I hereby certify that the House Bills and House Joint Resolutions mentioned were delivered to the Executive Department on the date and hour named and that I hold the receipt of the Executive Department for same.

Delivered to the Governor at 1:55 P.M. on May 17, 1993.

H. 609	H. 998	H.J.R. 488
H. 943	H. 908	H.J.R. 489
H. 956	H. 920	H.J.R. 507
H. 961	H. 921	H.J.R. 508
H. 962	H. 922	H.J.R. 510
H. 974	H. 923	H. 32
H. 988	H.J.R. 481	H. 128
H. 994	H.J.R. 487	H. 178
H. 996		

Delivered to the Secretary of State at 2:00 P.M. on May 17, 1993.

**H. 963 (CONSTITUTIONAL AMENDMENT)**

Delivered to the Governor at 4:15 P.M. on May 17, 1993.

H. 976	H. 168
H. 995	H. 109
H. 1005	H. 4
H. 1006	H. 806
H. 1007	H. 992
H. 1003	H. 14
H. 933	H. 346
H. 122	H. 311
H. 681	H. 412

Delivered to the Governor at 5:05 P.M. on May 17, 1993.

H. 428	H. 567
H. 20	H.J.R. 208
H. 338	H.J.R. 209
H. 554	H. 808
H. 482	H. 591
H. 848 (EXECUTIVE AMENDMENT)	H. 414
H. 193	H. 54
H. 410	H. 223

Delivered to the Governor at 8:15 P.M. on May 17, 1993.

H. 849	H. 442
H. 222	H. 266
H. 951	H. 631

Delivered to the Governor at 9:45 P.M. on May 17, 1993.

H. 399	H. 242
H. 133	H. 273
H. 572	H. 296
H. 235	H. 240
H. 255	H. 226
H. 257	H. 277
H.J.R. 483	H. 969 (EXECUTIVE AMENDMENT)
H.J.R. 534	H. 662
H. 977	H.J.R. 513
H. 611 (EXECUTIVE AMENDMENT)	H.J.R. 515
H. 244	H.J.R. 521
H. 237	H.J.R. 522
H. 231	H.J.R. 523
H. 232	H.J.R. 525
H. 247	

REGULAR SESSION  
30th Day

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Delivered to the Governor at 10:00 P.M. on May 17, 1993.

H.J.R. 553

H.J.R. 554

H.J.R. 555

H. 367

H. 371

GREG PAPPAS  
Clerk

**ADJOURNMENT**

On motion of Representative Barnes, the House adjourned sine die at 9:40 o'clock p.m.

Yeas 47; Nays 44.

Yea:

Representatives Barnes, Biddle, Black (L), Black (M), Bowling, Buskey, Carns, Clark (W), Clay, Crow, Dolbare, Ford, Freeman, Hall, Haney, Harvey, Hawkins, Higginbotham, Hill, Holmes, Knight (J), Laird, Letson, Mathis, McClain, McDowell, McKee, Melton, Millican, Morrow, Morton, Newton (C), Newton (D), Parker (P), Payne, Perdue, Powell, Rich, Richardson, Rogers (F), Rogers (J), Sanderford, Smith (R), Starkey, Turner, Walker and Williams.

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Nay:

Mr. Speaker, Beasley, Bryant, Burke, Butler, Campbell, Carothers, Collins, Cosby, Cullins, Curry, Flowers, Fuller, Gaines, Gaston, Goodwin, Gullatt, Hamilton, Hammett, Harper, Haynes, Hogan, Holladay, Holley, Hooper, Johnson, Knight (A), Kvalheim, Layson, Lindsey, McDaniel, McMillan, Mikell, Poole, Rockhold, Sanderson, Smith (C), Spratt, Turnham, Venable, Warren, White, Willis and Zoghby.

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GREG PAPPAS  
Clerk of the House of Representatives  
of the Legislature of Alabama  
Regular Session, 1993.



**HOUSE OF REPRESENTATIVES****REGULAR SESSION 1993****ALPHABETICAL ROSTER AND DISTRICT NUMBERS**

Morris Anderson, 8  
David Barnes, 58  
John P. Beasley, 85  
Jack Biddle, III, 43  
Lucius Black, 67  
Marcel Black, 2  
Harrell Blakeney, 66  
W. C. "Bill" Bowling, 12  
Mike Box, 96  
Jenkins Bryant, Jr., 68  
June Bugg, 29  
Ralph Burke, 24  
James E. Buskey, 99  
Tom Butler, 6  
Johnny Cagle, 14  
James M. Campbell, 36  
Jim Carns, 46  
Joe Carothers, 86  
Tommy Carter, 5  
James S. (Jimmy) Clark, 84  
William "Bill" Clark, 98  
George H. Clay, 82  
Sam Collins, 16  
W. F. "Noopie" Cosby, Jr., 70  
Bobby C. Crow, 35  
James T. Cullins, 81  
Johnny L. Curry, 50  
Jeff Dolbare, 65  
Tom Drake, 11  
Sundra Escott-Russell, 60  
Steve Flowers, 89  
Joe M. Ford, 28  
Dewayne Freeman, 21  
Bill Fuller, 38  
Mark Gaines, 55  
Victor Gaston, 100  
J. W. (Joe) Goodwin, 3  
George Grayson, 19  
Jane Gullatt, 83  
Albert Hall, 22  
Seth Hammett, 92  
James H. (Goat) Hamilton, 4  
James C. Haney, 10  
Taylor Harper, 105  
Bob Harvey, 27  
John H. Hawkins, Jr., 48  
Clarence Haynes, 32  
G. J. (Dutch) Higginbotham, 80  
Michael Hill, 41  
Thomas E. Hogan, 13  
Hugh Holladay, 42  
Jimmy W. Holley, 91  
Alvin Holmes, 78

Perry O. Hooper, Jr., 73  
Ronald G. Johnson, 33  
Yvonne Kennedy, 103  
Al Knight, 40  
John Knight, 77  
Ken Kvalheim, 101  
Richard Laird, 37  
Allen Layson, 15  
Sam Letson, 7  
Richard J. Lindsey, 39  
Nathan Mathis, 87  
Edward B. (E. B.) McClain, 57  
Walter F. McDaniel, 26  
Bobby Greene McDowell, 56  
Bob McKee, 74  
Steve McMillan, 95  
Bryant Melton, Jr., 61  
Mike Mikell, 76  
Mike Millican, 17  
Johnny Mack Morrow, 18  
Albert G. Morton, 45  
Charles Newton, 90  
Demetrius C. Newton, 53  
Paul Parker, 9  
Tim Parker, 63  
Arthur Payne, 44  
Walter E. Penry, Jr., 94  
George Perdue, 54  
Tony Petelos, 49  
Phil Poole, 62  
Horace W. Powell, Sr., 71  
Kerry Rich, 25  
Ben T. Richardson, 23  
Lois Rockhold, 104  
Frank Rogers, 51  
John W. Rogers, 52  
Howard Sanderford, 20  
Allen Sanderson, 47  
Curtis Smith, 72  
Roy E. Smith, 30  
Lewis G. Spratt, 59  
Nelson R. Starkey, Jr., 1  
James Louis Thomas, 69  
J. E. Turner, 102  
Pete Turnham, 79  
Jack B. Venable, 31  
Claud Walker, 75  
James E. (Jimmy) Warren, 64  
Frank P. "Skippy" White, 93  
R. Nolan Williams, 88  
Gerald Willis, 34  
Mary S. Zoghby, 97

**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA  
1993**

**OFFICERS**

JAMES S. CLARK, *Speaker*, Eufaula

JAMES M. CAMPBELL, *Speaker Pro Tem*, Anniston

GREG PAPPAS, *Clerk*, Montgomery

DON LADNER, *Administrative Assistant*, Montgomery

VANNAH W. NORRELL, *Chief Clerk*, Montgomery

**MEMBERS OF THE HOUSE**

Dist. Nos.	Counties & Names	Addresses
1	LAUDERDALE Nelson R. Starkey, Jr.....	301 North Pine Street, Florence 35630
2	COLBERT Marcel Black.....	P.O. Box 491, Tuscumbia 35674
3	COLBERT, LAUDERDALE J. W. (Joe) Goodwin.....	310 Ford Road, Muscle Shoals 35661
4	LAUDERDALE, LIMESTONE James H. (Goat) Hamilton.....	Route 3, Box 119, Rogersville 35652
5	LIMESTONE Tommy Carter.....	18216 Upper Fort Hampton Road, Elkmont 35620
6	MADISON Tom Butler.....	136 Hartington Drive, Madison 35758
7	LAWRENCE, MORGAN Sam Letson.....	3980 Highway 36, Moulton 35650
8	MORGAN Morris Anderson.....	3219 Vicksburg Drive, Decatur 35603-3109
9	MORGAN Paul Parker.....	303 North Douglas Street, Hartselle 35640
10	MADISON James C. Haney.....	809 Tannahill Drive, Huntsville 35802

**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA-Continued****11 CULLMAN, MORGAN**

Tom Drake.....P.O. Box 1165, Cullman 35055

**12 CULLMAN**

W. C. "Bill" Bowling.....804 County Road 483, Hanceville 35077

**13 WALKER**

Thomas E. Hogan.....300 12th Avenue, Northeast, Jasper 35501

**14 TUSCALOOSA, WALKER**

Johnny Cagle.....Route 2, Box 105, Nauvoo 35578

**15 PICKENS, TUSCALOOSA**

Allen Layson.....P.O. Box 910, Reform 35481

**16 FAYETTE, LAMAR, MARION**

Sam Collins.....1019 13th Street, N.W., Fayette 35555

**17 MARION, WINSTON**

Mike Millican.....Route 1, Box 71, Hamilton 35570

**18 FRANKLIN, MARION**

Johnny Mack Morrow.....709 Carter Street, N.E., Red Bay 35582

**19 MADISON**

George Grayson.....P.O. Box 38, Normal 35762

**20 MADISON**

Howard Sanderford.....908 Tannahill Drive, S.E., Huntsville 35802-1971

**21 MADISON**

Dewayne Freeman.....P.O. Box 3069, Huntsville, 35810

**22 JACKSON, MADISON**

Albert Hall.....Route 1, P.O. Box 275, Gurley 35748

**23 JACKSON**

Ben T. Richardson.....P.O. Box 1017, Scottsboro 35768

**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA-Continued****24 DEKALB**

Ralph Burke.....P.O. Box 1564, Rainsville 35986

**25 MARSHALL**

Kerry Rich.....107 Stoddard Circle, Arab 35016

**26 DEKALB, MARSHALL**

Walter F. McDaniel.....P.O. Box 577, Albertville 35950

**27 BLOUNT**

Bob Harvey.....Route 5, Box 4098, Oneonta 35121

**28 ETOWAH**

Joe M. Ford.....Gadsden State Community College  
P.O. Box 227, Gadsden 35902-0227

**29 ETOWAH**

June Bugg.....610 South Fifth Street, Gadsden 35901

**30 ETOWAH, ST. CLAIR**

Roy E. Smith.....208 Robin Circle, Gadsden 35901

**31 COOSA, ELMORE**

Jack B. Venable.....P.O. Box 736, Tallassee 36078

**32 TALLADEGA**

Clarence Haynes.....P.O. Box 1041, Talladega 35160

**33 TALLADEGA**

Ronald G. Johnson.....Route 5, Box 17, Sylacauga 35150

**34 CALHOUN**

Gerald Willis.....15695 Alabama Highway 9, Piedmont 36272

**35 CALHOUN**

Bobby C. Crow.....150 Huckelberry Ridge, Anniston 36201

**36 CALHOUN**

James M. Campbell.....P.O. Box 2003, Anniston 36202

**37 CHAMBERS, RANDOLPH, CLAY**

Richard Laird.....1507 Bonner Drive, Roanoke 36274



**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA-Continued****38 CHAMBERS**

Bill Fuller.....P.O. Box 317, LaFayette 36862

**39 CHEROKEE, CLEBURNE, DEKALB**

Richard J. Lindsey.....Route 2, Box 394, Centre 35960

**40 BIBB, SHELBY**

Al Knight.....2421 Brook Run, Birmingham 35244

**41 SHELBY**

Michael Hill.....114 Arlington Avenue, Columbiana 35051

**42 ST. CLAIR**

Hugh Holladay.....1711 Cogswell Avenue, Pell City 35125

**43 JEFFERSON**

Jack Biddle, III.....2256 Pinehurst Drive, Gardendale 35071

**44 JEFFERSON**

Arthur Payne.....2825 Second Street, Northwest, Birmingham 35215

**45 JEFFERSON**

Albert G. Morton.....833 Zellmark Drive, Birmingham 35235

**46 JEFFERSON**

Jim Carns.....3 Office Park Circle, Suite 120, Birmingham 35223

**47 JEFFERSON**

Allen Sanderson.....126 Greenbriar Lane, Birmingham 35213

**48 JEFFERSON**

John H. Hawkins, Jr.....1841 Montclair Drive, Birmingham 35216

**49 JEFFERSON**

Tony Petelos.....1241 13th Place, Pleasant Grove 35127

**50 JEFFERSON**

Johnny L. Curry.....3264 Fieldale Drive, Hueytown 35023

**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA-Continued**

- 51 JEFFERSON  
Frank Rogers.....P.O. Box 335, Graysville 35073
- 52 JEFFERSON  
John W. Rogers.....1424 18th Street, Southwest, Birmingham 35211
- 53 JEFFERSON  
Demetrius C. Newton.....P.O. Box 2525, Birmingham 35202
- 54 JEFFERSON  
George Perdue.....P.O. Box 2473, Birmingham 35201
- 55 JEFFERSON  
Mark Gaines.....201 Morris Boulevard, Homewood 35209
- 56 JEFFERSON  
Bobbie Greene McDowell.....2322 Dartmouth Avenue, Bessemer 35202
- 57 JEFFERSON  
Edward B. (E. B.) McClain.....3826 Troy Terrace, Brighton 35202
- 58 JEFFERSON  
David Barnes.....9717 Zion City Road, Birmingham 35217
- 59 JEFFERSON  
Lewis G. Spratt.....3809 Fourth Street, West, Birmingham 35207
- 60 JEFFERSON  
Sundra Escott-Russell.....P.O. Box 8343, Birmingham 35218
- 61 TUSCALOOSA  
Bryant Melton, Jr.....5003 4th Avenue, Tuscaloosa 35405
- 62 HALE, TUSCALOOSA  
Phil Poole.....P.O. Box 609, Moundville 35474
- 63 TUSCALOOSA  
Tim Parker.....P.O. Box 020908, Tuscaloosa 35402-0908

**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA-Continued**

- 64 CONECUH, MONROE  
James E. (Jimmy) Warren.....P.O. Box 207, Castleberry 36432
- 65 CLARKE, WASHINGTON  
Jeff Dolbare.....Star Route, Box 17, Bigbee 36510
- 66 CHOCTAW, CLARKE, MARENGO  
Harrell Blakeney.....1101 Old Highway 5, South  
Thomasville 36784
- 67 CHOCTAW, GREENE, SUMTER  
Lucius Black.....P.O. Box 284, York 36925
- 68 DALLAS, HALE, PERRY  
Jenkins Bryant, Jr.....Route 1, Box 482, Newbern 36765
- 69 DALLAS, LOWNDES, WILCOX  
James Louis Thomas.....2713 Highway 14, E., Selma 36701
- 70 DALLAS  
W. F. "Noopie" Cosby, Jr.....P.O. Box 683, Selma 36702
- 71 AUTAUGA, CHILTON  
Horace W. Powell, Sr.....943 East Main Street, Prattville 36067
- 72 BIBB, CHILTON  
Curtis Smith.....16131 Highway 22, Clanton 35045
- 73 MONTGOMERY  
Perry O. Hooper, Jr.....3472 Bankhead Avenue, Montgomery 36111
- 74 MONTGOMERY  
Bob McKee.....P.O. Box 424, Montgomery 36101
- 75 MONTGOMERY  
Claud Walker.....P.O. Box 250477, Montgomery 36125
- 76 ELMORE, MONTGOMERY  
Mike Mikell.....P.O. Box 993, Millbrook 36054
- 77 MONTGOMERY  
John F. Knight.....P.O. Box 6148, Montgomery 36106

**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA-Continued**

- 78 MONTGOMERY  
Alvin Holmes.....P.O. Box 6064, Montgomery 36106
- 79 LEE  
Pete Turnham.....P.O. Box 3490, Auburn 36831-3490
- 80 LEE  
G. J. (Dutch) Higginbotham.....709 Laurel Street, Opelika 36801
- 81 TALLAPOOSA  
James T. Cullins.....P.O. Box 5, Alexander City 35010
- 82 BULLOCK, MACON  
George H. Clay.....P.O. Box 299, Tuskegee 36083
- 83 RUSSELL  
Jane Gullatt.....P.O. Box 626, Phenix City 36867
- 84 BARBOUR, RUSSELL  
James S. (Jimmy) Clark.....P.O. Box 71, Eufaula 36027
- 85 HENRY, HOUSTON  
John P. Beasley.....P.O. Drawer M, Columbia 36319
- 86 HOUSTON  
Joe Carothers.....Route 8, Box 33, Dothan 36301
- 87 GENEVA, HOUSTON  
Nathan Mathis.....Route 2, Box 317, Wicksburg (Newton) 36352
- 88 DALE  
R. Nolan Williams.....Route 2, Newton 36352
- 89 DALE, PIKE  
Steve Flowers.....P.O. Box 973, Troy 36081
- 90 BUTLER, CRENSHAW  
Charles Newton.....P.O. Box 246, Greenville 36037
- 91 COFFEE  
Jimmy W. Holley.....Route 2, Box 254-E, Elba 36323

**ROSTER OF THE HOUSE OF REPRESENTATIVES  
OF ALABAMA-Continued**

- 92 COVINGTON  
Seth Hammett.....P.O. Box 1418, Andalusia 36420
- 93 ESCAMBA  
Frank P. "Skippy" White.....Route 1, Box 427-Pollard, Flomaton 36441
- 94 BALDWIN  
Walter E. Penry, Jr.....12040 County Road 54, Daphne 36526
- 95 BALDWIN  
Steve McMillan.....P.O. Box 337, Bay Minette 36507
- 96 MOBILE  
Mike Box.....One St. Louis Centre, Suite 4002, Mobile, 36571
- 97 MOBILE  
Mary S. Zoghby.....2862 Hilburn Drive, Mobile 36606
- 98 MOBILE  
William "Bill" Clark.....711 S. Atmore Avenue, Prichard 36612
- 99 MOBILE  
James E. Buskey.....2207 Barretts Lane, Mobile 36617
- 100 MOBILE  
Victor Gaston.....864 West Parkwood Drive, Mobile 36608
- 101 MOBILE  
Ken Kvalheim.....421 Dogwood Drive, Mobile 36609
- 102 MOBILE  
J. E. Turner.....P.O. Box 787, Citronelle 36522
- 103 MOBILE  
Yvonne Kennedy.....1205 Glennon Avenue, Mobile 36603
- 104 MOBILE  
Lois Rockhold.....5163 Santos Drive, East, Mobile 36619
- 105 MOBILE  
Taylor Harper.....P.O. Box 229, Grand Bay 36541

**ALABAMA STATE SENATE**  
**ALPHABETICAL ROSTER AND DISTRICT NUMBER**

John E. Amari, 15  
Chip Bailey, 29  
Lowell Ray Barron, 8  
Ann Bedsole, 34  
Jim Bennett, 19  
George R. Bolling, 6  
Ray Campbell, 3  
J. Danny Corbett, 28  
Ryan deGraffenried, Jr. 21  
Bobby E. Denton, 1  
Gerald Dial, 13  
Larry Dixon, 25  
Frank (Butch) Ellis, Jr., 14  
Sundra Escott-Russell, 20  
Michael A. Figures, 33  
Jack Floyd, 10  
E. Crum Foshee, 31  
Doug Ghee, 12

Don Hale, 4  
Dell Hill, 11  
W. Fred Horn, 18  
Charles D. Langford, 26  
W. H. (Pat) Lindsey, 22  
Albert Lipscomb, 32  
T. D. (Ted) Little, 27  
"Walking" Wendell Mitchell, 30  
Hinton Mitchem, 9  
Walter Owens, 24  
Mac Parsons, 17  
Henry (Hank) Sanders, 23  
Bill G. Smith, 7  
Jim Smith, 2  
J. T. (Jabo) Waggoner, 16  
Robert T. Wilson, Jr., 5  
Steve Windom, 35

**ROSTER OF THE SENATE OF ALABAMA**  
**REGULAR SESSION 1993**

**OFFICERS**

JIM FOLSOM, JR., *Lieutenant Governor*, Cullman  
 RYAN deGRAFFENRIED, JR., *President Pro-Tempore*, Tuscaloosa  
 MCDOWELL LEE, *Secretary*, Montgomery  
 D. PATRICK HARRIS, *Assistant Secretary*, Montgomery  
 DAVE AVANT, *Administrative Assistant*, Prattville  
 SUZAN McCLELLAND, *Chief Clerk*, Prattville

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3	LAWRENCE, MORGAN Ray Campbell.....	P.O. Box 1988, Decatur 35602-1988
4	CULLMAN, MADISON, MORGAN Don Hale.....	1725 Woodland Street, N.W., Cullman 35055
5	PICKENS, TUSCALOOSA, WALKER Robert T. Wilson, Jr.....	P.O. Box 2088, Jasper 35502
6	FAYETTE, FRANKLIN, LAMAR, MARION, WINSTON George R. Bolling.....	P.O. Box 350, Fayette 35555
7	MADISON Bill G. Smith.....	2009 Gallatin Street, S.W., Huntsville 35801
8	DEKALB, JACKSON, MADISON Lowell Ray Barron.....	P.O. Box 65, Fyffe 35971
9	BLOUNT, DEKALB, MARSHALL Hinton Mitchem.....	P.O. Box 297, Albertville 35950

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OF ALABAMA-Continued**

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- 11 COOSA, ELMORE, TALLADEGA  
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- 12 CALHOUN  
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- 13 CHAMBERS, CHEROKEE, CLAY, CLEBURNE, DEKALB, RANDOLPH  
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- 14 BIBB, SHELBY, ST. CLAIR  
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- 15 JEFFERSON  
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- 16 JEFFERSON  
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- 17 JEFFERSON  
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- 18 JEFFERSON  
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- 19 JEFFERSON  
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- 20 JEFFERSON  
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- 22 CHOCTAW, CLARKE, CONECUH, MARENGO, MONROE, WASHINGTON  
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**ROSTER OF THE SENATE  
OF ALABAMA-Continued**

- 23 CHOCTAW, DALLAS, GREENE, HALE, LOWNDES, PERRY, SUMTER, WILCOX  
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- 24 AUTAUGA, BIBB, CHILTON, DALLAS  
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- 25 MONTGOMERY  
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- 27 LEE, TALLAPOOSA  
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- 30 BUTLER, CRENSHAW, DALE, PIKE  
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- 32 BALDWIN, MOBILE  
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- 33 MOBILE  
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- 34 MOBILE  
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- 35 MOBILE  
Steve Windom.....P.O. Drawer 2025, Mobile 36652

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- 1984 acts, act no. 405, regular session, relating to Calhoun county, city of Weaver, civil service system, board members, salary increase, provided-  
H. 941, pages 2186, 2304, 2545, 2546, 3488, 3517, 3685, Act No. 93-554
- 1984 acts, act no. 578, regular session, relating to Houston county, civil service system, board, appointment, altered-  
H. 923, pages 1933, 2551, 2609, 3691, 3780, 4169, Act No. 93-696
- 1985 acts, act no. 546, regular session, relating to 29th judicial circuit, judgeships, circuit, additional, appropriation, provided-  
H. 492, pages 478, 529, 936, 937, 2416, 2485, 2574, Act No. 93-302
- 1985 acts, act no. 836, second special session, relating to Jefferson county, sheriff, compensation-  
H. 638, pages 822, 823
- 1986 acts, act no. 454, regular session, relating to Mobile county, racing licensee withhold income taxes, interest earned, increased-  
H. 737, pages 1232, 1548, 1700, 1701, 2416, 2485, 2574, Act No. 93-303  
S. 526, pages 2450, 2451, 2686, 2787
- 1986 acts, act no. 545, regular session, relating to Mobile county, income taxes, withholding of, entitled to interest earned, advertising amount, increased, gaming devices, allowed, taxation and distribution-  
S. 526, pages 2450, 2451, 2686, 2787
- 1986 acts, act no. 564, regular session, relating to Marshall county, tva payments, distribution, altered-  
H. 981, pages 2556, 2685, 2784, 3490, 3517, 3685, Act No. 93-550
- 1986 acts, act no. 656, first special session, relating to Tuscaloosa county, fire protection districts, further provided-  
H. 877, pages 1823, 1824, 1923, 2347, 2348, 3003, 3133, 3463, Act No. 93-517  
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- 1986 acts, act no. 703, regular session, relating to Covington county, sales tax, distribution, altered-  
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1988 acts, act no. 387, regular session, relating to Dallas county, sheriff, pistol permit fees, further provided-

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1989 acts, act no. 192, regular session, relating to Jackson county, recordation fee, disposition-

H. 656, pages 828, 1547, 1686, 2996, 3055, 3169, Act No. 93-380

1989 acts, act no. 196, regular session, relating to Sheffield, items, certain, declared public nuisance-

H. 461, pages 377, 871, 918, 919, 2956, 3058, 3462, Act No. 93-488

1989 acts, act no. 260, regular session, relating to Elmore county, court costs, increased-

H. 939, pages 2185, 2186, 2303, 2543, 2544, 3492, 3519, 3685, Act No. 93-564

1990 acts, act no. 202, regular session, relating to Jefferson county, district attorney, deputy, number, increased-

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1990 acts, act no. 542, regular session, relating to tenth judicial circuit, district attorney, deputies, increased-

H. 372, pages 146, 903, 1024, 3502, 3520, 3685, Act No. 93-567

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1991 acts, act no. 705, regular session, relating to Coffee county, probate judge, special recording fee, disposition-

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- 1991 acts, act no. 719, regular session, relating to Baldwin county, planning and zoning commission, ordinances and regulations, procedure for adoption, provided-  
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- 1992 acts, act no. 248, regular session, relating to Pell City, board of education, candidates, qualifications-  
H. 822, pages 1663, 1921, 2317, 2318, 2995, 3056, 3169, Act No. 93-384
- 1992 acts, act no. 465, regular session, relating to Calhoun county, alcoholic beverage sales tax, probate judge, date licensee required to report to, altered-  
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- 1992 acts, act no. 491, regular session, relating to Marengo county, coroner, expense and mileage allowance, provided-  
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- 1992 acts, act no. 493, regular session, relating to New Site, corporate limits, altered-  
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- 1992 acts, act no. 502, regular session, relating to Madison county, junkyards, further regulated-  
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- 1992 acts, act no. 608, regular session, relating to home builders licensure board, exemptions, provided-  
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- 1993 acts, act no. 191, regular session, relating to employees retirement system, employees, certain, transfers to, funding, altered-  
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- 1991 acts, act no. 546, regular session, relating to fishing vessels, commercial, tonnage, certain, tax exemption, altered-  
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- 1992 acts, act no. 227, regular session, relating to court costs, termination of increase, repealed-  
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- 1992 acts, act no. 343, regular session, relating to seed, fertilizer, insecticide and herbicide, sales and use tax, exemption, provided-  
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- 1992 acts, act no. 438, regular session, relating to peace officers' annuity and benefit fund, twenty-five year retirement, provided-  
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- 1992 acts, act no. 597, regular session, relating to pawnshops, motor vehicles, certificate of title or other evidence of ownership, pledged goods, not to include-  
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- 1992 acts, act no. 621, regular session, relating to adeca, appropriation to, altered-  
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- 1992 acts, act no. 622, regular session, relating to license plates, atomic veterans' nuked, veterans' commemorative, distribution, provided-  
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- 1992 acts, act no. 677, second special session, relating to court automation fund, accessing the judicial information system, charges for, authorized-  
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- 1993 acts, act no. 191, regular session, relating to employees' retirement system, county employees, certain, transfer to, authorized, funding, altered-  
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**ACTS REPEALED, LOCAL ACTS**

- 1935 acts, act no. 71, regular session, relating to Chambers county, superintendent of education, appointment, further provided-  
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- 1943 acts, act no. 259, regular session, relating to Jefferson county, board of equalization, appeals to circuit court, provided-  
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- 1965 acts, act no. 285, regular session, relating to Coosa county, solicitor, expenses, reimbursement of, repealed-  
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- 1969 acts, act no. 653, regular session, relating to Escambia county, deputy sheriff, salary, number, provided-  
H. 766, pages 1614, 1659, 1850, 1851, 2999, 3128, 3462, Act No. 93-509
- 1969 acts, act no. 830, regular session, relating to Coosa county, solicitor, compensation, repealed-  
H. 897, pages 1828, 1829, 1926, 2372, 2373, 2374, 2998, 3128, 3462, Act No. 93-511
- 1971 acts, act no. 61, regular session, relating to Etowah county, solid waste and park and recreation board, established-  
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- 1971 acts, act no. 791, third special session, relating to twenty-fourth judicial circuit, court reporter, compensation, altered-  
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- 1975 acts, act no. 34, fourth special session, relating to Cleburne county, county commission, powers, certain, authorized-  
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- 1979 acts, act no. 344, regular session, relating to thirteenth judicial circuit, circuit clerk, local salary supplement, increased-  
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- 1981 acts, act no. 421, regular session, relating to Lowndes county, pistol permit fees, increased, distribution-  
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- 1981 acts, act no. 747, regular session, relating to Pike county, board of education, election of, further provided-  
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- 1984 acts, act no. 479, regular session, relating to fifteenth judicial circuit, district judge, salary supplement, provided-  
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- 1984 acts, act no. 481, regular session, relating to thirteenth judicial circuit, circuit clerk, local salary supplement, increased-  
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- 1986 acts, act no. 545, regular session, relating to Mobile county, dog racing proceeds, distribution, altered-  
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- 1988 acts, act no. 300, regular session, relating to Dallas county, sheriff, pistol permit, further provided-  
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- 1988 acts, act no. 332, regular session, relating to Sumter county, coroner, expense allowance, further provided-  
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- 1988 acts, act no. 914, regular session, relating to Franklin county, water and gas coordinating and fire prevention authority, established-  
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- 1989 acts, act no. 783, regular session, relating to Pike county, judge of probate, salary, provided-  
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- 1990 acts, act no. 123, regular session, relating to Pike county, board of education, election of, further provided-  
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- 1991 acts, act no. 610, regular session, relating to DeKalb county, taxing powers and home rule authority, certain, removed-  
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- 1992 acts, act no. 225, regular session, relating to Shelby county, planning, development or subdivision board, real estate broker or agent, authority to serve on, abolished-  
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**ALABAMA A & M UNIVERSITY**

Operation and maintenance, funding, provided-

H. 363, pages 145, 354, 448, 458, 464, 468, 691, 697, 815

**ALABAMA CHILD NUTRITION LAW**

Established-

H. 490, pages 477, 1549

S. 230, pages 1157, 1545, 3245, 3249, 3255, 3263, 3267, 3474, 3479,  
3695, 3701, 3713

**ALABAMA COMMISSION ON HIGHER EDUCATION**

Committee to improve postsecondary education participation and high school retention, authorized to appoint, center to establish communication network, created-

S. 95, pages 1738, 1739, 2297, 2735, 2928, 2929, 2930, 3010, 3011,  
Act No. 93-369

**ALABAMA CONGRESSIONAL DELEGATION**

Russian Golovkina family, urged to support-

H.J.R. 412, pages 2562, 2564, 2932, 3052, 3168, Act No. 93-409

S.J.R. 106, pages 3233, 3234, 3312, Act No. 93-452

**ALABAMA CONSTRUCTION INDUSTRY TRAINING BOARD**

Established-

H. 51, pages 36, 115, 537, 650, 1994, 2004, 2110, 2118, 2569, 2637,  
2638

**ALABAMA DEVELOPMENT OFFICE**

Minority business, expenditure of funds appropriated, intent expressed-

H.J.R. 419, pages 2565, 2566

**ALABAMA DIETETIC ASSOCIATION**

Commended-

H.R. 540, page 3910

**ALABAMA GOODWILL INDUSTRIES, INC.**

Taxes, state, county, municipal, sales and use, exemption, provided-

H. 1, pages 25, 121, 396, 452, 458, 463, 695, 1148, 3469, 3514, 3684,  
Act No. 93-484 1148, 3469, 3514, 3684, Act No. 93-484

**ALABAMA GOVERNMENTAL LEASING ACT**

Established-

S. 427, pages 1150, 1151, 1239, 1544, 2155, 2156, 2157, 2240, 2242,  
Act No. 93-261

**ALABAMA HIGH SPEED RAIL AUTHORITY**

Established-

H. 824, pages 1663, 1918

**ALABAMA KIDNEY FOUNDATION, INC.**

Appropriation, provided-

H. 194, pages 69, 353, 453, 458, 464, 695, 1149, 1160, 1161, 3437,  
3438, 3511, 3684, Act No. 93-481

S. 188, pages 1156, 1917, 3476, 3481, 3698, 3704, 3715

**ALABAMA LAW INSTITUTE**

Constitution revision study committee, established-

H.J.R. 132, pages 600, 601

**ALABAMA MEDICAL SCHOOLS**

Commended-

H.R. 533, pages 3781, 3782

H.J.R. 534, pages 3782, 3783, 4073, 4151, 4170, Act No. 93-739

**ALABAMA MINING ACADEMY**

Appropriation, provided-

H. 245, pages 80, 117, 414

H. 719, pages 916, 1546

**ALABAMA NATIONAL GUARD**

Educational benefits, additional, provided-

S. 16, pages 1494, 1917, 3473, 3479, 3643, 3682, Act No. 93-652

**ALABAMA PAWNSHOP ACT**

Amended-

H. 707, page 913

**ALABAMA POWER COMPANY**

Commended-

H.J.R. 310, pages 1736, 1985, 2050, 2173, Act No. 93-250

H.R. 311, page 1741

H.J.R. 374, pages 2197, 2198, 2422, 2480, 2573, Act No. 93-268

S.J.R. 127, pages 3230, 3314, Act No. 93-465

**ALABAMA REHABILITATION ASSOCIATION, INC.**

Sales and use tax, exemption, provided-

H. 846, pages 1759, 2678

**ALABAMA SPECIAL OLYMPICS**

Executive director and employees, certain, teachers' retirement system,  
membership in, provided-

H. 132, page 55

**ALABAMA STATE UNIVERSITY**

Operation and maintenance, funding, provided-

H. 363, pages 145, 354, 448, 458, 464, 468, 691, 697, 815

**ALABAMA THEATRE FOR THE PERFORMING ARTS**

Designated-

H.J.R. 66, pages 192, 193, 350, 388, 480, Act No. 93-34

H.J.R. 288, pages 1672, 1982, 2049, 2173, Act No. 93-240

S.J.R. 10, pages 153, 327, Act No. 93-26

**ALABAMA THEATRE, ALABAMA LANDMARKS, INC.**

Appropriation, provided-

H. 296, pages 130, 171, 452, 457, 463, 695, 1144, 1145, 3656, 3657,  
3693, 4071, 4072, 4078, 4157, 4170, Act No. 93-784

**ALABASTER**

Civil service system and personnel board, established-

H. 742, pages 1233, 1548, 1694, 2957, 3059, 3462, Act No. 93-493

S. 519, pages 2436, 2437, 2684, 2776, 2914, Act No. 93-358

**ALARM SYSTEMS**

Alarm systems permitting act, enforcement of, further provided-

H. 608, pages 685, 819, 1709, 1750, 1752, 1755, 1762, 4140

**ALBRITTON, JOHN THOMAS**

Death mourned-

H.R. 46, page 100

**ALCOHOLIC BEVERAGE CONTROL BOARD**

Alcoholic beverage control code, established-

H. 104, pages 49, 443

Retail sale by state, phased-out, class a and b licensees, privilege granted to, bailment, system, tax, displaced employees' benefits, leases, provided, market zones, established-

H. 864, pages 1819, 1916

**ALCOHOLIC BEVERAGES**

Alcoholic beverage control code, established-

H. 104, pages 49, 443

Driving under the influence, fines, additional, levied, distribution, provided-

H. 322, pages 136, 861, 1989, 1998, 2030, 2208, 2209, 2210, 2211, 2572, 2603, 2731, Act No. 93-323

Driving under the influence, penalty for fourth conviction within five years-

H. 772, pages 1615, 2295

S. 295, pages 2283, 2284, 2295, 3245, 3249, 3255, 3263, 3267, 3474, 3479, 3694, 3699, 3711, 4058

Driving under the influence, reduction of blood alcohol level, penalties-

S. 102, pages 2284, 2681, 3696, 3702, 3714

Innkeepers rights act, established-

H. 619, page 687

Liquors, sold by abc board, cost of, taxes, sales and excise, exemption, provided-

H. 397, pages 179, 354, 453, 458, 464, 695, 1169, 1171, 1181, 1230, 2417, 2485, 2574, Act No. 93-305

**ALCOHOLIC BEVERAGES (Continued)**

Minor, definition of, altered-  
S. 123, pages 1153, 3509, 3564

Offenses, related, persons convicted of, drug test, mandatory, failing of,  
treatment, submission to, required-  
H. 541, page 543

Open house parties conducted by minors where consumed, adults criminally  
liable in instances, certain-  
H. 58, pages 38, 444

Retail sale by state, phased-out, class a and b licensees, privilege granted  
to, bailment, system, tax, displaced employees' benefits, leases,  
provided, market zones, established-  
H. 864, pages 1819, 1916

Sunday sales, counties and municipalities, wet, referendums, provided-  
H. 83, pages 43, 680, 2230, 2234, 2289, 2499, 2504, 2510, 2515,  
2579, 2584, 2590, 2596, 2737, 3100

**ALEXANDER, BILLYE C.**

Commended-  
H.R. 476, page 3291

**ALIMONY**

Divorce settlement awards, allowance for retirement pension benefits further  
provided-  
H. 574, pages 551, 862, 1990, 2000

**ALSTON, CECIL JEFFRIES**

Death mourned-  
H.R. 286, page 1588

**ALZHEIMER'S DISEASE**

Alzheimer's association and related disorders association, Inc., branches,  
chapters, or agencies, taxes, sales and use, state, county, municipal,  
exemption from, provided-  
H. 139, pages 56, 2677

Education programs and training services regarding, provided,  
appropriation, provided-  
H. 723, pages 1034, 1552, 1996, 2005, 2136, 2137, 3467, 3515, 3684,  
Act No. 93-547

**ALZHEIMER'S DISEASE (Continued)**

Needs, unmet, committee established to study-

H.J.R. 279, pages 1583, 1584, 2933, 3052, 3168, Act No. 93-416

**AMERICA'S YOUNG WOMAN OF THE YEAR PROGRAM**

Appropriation, provided-

H. 262, pages 84, 119, 426, 2713, 2748, 3168, Act No. 93-350

**AMUSEMENTS AND SPORTS**

Alabama theatre for the performing arts, designated-

H.J.R. 66, pages 192, 193, 350, 388, 480, Act No. 93-34

H.J.R. 288, pages 1672, 1982, 2049, 2173, Act No. 93-240

S.J.R. 10, pages 153, 327, Act No. 93-26

Badman or toughman contests, prohibited without approval of commission on physical fitness, penalties-

H. 42, pages 34, 528

**ANDERSON, SKI**

Commended-

H.R. 383, page 2204

**ANIMAL DAMAGE CONTROL**

Appropriation, supplemental, provided-

H. 441, page 189

**ANIMALS**

Bites, persons treating, duty to notify health or rabies officer-

H. 153, page 59

Damage control program, appropriation, supplemental, provided-

H. 441, page 189

Diseases in, definition of, wild or exotic, included-

H. 496, pages 486, 536, 1993, 2003, 2103

Endangered species of, pesticides, protection of, rules to protect, provided-

H. 495, pages 377, 485

Equine sponsors, equine professionals, and persons in equine-related injuries or deaths, immunity, exceptions and warnings-

H. 62, pages 39, 125, 1992, 2001, 2081, 2082, 3588, 3599, 3685, Act No. 93-601



**ANIMALS (Continued)**

Exotic animal regulatory act-

S. 3, pages 606, 607, 994, 1919, 3695, 3701, 3712

Good canine programs, endorsed-

S.J.R. 71, pages 1598, 1747, Act No. 93-182

Research, agricultural, commercial or educational facilities, crimes regarding, penalties, provided-

H. 3, pages 25, 122, 636, 637, 2639, 2697, 2731, Act No. 93-327

**ANNEXATION PROCEDURE**

Municipalities, class 5, certain, validation of, provided-

H. 613, pages 686, 820, 1609, 1610, 3504, 3521, 3685, Act No. 93-569

Municipalities, enclosed territory that is not agricultural or residential, ad valorem tax, provided-

H. 498, page 486

Municipalities, procedure by petition of majority of landowners owning 75% of land-

H. 670, page 876

Municipalities, procedures by resolution, further provided,-

H. 202, page 71

Municipalities, procedures, certain, ratified and validated, retroactive to September 1, 1991, provided-

H. 17, pages 28, 122, 1993, 2003, 2208, 2223, 2224, 2237

**ANNISTON**

Firemen and police pension fund, benefits, increased-

H. 936, pages 2185, 2303, 2542, 2543, 3488, 3517, 3685, Act No. 93-552

**ANTHONY, BARBARA JEAN HENDERSON**

Commended-

H.J.R. 307, pages 1731, 1985, 2050, 2173, Act No. 93-249

**ANTOINE, DARRYL KEITH**

Commended-

H.J.R. 395, pages 2274, 2275, 2420, 2483, 2574, Act No. 93-289

## APPROPRIATIONS

1992-93 fiscal year, amount of proration adjusted, excess amount carried over to next fiscal year-

S. 661, pages 2694, 2740, 3455, 3456, 3527, Act No. 93-605

ADECA, altered-

H. 487, pages 477, 526

Aids task force of Alabama, inc., provided-

H. 264, pages 84, 168, 451, 456, 462, 483, 693, 1105, 1106, 1107, 1163, 3555, 3573, 3685, Act No. 93-590

Alabama kidney foundation, inc., provided-

H. 194, pages 69, 353, 453, 458, 464, 695, 1149, 1160, 1161, 3437, 3438, 3511, 3684, Act No. 93-481

S. 188, pages 1156, 1917, 3476, 3481, 3698, 3704, 3715

Alabama theatre, Alabama landmarks, inc., provided-

H. 296, pages 130, 171, 452, 457, 463, 695, 1144, 1145, 3656, 3657, 3693, 4071, 4072, 4078, 4157, 4170, Act No. 93-784

Alzheimer's disease, education programs and training services regarding, provided-

H. 723, pages 1034, 1552, 1996, 2005, 2136, 2137, 3467, 3515, 3684, Act No. 93-547

America's young woman of the year program, provided-

H. 262, pages 84, 119, 426, 2713, 2748, 3168, Act No. 93-350

Animal damage control program, supplemental, provided-

H. 441, page 189

Attalla city board of education, Curtiston elementary school, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

Autauga county board of education, supplemental, provided-

H. 688, pages 880, 996, 1610, 1611, 1626, 1627, 1628, 1629, 1671

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

Bar association, supplemental, provided-

H. 449, pages 374, 526, 2288, 2498, 2503, 2509, 2514, 2578, 2583, 2589, 2595

S. 407, pages 2695, 3171, 3472, 3478, 3624, 3625, 3654, Act No. 93-616

**APPROPRIATIONS (Continued)****Beacon house-Jasper, provided-**

H. 260, pages 83, 119, 424, 425, 2704, 2710, 2732, Act No. 93-330

**Bevill center for the advanced manufacturing technology, provided-**

H. 242, pages 80, 166, 450, 455, 461, 483, 692, 1079, 1080, 1081, 1082, 1103, 1104, 4080, 4082, 4155, 4170, Act No. 93-782

**Birmingham children's theatre, provided-**

H. 243, pages 80, 167, 450, 455, 461, 483, 692, 1082, 1083, 3536, 3573, 3685, Act No. 93-585

**Birmingham football foundation, provided-**

H. 453, pages 375, 674, 1887, 1888, 2747, 2808, 3168, Act No. 93-354

**Birmingham research medical assistance team, provided-**

H. 478, page 474

H. 595, page 596

**Black belt human resource development center, provided-**

H. 241, pages 80, 166, 450, 455, 461, 483, 692, 1078, 1079, 3536, 3573, 3685, Act No. 93-586

**Boards of education, Calhoun county, DeKalb county, Ft. Payne, Jacksonville, Piedmont, music hall of fame, Rainsville public library, educational television commission, Madison county commission, provided-**

H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219, 3719, 3759, 3795, 4096, 4132, 4159, 4167, 4171, Act No. 93-789

**Boll weevil eradication foundation, supplemental, provided-**

H. 289, pages 89, 125, 1996, 2006, 2095, 2096, 2097

S. 255, pages 1498, 1806, 2097, 2098, 2099, 2308, 2430, Act No. 93-264

**Camp ascca, provided-**

H. 261, pages 83, 168, 451, 456, 462, 483, 693, 1104, 3554, 3573, 3685, Act No. 93-589

**Central Alabama opportunities industrialization center, provided-**

H. 250, pages 81, 167, 450, 455, 461, 483, 692, 1085, 1086, 3537, 3573, 3685, Act No. 93-587

**Calhoun county board of education, Pleasant Valley school, provided-**

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

## APPROPRIATIONS (Continued)

Children's advocacy centers, inc., provided-

H. 237, pages 79, 117, 410, 452, 457, 463, 589, 694, 1126, 1128, 1166, 3442, 3457, 3579, 4060, 4062, 4078, 4153, 4170, Act No. 93-778

Children's and women's hospital, Mobile, provided-

H. 235, pages 79, 166, 449, 455, 460, 483, 692, 1073, 4057, 4150, 4170, Act No. 93-774

Children's hospital, Birmingham, provided-

H. 236, pages 79, 166, 449, 455, 460, 483, 692, 1074, 1075, 3535, 3573, 3685, Act No. 93-584

Chilton county board of education, Henry Adair middle school, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

Civil air patrol, Alabama wing, provided-

H. 234, pages 78, 117, 409

Cleveland avenue ymca, provided-

H. 258, pages 83, 167, 451, 456, 462, 483, 693, 1097, 1098, 1099, 1160, 3557, 3574, 3685, Act No. 93-591

Coalition against domestic violence, provided-

H. 233, pages 78, 117, 407, 408, 3440, 3441, 3512, 3684, Act No. 93-482

S. 316, pages 2468, 3560, 3564

Commission on aging, care assurance system, provided-

H. 240, pages 80, 117, 412, 428, 429, 3445, 3457, 3580, 4062, 4063, 4076, 4157, 4170, Act No. 93-785

Commission on aging, supplemental appropriation-

S. 637, pages 3365, 3562, 3695, 3700, 3712, 4095, 4096, 4142, Act No. 93-765

Constitution hall village, provided-

H. 231, pages 78, 165, 449, 455, 460, 483, 692, 1070, 1072, 1103, 3649, 3650, 3707, 4066, 4077, 4154, 4170, Act No. 93-779

Coosa valley medical center school of nursing, provided-

H. 271, pages 85, 169, 451, 457, 462, 694, 1122, 1123, 1124, 3570, 3598, 3685, Act No. 93-599

Coosa-Alabama river improvement association, provided-

H. 232, pages 78, 117, 405, 406, 407, 3439, 3456, 3578, 4058, 4059, 4079, 4154, 4170, Act No. 93-780

## APPROPRIATIONS (Continued)

Council on child abuse, provided-

H. 238, pages 79, 117, 410, 411, 3444, 3511, 3684, Act No. 93-480

Covington county board of education, Straughn high school, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

District courts, docket fees, assessed for traffic infraction cases, additional, distribution for retirement for district judges, certain, funded-

H. 73, pages 41, 120

East Alabama child development center, provided-

H. 228, pages 77, 165, 449, 454, 460, 483, 691, 1065, 1066, 3535, 3572, 3685, Act No. 93-583

Economic and community affairs department, provided-

H. 246, pages 81, 118, 415, 416, 1780, 1790, 1908, Act No. 93-190

Education budget, provided-

H. 222, pages 76, 163, 449, 454, 460, 479, 482, 589, 691, 715, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 807, 808, 809, 810, 811, 812, 814, 897, 992, 1039, 1041, 1042, 1046, 1047, 1048, 1049, 1050, 1051, 3374, 3440, 3577, 3980, 4051, 4088, 4170, Act No. 93-772

Education department, provided-

H. 277, pages 86, 170, 452, 457, 463, 694, 1140, 1141, 1144, 3657, 3660, 3708, 4068, 4071, 4076, 4162, 4170, Act No. 93-788

Elyton recovery center, provided-

H. 227, pages 77, 116, 404, 2708, 2709, 2732, Act No. 93-328

Emergency medical services, health department and colleges, various, provided-

H. 191, pages 69, 164, 450, 455, 461, 483, 693, 1089, 1090, 2237, 2238, 2573, Act No. 93-262

Emergency medical services, various entities and institutions of higher learning, provided-

H. 192, pages 69, 164, 450, 456, 461, 483, 693, 1091, 1093, 1094, 2471, 2474, 2599, 3094, 3096, 3213, 3260, 3463, Act No. 93-663

Environmental research trust, health department, from, provided-

H. 598, pages 682, 860

Epilepsy foundation of north and central Alabama, provided-

S. 520, pages 2941, 3171, 3476, 3482, 3699, 3704, 3716, 4094, 4095, 4143, Act No. 93-764

## APPROPRIATIONS (Continued)

Escambia county school system, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

Exploreum museum of discovery, provided-

H. 226, pages 77, 164, 450, 456, 461, 483, 693, 1094, 1095, 1096, 1163, 4085, 4086, 4090, 4091, 4093, 4158, 4170, Act No. 93-786

Gaines, Freddie Lee, provided-

H. 108, pages 50, 351, 1995, 2005, 2209, 2226, 2738

General fund budget, provided-

H. 223, pages 76, 116, 226, 325, 326, 329, 330, 331, 332, 341, 342, 343, 344, 345, 2813, 2905, 3578, 3808, 3906, 3907, 3994, 3995, 4170, Act No. 93-771

Governor's commission on physical fitness, provided-

H. 275, pages 86, 169, 452, 457, 463, 694, 1137, 3524, 3530, 3685, Act No. 93-577

Health department, provided-

H. 276, pages 86, 169, 452, 457, 463, 694, 1138, 1140, 3524, 3531, 3685, Act No. 93-578

S. 328, pages 712, 860, 3457, 3458, 3527, Act No. 93-603

Helen Keller eye research foundation, provided-

H. 225, pages 77, 164, 449, 454, 460, 483, 691, 1064, 3529, 3532, 3685, Act No. 93-579

Human resources department, state and county offices, staffing, fair and equitable, rules regarding, regulated, provided-

H. 64, page 39

Humanities foundation, provided-

H. 224, pages 76, 164, 449, 454, 460, 483, 691, 1059, 1061, 3609, 3637, 3685, Act No. 93-626

Kate Duncan Smith dar school, provided-

H. 230, pages 78, 165, 449, 454, 460, 483, 692, 1068, 1069, 3535, 3572, 3685, Act No. 93-580

League for advance of education, provided-

H. 247, pages 81, 167, 450, 455, 461, 483, 692, 1084, 1085, 1220, 3654, 3655, 3708, 4067, 4068, 4077, 4155, 4170, Act No. 93-781

Legislature, limit on, to amount expended in previous year, supplemental, to budget matters, duration of sessions, ca-

S. 368, pages 1871, 2680, 3473, 3479, 3641

## APPROPRIATIONS (Continued)

Lighthouse counseling center, provided-

H. 248, pages 81, 118, 417, 3448, 3511, 3684, Act No. 93-478

Lyman Ward military academy, provided-

H. 270, pages 85, 169, 451, 456, 462, 694, 1119, 1120, 1121, 3570, 3598, 3685, Act No. 93-598

Macon county arts manifesto, provided-

H. 775, page 1616

Macon county board of education, Tuskegee institute high school, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

Marengo county historical society, provided-

H. 422, page 184

Marion military institute, provided-

H. 269, pages 85, 168, 451, 456, 462, 694, 1117, 1119, 3570, 3597, 3685, Act No. 93-597

McMillian, Walter, provided-

H. 712, page 915

Mental health and mental retardation department, provided-

H. 204, page 72

Miles college, provided-

H. 268, page 85

Mining academy, provided-

H. 245, pages 80, 117, 414

Mining museum, provided-

H. 249, pages 81, 118, 418, 2704, 2710, 2732, Act No. 93-329

Minority business training development program at uab, provided-

H. 81, pages 43, 172, 452, 457, 463, 695, 1145, 1146, 3524, 3530, 3685, Act No. 93-575

Mountain lakes tourist association, provided-

H. 551, page 545

Penny trust fund, matching funds for special educational trust fund, general fund, limits, procedure, provided-

H. 658, pages 828, 1550, 1993, 2003, 2100, 2101, 2102

S. 282, pages 2462, 2463, 2679, 3496, 3528, Act No. 93-608

**APPROPRIATIONS (Continued)**

**Project dare and don't, provided-**

H. 229, pages 77, 165, 449, 454, 460, 483, 692, 1066, 1067, 1068, 3535, 3572, 3685, Act No. 93-582

**Public health department, provided-**

S. 328, pages 712, 860, 3457, 3458, 3527, Act No. 93-603

**Public schools, supplemental, provided-**

H. 701, page 912

S. 404, pages 1151, 1152

**Retired senior volunteer program, provided-**

H. 251, pages 82, 118, 419, 2711, 2747, 3167, Act No. 93-347

**Schools, fire or other natural disaster, destroyed by, insurance and ad valorem tax requirements, minimum, established prior to capital outlay, provided-**

H. 70, pages 41, 672, 1994, 2004, 2208, 2225, 2226, 2227

**Sentencing institute, provided-**

H. 257, pages 83, 118, 422, 423, 4055, 4151, 4170, Act No. 93-787

**Shelby county board of education, Montevallo middle school, provided-**

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

**Shoals entrepreneurial center, provided-**

H. 252, pages 82, 118, 420, 2712, 2747, 3167, Act No. 93-348

**Sickle cell education program, provided-**

H. 253, pages 82, 167, 450, 455, 461, 483, 693, 1086, 1087, 1088, 1089, 3557, 3574, 3685, Act No. 93-592

**Small business incubator act, provided-**

H. 472, pages 379, 1549

S. 4, pages 1869, 2292, 3244, 3248, 3254, 3261, 3265, 3290, 3291, 3460, Act No. 93-543

**Space science exhibit commission, provided-**

H. 274, pages 86, 169, 452, 457, 463, 694, 1136, 3523, 3530, 3685, Act No. 93-576

**Special schools, provided-**

H. 273, pages 85, 169, 452, 457, 463, 694, 1131, 1132, 1135, 1166, 4082, 4156, 4170, Act No. 93-783



## APPROPRIATIONS (Continued)

## Sports festival, provided-

H. 254, pages 82, 167, 451, 456, 462, 483, 693, 1097

S. 562, pages 2410, 2411, 2676, 3245, 3249, 3255, 3262, 3267, 3473, 3478, 3640, 3648, 3682, Act No. 93-651

## State bar association, supplemental, from state bar Association fund-

S. 407, pages 2695, 3171, 3472, 3478, 3624, 3625, 3654, Act No. 93-616

## Sumter county board of education, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

## Swine disease, eradication of, supplemental, provided-

H. 115, pages 52, 125

## Talladega college, provided-

H. 267, pages 84, 168, 451, 456, 462, 483, 694, 1114, 1115, 1116, 3570, 3597, 3685, Act No. 93-596

## Tombigbee regional planning commission, provided-

H. 485, page 476

## Travel council, provided-

H. 244, pages 80, 117, 413, 3447, 3448, 3578, 4064, 4065, 4079, 4153, 4170, Act No. 93-777

## Tri-rivers waterway development authority, provided-

H. 255, pages 82, 118, 421, 422, 4055, 4150, 4170, Act No. 93-775

## Tuskegee university, provided-

H. 266, pages 84, 168, 451, 456, 462, 483, 693, 1110, 1111, 1112, 1113, 1114, 4036, 4089, 4170, Act No. 93-773

H. 699, page 912

## United cerebral palsy of Alabama, united cerebral palsy development center, united cerebral palsy, Huntsville, Mobile; cerebral palsy housing foundation, simpson-may cerebral palsy center, provided-

H. 239, pages 79, 166, 450, 455, 461, 483, 692, 1075, 1076, 1077, 1103, 3536, 3572, 3685, Act No. 93-581

## Veterans' affairs department, provided-

H. 87, pages 44, 171, 562, 563, 1559, 1560, 1976, 2266, 2267, 2268, 2415, 2478, 2573, Act No. 93-266

## Walker county board of education, Oakman elementary and high school, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

## APPROPRIATIONS (Continued)

Walker county junior college, provided-

H. 265, pages 84, 168, 451, 456, 462, 483, 693, 1108, 1110, 3570, 3597, 3685, Act No. 93-595

Walker state technical college, Alabama mining academy, provided-

H. 719, pages 916, 1546

Warrior-tombigbee waterway development association, provided-

H. 256, pages 82, 118, 423, 424, 2713, 2748, 3168, Act No. 93-349

Women's hall of fame, annual, limit on, altered-

H. 576, pages 551, 674, 1886, 1887

YMCA youth and government, provided-

H. 259, pages 83, 168, 451, 456, 462, 483, 693, 1099, 1100, 1101, 1159, 3554, 3573, 3685, Act No. 93-588

Young woman of the year, provided-

H. 263, pages 84, 119, 427, 3449, 3450, 3511, 3684, Act No. 93-477

Youth services department, provided-

H. 272, pages 85, 169, 452, 457, 463, 694, 1129, 1131, 1167, 3513, 3530, 3685, Act No. 93-574

H. 413, pages 182, 354, 451, 457, 462, 694, 1125, 3454, 3511, 3684, Act No. 93-476

## ARCHITECTS

Construction, professional liability for, limitation, regarding, provided-

H. 52, pages 37, 355

Uniform condominium act, registered land surveyors may certify as to matter of land lines and boundaries, registered, may certify as to other matters-

H. 616, pages 687, 864, 1284

## ARENDALL, NAN BOONE

Death mourned-

H.J.R. 481, pages 3493, 3494, 3692, 3780, 4169, Act No. 93-726

H.R. 482, page 3494

## ARGO

Corporate limits, altered-

H. 823, pages 1663, 1921, 2318, 2319, 2995, 3056, 3169, Act No. 93-385

**ARRESTS**

Warrants, without, crime committee on school property, authorized-  
H. 386, pages 176, 677

**ARTS COUNCIL**

Employees of, employees' retirement system, reopen for prior service with-  
S. 298, pages 1877, 2292, 3475, 3481, 3694, 3700, 3712

**ARTS EDUCATION AWARENESS MONTH**

Designated-  
S.J.R. 62, pages 1589, 1590, 1743, Act No. 93-166

**ASHVILLE**

Corporate limits, altered-  
H. 943, pages 2188, 2304, 2546, 2547, 3688, 3778, 4169, Act No.  
93-683

**ASSAULT**

Crime, redefined-  
H. 628, page 690

**ASSESSMENTS**

Municipal sewer systems, landowner requesting connection, to pay, if  
previous has expired and landowner had not paid previous, provided-  
H. 37, pages 33, 162

**ATHENS STATE COLLEGE**

Eminent scholars trust fund, participation in, authorized-  
H. 178, pages 65, 357, 1278, 1711, 1751, 1753, 1756, 1791, 1793,  
1794, 3773, 3784, 4169, Act No. 93-716

Employees or students, prior service credit with teachers' retirement system,  
authorized to purchase-  
H. 540, pages 543, 1549

**ATHENS**

Child day care, public authority for, local legislation, may be provided by, ca-  
H. 926, pages 1934, 2180, 2394, 2395

**ATHLETIC TRAINERS****Licensure act, established-**

H. 383, pages 176, 445, 1278, 1709, 1741, 1742, 1744, 1745, 1752, 1754, 1757, 1800

S. 318, pages 577, 578, 871, 1745, 1800, 1945, 1968, 1975, 1976, 2010, 2011, 2087, 2088, 3588, 3589, 3596, 3600, 3601, 3652, Act No. 93-617

**ATHLETICS****Athletic trainers licensure act, established-**

H. 383, pages 176, 445, 1278, 1709, 1741, 1742, 1744, 1745, 1752, 1754, 1757, 1800

S. 318, pages 577, 578, 871, 1745, 1800, 1945, 1968, 1975, 1976, 2010, 2011, 2087, 2088, 3588, 3589, 3596, 3600, 3601, 3652, Act No. 93-617

**ATKINS, NORMAN, JR.****Commended-**

S.J.R. 126, pages 3230, 3314, Act No. 93-464

**ATTALLA****Board of education, chair and vice-chair, election of, compensation, increased-**

H. 45, pages 35, 1814, 1946, 1947, 2993, 3057, 3169, Act No. 93-394

**Board of education, Curtiston elementary school, appropriation, provided-**

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

**ATTORNEY GENERAL****Crime victims compensation commission, membership, increased-**

H. 392, pages 178, 2295

**Deceptive advertising and trade practices act, established-**

H. 518, pages 490, 675, 2229, 2233, 2289, 2499, 2504, 2509, 2514, 2579, 2584, 2589, 2595, 2736, 2958, 2959, 2990, 2991, 2992, 2997, 3002, 3006, 3007, 3008, 3009, 3013, 3098

**Investigators, number of, increased-**

H. 287, pages 88, 170

**Lawsuits, affecting, notification, provided-**

H. 280, pages 87, 119, 430

**ATTORNEYS**

Contingency fees, regulated, maximum percentage, limit of, fees, schedule of, provided-

H. 353, pages 142, 355, 1488, 1489, 1515, 1529, 1530, 1531, 1532, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1589

Indigent defense services, contract counsel system, county use, provided-

H. 325, pages 136, 1806

S. 349, pages 2462, 3175, 3695, 3701, 3712

Judicial offices, candidates for, campaign contributions, certain, from, prohibited-

H. 352, pages 142, 355, 1488, 1489, 1515, 1517, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1531

**AUBURN HOTEL, LIMITED**

Ad valorem taxes, exemption, provided-

H. 713, page 915

S. 658, page 2458

**AUBURN UNIVERSITY**

Board of trustees, student member, provided, ca-

H. 990, page 2558

Consumer affairs and textile engineering departments, commended-

H.J.R. 255, pages 1563, 1565, 1983, 2047, 2173, Act No. 93-222

Teachers' retirement system, members, cooperative extension service of prior service credit, with, purchase of, authorized-

H. 645, pages 825, 2292

**AUCTIONEERS**

Licensure education, regulated, further provided-

H. 100, pages 48, 3183, 3184, 3185, 3198, 3199, 3200, 3201, 3213, 3214, 3260

**AUSTIN HIGH SCHOOL**

Basketball team, commended-

H.J.R. 303, pages 1701, 1702, 1984, 2049, 2173, Act No. 93-246

**AUTAUGA CHRISTMAS TEAM, INC.**

Sales and use tax, exemption, provided-

H. 709, pages 914, 2678

**AUTAUGA COUNTY**

Constable, office of, abolished, assets, transferred-

H. 869, pages 1821, 1925, 2358, 2359, 3565, 3587, 3685, Act No. 93-593

County commission, meetings, further provided-

H. 940, pages 2186, 2304, 2544, 2545, 3488, 3517, 3685, Act No. 93-553

Election officials, compensation, further provided-

H. 602, pages 683, 1001, 1241, 2955, 3054, 3169, Act No. 93-378

Judge of probate, compensation, further provided, ca-

H. 603, pages 684, 1001, 1242, 2956, 3137, 3462, Act No. 93-316

Pistol permit fee, further provided-

H. 913, pages 1930, 2301, 2519, 3490, 3518, 3685, Act No. 93-557

**AUTAUGA COUNTY BOARD OF EDUCATION**

Appropriation, supplemental, provided-

H. 688, pages 880, 996, 1610, 1611, 1626, 1627, 1628, 1629, 1671

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

**AUTHORITIES**

Alabama governmental leasing act, established-

S. 427, pages 1150, 1151, 1239, 1544, 2155, 2156, 2157, 2240, 2242, Act No. 93-261

Alabama high speed rail authority, established-

H. 824, pages 1663, 1918

Alabama indian housing authority, established-

H. 535, pages 542, 1914

Alabama public school and college authority, bonds, authorized to issue-

H. 362, pages 144, 172, 448, 458, 464, 467, 691, 696

S. 467, pages 2942, 2943, 3560

Bakerhill water authority, utilities tax, exemption, provided-

H. 903, pages 1927, 2678

Buildings, build and lease to federal government, counties and municipalities, authorized to establish-

H. 44, page 35

H. 71, pages 41, 115, 198, 199, 218, 219, 442, 480, Act No. 93-1

S. 165, pages 328, 329, 359, 448, 454, 459, 467

**AUTHORITIES (Continued)**

Coalition against domestic violence, incorporated, established, membership standards adopted-

S. 316, pages 2468, 3560, 3564

Corporations, municipal-related, directors, appointment by local legislative delegation, as well as municipal governing body and governor, provided-

H. 381, page 176

Cotton grower's association, board membership, increased-

H. 552, pages 545, 679, 1993, 2003, 2095, 2141, 2142, 3629, 3646, 3686, Act No. 93-633

Gas districts, board of directors, chair and members, fees, increased-

H. 20, pages 28, 126, 1994, 2004, 2111, 2114, 3802, 3909, 4170, Act No. 93-721

S. 597, pages 2463, 3173

Housing incentive partnership act of 1993, established-

H. 733, page 1036

Liquefied petroleum gas board, filling tanks and bottles, notification of work on gas systems, requirements regarding, provided-

H. 59, pages 38, 127

Water, sewer, and fire protection authorities, certain, members, increased-

H. 992, pages 2559, 2679, 2802, 2803, 3769, 3789, 4169, Act No. 93-681

S. 670, pages 3366, 3470, 3563

Watershed authorities and soil and water conservancy districts, officers and directors of, certain, state employees' health insurance board, authorized to participate-

H. 145, pages 58, 126, 2288, 2498, 2503, 2509, 2514, 2578, 2583, 2589, 2595

**AVIATION**

Jet fuel, tax, increased-

H. 568, pages 549, 680

**BADMEN CONTESTS**

Commission on physical fitness, approval of, prohibited, without, penalties, provided-  
H. 42, pages 34, 528

**BAIL**

Bonds, laws regarding, altered-  
H. 501, page 487  
S. 422, pages 2412, 2684, 3244, 3248, 3254, 3262, 3266, 3323, 3324, 3325, 3353, 3486, 3525, Act No. 93-677

Tax stamp, required-  
H. 500, pages 487, 1917  
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**BAILEY, MARY GENE DUNWODY**

Death mourned-  
S.J.R. 5, pages 152, 327, Act No. 93-22

**BAKERHILL WATER AUTHORITY**

Utilities tax, exemption, provided-  
H. 903, pages 1927, 2678

**BALDWIN COUNTY**

Ad valorem tax, additional, county commission, authorized to levy, distribution, referendum, provided-  
H. 991, pages 2559, 2687, 2799, 2800, 3504, 3522, 3685, Act No. 93-573

Civil service merit system, provided-  
H. 965, pages 2406, 2553, 2618, 2624

Construction setback from county or state public road or highway, regulation of, provided-  
H. 967, pages 2407, 2553, 2625, 2626

Coroner, expense allowance, increased-  
H. 966, pages 2407, 2553, 2624, 3504, 3522, 3685, Act No. 93-572

Gulf coast and visitors bureau, established-  
H. 808, pages 1626, 1815, 1951, 1986, 1987, 3807, 3912, 4170, Act No. 93-706



**BALDWIN COUNTY (Continued)**

Planning and zoning commission, ordinances and regulations, procedure for adoption, provided-

H. 950, pages 2190, 2304, 2547, 2548, 3273, 3284, 3463, Act No. 93-668

Tax assessment and collection system, established-

H. 954, pages 2191, 2304, 2548, 2549, 3273, 3284, 3464, Act No. 93-667

**BALLOTS**

Elections, candidate withdrawal, electors voting assistance, poll watchers in referendum elections, election officials and proximity to polling place, provided-

H. 198, pages 70, 536, 1711, 1751, 1754, 1756, 1794, 1795, 1796

S. 222, pages 708, 998, 3246, 3249, 3255, 3263, 3267, 3474, 3480, 3697, 3702, 3714

**BANKING DEPARTMENT**

Consumer finance, effect of good faith reliance, superintendent, placed on, further provided-

H. 405, pages 180, 534, 1710, 1751, 1753, 1756, 1789, 1790

Fair debt collection practice act, established-

H. 751, pages 1236, 1546, 2501, 2506, 2512, 2517, 2581, 2586, 2592, 2598

**BANKRUPTCY**

Insurance, workers' compensation, auto, insolvency of insurer, guaranty of payment, altered-

H. 151, pages 59, 357

**BANKS AND BANKING**

Consumer finance, effect of good faith reliance, superintendent, placed on, further provided-

H. 405, pages 180, 534, 1710, 1751, 1753, 1756, 1789, 1790

Municipal or county funds, to be invested in certain funds-

H. 479, pages 474, 535, 2231, 2235, 2290, 2500, 2505, 2511, 2516, 2580, 2585, 2591, 2597

S. 420, pages 1155, 1156, 1545, 3243, 3247, 3253, 3261, 3265, 3269, 3270, 3315, Act No. 93-340

**BANKS AND BANKING (Continued)**

Superintendent of, provision to serve until successor is qualified, removed-  
S. 672, pages 3359, 3560, 3694, 3700, 3711, 4161, 4168, Act No. 93-725

**BANKSTON, CHERYL D.**

Commended-  
H.J.R. 159, pages 664, 665, 988, 1004, 1228, Act No. 93-99

**BAR ASSOCIATION**

Appropriation, supplemental, provided-  
H. 449, pages 374, 526, 2288, 2498, 2503, 2509, 2514, 2578, 2583, 2589, 2595  
S. 407, pages 2695, 3171, 3472, 3478, 3624, 3625, 3654, Act No. 93-616

**BARBERS AND BARBERING**

Alabama board of barbering and styling, created-  
H. 173, pages 64, 127, 1265, 1278, 1995, 2005, 2134, 2135, 2401, 2636, 2659, 2660, 2701, 2702, 2703, 2705, 2708, 3177

**BARBOUR COUNTY**

Sales and use tax, additional, county commission authorized to levy, distribution, referendum-  
H. 902, pages 1927, 2180, 2387, 2388, 3000, 3127, 3462, Act No. 93-339

**BATES, WALTER W.**

Death mourned-  
H.R. 543, page 3995

**BEACON HOUSE-JASPER**

Appropriation, provided-  
H. 260, pages 83, 119, 424, 425, 2704, 2710, 2732, Act No. 93-330

**BEAR, BARBARA**

Commended-  
H.J.R. 392, pages 2269, 2270, 2421, 2482, 2574, Act No. 93-277

**BEASLEY, WILLIAM M.**

Commended-

S.J.R. 108, pages 3226, 3313, Act No. 93-454

**BELSER, RICHARD COLLINS**

Death mourned-

H.J.R. 69, pages 197, 198, 351, 388, 480, Act No. 93-37

**BERRYMAN, RACHAEL M.**

Commended-

H.J.R. 335, pages 1836, 1837, 1980, 2046, 2173, Act No. 93-211

H.R. 336, page 1837

**BEVILL CENTER FOR ADVANCED MANUFACTURING TECHNOLOGY**

Appropriation, provided-

H. 242, pages 80, 166, 450, 455, 461, 483, 692, 1079, 1080, 1081, 1082, 1103, 1104, 4080, 4082, 4155, 4170, Act No. 93-782

**BEVILL, TOM**

Highway, named-

H.J.R. 60, pages 155, 195, 222, 347, Act No. 93-19

Joint session, invited to address-

H.J.R. 33, pages 97, 98, 350, 388, 480, 592, Act No. 93-31

**BIBB COUNTY**

Ad valorem tax, increase, referendum-

H. 758, pages 1611, 1814, 1948, 2958, 3060, 3462, Act No. 93-497

Transaction fee, levied, tax collector or tax assessor, to collect-

H. 867, pages 1820, 1920, 2312, 3005, 3134, 3463, Act No. 93-520

Transaction tax, levied, probate judge to collect-

H. 868, pages 1821, 1920, 2313, 3006, 3134, 3463, Act No. 93-521

**BIG BEAR/IGA, SELMA**

Commended-

H.J.R. 211, pages 1030, 1031, 1273, 1280, 1481, Act No. 93-137

**BILLINGSLEY HIGH SCHOOL**

Football team, commended-

H.J.R. 292, pages 1674, 1675, 2931, 3051, 3168, Act No. 93-404

**BIRMINGHAM**

**Birmingham-Jefferson county emergency management agency, joint funding, mandatory, of, provided-**

**H. 800, page 1623**

**H. 924, page 1934**

**Birmingham stadium and exposition district, established, ca-**

**H. 666, page 875**

**Board of education, nine single-member districts, provided-**

**H. 152, pages 59, 1921, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326**

**City council, expense allowance, additional, retirement benefits and contributions, included in computations of-**

**H. 35, pages 33, 872, 925, 931, 932**

**Competitive bids or contracts, provided further-**

**H. 558, pages 546, 904, 1027, 1028**

**Contracts, competitive bids on, resident bidders, further provided for-**

**H. 295, pages 129, 161, 403**

**Pension and relief system, contributions, altered, benefits and cost-of-living raises, increased-**

**H. 570, page 549**

**Retirement, benefits to those recipients of extraordinary benefits before May 23, 1977, who did not leave a longevity component included in benefits, provided-**

**H. 175, page 65**

**Retirement and relief system, authorized to grant extra disability pension to Donald C. Waid-**

**H. 90, pages 45, 161, 398, 399**

**Retirement and relief system, board of managers, member appointments, further provided-**

**H. 111, pages 51, 52**

**Retirement benefits for surviving spouses of policemen and firemen, provided-**

**H. 199, pages 71, 161, 394, 395**

**Retirement system, board of health, employees, transfer to employees' retirement system, provided-**

**H. 443, pages 189, 190**

**BIRMINGHAM (Continued)**

Retirement system, benefit increases, contribution, reductions, vesting and early retirement options for current participants, benefits, additional, retroactive effect-

H. 642, pages 824, 872, 925, 926

Zoos, natatoriums or aquariums, public corporations, for, authorized to form-

H. 573, pages 550, 903, 1026

**BIRMINGHAM CHILDREN'S THEATRE**

Appropriation, provided-

H. 243, pages 80, 167, 450, 455, 461, 483, 692, 1082, 1083, 3536, 3573, 3685, Act No. 93-585

**BIRMINGHAM FOOTBALL FOUNDATION**

Appropriation, provided-

H. 453, pages 375, 674, 1887, 1888, 2747, 2808, 3168, Act No. 93-354

Teachers' retirement system and employees health insurance plan, participation in, authorized-

H. 524, page 492

**BIRMINGHAM RESEARCH MEDICAL ASSISTANCE TEAM**

Appropriation, provided-

H. 478, page 474

H. 595, page 596

**BLACK BELT HUMAN RESOURCE DEVELOPMENT CENTER**

Appropriation, provided-

H. 241, pages 80, 166, 450, 455, 461, 483, 692, 1078, 1079, 3536, 3573, 3685, Act No. 93-586

**BLACK, HUGO L.**

Courtroom in Clay county courthouse, named-

S.J.R. 107, pages 3225, 3226, 3313, Act No. 93-453

**BLANTON, IRENE FALLS**

Commended-

H.R. 148, page 634

**BLASTING****Regulated-**

H. 50, pages 36, 125

H. 597, pages 682, 869

S. 463, pages 1872, 1918, 3245, 3249, 3255, 3262, 3266, 3472, 3478, 3625, 3626, 3629, 3630, 3631, 3632, 3633, 3709, 3717, Act No. 93-713

**BLOUNT COUNTY****Fire and emergency medical services districts, established-**

H. 969, pages 2407, 2408, 2553, 2626, 2627, 3489, 3518, 3685, 3998, 4138, 4162, 4170, Act No. 93-712

H. 970, pages 2408, 2553, 2627, 2628, 3489, 3521, 3685, Act No. 93-342

**BLOUNT SPRINGS****Commended-**

H.J.R. 426, pages 2570, 2571, 2934, 3053, 3168, Act No. 93-420

**BOARD OF ADJUSTMENT****Firefighters who die from occupational disease, death benefits administered by-**

S. 11, pages 576, 578, 995, 3473, 3479, 3697, 3703, 3715

**Firefighters, municipal, occupational disease, death due to, benefits, further provided-**

H. 470, page 379

**State employee injury compensation program, established-**

H. 279, page 86

H. 655, pages 827, 870

H. 167, page 63

**BOARD OF CHIROPRACTIC EXAMINERS****Sunset law review, provided-**

H. 209, pages 73, 530, 832, 833, 1503, 1510, 1653, Act No. 93-150

**BOARD OF DENTAL EXAMINERS****Sunset law review, provided-**

H. 212, pages 74, 531, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 1630, 1631, 1677, 1747, Act No. 93-159

**BOARDS OF EDUCATION**

**Child nutrition law, established-**

**H. 490, pages 477, 1549**

**S. 230, pages 1157, 1545, 3245, 3249, 3255, 3263, 3267, 3474, 3479, 3695, 3701, 3713**

**City and county, local policies, greater flexibility in developing, given-**

**H. 32, pages 32, 357, 1994, 2003, 2104, 2105, 3773, 3784, 4169, Act No. 93-714**

**City and county, school nurses, registered, required to employ-**

**H. 505, pages 488, 533, 1993, 2002, 2231, 2235, 2291, 2501, 2506, 2511, 2516, 2581, 2586, 2591, 2597**

**City and county, teacher units, locally funded, reduction of, provided-**

**H. 735, pages 1037, 1658**

**City, municipal governing body members, allowed to vote on appointments to, and school appropriations-**

**S. 307, pages 610, 1814**

**County and city, policies, written, filing with state superintendent of education, relief from, provided-**

**H. 721, pages 917, 2297**

**S. 593, pages 2694, 2695, 3172, 3476, 3482, 3699, 3704, 3716**

**County and city, taxing authority, taxes, certain, empowered to levy and collect, ca-**

**H. 196, pages 70, 2677**

**County and city, written policies, copy of, required to give to all employees-**

**H. 31, pages 32, 677, 1994, 2004**

**S. 175, pages 3364, 3499, 3564**

**County, vacancy appointment for unexpired term or next election-**

**S. 416, pages 3369, 3499, 3564, 3697, 3703, 3715**

**Local, may establish volunteer tutorial programs-**

**S. 98, pages 1739, 2298, 2735, 2938, 3012, Act No. 93-367**

**Local, parents failing to compel child to enroll or attend school or properly conduct himself, principal and superintendent of education required to report, penalties,-**

**S. 94, pages 1738, 2297, 2735, 2915, 2916, 2917, 2918, 2920, 2921, 2922, 2923, 2925, 2926, 2927, 3252, 3303, Act No. 93-672**

**Local, reduction in force policies, required-**

**H. 329, pages 137, 677**

**BOARDS OF EDUCATION (Continued)**

**Local, required to instruct certain students regarding parental responsibilities, importance of an education, and how to study-**

**S. 97, pages 1737, 2297, 2735, 2934, 2936, 2937, 3010, 3011, Act No. 93-370**

**Local, uniform dress program, authorized to implement-**

**S. 490, pages 3367, 3499**

**State, county, city, employees of, catastrophic sick leave program, established-**

**H. 412, pages 182, 677, 3083, 3086, 3087, 3164, 3796, 3800, 4169, Act No. 93-753**

**State, districts, reapportioned-**

**H. 972, pages 2408, 2549, 3013, 3014, 3028, 3032, 3047, 3048, 3049**

**H. 983, page 2557**

**H. 985, page 2557**

**State, members, personal liability, indemnified for-**

**H. 652, pages 827, 866, 1996, 2005, 2137, 2138, 2139, 2146, 2147, 3469, 3515, 3684, Act No. 93-546**

**State, required to instruct certain students regarding parental responsibilities, importance of an education, and how to study-**

**S. 97, pages 1737, 2297, 2735, 2934, 2936, 2937, 3010, 3011, Act No. 93-370**

**State, rule guaranteeing personnel telephone and mail privacy, required to adopt-**

**H. 979, page 2556**

**BOARD OF EXAMINERS FOR SPEECH PATHOLOGY**

**Sunset law review, provided-**

**H. 208, pages 73, 530, 832, 850, 942, 943, 944, 1862, 1863, 1927, 2172, Act No. 93-205**

**BOARD OF EXAMINERS IN PSYCHOLOGY**

**Sunset law review, provided-**

**H. 210, pages 73, 531, 833, 834, 1506, 1510, 1653, Act No. 93-151**

**BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS**

**Sunset law review, provided-**

**H. 211, pages 74, 531, 835, 945, 952, 953, 991, 1506, 1510, 1653, Act No. 93-152**



**BOARD OF FUNERAL SERVICE**

Funeral directors, dead bodies, authorized to solicit-  
H. 530, page 493

**BOARDS OF HEALTH**

State, infected health care worker management act, established-  
H. 546, page 544  
S. 383, pages 1869, 1870, 2178, 3476, 3481, 3697, 3703, 3715

State, milk, milk products, or frozen dessert plants, licensing and regulating,  
provided-  
H. 168, pages 63, 122, 2229, 2234, 2289, 2499, 2504, 2510, 2515,  
2579, 2584, 2590, 2596, 2737, 3102, 3718, 3786, 4169, Act No.  
93-718

State, rules relating to usda wic program, authorized to adopt-  
H. 468, pages 378, 534, 648, 649, 3643, 3668, 3686, Act No. 93-642

**BOARD OF HEARING AID DEALERS**

Sunset law review, provided-  
H. 205, pages 72, 530, 828, 829, 1493, 1500, 1518, Act No. 93-149

**BOARD OF MEDICAL EXAMINERS**

Sunset law review, provided-  
H. 206, pages 72, 530, 830, 1501, 1518, Act No. 93-148

**BOARD OF MEDICAL SCHOLARSHIP AWARDS**

Scholarships and loans, awarded by, amount, interest rate, repayment time,  
service credit time, provided-  
H. 167, page 63  
H. 292, pages 1910, 129, 170, 1894, 1895, 1898, 1899

**BOARD OF NURSING**

Sunset law review, provided-  
H. 218, pages 75, 532, 851, 965, 1728, 1732, 1747, Act No. 93-183

**BOARD OF OPTOMETRY**

Sunset law review, provided-  
H. 213, pages 74, 531, 846, 847, 849, 1507, 1511, 1653, Act No.  
93-153

**BOARD OF PHARMACY**

Sunset law review, provided-

H. 219, pages 75, 532, 851, 966, 967, 972, 973, 974, 975, 976, 1002, 1641, 1646, 1647, 1648, 2474, 2475, 2476, 2572, 2720, 2725, 2726, 2727, 2913, 3297, 3302, 3310, 3318, 3464, Act No. 93-671

**BOARD OF PHYSICAL THERAPY**

Sunset law review, provided-

H. 214, pages 74, 532, 850, 953, 954, 1508, 1511, 1653, Act No. 93-154

**BOARD OF PODIATRY**

Sunset law review, provided-

H. 217, pages 75, 532, 851, 964, 965, 977, 980, 1002, 1524, 1528, 1653, Act No. 93-156

**BOARD OF REGISTRARS**

Mileage allowance for official business, provided-

H. 47, pages 35, 153, 358, 1989, 1999, 2041, 2042, 3642, 3667, 3686, Act No. 93-640

Voter registration lists, purging of by, month, altered-

H. 673, pages 877, 999, 1882

**BOARD OF SOCIAL WORK EXAMINERS**

Licensing of bachelor social workers, education qualifications, altered-

H. 116, pages 53, 122, 2231, 2235, 2291, 2501, 2506, 2511, 2516, 2581, 2586, 2591, 2597

**BOARD OF TRUSTEES**

Colleges and universities, student member, provided-

H. 989, page 2558

University of Alabama, university of Alabama-Birmingham, university of Alabama-Huntsville, equal in membership-

H. 401, page 180

University of Alabama-Birmingham, university of Alabama-Huntsville, separate, provided-

H. 402, page 180

University of north Alabama, provided-

H. 118, pages 53, 672, 1992, 2002, 2091, 2092

S. 256, pages 575, 677, 2092, 2093, 2240, 2241, Act No. 93-260

**BOARD OF VETERINARY MEDICAL EXAMINERS**

Sunset law review, provided-

H. 215, pages 74, 532, 851, 954, 955, 959, 1523, 1528, 1653, Act No. 93-155

**BOARDING HOUSES**

Rooming and boarding home act, established-

H. 892, page 1827

**BOATS AND BOATING**

Certificate of title, issuance by conservation and natural resources department, provided-

H. 428, pages 186, 354, 1990, 1999, 2228, 2232, 2287, 2498, 2503, 2508, 2513, 2578, 2583, 2588, 2594, 2736, 3060, 3061, 3063, 3100, 3669, 3671, 3705, 3789, 3790, 3802, 3908, 4170, Act No. 93-754

Chemical testing for intoxication and drugs in marine police and university police under circumstances, certain, forensic sciences department, testing, permit, provided-

H. 562, pages 547, 862, 2501, 2506, 2512, 2517, 2581, 2586, 2592, 2598

Sales and use taxes, collection of, under certain conditions by tax collector, proof of payment required prior to registration-

H. 611, pages 685, 861, 1996, 2006, 2145, 2146, 3586, 3634, 3685, 3996, 3997, 4078, 4152, 4170, Act No. 93-711

Watercraft, wastes and sewage, discharge of, regulated, marina sanction facilities, regulated-

H. 141, pages 57, 123

**BOB JONES HIGH SCHOOL**

Patriettes dance team, commended-

H.J.R. 224, pages 1222, 1223, 1274, 1280, 1481, Act No. 93-143

H.J.R. 326, pages 1831, 1832, 1980, 2045, 2172, Act No. 93-208

**BOLL WEEVIL ERADICATION**

Appropriation, supplemental, provided-

H. 289, pages 89, 125, 1996, 2006, 2095, 2096, 2097

S. 255, pages 1498, 1806, 2097, 2098, 2099, 2308, 2430, Act No. 93-264

**BOLLING, RICK**

Commended-

H.J.R. 338, pages 1838, 1839, 1980, 2046, 2173, Act No. 93-213

**BONDS**

Agricultural building authority, construction and renovation of buildings,  
authorized to issue-

H. 186, pages 67, 353

Alabama public school and college authority, authorized to issue-

H. 362, pages 144, 172, 448, 458, 464, 467, 691, 696

S. 467, pages 2942, 2943, 3560

Bail, laws regarding, altered-

H. 501, page 487

S. 422, pages 2412, 2684, 3244, 3248, 3254, 3262, 3266, 3323, 3324,  
3325, 3353, 3486, 3525, Act No. 93-677

Bail, tax stamp, required on-

H. 500, pages 487, 1917

H. 680, pages 878, 1549, 2228, 2232, 2287, 2498, 2503, 2508, 2513,  
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Municipalities, cable television service, operation of system, issuance of,  
exempt from public service commission regulations-

H. 722, pages 1034, 1547

**BONNER, TAMIEKEA LASSHAE**

Commended-

H.R. 518, page 3763

**BOTTS, EFFIE**

Commended-

H.R. 416, page 2564

**BOWER, JAMES MATTHEW**

Commended-

H.J.R. 302, pages 1682, 1683, 1984, 2049, 2173, Act No. 93-245

**BOWLING, BILLY HUGH**

Death mourned-

H.J.R. 166, pages 670, 671, 1006, 1044, 1228, Act No. 93-118

**BOYETT, MELISSA**

Commended-

H.R. 491, page 3553

**BOYKIN, WILLIAM MACK ANDREW**

Death mourned-

H.R. 234, page 1257

**BRADFORD, THOMAS E., JR.**

Commended-

H.J.R. 146, pages 632, 660, 698, 817, Act No. 93-84

**BRANTLEY HIGH SCHOOL**

Basketball team, commended-

H.R. 248, page 1558

S.J.R. 73, pages 1597, 1747, Act No. 93-180

**BRANUM, MR. AND MRS. CLAUDE**

Commended-

H.J.R. 85, pages 367, 1006, 1044, 1228, Act No. 93-114

**BREWTON**

Cable television, operation of, utility revenue account, established, bond issuance, provided-

H. 774, pages 1615, 1616, 1659, 1853, 1854, 3001, 3126, 3462, Act No. 93-654

Corporate limits, altered-

H. 767, pages 1614, 1659, 1851, 1852, 3001, 3126, 3462, Act No. 93-653

**BROOKWOOD MEDICAL CENTER**

Commended-

S.J.R. 55, pages 1038, 1039, 1164, Act No. 93-131

**BROWN, DR. LEROY**

President emeritus, jefferson state community college, named-  
H.J.R. 267, pages 1573, 1981, 2048, 2172, Act No. 93-230

**BROWN, MAMIE**

Death mourned-  
H.J.R. 57, pages 148, 149, 195, 222, 347, Act No. 93-27  
H.R. 58, page 149  
H.J.R. 117, pages 555, 572, 574, 589, Act No. 93-63

**BRUNO'S MEMORIAL CLASSIC**

Tax exemption, provided-  
H. 482, pages 475, 1807, 2738, 3140, 3141, 3142, 3801, 3909, 4170,  
Act No. 93-757

**BRYANT, CLARA D. ROBERSON**

Commended-  
H.J.R. 261, pages 1568, 1569, 1983, 2047, 2173, Act No. 93-225

**BRYANT, SHERMAN LEE**

Commended-  
H.R. 498, page 3568

**BUCHANAN, JARRED L.**

Commended-  
H.J.R. 396, pages 2275, 2421, 2482, 2574, Act No. 93-278

**BUDGETS**

Education, provided-  
H. 222, pages 76, 163, 449, 454, 460, 479, 482, 589, 691, 715, 777,  
778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790,  
791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803,  
804, 805, 807, 808, 809, 810, 811, 812, 814, 897, 992, 1039, 1041,  
1042, 1046, 1047, 1048, 1049, 1050, 1051, 3374, 3440, 3577, 3980,  
4051, 4088, 4170, Act No. 93-772

General fund, provided-  
H. 223, pages 76, 116, 226, 325, 326, 329, 330, 331, 332, 341, 342,  
343, 344, 345, 2813, 2905, 3578, 3808, 3906, 3907, 3994, 3995,  
4170, Act No. 93-771

**BUDGETS (Continued)**

Legislature, limit on appropriations to amount expended in previous year, supplemental appropriations to budget matters, duration of sessions, ca-

S. 368, pages 1871, 2680, 3473, 3479, 3641

Penny trust fund, matching funds for special educational trust fund, general fund, limits, procedure, provided-

H. 658, pages 828, 1550, 1993, 2003, 2100, 2101, 2102

S. 282, pages 2462, 2463, 2679, 3496, 3528, Act No. 93-608

**BUGG, JUNE**

Concern, expressed-

H.J.R. 320, pages 1775, 1776, 1783, 1790, 1908, Act No. 93-184

H.R. 321, page 1776

**BUILDING COMMISSION**

Service fees, authorized to charge, disposition, provided-

H. 334, pages 138, 673

S. 252, pages 1868, 1917, 2736, 2953, 2954, 3046, Act No. 93-444

**BUILDING MATERIALS**

Permits, selling to recycling centers regulated, penalties, provided-

H. 542, page 543

**BURGESS, BILL**

Commended-

H.J.R. 67, pages 193, 194, 350, 388, 480, Act No. 93-35

**BUSBY, GENE**

Commended-

H.J.R. 135, pages 603, 604, 659, 698, 817, Act No. 93-82

H.R. 136, page 604

**BUSES**

Motor carrier act, exemptions, provided-

H. 40, pages 34, 125, 1991, 2001, 2065

**BUSINESS AND COMMERCE**

**Alabama pawnshop act, amended, pawnshops, further regulated-**  
H. 707, page 913

**Alcoholic beverage control code, established-**  
H. 104, pages 49, 443

**Architects, engineers, and licensed general contractors, professional liability for construction, limitation, regarding, provided-**  
H. 52, pages 37, 355

**Basic skills educational program, tax credit, provided-**  
H. 690, pages 910, 1552, 2230, 2234, 2290, 2500, 2505, 2510, 2515, 2580, 2585, 2590, 2596

**Board of irrigation contractors, established-**  
H. 340, pages 140, 353

**Building permits, selling building materials to recycling centers regulated, penalties, provided-**  
H. 542, page 543

**Business corporation act, further provided-**  
H. 915, pages 1931, 1961

**Business enterprise and research program, established-**  
H. 600, pages 683, 861

**Business improvement districts, nonprofit corporations, managed by, class 1, 2, 3, 4, 5 municipalities, inclusive, tax incentives, license fees, provided-**  
H. 527, pages 493, 1000, 1702, 1703

**Contractors performing public works contracts, exempt from additional severance, sales and use taxes incurred as a result of tax increases during performance of contract-**  
H. 337, pages 139, 163, 1710, 1751, 1753, 1755, 1756, 1767, 1768, 1769, 1773, 1774, 3469, 3515, 3684, Act No. 93-422

**Contracts, competitive bids, not to be awarded for more than 10 years and all other lease-purchase contracts not to be awarded for more than five years-**  
H. 612, pages 686, 1545, 1990, 2000, 2051, 3201, 3469, 3515, 3684, 3706, 3785, Act No. 93-647



**BUSINESS AND COMMERCE (Continued)****Deceptive advertising and trade practices act, established-**

H. 518, pages 490, 675, 2229, 2233, 2289, 2499, 2504, 2509, 2514, 2579, 2584, 2589, 2595, 2736, 2958, 2959, 2990, 2991, 2992, 2997, 3002, 3006, 3007, 3008, 3009, 3013, 3098

**Deceptive trade practices act, regulating sales of materially damaged motor vehicles, provided-**

H. 716, pages 916, 999, 1900

S. 503, pages 1494, 1546, 1900, 1901, 1912, Act No. 93-203

**Employer immunity from civil liability for providing job performance or professional conduct evaluations of former employees-**

H. 177, pages 65, 356, 1990, 1999

**Enterprise zone act, applicable to businesses employing three or more, notwithstanding rules of economic and community affairs department-**

H. 571, page 550

**Exotic animal regulatory act, provided-**

S. 3, pages 606, 607, 994, 1919, 3695, 3701, 3712

**Fruits and vegetables, inspection of, certification, possession of, requirement, deleted-**

H. 423, pages 184, 483

**General contractors, bid maximums, further provided-**

H. 748, pages 1235, 1811

S. 363, pages 1872, 1873, 3172

**General contractors, licensure fees, penalties-**

S. 363, pages 1872, 1873, 3172

**Grocery stores, items sold in, prices, required to be affixed-**

H. 391, page 178

**Home builders act, amended to provide for approval of voters in unincorporated areas in order for act to be effective, referendum-**

H. 187, page 68

**Home builders act, buildings constructed on farms and dairies excluded, act to be effective in unincorporated areas of counties only after referendum approval-**

H. 596, pages 597, 678

**BUSINESS AND COMMERCE (Continued)**

House movers or motor carriers of houses not subject to rate, contract, and tariff filing with public service commission-

H. 311, pages 133, 869, 1710, 1751, 1753, 1756, 1771, 1772, 3797, 3800, 4169, Act No. 93-752

Industrial development training institute, board of trustees, established-  
H. 668, page 875

Innkeepers rights act, established-  
H. 619, page 687

Motor vehicles under retail installment or lease contracts, subleasing prohibited without consent, penalties-  
H. 308, pages 133, 538  
S. 337, pages 2460, 2740, 3476, 3482, 3696, 3702, 3714

Pawnshop act, repealed-  
H. 695, page 911

Risk retention groups and purchasing groups, formation and regulation of, powers of insurance commissioner, agents and brokers regulated-  
H. 29, pages 31, 123, 2228, 2233, 2288, 2424, 2425, 2427, 2429, 2491, 3642, 3667  
S. 13, pages 702, 865, 2491, 2492, 3244, 3248, 3254, 3261, 3265, 3308, 3310, 3323, Act No. 93-674

Water well standards further provided, licensing of well drillers-  
H. 387, pages 177, 539, 1990, 2000

**BUSINESS AND INDUSTRY TRAINING**

Alabama construction industry training board, established-  
H. 51, pages 36, 115, 537, 650, 1994, 2004, 2110, 2118, 2569, 2637, 2638

**BUSINESS CORPORATION ACT**

Further provided-  
H. 915, pages 1931, 1961

**BUSKEY, JOHN LEE**

Death mourned-  
H.J.R. 9, pages 10, 11, 349, 387, 480, Act No. 93-29  
S.J.R. 4, pages 151, 152, 327, Act No. 93-21

Memory of, honored-  
H.R. 149, page 645

**BYRD, KRISTEN**

Commended-  
H.R. 298, page 1680

**CABLE TELEVISION**

Class 3 municipalities, operation, leasing, sale, authorized, management contracts, competitive bids, exempt from-  
H. 355, pages 143, 541, 618, 886, 1860, 1861, 1862, 1892, 1893

Class 8 municipalities, authorized, public service commission, regulation, exemption, provided-  
H. 456, page 376

Municipalities, operation of system, issuance of bonds, exempt from public service commission regulations-  
H. 722, pages 1034, 1547

**CAHABA GIRL SCOUT LEADERSHIP CONFERENCE**

Recognized-  
S.J.R. 54, pages 1038, 1039, 1163, Act No. 93-130

**CAHABA TRACE**

Route designated-  
S.J.R. 122, pages 3228, 3229, 3313, Act No. 93-462

**CALDWELL, MICHA CORY**

Commended-  
H.J.R. 393, pages 2273, 2420, 2483, 2574, Act No. 93-287

**CALERA**

Heart of dixie railroad museum, established-  
H. 147, pages 58, 525, 1271, 1992, 2002, 2084, 2208, 2220

**CALHOUN COUNTY**

Ad valorem tax, delinquent, ca-  
H. 95, pages 46, 1001, 1240

Alcoholic beverage sales tax, date licensee required to report to probate judge-  
S. 553, pages 2442, 2443, 2745, 3202, 3303, Act No. 93-535

**CALHOUN COUNTY (Continued)**

Contracts, with u.s., state and other countries for industrial development,  
may enter into-

S. 594, pages 2440, 2441, 2746, 3203, 3304, Act No. 93-538

County economic development council, established ca-

H. 973, pages 2554, 2746, 3209, 3210

Constable, office of, abolished-

S. 596, pages 2445, 2446, 2746, 3205, 3206, 3567

**CALHOUN COUNTY BOARD OF EDUCATION**

Appropriation, provided-

H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219,  
3719, 3759, 3795, 4096, 4132, 4159, 4167, 4171, Act No. 93-789

Pleasant valley school, appropriation, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No.  
93-254

**CAMP ASCCA**

Appropriation, provided-

H. 261, pages 83, 168, 451, 456, 462, 483, 693, 1104, 3554, 3573,  
3685, Act No. 93-589

**CAMP RAP-A-HOPE FOUNDATION, INC.**

Taxes, sales and use, state, county and municipal, exemption, from,  
provided-

H. 138, pages 56, 2677

**CAMP, ASHLEY LEONIDAS, JR.**

Death mourned-

H.J.R. 456, pages 2763, 2764, 3259, 3283, 3463, Act No. 93-441

**CAMP, EHNEY A., JR.**

Death mourned-

H.R. 189, page 883

H.J.R. 194, pages 906, 907, 1007, 1045, 1228, Act No. 93-124

**CAMPAIGN CONTRIBUTIONS**

Election law reform, committee established to study-

H.J.R. 474, pages 3252, 3253

H.J.R. 479, pages 3485, 3486

Excess, personal use, prohibited-

S. 27, pages 2944, 3173, 3471, 3477, 3506, 3507, 3508, 3509, 3510, 3513, 3522, 3523, 3528, 3529, 3531, 3571, 3574, 3575, 3576, 3579, 3580, 3581, 3583, 3584, 3793, 3794, 3991, 3993, 3994, 4054, Act No. 93-762

Judicial offices, candidates for, attorneys, from, prohibited-

H. 352, pages 142, 355, 1488, 1489, 1515, 1517, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1531

**CAMPBELL, MARY ELBA**

Death mourned-

H.J.R. 59, pages 154, 155, 195, 222, 347, Act No. 93-18

**CANADIAN FORCES SNOWBIRDS**

Commended-

S.J.R. 84, pages 1865, 1866, 1913, Act No. 93-197

**CANNON, CARMIA**

Commended-

H.R. 342, page 1842

**CAPITAL OFFENSES**

Murder committed outside a dwelling or while victim is in motor vehicle or the deadly weapon is fired or used within or from a vehicle, provided-

H. 872, page 1822

S. 581, pages 3361, 3362, 3499, 3563, 4164

**CAPITOL COMPLEX**

Historical commission, duties, further defined-

H. 278, pages 86, 1806

**CAPPS, JACK**

Death mourned-

H.J.R. 373, pages 2196, 2197, 2422, 2480, 2573, Act No. 93-267

**CARBON HILL**

Court costs, municipal, additional, levied, distribution-

H. 873, pages 1822, 1925, 2359, 2360, 3274, 3285, 3464, Act No. 93-531

**CARJACKING**

Crime of, established-

H. 471, page 379

S. 340, pages 705, 2294

**CARLSON, C. RAY**

Death mourned-

H.R. 524, page 3765

H.J.R. 525, pages 3766, 4144, 4164, 4170, Act No. 93-745

**CARROLLTON HIGH SCHOOL**

Basketball team, commended-

H.J.R. 225, pages 1223, 1274, 1281, 1481, Act No. 93-144

H.R. 226, page 1223

**CATASTROPHIC SICK LEAVE PROGRAM**

Boards of education, state, county, city, employees of, established-

H. 412, pages 182, 677, 3083, 3086, 3087, 3164, 3796, 3800, 4169,  
Act No. 93-753

**CATFISH**

Assessment fees, payment date, altered-

H. 460, pages 377, 484, 1988, 1998, 2013, 2014, 3600, 3635, 3685,  
Act No. 93-625

Hatcheries, operation of, permit fee, increased-

H. 185, pages 67, 352, 2231, 2235, 2290, 2501, 2506, 2511, 2516,  
2581, 2586, 2591, 2597, 2736, 3074, 3075, 3082, 3140

**CEMETERIES**

Abandoned or neglected private, maintenance of, further provided-

H. 324, pages 136, 380, 485

Burial place, desecration of, penalty, increased-

H. 435, page 188

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**CEMETERIES (Continued)**

Graves, burial sites, memorials, desecration of, corpse or remains, mutilation or invasion of, class c felony-

H. 367, pages 145, 528, 1991, 2000, 2055, 2056, 4034, 4035, 4073, 4136, 4137, 4160, 4167, 4171, Act No. 93-770

Grounds, abandoned, municipalities and counties, may appropriate funds to mow and maintain-

S. 154, pages 1874, 1875, 2551

**CEREBRAL PALSY HOUSING FOUNDATION**

Appropriation, provided-

H. 239, pages 79, 166, 450, 455, 461, 483, 692, 1075, 1076, 1077, 1103, 3536, 3572, 3685, Act No. 93-581

**CERTIFICATE OF NEED**

Hospitals, reallocation of beds from purpose, certain, not required-

H. 812, pages 1660, 1808, 1997, 2007, 2159, 2160, 2162, 2638, 2639, 2697, 2731, Act No. 93-326

Hospitals, rural, review, exempt from, provided-

H. 170, pages 64, 357, 1989, 1999, 2034, 2035, 2037, 2038, 2642, 2643, 2644, 2701, 2705, 2707, 2914, 2935, 3168, Act No. 93-315

State health planning and development agency, delayed until July 1, 1996-

H. 784, page 1618

Veterans' nursing homes, subject to procedure, exception for, certain-

H. 88, pages 44, 173, 564, 565, 986, 1003, 1228, Act No. 93-93

**CHAMBERS COUNTY**

Ad valorem tax, additional, levied, distribution, ca-

H. 963, pages 2406, 2554, 2630, 2633, 2657, 2658, 3689, 3791, 4169, Act No. 93-678

Court costs, additional, juvenile court services fund and judicial administration fund, established-

H. 961, pages 2405, 2552, 2614, 2615, 3689, 3778, 4169, Act No. 93-685

Sales tax, county commission authorized to levy, termination date, provided-

H. 962, pages 2405, 2552, 2616, 3689, 3778, 4169, Act No. 93-686

Sheriff, compensation, provided-

H. 852, pages 1761, 2179, 2382, 2997, 3055, 3169, Act No. 93-383

Superintendent of education, appointment, provided-

H. 856, pages 1762, 2179, 2383, 2384, 3004, 3135, 3463, Act No. 93-524

**CHAMBERS, ROSIE**

Commended-

H.J.R. 305, pages 1708, 1985, 2050, 2173, Act No. 93-248

**CHANDLER, ANDREW TYLER**

Commended-

H.R. 227, page 1224

**CHAPTER II GIFTED PROGRAM**

Greene county, commended-

S.J.R. 125, pages 3230, 3314, Act No. 93-463

**CHASTAIN, SHIRLEY G.**

Commended-

H.R. 501, page 3569

**CHATOM**

Corporate limits, altered-

H. 12, pages 27, 127, 381, 382, 2993, 3057, 3169, Act No. 93-393

**CHATTAHOOCHEE RIVER**

Historic commission, election and voting, provided-

H. 464, pages 378, 484, 1278, 1903, 1904, 3643, 3668, 3686, Act No. 93-643

**CHATTAHOOCHEE VALLEY STATE COMMUNITY COLLEGE**

Basketball team, commended-

S.J.R. 76, pages 1863, 1864, 1912, Act No. 93-192

**CHEROKEE COUNTY**

Coroner, compensation, altered-

H. 489, pages 618, 641, 477, 540, 642, 2956, 3059, 3462, Act No. 93-490

**CHEROKEE COUNTY HIGH SCHOOL**

Lady warriors' basketball team, commended-

S.J.R. 77, pages 1864, 1912, Act No. 93-193



## CHILD ABUSE

Crime of, transferred to criminal code-

H. 705, pages 913, 997

S. 434, pages 3363, 3500, 3564, 3698, 3704, 3715

Investigations by human resources department, investigator, safety of, provided-

H. 559, page 547

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H. 734, page 1037

S. 492, pages 3357, 3358, 3497, 3564, 3695, 3700, 3712

Torture, crime of, established-

S. 219, pages 1740, 1914, 3244, 3247, 3253, 3261, 3265, 3271, 3272, 3484, 3526, Act No. 93-606

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Commission, established-

H. 154, pages 60, 997, 1992, 2002

H.J.R. 402, pages 2280, 2282, 2350, 2386, 2573, Act No. 93-263

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## CHILD CUSTODY

Child support orders, extension of income withholding on orders issued after January 1, 1994-

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## CHILD SUPPORT

Health insurance to be provided to minors as an obligation by supporting parent pursuant to court ordered support-

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Aid to dependent, human resources department, commissioner, directed to revise benefits for births, additional-

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H. 490, pages 477, 1549

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S. 322, pages 1496, 2298, 3475, 3481, 3695, 3701, 3713

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H. 2, pages 25, 529, 1995, 2005, 2209, 2225

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Juvenile court, required to order delinquent and parent to perform community service if child has been declared delinquent on more than one occasion-

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Appropriation, provided-

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**CHILDREN'S AND WOMEN'S HOSPITAL**

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**CHILDREN'S HOSPITAL, BIRMINGHAM**

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reaffirmed-

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products for conduct of interstate business not required to be kept  
separate from products designed for intrastate business-

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**Equine sponsors, equine professionals, and persons in equine-related injuries or deaths, immunity, exceptions and warnings-**  
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Sections 2-15-122, 2-15-124, 2-15-125 and 2-15-127, relating to livestock markets, board meetings, further provided-

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H. 496, pages 486, 536, 1993, 2003, 2103

Sections 2-19-130 and 2-19-132, relating to cotton grower's association, board membership, increased-

H. 552, pages 545, 679, 1993, 2003, 2095, 2141, 2142, 3629, 3646, 3686, Act No. 93-633

Sections 2-21-24, 2-22-4, 2-23-5 and 2-27-9, relating to agriculture and industries department, fees, certain, increased, distribution-

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Section 5-19A-2, relating to pawnshops, motor vehicles, certificate of title or other evidence of ownership, pledged goods, not to include-

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H. 519, pages 491, 674, 1988, 1998, 2012, 2714, 2748, 3167, Act No. 93-351

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Sections 9-11-46, 9-11-47, 9-11-48 and 9-11-49, relating to hunting licenses, nonresidents, fees, increased, seasons, further provided-  
H. 420, pages 184, 679, 1990, 2000

Section 9-11-53, relating to licenses, fishing, freshwater, private ponds, exception, provided-  
H. 101, pages 48, 483, 1709, 1729, 1730, 3600, 3635, 3685, Act No. 93-624

Section 9-11-54, relating to licenses, fishing, saltwater and freshwater, handicapped and disabled persons, certain, exemption, provided-  
H. 18, page 28

Sections 9-11-55, 9-11-56, and 9-12-113, relating to licenses, fishing, residents and nonresidents, fees and penalties, further provided-  
H. 424, pages 185, 867, 1995, 2005, 2135, 2492, 2603, 2731, Act No. 93-322

Section 9-11-84, relating to fish, game, sale and transportation of, further provided-  
H. 291, pages 128, 679

Section 9-11-143, relating to fishing license, resident, commercial, reduced-  
H. 817, page 1661

Section 9-11-143, relating to fishing license, resident, commercial, small boat, fee, provided-  
H. 880, pages 1824, 1918

Section 9-11-153, relating to fishermen, commercial, catch, sale of, without dealer license, provided-  
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Section 9-11-417, relating to fowl hunting preserves, commercial, licensed operators of, hunting and fishing licenses, authorized to sell-  
H. 590, pages 595, 867, 1992, 2002, 2094

Section 9-13-82, relating to forest products, severance tax, method of levy, altered-  
S. 148, pages 2689, 2743, 3474, 3480, 3698, 3703, 3715

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H. 142, pages 57, 1551

Sections 9-15-15, 9-15-16, 9-15-39, 9-15-40 and 9-15-52, relating to state lands, revenue and management fees, distribution-  
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Sections 9-16-121 and 9-16-124, relating to mines, abandoned, reclamation funds, deadline, extended-  
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Sections 9-17-100, 9-17-104, 9-17-109 and 9-17-110, relating to liquefied petroleum gas board, further provided-  
H. 195, pages 69, 127, 1990, 2000, 2042, 2043, 2052, 2228, 2232, 2288, 2498, 2503, 2509, 2513, 2578, 2583, 2589, 2594, 2666, 2667, 2675, 2696, 3629, 3645, 3686, Act No. 93-632

Section 9-17-109, relating to liquefied petroleum gas board, tanks and bottles, requirement regarding, further provided-  
H. 59, pages 38, 127

Sections 10-4-115, 27-10-31, 27-21A-28 and 27-34-42, relating to insurance companies, franchise tax on, equalized-  
H. 845, pages 1669, 1808, 1991, 2001, 2069, 2070, 2081, 2110, 3150, 3161, 3212, 3541, 3551, 3553, 3582, 3638, 3685, Act No. 93-679

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Section 11-24-1, relating to subdivisions, regulation of, mobile home parks, included, inspectors, fees and penalties, provided-

H. 425, pages 185, 535

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Section 11-25-9, relating to courts, municipal, library fee, levy of, authorized by local legislation delegation-

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Sections 11-40-10 and 11-52-30, relating to Mobile, police jurisdiction, planning commission, fire protection and zoning, further provided-

S. 302, page 2693

Section 11-41-5, relating to municipalities, council, election from districts-

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Section 11-42-5, relating to municipalities, annexation procedures, certain, ratified and validated-

H. 17, pages 28, 122, 1993, 2003, 2208, 2223, 2224, 2237

Section 11-42-5, relating to municipalities, class 5, annexations, certain, procedure to validated, provided-

H. 613, pages 686, 820, 1609, 1610, 3504, 3521, 3685, Act No. 93-569

Sections 11-42-41 and 11-42-57, relating to municipalities, annexation procedures by resolution, further provided-

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Section 11-43-143, relating to firefighters, employee organization, proposals of, provided-

H. 112, pages 52, 540

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Section 11-43-144, relating to firefighters, municipal, occupational diseases, death due to, benefits, provided-

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**Section 11-43-210, relating to deputy sheriffs, reserve, counties, appointments, provided-**  
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**Section 11-43B-15, relating to to class 4 municipalities, boards of education, members, increased-**  
H. 148, page 58  
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**Sections 11-44B-6, 11-44B-7 and 11-44B-8, relating to class 4 municipalities, mayor-council form of government, altered-**  
S. 357, page 706  
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H. 162, pages 62, 541, 880, 881, 2416, 2484, 2574, Act No. 93-301

**Sections 11-46-5, 11-46-22, 11-46-24 and 17-9-4, relating to class 3 municipalities, elections, further provided-**  
H. 414, pages 182, 484, 1991, 2001, 2066, 2067, 3807, 3912, 4170, Act No. 93-760

**Section 11-50-1.1, relating to municipal entities or corporations, water works services, acquiring or duplication, prohibited-**  
H. 157, pages 60, 124

**Section 11-50-393, relating to gas districts, board of directors, chair and members, fees, increased-**  
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**Section 11-51-90, relating to license fees, business, municipal, restricted to gross receipts derived from transactions within corporate limits-**  
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**Sections 11-51-90 and 11-51-93, relating to corporations, county and municipal, business, engaging in without a license, fees and penalties, increased-**  
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**Section 11-52-3, relating to municipal planning commission, members, compensation, further provided-**  
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Section 11-62-1, relating to municipal special health care authorities, investments, eligible, further provided-

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Section 11-63-1, relating to corporations, municipal-related, directors, appointments of, provided-

H. 381, page 176

Section 11-80-8, relating to counties, municipalities and state agencies, public corporations to lease and contract with other entities, authorized to establish-

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Section 11-81-21, relating to funds, county and municipal, investment of, provided-

H. 479, pages 474, 535, 2231, 2235, 2290, 2500, 2505, 2511, 2516, 2580, 2585, 2591, 2597

S. 420, pages 1155, 1156, 1545, 3243, 3247, 3253, 3261, 3265, 3269, 3270, 3315, Act No. 93-340

Section 11-85-56, relating to regional planning and development commissions, powers and duties, expanded-

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Section 11-88-6, relating to water, sewer and fire protection authorities, certain, board of directors, members, increased-

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Section 11-90-2, relating to library boards, composition, altered-

H. 949, pages 2190, 2551

Section 11-98-2, relating to emergency telephone services, districts, creation by counties and municipalities, tax exempt status, provided-

H. 770, pages 1615, 1813, 1992, 2002, 2083, 2208, 2219

Sections 12-2-1 and 12-3-10, relating to court of civil appeals, judgeships, two, additional, created-

H. 380, page 175

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Section 12-2-7, relating to supreme court, cases, transfer to court of civil appeals, provided-

H. 378, page 175

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Sections 12-14-14, 12-19-72, 12-19-171, 12-19-174, 12-19-175, 12-19-176, 12-19-178 and 12-19-179, relating to judicial education trust fund, established-

H. 390, page 177

Sections 12-15-1, 12-15-33, 12-15-65 and 12-15-71, relating to juvenile proceedings, multiple needs child, provided for-

H. 149, pages 59, 121, 1994, 2004, 2107, 2108

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Section 12-15-133, relating to foster care, statewide policy, established-

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Section 12-17-40, relating to circuit judges, supernumerary, qualifications, further provided-

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Sections 12-17-142 and 12-17-143, relating to clerks and registers, supernumerary, terms of office, compensation, fund, further provided-

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Section 12-18-5, relating to judicial retirement fund, assistant district attorney, prior service credit as, purchase of, provided-

H. 536, pages 542, 2293

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H. 765, pages 1613, 2295, 2424, 2425, 2426, 2428, 2486, 2487, 3586, 3634, 3685, 3983, 3984

Section 13A-5-40, relating to murder, outside a dwelling or motor vehicles, victim in, deadly weapon fired or used within or from a vehicle, capital offenses, provided-

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Section 13A-7-23.1, relating to graves, burial sites, memorials, desecration of, provided-

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H. 960, pages 2405, 2683

Section 16-3-18.2, relating to boards of education, volunteer tutorial programs, authorized to establish-  
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Sections 16-5-8, 16-5-9 and 16-5-10, relating to articulation agreement, Alabama college system, four year institutions, statewide committee, provided-  
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S. 416, pages 3369, 3499, 3564, 3697, 3703, 3715

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H. 32, pages 32, 357, 1994, 2003, 2104, 2105, 3773, 3784, 4169, Act No. 93-714

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H. 735, pages 1037, 1658

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H. 326, pages 137, 358

Section 16-25-11.5, relating to teachers retirement system, prior service credit, reopened for-  
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Section 16-25A-17, relating to health insurance, education employees, retired, contributions, increase-  
H. 180, pages 66, 1550

Section 16-28-12, relating to school attendance, parents failing to compel child to, penalties, provided-  
S. 94, pages 1738, 2297, 2735, 2915, 2916, 2917, 2918, 2920, 2921, 2922, 2923, 2925, 2926, 2927, 3252, 3303, Act No. 93-672

Section 16-39-2, relating to special education placement, eligibility for, socially maladjusted, removed as a condition for-  
H. 410, pages 181, 677, 1988, 1998, 2167, 3805, 3911, 4170, Act No. 93-758  
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Section 16-45-4, relating to marine environmental sciences consortium, board of directors, further provided-  
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Sections 16-47-10 and 16-47-12, relating to university of Alabama and Jacksonville state university police officers, powers, regulated-  
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- Section 16-51-6, relating to university of north Alabama, board of trustees, provided-  
H. 118, pages 53, 672, 1992, 2002, 2091, 2092  
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- Section 16-54-18, relating to university of Montevallo, endowment fund, provided-  
S. 371, pages 1495, 1552, 2493, 2494, 3097, 3212, Act No. 93-335
- Section 16-61-1, relating to eminent scholars trust fund, Athens state college, included-  
H. 178, pages 65, 357, 1278, 1711, 1751, 1753, 1756, 1791, 1793, 1794, 3773, 3784, 4169, Act No. 93-716
- Section 17-4-153, relating to board of registrars, mileage allowance, provided-  
H. 47, pages 35, 153, 358, 1989, 1999, 2041, 2042, 3642, 3667, 3686, Act No. 93-640
- Section 17-4-156, relating to Marion county, board of registrars, meeting days, altered-  
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- Sections 17-4-181 and 17-4-183, relating to voter registration lists, purging of, altered-  
H. 673, pages 877, 999, 1882
- Sections 17-6-8, 17-7-18, 17-8-2, 17-8-25, 17-8-29, 17-16-55 and 21-4-22, relating to elections, further provided-  
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- Section 17-6-13, relating to election officials, compensation, increased-  
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H. 82, pages 43, 358
- Section 17-10-3, relating to voting, absentee, procedures, further provided-  
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- Section 17-22A-7, relating to elections, campaign contributions, excess, personal use, prohibited-  
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Sections 20-2-20 and 20-2-21, relating to controlled substances, schedules, altered-

H. 756, pages 1237, 1811

Sections 20-2-90, 34-23-90 and 34-23-91, relating to pharmacy board, sunset law review, provided-

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Sections 22-5-2, 22-5-4, 22-5-5 and 22-5-6, relating to commission on physical fitness, renamed, employees, further provided-

H. 171, page 64

S. 171, pages 711, 1000, 3694, 3700, 3712

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H. 521, pages 491, 533, 2738, 3103, 3104, 3125, 3178, 3792, 3793, 3806

Section 22-11A-17, relating to prisoners, sexually transmitted disease, testing regarding, provided-

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Section 22-11a-38, relating to hiv infected persons, information regarding, state health officer, required to provide-

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Section 22-14-5, relating to radiation advisory board, veterinarian, included-

H. 361, pages 144, 356

Section 22-21-24, relating to hospitals and health institutions, medicaid and medicare, participation conditions, meeting, provided-

H. 916, pages 1931, 2178

Sections 22-21-260 and 22-21-277, relating to veterans nursing homes, certain, certificate of need, exemption, provided-

H. 88, pages 44, 173, 564, 565, 986, 1003, 1228, Act No. 93-93

Section 22-21-263, relating to hospitals, rural, new services, certain, certificate of need, exemption, provided-

H. 170, pages 64, 357, 1989, 1999, 2034, 2035, 2037, 2038, 2642, 2643, 2644, 2701, 2705, 2707, 2914, 2935, 3168, Act No. 93-315

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Sections 22-24-1, 22-24-4, 22-24-5 and 22-24-8, relating to water well standards, further provided-  
H. 387, pages 177, 539, 1990, 2000

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H. 312, pages 133, 539, 1994, 2003, 2103, 2118, 2660, 2698, 2699, 2700, 3586, 3634, 3685, Act No. 93-621

Sections 22-27-1, 22-27-2, 22-27-3, 22-27-5 and 22-27-48, relating to solid waste management program, provided-  
H. 200, pages 71, 2179

Sections 22-28-2 and 22-28-12, relating to environmental management department, motor vehicle emission control program, authorized to implement-  
H. 344, pages 140, 680, 2229, 2234, 2289, 2499, 2504, 2510, 2514, 2579, 2584, 2590, 2595  
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Section 22-28-22, relating to air pollution control act, violations, fines prescribed-  
H. 365, pages 145, 539, 2739

Sections 22-29-1, 22-29-2, 22-29-3, 22-29-4 and 22-29-5, relating to insurance holding company system regulatory act, further amended-  
H. 752, pages 1236, 2296  
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H. 1002, page 2663

Sections 22-35-1, 22-35-3, 22-35-4, 22-35-5 and 22-35-6, relating to underground storage tank trust fund, further altered-

H. 446, page 190

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Section 23-1-20, relating to highway department, name changed to department of transportation-

H. 802, pages 1624, 1807

Section 25-4-10, relating to unemployment compensation, churches, employees, exclusion, provided further-

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Section 25-4-10, relating to unemployment compensation, purposes, persons who display products in retail stores, independent contractors, under-

H. 792, page 1620

Section 25-4-75, relating to unemployment compensation, benefits, extended-

H. 601, pages 683, 864, 1996, 2006, 2140, 2141, 2142

S. 459, pages 1499, 1811, 2142, 2143, 2181, Act No. 93-253

Section 25-4-78, relating to unemployment compensation benefits, locked-out employees, entitled to receive-

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Section 25-5-50, relating to workers' compensation, general contractors, certain, applicable to-

H. 615, page 686

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Section 25-5-50, relating to workers' compensation, real estate agents, broker, under, not considered employees-

H. 857, pages 1762, 2296

S. 622, pages 2458, 2696, 3172, 3472, 3478, 3619, 3623, 3642, 3683, Act No. 93-649

Section 26-1-2, relating to health care decisions, principles who cannot make, attorney in fact, appointed-

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Sections 26-14-1, 26-14-3 and 26-14-7, relating to child abuse, investigations, further provided-

H. 734, page 1037

S. 492, pages 3357, 3358, 3497, 3564, 3695, 3700, 3712

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Section 27-1-16, relating to health insurance claim forms, pharmacy and dentists, billing, provided-

H. 288, pages 88, 123, 1994, 1998, 2106, 2436, 2480, 2574, Act No. 93-310

Sections 27-2-21, 27-41-1, 27-41-2, 27-41-3 and 27-44-3, relating to insurance industry, licensure and operation, further regulated-

H. 30, pages 31, 123, 2229, 2233, 2288, 2424, 2425, 2427, 2429, 2493

S. 14, pages 700, 701, 865, 3244, 3248, 3254, 3262, 3266, 3311, 3316, 3460, Act No. 93-675

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Section 27-19-38, relating to insurance contracts, medically necessary early intervention care, provided-

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Sections 27-29-1, 27-29-2, 27-29-3, 27-29-4 and 27-29-5, relating to insurance holding company system regulatory act, provided further-

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Section 27-42-8, relating to workers' compensation and auto insurance, guaranty of payment upon insolvency of insurer, altered-

H. 151, pages 59, 357

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**Section 28-3A-25, relating to alcoholic beverages, minor, definition of, altered-**  
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**Sections 29-1-12, 29-1-13 and 41-4-150, relating to legislative journals, delivery to printer, time for, altered-**  
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**Sections 29-2-2 and 29-2-3, relating to Joint legislative committee on highways, membership, quorum, provided-**  
**H. 6, page 26**

**Sections 29-7-2, 29-7-4, 29-7-5 and 29-7-6, relating to legislative reference service, administration, powers and duties, further provided-**  
**H. 349, pages 141, 445, 622, 623**  
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**Section 30-2-51, relating to divorce settlement awards, retirement benefits, further provided-**  
**H. 574, pages 551, 862, 1990, 2000**

**Section 30-3-61, relating to child support orders, income withholding orders, extension of, provided-**  
**H. 366, pages 145, 528, 2230, 2234, 2287, 2424, 2425, 2426, 2428, 2488, 2490**  
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**Section 30-6-6, relating to domestic violence centers, further provided-**  
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**Section 31-5-3, relating to veterans' affairs board, order of purple heart, representative of, added-**  
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**Section 32-5-75, relating to motor vehicle loads, hauling, securing of, materials, provided-**  
**H. 304, pages 131, 360**

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Section 32-5-240, relating to motor vehicles, lighting equipment, use of, provided-  
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S. 102, pages 2284, 2681, 3696, 3702, 3714

Section 32-5A-194, relating to marine police and university police, chemical testing for intoxication and drugs, tests, permit to administer, provided-  
H. 562, pages 547, 862, 2501, 2506, 2512, 2517, 2581, 2586, 2592, 2598

Section 32-5A-195, relating to driver license suspension, hearings, provided-  
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Sections 32-6-4, 32-6-5 and 32-6-8, relating to drivers' licenses and learners permits, fees, increased-  
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Sections 32-6-61, 32-6-63, 32-6-65, 40-12-240, 40-12-242, 40-12-248, 40-12-258, 40-12-261, 40-12-262, 40-12-265, 40-12-271 and 40-12-272, relating to motor vehicle licensing, registration and taxation, county on-line operational registration system, provided-  
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Section 32-6-150, relating to motor vehicle tags, commemorative, purple heart recipients, fee, deleted-  
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Sections 32-6-150 and 32-6-156, relating to delta sigma theta sorority, license tags, commemorative, authorized-  
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Sections 32-6-150 and 32-6-156.1, relating to atomic veterans' nuked commemorative tag program and the veteran commemorative tag program, increase, distribution, provided-  
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Sections 32-6-230, 32-6-231, 32-6-232, 32-6-233, 32-6-234 and 40-12-300, relating to handicapped parking, further provided-  
H. 140, pages 56, 2292

Section 32-6-300, relating to motor vehicles, helping schools license plates, purchase of, provided-  
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S. 210, pages 2467, 2468, 3174, 3696, 3702, 3714

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Section 32-9-25, relating to trucks, semitrailers, trailers and combinations of, laminated wood building materials, transporting, length restrictions, exempted-  
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Section 33-1-2, relating to state docks, director, board created to appoint-  
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H. 428, pages 186, 354, 1990, 1999, 2228, 2232, 2287, 2498, 2503,  
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34-4-25, 34-4-27 and 34-4-29, relating to auctioneers, licensure  
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H. 100, pages 48, 3183, 3184, 3185, 3198, 3199, 3200, 3201, 3213,  
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examiners board, sunset law review, provided-  
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Section 34-12-8, relating to foresters, licenses, renewal of, dates, altered-  
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Section 34-21-25, relating to board of nursing, sunset law review, provided-  
H. 218, pages 75, 532, 851, 965, 1728, 1732, 1747, Act No. 93-183

Sections 34-22-4, 34-22-20, 34-22-40, 34-22-41, and 34-22-42, relating to optometry board, sunset law review, provided-  
H. 213, pages 74, 531, 846, 847, 849, 1507, 1511, 1653, Act No. 93-153

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Section 34-24-140, relating to chiropractic examiners board, sunset law review, provided-  
H. 209, pages 73, 530, 832, 833, 1503, 1510, 1653, Act No. 93-150

Section 34-24-194, relating to physical therapy board, sunset law review, provided-  
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Section 34-24-252, relating to podiatry board, sunset law review, provided-  
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Section 34-28a-40, relating to board of examiners for speech pathology and audiology, licensure qualifications, provided-

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Section 34-29-69, relating to veterinary medical examiners board, sunset law review, provided-

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Section 34-30-22, relating to social workers, licensing, education qualifications, altered-

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Section 34-37-15, relating to plumbers and gas fitters examining board, sunset law review, provided-

H. 207, pages 73, 530, 831, 832, 850, 938, 940, 941, 1649, 1650, 1652, 1655, 1656, 1977

Section 35-8a-209, relating to uniform condominium act, land lines and boundaries, further provided-

H. 616, pages 687, 864, 1284

Section 35-11-210, relating to property, building or improvements on land, liens of employees of a subcontractor or materialman, provided-

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Section 35-15-1, relating to duty of care owed, persons on premises purchasing, picking or gleaning agricultural produce or products-

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Section 36-7-1, relating to officials, public, travel and other expenses, reimbursement of, provided-

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**Section 36-7-3, relating to county and municipal employees, bank and gasoline credit cards, use of, provided-**

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**Section 36-7-20, relating to legislators, conferences, certain, attending, expenses, further provided-**

**H. 293, pages 129, 171, 624**

**Section 36-7-20, relating to state employees, fighting forest fire or other emergencies, payment directly to contract facility-**

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**Section 36-15-60, relating to attorney general, investigators, number of, increased-**

**H. 287, pages 88, 170**

**Sections 36-21-4 and 36-21-5, relating to law enforcement officers, state, overtime compensation, further defined-**

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**Section 36-21-7, relating to firefighters, law enforcement officers and emergency technicians, training cost, reimbursement, provided-**

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**Sections 36-21-60, 36-21-61 and 36-21-63, relating to peace officers' annuity and benefit fund, board membership, increased-**

**H. 347, pages 141, 533, 1989, 1998, 2030, 2031, 3587, 3634, 3685, Act No. 93-623**

**Section 36-21-70, relating to peace officers' annuity and benefit fund, retirement at twenty five years of service, provided-**

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- Sections 36-25-1, 36-25-2, 36-25-4, 36-25-5, 36-25-6, 36-25-7, 36-25-10, 36-25-12, 36-25-13, 36-25-15, 36-25-18 and 36-25-27, relating to ethics law, extensively revised-  
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- Section 36-25-5, relating to funds, public, officials prohibited from expending to benefit self or family-  
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- Section 36-26-8, relating to state personnel director, name publication requirement, removed-  
H. 284, pages 88, 119, 431, 3586, 3634, 3685, Act No. 93-620
- Section 36-27-6, relating to local government entities, certain, employees, employees' retirement system, participation, authorized-  
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- Section 36-27-15.2, relating to retirement systems, out-of-state service credit, purchase of up to five years, provided-  
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- Section 36-27-49.3, relating to judicial retirement system, military service credit, appellate judges may purchase-  
H. 538, pages 543, 2294  
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- Section 36-27-51, relating to employees' retirement system, members, state, retired, certain, service credit with a nonparticipating local agency, authorized to purchase-  
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**Section 36-27-56, relating to judicial retirement fund, solicitor service credit, reopened for purchase of-**

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**Section 36-27-70, relating to employees retirement system, municipal and county employees, former, certain, prior service credit, purchase of, provided-**

**H. 155, page 60**

**Section 36-29-14, relating to watershed authorities and soil and water conservancy districts, officers and directors, certain, state employees' health insurance plan, participation, authorized-**

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**Sections 36-30-1 and 36-30-20, relating to industrial relations department, investigators, death benefits, provided-**

**H. 384, pages 176, 1807, 2291, 2501, 2506, 2512, 2516, 2581, 2586, 2592, 2597**

**Section 37-1-37, relating to railroads, private and logging, public road crossings, safety, regulated-**

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**Section 37-3-4, relating to house movers, public service commission rates, contracts and tariff filing, exempt-**

**H. 311, pages 133, 869, 1710, 1751, 1753, 1756, 1771, 1772, 3797, 3800, 4169, Act No. 93-752**

**Section 37-3-4, relating to motor carrier act, exemptions, provided-**

**H. 40, pages 34, 125, 1991, 2001, 2065**

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**Sections 37-3-10, 37-3-11, 37-3-13, 37-3-15, 37-3-17, 37-3-21 and 37-3-22, relating to intrastate motor carriers, trucks, restrictions, relaxed-**

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H. 665, pages 874, 1914

Section 40-3-20, relating to property, valuation of, filing objection to, deadline, altered-  
H. 134, pages 56, 355

Sections 40-6-1, 40-6-3 and 40-6-4, relating to tax assessors, tax collectors, revenue commissioners, supernumerary, compensation, altered-  
H. 418, pages 183, 1919

Section 40-6A-2, relating to tax officials, compensation, minimum, altered-  
H. 345, pages 141, 163

Section 40-8-1, relating to ad valorem tax, real property, utility, residential and rental, reclassified-  
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Section 40-9-1, relating to ad valorem tax, rent-to-own contracts, exemptions, provided-  
H. 780, page 1617  
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Section 40-10-127, relating to land redemption certificates, receiving, of, provided further-  
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Section 40-11-4, relating to property taxes, collection of, county and municipal governments, further provided-  
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Sections 40-12-240 and 40-12-264, relating to dealer tags, use of, restrictions, provided-  
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Section 40-12-248, relating to motor vehicles, farm trucks, weights, certain, license tax and registration fee, special, provided-  
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Section 40-13-6, relating to coal severance tax, distribution, further provided-  
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Section 40-13-32, relating to coal and lignite severance taxes, distribution, further provided-  
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Section 40-18-14, relating to gross income, employer contributions, exclusion of, to state deferred compensation plan-  
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Section 40-21-82.1, relating to Bakerhill water authority, utility tax, exemption, provided-  
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- Section 40-23-2, relating to music, copyrighted, persons and businesses engaged in playing, sales tax, levied-  
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- Sections 40-23-2, 40-23-35, 40-23-61 and 40-23-85, relating to extended warranty contracts, taxes, sales and use, levied-  
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- Section 40-23-4, relating to insecticides and fungicides, certain, taxes, sales and use, exemption, provided-  
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- Section 40-23-4, relating to oxygen and durable medical equipment, dispensed pursuant to medicaid and medicare, sales and use tax, exemption, provided-  
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- Section 40-23-4, relating to seeds, fertilizer, insecticide and herbicide, sales and use taxes, exemption, provided-  
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- Section 40-23-65, relating to sales and use taxes, out of state cities, counties and political subdivisions, credit for, provided-  
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- Section 41-5-6, relating to chief examiner of public accounts, merit system, hiring outside, authorized, duties, expanded-  
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- Sections 41-9-741, 41-9-742 and 41-9-744, relating to senior citizens hall of fame, membership and quorum, further provided-  
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**Sections 41-22-5, 41-22-6, 41-22-20, 41-22-21, 41-22-22 and 41-22-23, relating to administrative procedure act, further provided-**  
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H. 915, pages 1931, 1961

Sections 12-17-99 and 17-2-8, relating to circuit clerks, deputy, elected, counties, certain, abolished-

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H. 708, pages 914, 1812

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H. 506, pages 488, 864

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H. 387, pages 177, 539, 1990, 2000

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H. 104, pages 49, 443

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Sections 29-1-1.2, 29-1-2.2 and 29-1-2.4, relating to Alabama legislative districts, reapportionment, provided-

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**Section 29-7-3, relating to legislative reference service, administration, powers, and duties, further provided-**

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**Section 30-3-7, relating to human resources department, divorce cases, investigations, fees, provided-**

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**S. 378, pages 3358, 3564**

**Sections 30-4-15 and 30-4-16, relating to minors, disabilities based on marital status, removed-**

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**H. 164, page 62**

**Sections 32-6-72, 32-6-92, 40-12-259, 40-12-260, 40-12-264, 40-12-267 and 40-12-295, relating to motor vehicle licensing, registration and taxation-**

**H. 24, pages 29, 120, 1263**

**Section 32-7-39, relating to motor vehicle safety responsibility act, proof of financial responsibility after accident, minimum insured or security, provided-**

**S. 210, pages 2467, 2468, 3174, 3696, 3702, 3714**

**Sections 33-1-3, 33-1-8, 33-1-9 and 33-1-10, relating to state docks, director, board created to appoint-**

**H. 160, page 61**

**Sections 33-6-1, 33-6-2, 33-6-3, 33-6-4, 33-6-5, 33-6-6, 33-6-7, 33-6-8, 33-6-9, 33-6-10, 33-6-11 and 33-6-12, relating to watercraft, wastes and sewage, discharge of, regulated-**

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**H. 579, pages 552, 676, 1709, 1726, 1727, 1728, 1995, 2004**



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**Sections 36-23-1, 36-23-2, 36-23-3, 36-23-4, 36-23-5, 36-23-6, 36-23-7, 36-23-8 and 36-23-9, relating to constables, office, abolished-**  
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**Section 36-25-24, relating to ethics law, provided further-**  
**H. 627, page 689**

**Sections 37-3-10, 37-3-11, 37-3-13, 37-3-15, 37-3-17, 37-3-21 and 37-3-22, relating to intrastate motor carriers, trucks, restrictions, relaxed-**  
**H. 27, pages 30, 125**

**Section 40-1-32.1, relating to general fund, special educational trust fund, rainy day reserve fund, created-**  
**H. 281, pages 87, 170, 453, 458, 464, 695, 1181, 1182**

**Sections 40-6-5, 40-6-7 and 40-6-8, relating to tax assessors, tax collectors, revenue commissioner, supernumerary, compensation, altered-**  
**H. 418, pages 183, 1919**

**Section 40-17-74.1, relating to gas tax, additional, repealed-**  
**H. 393, page 178**  
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**Section 41-6-12, relating to state documents clearinghouse, established-**  
**H. 486, pages 476, 674, 1995, 2004, 2116, 2117**  
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**Section 41-7-3, relating to bureau of tourism and travel, director, appointment, further provided-**  
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**Sections 41-9-639 and 41-9-641, relating to criminal justice information center, regarding national crime information center, maintenance and release of arrest information, provided-**  
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H. 403, page 180

University of Alabama-Birmingham, University of Alabama-Huntsville, board  
of trustees, separate, provided-

H. 402, page 180

University of Montevallo, firearms or other weapons, possession of on  
school premises or during school activities or transportation, penalties-

H. 377, page 175

University of Montevallo, restricted endowment fund-

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University of north Alabama, board of trustees, provided-

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S. 256, pages 575, 677, 2092, 2093, 2240, 2241, Act No. 93-260

**COLLIER, JOHN**

Commended-

H.R. 40, page 99

**COLLINS, DON**

Death mourned-

H.J.R. 147, pages 633, 660, 698, 817, Act No. 93-85

**COLSON, CHUCK**

Commended-

H.J.R. 293, pages 1675, 1676, 2932, 3051, 3168, Act No. 93-405

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License, resident, reduced-

H. 817, page 1661

Licenses, resident, small boat, fee, provided-

H. 880, pages 1824, 1918

Shrimp, commercial purposes, weight, minimum, fine, increased, penalties-

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Care assurance system, appropriation, provided-

H. 240, pages 80, 117, 412, 428, 429, 3445, 3457, 3580, 4062, 4063, 4076, 4157, 4170, Act No. 93-785

Care assurance system, appropriation, supplemental, provided-

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**COMMISSION ON ECONOMY AND PRODUCTIVITY**

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Articulation agreement, Alabama college system and the four year institutions, statewide articulation committee, provided-

H. 653, pages 827, 866, 2228, 2232

**COMMISSION ON UNIFORM STATE LAWS**

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Employees, of, employees' retirement system and insurance board,  
authorized to join-  
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Computer equipment and printing services, local government contracts,  
certain, exempted from-  
H. 302, pages 131, 163  
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No. 93-615

Contracts, public, municipalities, bidders, municipal, preference, given-  
H. 370, page 146

Contracts, vehicles with gross weight, certain repair parts, repair or lease of  
vehicle, exempt-  
H. 368, page 146

Counties and municipalities buying or leasing highway equipment, law  
altered-  
H. 36, pages 33, 162

Human resources department, services, social and related, exemption,  
provided-  
H. 866, pages 1820, 1915

Municipalities, may accept bids from resident bidders whose bid is no more  
than five percent greater than the bid of the lowest bidder-  
H. 34, pages 32, 161, 2230, 2235, 2290, 2500, 2505, 2510, 2515,  
2580, 2585, 2591, 2596

Public buildings and highways, amount requiring, increased, approval time  
for bond and contract, payment for materials and equipment, further  
provided-  
H. 665, pages 874, 1914

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H. 911, page 1929

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Motor vehicle, driven by a person whose driver's license had been  
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substances, required to be forfeited, proceedings, provided-  
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2508, 2513, 2578, 2583, 2588, 2594, 2736, 3060, 3061, 3063, 3100,  
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State lands, revenue and management fees, distribution to land division of,  
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93-631

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Letters and legal documents of appointments and terminations, required to  
file-  
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Office, abolished-  
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Constitution revision study committee, established-  
H.J.R. 132, pages 600, 601

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## CONSTITUTION OF ALABAMA OF 1901, AMENDED

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H. 434, page 187

Ad valorem tax, minimum adjudged rate, distribution, provided-  
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Alabama gambling commission, established, riverboat gambling, authorized-  
H. 553, pages 545, 678

Appropriations from state funds limited to revenue collected previous fiscal year, constitutional amendments, repealed-  
H. 450, pages 374, 2680  
S. 368, pages 1871, 2680, 3473, 3479, 3641

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H. 666, page 875

Blount county, fire and emergency medical services districts, established-  
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H. 196, pages 70, 2677

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Calhoun county, county economic development council, established-  
H. 973, pages 2554, 2746, 3209, 3210

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H. 963, pages 2406, 2554, 2630, 2633, 2657, 2658, 3689, 3791, 4169,  
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H. 893, pages 1827, 2180, 2385, 2386, 2999, 3139, 3462, Act No. 93-320

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Dothan, board of education, election-

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H. 181, pages 66, 525, 1996, 2006

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Etowah county, additional surcharge in certain courts-

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Etowah county, county commission may levy additional court costs and fees, distribution-

S. 104, page 709

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H. 715, pages 915, 998, 2363, 2364, 2365, 3275, 3286, 3463, Act No. 93-333

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Jefferson county, bingo prizes, further provided-  
H. 637, pages 822, 1921, 2328, 2329, 2356  
H. 676, pages 877, 2550, 2803, 2804  
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Montgomery county, fire protection and emergency services, ad valorem, special, levied, referendum-  
H. 416, pages 183, 1923, 2345, 2346, 2956, 3139, 3462, Act No. 93-319  
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Home builders licensure board, builders, certain, examination of, prior to January 1992, deleted-  
H. 842, page 1668

Materialmen, limitation of liability for construction on real estate, statute of limitation-  
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Property, lien of employees of a subcontractor or materialman furnishing labor or material to a subcontractor for any building or improvement on land-  
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H. 302, pages 131, 163

S. 245, pages 1498, 1499, 1814, 3472, 3478, 3623, 3624, 3653, Act No. 93-615

**Competitive bids, not to be awarded for more than 10 years and all other lease-purchase contracts not to be awarded for more than five years-**

H. 612, pages 686, 1545, 1990, 2000, 2051, 3201, 3469, 3515, 3684, 3706, 3785, Act No. 93-647

**Competitive bids, vehicles with gross weight, certain repair parts, repair or lease of vehicle, exempt-**

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**Extended warranty, sales and use tax levied upon-**

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**Motor vehicles under retail installment or lease, subleasing prohibited without consent, penalties-**

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**Public, municipalities, bidders, municipal, preference, given-**

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H. 120, pages 53, 358, 2291, 2501, 2506, 2511, 2516, 2581, 2586, 2592, 2597

**Motor vehicle, driven by a person whose driver's license had been suspended or revoked for DUI or driving under influence of, required to be forfeited, condemnation proceedings-**

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Prison inmate convicted of related offense required to submit to compulsory testing, treatment, and quarantine, Corrections Department to fund and administer-

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H. 549, page 544

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**COOK, CAMILLE WRIGHT**

Commended-

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**COOK, OCIE**

Death mourned-

S.J.R. 63, pages 1590, 1591, 1743, Act No. 93-167

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Commended-

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H.J.R. 260, pages 1567, 1568, 1983, 2047, 2173, Act No. 93-224

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Teachers' retirement system, members, prior service credit, with, purchase of, authorized-

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Beer, containers, certain, authorized to be sold-

H. 898, pages 1829, 1926, 2374, 2375, 2402

Probate judge, index book, general, authorized to have one-

H. 899, pages 1829, 1926, 2376, 2377, 2999, 3127, 3462, Act No. 93-503

Sheriff, supernumerary status, abolished-

H. 895, pages 1828, 1926, 2370, 2998, 3128, 3462, Act No. 93-513

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Solicitor, compensation, repealed-

H. 897, pages 1828, 1829, 1926, 2372, 2373, 2374, 2998, 3128, 3462,  
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Solicitor, expenses, reimbursement of, repealed-

H. 896, pages 1828, 1926, 2371, 2372, 2998, 3129, 3462, Act No.  
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Appropriation, provided-

H. 271, pages 85, 169, 451, 457, 462, 694, 1122, 1123, 1124, 3570,  
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**COOSA-ALABAMA RIVER IMPROVEMENT ASSOCIATION**

Appropriation, provided-

H. 232, pages 78, 117, 405, 406, 407, 3439, 3456, 3578, 4058, 4059,  
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Music, persons engaged in playing, including radio and television stations  
and jukeboxes, sales tax, levied-

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Business corporation act, further provided-

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Municipal-related, directors, appointment by local legislative delegation, as  
well as municipal governing body and governor, provided-

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Inmates, records on, authorized to maintain-  
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Cotton grower's association, board membership, increased-  
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Ad valorem tax, minimum adjudged rate, distribution, provided, ca-  
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Autauga, board of education, appropriation, supplemental, provided-  
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Autauga, constable, office of, abolished, assets, transferred-  
H. 869, pages 1821, 1925, 2358, 2359, 3565, 3587, 3685, Act No. 93-593

Autauga, county commission, meetings, further provided-  
H. 940, pages 2186, 2304, 2544, 2545, 3488, 3517, 3685, Act No. 93-553

Autauga, election officials, compensation, further provided-  
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Autauga, judge of probate, compensation, further provided, ca-

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Autauga, pistol permit fee, further provided-

H. 913, pages 1930, 2301, 2519, 3490, 3518, 3685, Act No. 93-557

Authorities, buildings, build and lease to federal government, authorized to establish-

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Baldwin, ad valorem tax, additional, county commission, authorized to levy, distribution, referendum, provided-

H. 991, pages 2559, 2687, 2799, 2800, 3504, 3522, 3685, Act No. 93-573

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Baldwin, construction setback from county or state public road or highway, regulation of, provided-

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H. 966, pages 2407, 2553, 2624, 3504, 3522, 3685, Act No. 93-572

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H. 808, pages 1626, 1815, 1951, 1986, 1987, 3807, 3912, 4170, Act No. 93-706

Baldwin, planning and zoning commission, ordinances and regulations, procedure for adoption, provided-

H. 950, pages 2190, 2304, 2547, 2548, 3273, 3284, 3463, Act No. 93-668

Baldwin, tax assessment and collection system, established-

H. 954, pages 2191, 2304, 2548, 2549, 3273, 3284, 3464, Act No. 93-667

Barbour, sales and use tax, additional, commission authorized to levy, distribution, referendum-

H. 902, pages 1927, 2180, 2387, 2388, 3000, 3127, 3462, Act No. 93-339

Bibb, ad valorem tax, increase, referendum-

H. 758, pages 1611, 1814, 1948, 2958, 3060, 3462, Act No. 93-497

Bibb, transaction fee, levied, tax collector or tax assessor, to collect-

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Blount, fire and emergency medical services districts, established, referendum-

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Blount, fire and emergency medical services districts, established, ca-

H. 970, pages 2408, 2553, 2627, 2628, 3489, 3521, 3685, Act No. 93-342

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Build and lease buildings to federal government, authorized to establish-

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H. 95, pages 46, 1001, 1240

Calhoun, alcoholic beverage sales tax, date licensee required to report to probate judge-

S. 553, pages 2442, 2443, 2745, 3202, 3303, Act No. 93-535

Calhoun, economic development council, established ca-

H. 973, pages 2554, 2746, 3209, 3210

Calhoun, may enter into contracts with U. S., state, and other counties for industrial development-

S. 594, pages 2440, 2441, 2746, 3203, 3304, Act No. 93-538

Calhoun, office of constable, abolished-

S. 596, pages 2445, 2446, 2746, 3205, 3206, 3567

Chambers, ad valorem tax, additional, levied, distribution, ca-

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Chambers, court costs, additional, juvenile court services fund and judicial administration fund, established-

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Chambers, sales tax, commission authorized to levy, termination date, provided-

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Chambers, sheriff, compensation, provided-

H. 852, pages 1761, 2179, 2382, 2997, 3055, 3169, Act No. 93-383

Cherokee, coroner, compensation, altered-

H. 489, pages 618, 641, 477, 540, 642, 2956, 3059, 3462, Act No. 93-490

Chief appraisers, salary schedule, minimum, established-

H. 376, pages 175, 819

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Chilton, sales and use tax, additional, levied, distribution, referendum-

H. 959, pages 2404, 2552, 2613, 2614, 3489, 3518, 3685, Act No. 93-560

Chilton, transaction fee, levied-

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Circuit clerks, deputy, elected, certain, abolished-

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Clay, voting centers, commission, authorized to establish-

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Cleburne, county commission, powers, certain, authorized-

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Coffee, ad valorem tax, additional, commission, authorized to levy, referendum-

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H. 881, pages 1825, 1920, 2315, 3004, 3134, 3463, Act No. 93-518

**Cleburne county, powers, certain, authorized-**

H. 617, pages 687, 871, 919, 1015, 1029, 2957, 3059, 3462, Act No. 93-492

**Coffee county, ad valorem tax, additional, authorized to levy, referendum-**

H. 995, pages 2661, 2744, 3193, 3194, 3195, 3706, 3785, 4169, Act No. 93-698

S. 673, pages 3357, 3560, 3787, 3788, 3982

**County commissioners college, legislative intent, board members, appointment, funding, provided-**

H. 323, pages 136, 161, 1257, 1278, 1993, 2003

S. 253, pages 2460, 2461, 2679, 3246, 3263, 3268, 3473, 3676, 3677, 3681

**Courthouse, county, use of for u.s. veterans, required to furnish without payment of fee-**

H. 123, pages 54, 485, 566, 567, 569, 572, 3635, 3647, 3686, Act No. 93-637

**Etowah county, levy additional court costs and fees, distribution, ca-**

S. 104, page 709

**Fayette county, organization and composition altered-**

H. 928, pages 2182, 2183, 2301, 2521, 2522

S. 642, pages 2447, 2448, 3174, 3501, 3524, Act No. 93-611

**Geneva county, corporate limits of city of Geneva, ad valorem tax, authorized to levy, referendum-**

H. 660, pages 873, 903, 1021

**Houston county, ad valorem tax, additional, authorized to levy, distribution, referendum-**

H. 632, pages 821, 1920, 2309, 2518, 2519, 2521, 2605, 2771

**Houston county, bingo operations, certain, authorized to regulate-**

H. 879, pages 1824, 1925, 2365, 2366, 3275, 3285, 3464, Act No. 93-532

**Houston county, bingo operations, regulated and licensed, ca-**

H. 715, pages 915, 998, 2363, 2364, 2365, 3275, 3286, 3463, Act No. 93-333

**COUNTY COMMISSIONS (Continued)**

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**H. 689, pages 910, 1547, 1687, 1688, 1692, 1726, 2994, 3056, 3169, Act No. 93-390**

**Jefferson county, car or expense allowance, provided-**

**H. 99, pages 47, 48, 485, 613**

**Morgan county, taxes, certain, agreements to collect, authorized to enter-**

**H. 813, pages 1660, 1924, 2350, 3001, 3127, 3462, Act No. 93-657**

**Pike county, chairman, election and compensation, provided-**

**H. 821, pages 1662, 1663, 1815, 1954, 1955, 2996, 3055, 3169, Act No. 93-382**

**Russell county, fire protection districts, established, fee, authorized to levy-**

**H. 971, pages 2408, 2553, 2628, 2629, 3489, 3518, 3685, Act No. 93-561**

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**Employees' retirement system, certain, transfer to, provided, funding, altered-**

**H. 984, page 2557**

**S. 668, pages 2942, 3171, 3477, 3482, 3492, 3493, 3528, Act No. 93-609**

**COUNTY SOLICITOR**

**Judicial retirement fund reopened for purchase of service credit, as, at rate of salary when prior service was rendered-**

**H. 128, pages 55, 352, 2229, 2233, 2288, 2499, 2503, 2509, 2514, 2578, 2584, 2589, 2595, 2771, 2772, 2773, 2774, 2806, 2807, 3774, 3784, 4169, Act No. 93-715**

**H. 691, pages 910, 2293**

**COUNTY TREASURER**

**Land redemption certificates, judge of probate or officer who performs same function, to receive, not required to receive-**

**H. 122, pages 54, 162, 1992, 2002, 2084, 2086, 2111, 3710, 3786, 4169, Act No. 93-717**

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Entities outside the unified judicial system for accessing the judicial information system and providing forms and other publications, authorized-  
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District and circuit court, increase, termination of, repealed, appropriation, provided-  
H. 285, pages 88, 116, 224, 225, 226, 332, 333, 335, 336, 337, 338, 339, 340, 360, 1276, 1277, 1481, Act No. 93-133

District attorneys, restitution recovery division, established criminal procedure, established-  
H. 179, page 66

District courts, docket fees, assessed for traffic infraction cases, additional, distribution for retirement for district judges, certain, funded-  
H. 73, pages 41, 120

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Judgeships, two, additional, created, jurisdiction further provided-  
H. 380, page 175  
S. 303, pages 702, 703, 1040, 1551, 3244, 3247, 3254, 3261, 3265, 3280, 3286, 3315, Act No. 93-346

Supreme court, cases appealed to, transfer to, provided-  
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H. 741, pages 1233, 1914

**COURT REPORTER**

Teachers' retirement system, reopened for purchase of prior service credit as-  
H. 731, pages 1036, 1552, 1994, 2004, 2110, 2127, 2128, 2130, 2140, 3672, 3684, 3686, Act No. 93-644

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Civil actions, venue moved to adjoining county on motion of defendant-  
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339, 340, 360, 1276, 1277, 1481, Act No. 93-133

Jury trial in civil and criminal misdemeanor cases may be tried before a jury  
composed of six jurors, ca-  
H. 593, pages 596, 1810

Motor vehicle, drivers' license revocation, hearing to be held in court of  
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H. 285, pages 88, 116, 224, 225, 226, 332, 333, 335, 336, 337, 338,  
339, 340, 360, 1276, 1277, 1481, Act No. 93-133

Docket fees, assessed for traffic infraction cases, additional, distribution for  
retirement for district judges, certain, funded-  
H. 73, pages 41, 120

Judges, added to judicial inquiry commission and court of judiciary, ca-  
H. 741, pages 1233, 1914

**COURT, JUVENILE**

Delinquent child and parent, required to perform community service if child  
has been declared delinquent on more than one occasion-  
H. 986, page 2557

Juvenile criminals from age 16, tried as adults for felonies, certain,  
jurisdiction, provided-  
H. 907, pages 1928, 2682

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H. 149, pages 59, 121, 1994, 2004, 2107, 2108  
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Library fee, levy and collections of, further provided-  
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Conservators and guardians, letters and legal documents of appointments  
and terminations, required to file-  
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Deeds filed in probate office for recordation, address of grantee required-  
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H. 16, pages 28, 527

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contested cases, judicial review, petition, parties, standards, discovery  
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3685, Act No. 93-627

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93-637

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H. 825, pages 1663, 1815, 1955, 1956, 2995, 3137, 3462, Act No. 93-317

Sales tax, distribution altered-

S. 669, pages 2940, 3174, 3502, 3503, 3524, Act No. 93-610

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Straughn high school, appropriation, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

## COX, MR. AND MRS. RANDY LEE

Congratulated-

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Trapping of, baited hook, prohibited-

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## CRADDOCK, CHARLES BURNETTE

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## CRANFORD, LUTHER E., JR.

Death mourned-

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## CRAWFORD, JOHN D.

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S.J.R. 66, pages 1590, 1591, 1744, Act No. 93-169

## CREDIT CARDS

County and municipal employees, bank and gasoline, for the advancing of traveling expenses, allowed to use-

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Officials, public, travel and expenses, other, reimbursement for, provided-

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**CREDIT REPORTING AGENCIES**

Fair debt collection practice act, established-

H. 751, pages 1236, 1546, 2501, 2506, 2512, 2517, 2581, 2586, 2592, 2598

**CRENSHAW, DANNY**

Commended-

S.J.R. 87, pages 1866, 1867, 1913, Act No. 93-200

**CRIME VICTIMS COMPENSATION COMMISSION**

Membership, increased-

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**CRIMES AND OFFENSES**

Animal research, agricultural, commercial or educational facilities, crimes regarding, penalties, provided-

H. 3, pages 25, 122, 636, 637, 2639, 2697, 2731, Act No. 93-327

Burial place, desecration of, penalty, increased-

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Carjacking, crime of established, penalties-

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Child abuse, crime of transferred to criminal code-

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Child and adult abuse investigations by human resources department, investigator, safety of, provided-

H. 559, page 547

Coalition against domestic violence, incorporated, established, membership standards adopted-

S. 316, pages 2468, 3560, 3564

Controlled substances, schedules 2, 3, and 4, federal schedule, same as, provided-

H. 756, pages 1237, 1811

Corrections department and pardons and paroles board permitted to perform investigations in domestic violence and related cases, subject to review and findings by hearing officers-

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**CRIMES AND OFFENSES (Continued)**

**Court automation fund, may charge entities outside the unified judicial system for accessing the judicial information system and providing forms and other publications-**

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**Crime victim bill of rights, provided, ca-**

**H. 406, page 180**

**Crime victims compensation commission, membership, increased-**

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**H. 702, pages 912, 1810, 1992, 2002, 2088, 2089, 2091, 2111**

**Criminal justice information center, commission may adopt policies regarding national crime information center-**

**H. 801, page 1624**

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**Criminal justice information center, user fees, account in state treasury, use of fees, fees validated-**

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**Deceptive advertising and trade practices act, established-**

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**Driver's license, may be suspended upon conviction of drug related crimes-**

**H. 508, pages 488, 675, 1990, 2000, 2043, 2044, 2111, 2112, 2113, 2127, 2727, 2749, 3167, Act No. 93-352**

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- Driving under the influence, fines, additional, levied, distribution, provided-**  
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- Explosives, possession or use of, incendiary devises or "hoax bombs", prohibited-**  
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- False name or address, giving to law enforcement officer with intent to mislead, class a misdemeanor-**  
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H. 161, page 62
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H. 107, pages 50, 1809
- Gang activities, enhanced punishment, established, property, forfeiture, provided-**  
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H. 367, pages 145, 528, 1991, 2000, 2055, 2056, 4034, 4035, 4073, 4136, 4137, 4160, 4167, 4171, Act No. 93-770

Habitual offenders, range of sentences, review of certain sentences to life without parole-

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Hate crimes, punishment enhanced upon conviction-

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Hiv infected persons, information regarding, state health officer, required to provide-

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Hunters and fishermen, protected from interference in hunting, fishing, trapping, and related recreational acts, penalties-

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Livestock, unlawful, wanton, malicious killing of disabling of, penalties, definition and damages, provided-

H. 4, pages 25, 122, 642, 643, 644, 3770, 3788, 4169, Act No. 93-719

Murder committed outside a dwelling or while victim is in motor vehicle or the deadly weapon is fired or used within or from a vehicle, capital offenses-

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Smoking, public places and at public meetings, prohibited, exceptions, penalties, provided-

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**CRIMINAL JUSTICE INFORMATION CENTER**

Policies regarding national crime information center, provided-

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Sheriff, registration of felons and sex offenders, uniform system, pardons and paroles board to notify sheriff and district attorneys of paroles-

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**CRIMINAL PROCEDURE**

Arrests without warrants, crime committed on school property, authorized-

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H. 501, page 487

S. 422, pages 2412, 2684, 3244, 3248, 3254, 3262, 3266, 3323, 3324, 3325, 3353, 3486, 3525, Act No. 93-677

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H. 562, pages 547, 862, 2501, 2506, 2512, 2517, 2581, 2586, 2592, 2598

Corrections department and pardons and paroles board permitted to perform investigations in domestic violence and related cases, subject to review and findings by hearing officers-

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Crime victims over age 70, deposition in lieu of live testimony, notice, costs, provided-

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District attorneys, restitution recovery division, established criminal procedure, established-

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Habitual offenders, range of sentences, review of certain sentences to life without parole-

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Murder committed outside a dwelling or while victim is in motor vehicle or the deadly weapon is fired or used within or from a vehicle, capital offenses-

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Commended-

H.J.R. 64, pages 191, 350, 388, 480, Act No. 93-32

**CRUMPTON, HENRY E.**

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**CULLMAN**

Board of education, election, ca-

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School board, election, ca-

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**CULLMAN COUNTY**

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H.R. 75, page 334

**CUPIT, SARAH BARTON**

Commended-

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**DAIRY**

Milk, milk products, or frozen dessert plants, board of health, licensing and regulating, provided-

H. 168, pages 63, 122, 2229, 2234, 2289, 2499, 2504, 2510, 2515, 2579, 2584, 2590, 2596, 2737, 3102, 3718, 3786, 4169, Act No. 93-718

**DALE COUNTY RETIRED SENIOR VOLUNTEER PROGRAM**

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**DALEVILLE**

City council, members, election, provided-

H. 886, pages 1826, 1926, 2368, 3502, 3520, 3685, Act No. 93-568

**DALEVILLE HIGH SCHOOL**

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**DALLAS COUNTY**

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H. 894, pages 1828, 1926, 2369, 3004, 3134, 3463, Act No. 93-519

**DALLAS COUNTY DEPARTMENT OF HUMAN RESOURCES**

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**DALLAS COUNTY HIGH SCHOOL**

Basketball team, commended-

S.J.R. 116, pages 3227, 3228, 3313, Act No. 93-458

**DAMS AND RESERVOIRS**

Lewis Smith dam reservoir, striped bass, certain, stocking or placing of,  
prohibited-

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**DAMSON, SARAH LONG**

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**DANIEL, LONNIE**

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H.R. 364, page 2045

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**DAUPHIN ISLAND**

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**DAVIS, JOE WALTER**

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**DAVIS, MARY T.**

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**DAVIS, NEIL O.**

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93-320

**Draft beer, sale of, authorized-**

H. 836, pages 1667, 2744

**Judges, municipal, elected, ca-**

H. 932, pages 2183, 2551, 2610, 2665, 2666

**DECEPTIVE ADVERTISING AND TRADE PRACTICES ACT****Established-**

H. 518, pages 490, 675, 2229, 2233, 2289, 2499, 2504, 2509, 2514,  
2579, 2584, 2589, 2595, 2736, 2958, 2959, 2990, 2991, 2992, 2997,  
3002, 3006, 3007, 3008, 3009, 3013, 3098

**DECEPTIVE TRADE PRACTICES ACT****Motor vehicles, materially damaged, sales of, regulated-**

H. 716, pages 916, 999, 1900

S. 503, pages 1494, 1546, 1900, 1901, 1912, Act No. 93-203



**DEEDS**

Probate office, filed in, for recordation, address of grantee required-  
H. 657, pages 828, 1809

**DEKALB COUNTY**

Economic development authority established, membership, duties, funding-  
S. 624, pages 2447, 2746, 3208, 3209, 3304, Act No. 93-540

Rural water authority, appropriation, provided-  
S. 501, pages 1878, 2180, 2391, 2430, Act No. 93-265

Sheriff, compensation and expense allowance, provided-  
H. 918, pages 1932, 2180, 2393, 2394, 3000, 3127, 3462, Act No.  
93-505  
S. 590, pages 2445, 2746, 3211, 3303, Act No. 93-537

Taxing powers and home rule authority, certain, removed-  
H. 860, pages 1818, 2180, 2392, 3004, 3135, 3463, Act No. 93-525  
S. 441, pages 2453, 2745, 3503

**DEKALB COUNTY BOARD OF EDUCATION**

Appropriation, provided-  
H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219,  
3719, 3759, 3795, 4096, 4132, 4159, 4167, 4171, Act No. 93-789

**DEKALB COUNTY LIBRARY**

Appropriation, provided-  
H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219,  
3719, 3759, 3795, 4096, 4132, 4159, 4167, 4171, Act No. 93-789

**DELMARTER, DORIS**

Commended-  
H.R. 494, page 3568

**DELTA SIGMA THETA SORORITY, INC.**

Commemorative license tags, authorized, fees, distribution, provided-  
H. 11, page 27

Congratulated-  
H.R. 220, page 1181

**DELTACOM**

Commended-

S.J.R. 79, pages 1864, 1865, 1912, Act No. 93-195

**DEMOPOLIS**

Corporate limits, altered-

H. 937, pages 2185, 2551, 2610, 3502, 3520, 3685, Act No. 93-566

**DENTISTS**

Health insurance claim forms, billing, further provided-

H. 288, pages 88, 123, 1994, 1998, 2106, 2436, 2480, 2574, Act No. 93-310

Insurance, payment of claims within 30 days, further provided-

H. 356, pages 143, 2296

**DEPUTIES**

Police officers' occupational disease, benefits extended to-

H. 594, page 596

Reserve, counties, appointment of, provided-

H. 183, pages 67, 445

**DEPUTY CIRCUIT CLERKS**

Elected, counties, certain, abolished-

H. 906, pages 1928, 2299, 2502, 2507, 2512, 2517, 2582, 2587, 2592, 2598

**DIFLEY, JANE**

Commended-

S.J.R. 101, pages 3223, 3224, 3312, Act No. 93-447

**DISABILITY**

Early intervention act for infants and toddlers, established-

H. 129, pages 55, 163, 1278

S. 155, pages 1158, 2683, 3246, 3249, 3255, 3263, 3267, 3474, 3480, 3694, 3700, 3711

Human relations commission, established-

H. 197, pages 70, 673, 1489, 2229, 2234, 2289, 2499, 2504, 2510, 2515, 2579, 2584, 2590, 2596, 3140, 3142

**DISABLED**

Fishing licenses, salt and freshwater, certain, payment of, exemption, provided-

H. 18, page 28

Individual and family support program, mental health and mental retardation department-

S. 421, pages 1875, 2677, 2736, 2949, 2950, 2951, 3007, 3046, Act No. 93-334

Interpreters and transliterators board, established-

H. 426, pages 185, 356

Mental retardation and developmentally disabilities department, established-

H. 909, pages 1929

Motor vehicles, handicapped parking, conforming state laws to federal laws, provided-

H. 140, pages 56, 2292

Physically handicapped, accessibility, urged to-

H.J.R. 115, page 554

**DISCRIMINATION**

Employment, in, based on age, prohibited-

H. 484, pages 476, 2682

Human relations act, employment, housing and public accommodations, prohibited, human relations commission, established-

H. 197, pages 70, 673, 1489, 2229, 2234, 2289, 2499, 2504, 2510, 2515, 2579, 2584, 2590, 2596, 3140, 3142

Innkeepers rights act, established-

H. 619, page 687

**DISTRICT ATTORNEYS**

Assistant, service credit for time as, authorized to purchase-

H. 536, pages 542, 2293

Domestic violence centers, provided for-

S. 300, pages 606, 860, 3475, 3481, 3698, 3703, 3715

Employees, service credit, authorized to purchase-

H. 125, pages 54, 120, 647, 656, 657, 2417, 2485, 2574, Act No. 93-304

**DISTRICT ATTORNEYS (Continued)**

Ethics law, definitions, subpoenas, investigations, statements, further provided-

H. 627, page 689

Registration of felons and sex offenders, uniform system by criminal justice information center, pardons and paroles board to notify-

H. 703, pages 913, 1810

Restitution recovery division, established criminal procedure, established-

H. 179, page 66

**DIVORCE**

Investigations in, human resources department, provided-

H. 333, pages 138, 673

S. 378, pages 3358, 3564

Settlement awards, retirement pension benefits, allowance for, further provided-

H. 574, pages 551, 862, 1990, 2000

**DOCKS AND HARBORS**

Employees, safety program for, authorized-

H. 135, pages 56, 359

**DOCUMENTS**

State, clearinghouse, established-

H. 486, pages 476, 674, 1995, 2004, 2116, 2117

S. 231, pages 703, 866, 2117, 2181, Act No. 93-257

**DOG RACING**

Video games, automated, authorized to operate-

H. 795, pages 1621, 1622, 1657, 1750, 1754, 1755, 1800, 1801, 1802

H. 942, pages 2186, 2188, 2299, 2423, 2427, 2428, 2469, 2470

**DOGS**

Bites, persons treating, duty to notify health or rabies officer-

H. 153, page 59

Good canine programs, endorsed-

S.J.R. 71, pages 1598, 1747, Act No. 93-182

**DOMESTIC VIOLENCE**

Centers, provided-

S. 300, pages 606, 860, 3475, 3481, 3698, 3703, 3715

Coalition against, incorporated, established, membership standards adopted-

S. 316, pages 2468, 3560, 3564

Corrections department and pardons and paroles board permitted to perform investigations in, subject to review and findings by hearing officers-

S. 107, pages 714, 997, 3476, 3482, 3698, 3704, 3716

**DONT**

Appropriation, provided-

H. 229, pages 77, 165, 449, 454, 460, 483, 692, 1066, 1067, 1068, 3535, 3572, 3685, Act No. 93-582

**DOTHAN**

Board of education, election, ca-

H. 633, pages 821, 902, 1018, 1019, 3274, 3286, 3463, Act No. 93-332

Board of education, election, provided-

H. 956, pages 2403, 2404, 2552, 2612, 2658, 3688, 3778, 4169, Act No. 93-684

Board of education, members, appointment of, further provided-

H. 704, pages 913, 1000, 1608, 1609, 3504, 3522, 3685, Act No. 93-570

**DRESSLER, RALPH R.**

Day, designated-

H.J.R. 448, pages 2758, 3258, 3282, 3463, Act No. 93-434

**DRINKARD, BEATRICE**

Commended-

H.R. 502, page 3569

**DRIVING UNDER INFLUENCE**

Blood alcohol level, reduction of, penalties, provided-  
S. 102, pages 2284, 2681, 3696, 3702, 3714

Conviction, fourth, within five years, penalty, provided-  
H. 772, pages 1615, 2295  
S. 295, pages 2283, 2284, 2295, 3245, 3249, 3255, 3263, 3267, 3474,  
3479, 3694, 3699, 3711, 4058

Driver's license, suspended or revoked for, forfeiture of, condemnation  
proceedings, provided-  
S. 145, pages 2283, 2682, 3476, 3482, 3697, 3702, 3714

Fines, additional, levied, distribution, provided-  
H. 322, pages 136, 861, 1989, 1998, 2030, 2208, 2209, 2210, 2211,  
2572, 2603, 2731, Act No. 93-323

**DRUGS**

Controlled substances, schedules 2, 3, and 4, federal schedule, same as,  
provided-  
H. 756, pages 1237, 1811

Crimes, related, conviction of, driver's license, suspension, provided-  
H. 508, pages 488, 675, 1990, 2000, 2043, 2044, 2111, 2112, 2113,  
2127, 2727, 2749, 3167, Act No. 93-352

Innkeepers rights act, established-  
H. 619, page 687

Offenses, related, persons convicted of, drug test, mandatory, failing of,  
treatment, submission to, required-  
H. 541, page 543

Open house parties conducted by minors where consumed, adults criminally  
liable in instances, certain-  
H. 58, pages 38, 444

Prison inmate convicted of related offense required to submit to compulsory  
testing, treatment, and quarantine, mental health and mental retardation  
department, to fund-  
H. 548, page 544  
H. 549, page 544

Students, possession of, driver's licenses, suspension of, provided-  
H. 120, pages 53, 358, 2291, 2501, 2506, 2511, 2516, 2581, 2586,  
2592, 2597

DUCKWORTH, J. CLEMSON

Commended-  
H.R. 535, page 3798

DUEITT, SUZIE BERNEDA MORTON

Death mourned-  
H.R. 354, page 1937

DUNN, WILLIAM H.

Commended-  
H.J.R. 84, pages 366, 367, 1006, 1043, 1228, Act No. 93-113

DYAS, EDMUND

Commended-  
H.J.R. 424, pages 2569, 2934, 3053, 3168, Act No. 93-419

DYE, PAT

Commended-  
H.J.R. 14, pages 18, 19, 157, 173, 347, Act No. 93-4

Legislature, invited to address-  
H.J.R. 13, pages 18, 156, 157, 173, 347, Act No. 93-3

E. B. ERWIN HIGH SCHOOL

Commended-  
H.J.R. 376, pages 2199, 2422, 2481, 2573, Act No. 93-270

EARLE, Y. CHARLES, JR.

Commended-  
H.J.R. 118, pages 555, 556, 572, 574, 589, Act No. 93-64

EARLY INTERVENTION ACT FOR INFANTS AND TODDLERS

Established-  
H. 129, pages 55, 163, 1278  
S. 155, pages 1158, 2683, 3246, 3249, 3255, 3263, 3267, 3474, 3480,  
3694, 3700, 3711

EAST ALABAMA CHILD DEVELOPMENT CENTER

Appropriation, provided-  
H. 228, pages 77, 165, 449, 454, 460, 483, 691, 1065, 1066, 3535,  
3572, 3685, Act No. 93-583

**ECONOMIC AND COMMUNITY AFFAIRS DEPARTMENT****Appropriation, provided-**

H. 246, pages 81, 118, 415, 416, 1780, 1790, 1908, Act No. 93-190

**Business enterprise and research program, established-**

H. 600, pages 683, 861

**Enterprise zone act, applicable to businesses employing three or more, notwithstanding rules of-**

H. 571, page 550

**Water resources office, established-**

H. 144, pages 57, 116, 219, 220, 223, 224

S. 140, pages 471, 472, 483, 552, 553, 573, Act No. 93-44

**EDUCATION****Ad valorem tax, minimum 20 mills levied in each county, distribution to public schools, utilities property, residential rental property rates, lowered, ca-**

H. 434, page 187

**Alabama public school and college authority, bonds, authorized to issue-**

H. 362, pages 144, 172, 448, 458, 464, 467, 691, 696

S. 467, pages 2942, 2943, 3560

**Basic skills educational program, tax credit, provided-**

H. 690, pages 910, 1552, 2230, 2234, 2290, 2500, 2505, 2510, 2515, 2580, 2585, 2590, 2596

**Budget, provided-**

H. 222, pages 76, 163, 449, 454, 460, 479, 482, 589, 691, 715, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 807, 808, 809, 810, 811, 812, 814, 897, 992, 1039, 1041, 1042, 1046, 1047, 1048, 1049, 1050, 1051, 3374, 3440, 3577, 3980, 4051, 4088, 4170, Act No. 93-772

**Commission on education reform of 1993, created-**

H. 837, pages 1667, 1808, 2227, 2232, 2239, 2243, 2244, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2266, 2291, 3143, 3148, 3149, 3251

**Commission on higher education, authorized to appoint committee to improve postsecondary education participation and high school retention, contract to create center to establish communication network-**

S. 95, pages 1738, 1739, 2297, 2735, 2928, 2929, 2930, 3010, 3011, Act No. 93-369



**EDUCATION (Continued)**

**Educational building authorities, promotion of educational television, included-**

**H. 326, pages 137, 358**

**Institutions and funds, investments standards, provided-**

**H. 94, page 46**

**S. 116, pages 707, 708, 1551, 3246, 3250, 3256, 3264, 3268, 3475, 3480, 3696, 3701, 3713, 4144, 4158**

**Medical scholarships and loans, awarded by medical scholarship awards board, amount, interest rate, repayment time, service credit time, provided-**

**H. 167, page 63**

**H. 292, pages 1910, 129, 170, 1894, 1895, 1898, 1899**

**National guard, benefits, additional, provided-**

**S. 16, pages 1494, 1917, 3473, 3479, 3643, 3682, Act No. 93-652**

**Penny trust fund, matching funds for special educational trust fund, general fund, limits, procedure, provided-**

**H. 658, pages 828, 1550, 1993, 2003, 2100, 2101, 2102**

**S. 282, pages 2462, 2463, 2679, 3496, 3528, Act No. 93-608**

**Special educational trust fund, named changed to education trust fund-**

**H. 514, pages 490, 677**

**Teacher education scholarship loan program, established-**

**H. 282, pages 87, 170, 452, 457, 463, 695, 1146, 1147, 1148, 3631, 3646, 3686, Act No. 93-636**

**Vocational, curriculum, required, students, certain, graduation exam to test twelfth grade skill level, provided-**

**S. 96, page 1737**

**EDUCATION BUDGET**

**Provided-**

**H. 222, pages 76, 163, 449, 454, 460, 479, 482, 589, 691, 715, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 807, 808, 809, 810, 811, 812, 814, 897, 992, 1039, 1041, 1042, 1046, 1047, 1048, 1049, 1050, 1051, 3374, 3440, 3577, 3980, 4051, 4088, 4170, Act No. 93-772**

**EDUCATION DEPARTMENT**

Arts education, urged to expand, arts education awareness month, designated-  
S.J.R. 62, pages 1589, 1590, 1743, Act No. 93-166

**EDUCATIONAL BUILDING AUTHORITIES**

Educational television, promotion of, included-  
H. 326, pages 137, 358

**EDUCATIONAL TELEVISION**

Educational building authorities, promotion of, included-  
H. 326, pages 137, 358

Teachers' retirement system, reopened for prior service with Birmingham area educational television project-  
H. 725, page 1034  
H. 732, page 1036  
S. 517, pages 2945, 3171

**EDUCATIONAL TELEVISION COMMISSION**

Appropriation, provided-  
H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219, 3719, 3759, 3795, 4096, 4132, 4159, 4167, 4171, Act No. 93-789

**EIGHTH JUDICIAL CIRCUIT**

Judgeship, additional, created-  
H. 890, page 1827

**ELDERLY**

Motor vehicle insurance, persons 55 years of age or older, premium reduction for accident prevention course-  
H. 700, page 912  
S. 144, page 710

**ELECTION OFFICIALS**

Compensation, increased-  
H. 46, pages 35, 153, 358, 1989, 1999, 2038, 2039, 2040, 3642, 3667, 3686, Act No. 93-639

Elections, ballots, candidate withdrawal, electors voting assistance, poll watchers in referendum elections, election officials and proximity to polling place, provided-  
H. 198, pages 70, 536, 1711, 1751, 1754, 1756, 1794, 1795, 1796  
S. 222, pages 708, 998, 3246, 3249, 3255, 3263, 3267, 3474, 3480, 3697, 3702, 3714

**ELECTION REFORM**

**Campaign contributions, using excess for personal use, prohibited-**

S. 27, pages 2944, 3173, 3471, 3477, 3506, 3507, 3508, 3509, 3510, 3513, 3522, 3523, 3528, 3529, 3531, 3571, 3574, 3575, 3576, 3579, 3580, 3581, 3583, 3584, 3793, 3794, 3991, 3993, 3994, 4054, Act No. 93-762

**Municipal, campaign practices, regulated-**

H. 509, pages 488, 868

**ELECTIONS**

**Absentee voting procedures, further provided-**

H. 41, pages 34, 868

**Ballots, candidate withdrawal, electors voting assistance, poll watchers in referendum elections, election officials and proximity to polling place, provided-**

H. 198, pages 70, 536, 1711, 1751, 1754, 1756, 1794, 1795, 1796

S. 222, pages 708, 998, 3246, 3249, 3255, 3263, 3267, 3474, 3480, 3697, 3702, 3714

**Constitutional convention, election, provided-**

H. 575, pages 551, 868

**Election law reform, committee established to study-**

H.J.R. 474, pages 3252, 3253

H.J.R. 479, pages 3485, 3486

**Electronic voting system, implementation of pilot project by secretary of state, reimbursement of counties for lease-purchase of systems from election printing expense savings-**

S. 278, pages 711, 712, 869, 2737, 3098, 3130, 3131, 3138, 3458, 3459, 3984, 3985, 3986, 4016, Act No. 93-766

**Initiative process, provided, ca-**

H. 674, pages 877, 1813, 2291, 2501, 2506, 2512, 2517, 2581, 2586, 2592, 2598

**Legislature, vacant seats, to fill, further provided for, ca-**

H. 369, pages 146, 867

**Municipal, campaign practices, regulated-**

H. 509, pages 488, 868

**Officials, compensation, increased-**

H. 46, pages 35, 153, 358, 1989, 1999, 2038, 2039, 2040, 3642, 3667, 3686, Act No. 93-639

**ELECTIONS (Continued)**

Officials, elected, state, recall of, provided, ca-  
H. 504, pages 487, 1813

Polling places, persons standing in line at closing time may be allowed to  
vote-  
H. 82, pages 43, 358

Run-off, authorized-  
H. 466, page 378

Voter registration lists, purging of by boards of registrars, month, altered-  
H. 673, pages 877, 999, 1882

**ELECTRONIC VOTING**

Pilot program, implementation of, by secretary of state, provided-  
S. 278, pages 711, 712, 869, 2737, 3098, 3130, 3131, 3138, 3458,  
3459, 3984, 3985, 3986, 4016, Act No. 93-766

**ELLIS, WALTER EDWARD**

Commended-  
H.R. 547, page 4057  
H.J.R. 558, pages 4138, 4139

**ELMORE COUNTY**

Court costs, increased, juvenile court services fund, established-  
H. 939, pages 2185, 2186, 2303, 2543, 2544, 3492, 3519, 3685, Act  
No. 93-564

License division, motor vehicles, established-  
H. 1003, pages 2664, 2745, 3198, 3199, 3200, 3260, 3706, 3785,  
4169, Act No. 93-702

**ELYTON RECOVERY CENTER**

Appropriation, provided-  
H. 227, pages 77, 116, 404, 2708, 2709, 2732, Act No. 93-328

**EMERALD TRIANGLE COMMISSION**

Established-  
S. 317, page 2465  
S. 618, pages 2441, 2687, 2795, 2924, Act No. 93-364

**EMERGENCIES**

Emergency response commission, established-  
H. 587, pages 595, 1919

**EMERGENCY FOREST FIRE, INSECT AND DISEASE FUND**

Funds, expenditure of, governor, approval of, provided-  
H. 407, pages 181, 535

**EMERGENCY MANAGEMENT AGENCY**

Established-  
H. 587, pages 595, 1919

**EMERGENCY MEDICAL SERVICES**

Entities, various, institutions of higher learning, appropriations to, provided-  
H. 192, pages 69, 164, 450, 456, 461, 483, 693, 1091, 1093, 1094,  
2471, 2474, 2599, 3094, 3096, 3213, 3260, 3463, Act No. 93-663

Health department and colleges, various, appropriation to, provided-  
H. 192, pages 69, 164, 450, 456, 461, 483, 693, 1091, 1093, 1094,  
2471, 2474, 2599, 3094, 3096, 3213, 3260, 3463, Act No. 93-663

Week, designated-  
H.J.R. 327, pages 1832, 1833, 1980, 2045, 2172, Act No. 93-209

**EMERGENCY TELEPHONE SERVICE**

Districts, created-  
H. 770, pages 1615, 1813, 1992, 2002, 2083, 2208, 2219

**EMINENT SCHOLARS**

Trust fund, Athens state college, may participate in-  
H. 178, pages 65, 357, 1278, 1711, 1751, 1753, 1756, 1791, 1793,  
1794, 3773, 3784, 4169, Act No. 93-716

**EMPLOYEES' RETIREMENT SYSTEM**

Beneficiaries and retirees, cost of living increase, provided-  
H. 335, pages 138, 172, 449, 454, 460, 483, 691, 1055, 1056, 1058,  
1059, 1062, 1063, 3450, 3451, 3455, 3511, 3684, Act No. 93-479  
S. 284, page 1870

Circuit clerks and registers, authorized to join-  
H. 105, pages 50, 354, 1639, 1640, 3468, 3514, 3684, Act No. 93-485

**EMPLOYEES' RETIREMENT SYSTEM (Continued)**

Community action agencies, authorized to join-  
H. 968, page 2407

Cost-of-living increase, retirees, of, provided-  
H. 480, pages 474, 2293, 2423, 2424, 2426, 2428, 2431, 2435, 2436  
S. 367, pages 2469, 2679, 3245, 3248, 3253, 3261, 3265, 3266, 3372,  
3373, 3527, Act No. 93-604

County employees, certain, transfer to, provided, funding, altered-  
H. 984, page 2557  
S. 668, pages 2942, 3171, 3477, 3482, 3492, 3493, 3528, Act No.  
93-609

County solicitor, prior service credit as, reopened for purchase of-  
S. 675, pages 3356, 3561

Employees, municipal and county, former, certain, contributing service  
requirements, altered-  
H. 155, page 60

Employees, temporary full-time may purchase service credit, subject to  
conditions, certain, total cost of service, member must pay-  
H. 693, pages 911, 1807, 1996, 2005, 2287, 2498, 2503, 2508, 2513,  
2578, 2583, 2588, 2594, 2738

Funds, investment of, effective day of retirement allowance, provided-  
H. 607, pages 684, 2292, 2582, 2587, 2593, 2598  
H. 782, page 1617  
S. 356, pages 1499, 1500, 1806, 3245, 3249, 3255, 3262, 3266, 3473,  
3478, 3636, 3669, Act No. 93-619

Judicial retirement system, service and contributions may be transferred  
from, to-  
H. 133, pages 55, 673, 1995, 2004, 2115, 2116, 3663, 3666, 3669,  
3774, 3775, 3795, 3987, 3990, 4056, 4149, 4170, Act No. 93-767

Local government entities, certain, employees of, eligible for membership,  
conditions, provided-  
H. 499, pages 486, 674  
S. 346, pages 1154, 1551, 2168, 2170, 2171, 2176, 2177, 2211, Act  
No. 93-191

Mayors, sheriffs, county or municipal officials, elected, certain, authorized to  
participate ca-  
H. 181, pages 66, 525, 1996, 2006  
S. 180, pages 3368, 3561

**EMPLOYEES' RETIREMENT SYSTEM (Continued)**

Members, state, retired, certain, purchase service credit for time served with a nonparticipating local agency-

H. 1004, pages 2664, 2740, 3213, 3214

Official, elected, confidential employee of, service credit, certain, additional, reopened to allow-

H. 910, pages 1929, 2293, 2502, 2507, 2512, 2517, 2582, 2587, 2592, 2598, 2810, 2811, 2812

Sick leave, may have a maximum of 180 days sick leave credited toward creditable service, legislative intent expressed-

H. 359, pages 143

State arts council, prior service with, reopened for-

S. 298, pages 1877, 2292, 3475, 3481, 3694, 3700, 3712

State docks, employees, prior service credit with, purchase of, provided-

H. 9, pages 26, 352

S. 524, pages 2467, 2679, 2809, 2924, Act No. 93-364

Tax officials, supernumerary, retirement phased-out option to join, ca-

H. 764, pages 1613, 1807

**EMPLOYMENT**

Discrimination in, based on age, prohibited-

H. 484, pages 476, 2682

Human relations act, housing and public accommodations, discrimination, prohibited, human relations commission, established-

H. 197, pages 70, 673, 1489, 2229, 2234, 2289, 2499, 2504, 2510, 2515, 2579, 2584, 2590, 2596, 3140, 3142

**ENERGY**

Tax, reduce federal deficit, use of, concern expressed-

H.J.R. 458, pages 2765, 2766, 2767

S.J.R. 142, pages 3777, 3982, Act No. 93-790

**ENGINEERS**

County, trainees, salary scale, increased, qualifications, provided-

H. 127, pages 54, 525, 1989, 1999, 2033, 2034, 2208, 2211, 2501, 2506, 2512, 2517, 2581, 2587, 2592, 2598

S. 157, pages 1876, 1917, 2211, 2212, 2736, 2952, 2953, 3046, Act No. 93-371

Professional liability for construction, limitation, regarding, provided-

H. 52, pages 37, 355

**ENTERPRISE ZONES**

**Businesses employment three or more, notwithstanding rules of economic and community affairs department, applicable to-**  
H. 571, page 550

**Tax credit, business entities, investing in, provided-**  
H. 917, pages 1931, 2178

**ENVIRONMENT**

**Air pollution control act, fines prescribed for violations-**  
H. 365, pages 145, 539, 2739

**Environment laboratory conducting sampling, certified by environmental management department, required-**  
H. 427, pages 185, 676

**Hazardous substance cleanup fund, expenditure of funds and duties, further provided-**  
H. 290, pages 128, 680

**Indoor lead hazard reduction, program, regarding, health department to administer-**  
H. 417, pages 183, 538

**Metal recyclers of nonferrous metals, records, required to keep inspection by law enforcement officers, purchases and sales regulated-**  
H. 819, pages 1662, 1918

**Motor vehicle emission control program, environmental management department, authorized to implement-**  
H. 344, pages 140, 680, 2229, 2234, 2289, 2499, 2504, 2510, 2514, 2579, 2584, 2590, 2595  
S. 238, pages 2944, 3173, 3472, 3477, 3570

**Public wastewater systems, environmental management department, regulated by, operator certification, regulated-**  
H. 312, pages 133, 539, 1994, 2003, 2103, 2118, 2660, 2698, 2699, 2700, 3586, 3634, 3685, Act No. 93-621

**Recycling, industry and market council, established-**  
H. 113, pages 52, 126, 1991, 2001, 2058, 2059, 2060, 2061, 2064, 2065, 3604, 3633, 3685, Act No. 93-645

**Scrap tire recycling act, recycling of scrap tires, state health department, administered by-**  
H. 286, pages 88, 115, 673, 2289, 2499, 2504, 2510, 2515, 2579, 2585, 2590, 2596



**ENVIRONMENT (Continued)**

Smoking, public places and at public meetings, prohibited, exceptions, penalties, provided-

H. 49, pages 36, 540, 2229, 2233

H. 522, pages 492, 540, 2230, 2234, 2290, 2498, 2505, 2508, 2577, 2585, 2594, 2713, 2757, 3049, 4140

Storm water discharges, regulation of, counties and municipalities, authorized to incorporate for regulation of-

H. 854, pages 1761, 2299

Tire and battery fee, solid waste fee, recycling, cleanup act-

H. 307, pages 132, 999

Underground storage tank trust fund, environmental transport fee, established-

H. 739, pages 1233, 1550, 1988, 1998, 2017, 2018, 2030, 2176, 2216, 2217, 2227, 2238, 2644, 2704, 2732, 3602, 3603, 3627, 3644, 3686, Act No. 93-628

Underground storage tank trust fund, pump tax deposits, liability of state to third party claims, clean-up actions, further provided-

H. 446, page 190

Water pollution, posting of sign at the point of discharge-

H. 561, page 547

Water supply, introducing substances into, prohibited, penalties environmental management department, consulting, permitting, regulated, customer notification, provided-

H. 182, pages 66, 538, 2229, 2233, 2288, 2499, 2504, 2509, 2514, 2579, 2584, 2589, 2595, 2738

Watercraft, wastes and sewage, discharge of, regulated, marina sanction facilities, regulated-

H. 141, pages 57, 123

Weed control work, certification, pesticide use certification, pest control, regulated, fee, provided-

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**ENVIRONMENTAL MANAGEMENT DEPARTMENT**

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H. 587, pages 595, 1919

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**ENVIRONMENTAL MANAGEMENT DEPARTMENT (Continued)**

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H. 290, pages 128, 680

Hazardous waste, escort service for each transporter through municipal jurisdiction as determined by, authorized-

H. 85, page 44

Motor vehicle emission control program, authorized to implement-

H. 344, pages 140, 680, 2229, 2234, 2289, 2499, 2504, 2510, 2514, 2579, 2584, 2590, 2595

S. 238, pages 2944, 3173, 3472, 3477, 3570

Public wastewater systems, regulated by, operator certification, regulated-

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Solid waste management program, further provided

Water supply, introducing substances into, prohibited, penalties, consulting, permitting, regulated, customer notification, provided-

H. 182, pages 66, 538, 2229, 2233, 2288, 2499, 2504, 2509, 2514, 2579, 2584, 2589, 2595, 2738

**EPILEPSY FOUNDATION OF NORTH AND CENTRAL ALABAMA**

Appropriation, provided-

S. 520, pages 2941, 3171, 3476, 3482, 3699, 3704, 3716, 4094, 4095, 4143, Act No. 93-764

**ERKARD, ELAINE**

Commended-

H.R. 428, page 2571

**ERNEST, BILL**

Death mourned-

H.J.R. 161, pages 666, 667, 1007, 1044, 1228, Act No. 93-116

**ERNST, FREDERICK V.**

Commended-

H.R. 520, page 3763

H.J.R. 522, pages 3764, 3765, 4143, 4164, 4170, Act No. 93-743

ESCAMBIA COUNTY

Deputy sheriff, salary and number of, provided-

H. 766, pages 1614, 1659, 1850, 1851, 2999, 3128, 3462, Act No. 93-509

Poll workers, compensation, provided-

H. 762, pages 1612, 1613, 1659, 1849, 1850, 2999, 3128, 3462, Act No. 93-508

School system, appropriation, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

ESCOTT-RUSSELL, SUNDRA

Congratulated-

H.R. 218, page 1102

ESPY, MIKE

Legislature, invited to address-

S.J.R. 59, pages 1247, 1248, 1270, 1283, Act No. 93-132

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Administration of, personal representatives, duties and powers provided-

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S. 286, pages 1868, 2294

ETHICS

Law, definitions, subpoenas, investigations, statements, further provided-

H. 627, page 689

Law, extensively revised-

H. 89, page 44

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Court costs and fees, additional, county commission, authorized to issue, distribution, ca-

S. 104, page 709

Courts, certain, surcharge, additional, ca-

S. 103, page 709

Juvenile probation officers, compensation, provided-

H. 313, pages 134, 681, 917, 933

**ETOWAH COUNTY (Continued)**

Sales and use tax, distribution, altered, referendum, provided-  
H. 26, page 30

Solid waste and park and recreation board, established-  
H. 641, pages 823, 824

Video rental, tax levied, distribution-  
H. 303, pages 131

**EUBANKS, HAZEL**

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H.R. 177, page 854

**EXAMINERS OF PUBLIC ACCOUNTS**

County books, accounts, and records, to be audited by cpa in lieu of, cost,  
procedures-  
H. 421, page 184

Merit system, hiring outside, authorized, duties, expanded-  
H. 513, pages 490, 527, 625, 2230, 2235, 2290, 2500, 2505, 2511,  
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H. 410, pages 181, 677, 1988, 1998, 2167, 3805, 3911, 4170, Act No.  
93-758  
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Duties of, provided-  
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S. 286, pages 1868, 2294

**EXPLOREUM MUSEUM OF DISCOVERY**

Appropriation, provided-  
H. 226, pages 77, 164, 450, 456, 461, 483, 693, 1094, 1095, 1096,  
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H. 50, pages 36, 125

Explosives safety act of 1993, created-  
H. 50, pages 36, 125  
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Possession or use of, incendiary devises or "hoax bombs", prohibited-  
H. 491, pages 477, 2294

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S. 136, pages 1155, 1545, 3246, 3250, 3256, 3264, 3268, 3475, 3480,  
3696, 3702, 3713

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Indigent defense services, contract counsel system, county use, provided-  
H. 325, pages 136, 1806  
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Domestic violence centers, provided for-  
S. 300, pages 606, 860, 3475, 3481, 3698, 3703, 3715

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Commended-  
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**FARMERS HOME ADMINISTRATION**

Municipal or county funds, to be invested in-  
S. 420, pages 1155, 1156, 1545, 3243, 3247, 3253, 3261, 3265, 3269,  
3270, 3315, Act No. 93-340

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County commission, organization and composition, altered-  
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**FAYETTE COUNTY (Continued)**

Merit system, established-

H. 8, pages 26, 871, 918, 1008, 1009, 1014, 1064, 2994, 3056, 3169,  
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Parcel fee, special, court costs, additional, distribution and collection,  
provided-

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**FEDERAL BUREAU OF INVESTIGATION**

George C. Wallace, investigation, requested to reopen-

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H.J.R. 458, pages 2765, 2766, 2767

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**FELONS**

Registration of, further provided-

H. 703, pages 913, 1810

**FELONY**

Burial place, desecration of, penalty, increased-

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Child abuse, crime of sexual torture, established-

S. 219, pages 1740, 1914, 3244, 3247, 3253, 3261, 3265, 3271, 3272,  
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school activities and transportation, prohibited, class c-

H. 121, page 53

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**FELTON, JOHN WESLEY, JR.**

Death mourned-  
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Fees, certain, increased, distribution, provided-  
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Appropriations for 1992-93 fiscal year, amount of proration adjusted, excess amount carried over to next fiscal year-  
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Employee injury compensation program, established-  
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General fund, special educational trust fund, creates rainy day reserve fund to provide a reserve against proration-  
H. 281, pages 87, 170, 453, 458, 464, 695, 1181, 1182

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H. 658, pages 828, 1550, 1993, 2003, 2100, 2101, 2102  
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Purchasing procedures, further provided-  
H. 55, pages 38, 355, 1710, 1751, 1753, 1755, 1765, 1766  
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State employees, injury compensation program, provided-  
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**FIRE ASSOCIATIONS**

Sales and use taxes, exemption, provided-  
H. 710, pages 914, 2678

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Alarm systems permitting act, enforcement of, further provided-

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Ad valorem tax, for, distribution, ca-

H. 21, pages 29, 119, 432, 433, 434, 435, 436, 437, 438, 439, 503, 504, 505, 506, 507, 508, 509, 510, 511, 513, 514, 515, 516, 517, 518, 520, 521, 579, 582, 583, 584, 585, 589, 3558, 3559, 3588, 3685, Act No. 93-343

Ad valorem tax, levied, use of proceeds, revolving loan fund for volunteer fire departments, state treasurer, administered by, advisory board, authorized-

H. 48, pages 35, 119, 432, 1243, 1244, 1245, 1248, 1249, 1252, 1253, 1254, 1257, 1259, 1260, 1261, 1262, 1265, 1266, 3555, 3556, 3598, 3685, Act No. 93-600

**FIREARMS**

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Pistol permit fees, counties, set by-

H. 853, pages 1761, 1920

School premises, possession, on, penalties, provided-

H. 106, page 50

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Municipal, occupational disease, death due to, benefits, further provided-

H. 470, page 379

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Bottle rockets, prohibited-  
H. 107, pages 50, 1809

**FIRST CHRISTIAN CHURCH OF BIRMINGHAM**

Taxes, sales, use and ad valorem, state, county and municipal, exemption,  
provided-  
H. 351, pages 142, 2679

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emergency, declared-  
H.J.R. 208, pages 985, 3806, 3911, 4170, Act No. 93-736  
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State and ad valorem tax year changed, task force, established to study-  
H.J.R. 441, pages 2755, 2756

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Established-  
H. 561, page 547

**FLANAGAN, GEORGE DOUGLAS**

Death mourned-  
H.R. 530, page 3770

**FLINT, GERALD**

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Class action law suit for damages as a result of, further provide-  
H. 65, pages 40, 445, 585, 586

**FLOOD, GWENDOLYN R.**

Commended-  
H.R. 551, page 4092

## FLOWERS, STEVE

Commended-

H.J.R. 392, pages 2269, 2270, 2421, 2482, 2574, Act No. 93-277

## FLYNT, WAYNE

Commended-

H.R. 245, page 1555

## FORD, PAUL B., JR.

Death mourned-

H.J.R. 324, pages 1830, 1831, 1980, 2045, 2172, Act No. 93-206

## FORECLOSURES

Real property, advertised notices of, street address or nearest location,  
required to include-

H. 807, page 1625

S. 566, pages 2466, 3175

## FOREMAN, MAX

Commended-

H.J.R. 301, pages 1681, 1682, 1984, 2049, 2173, Act No. 93-244

## FORENSIC SCIENCES DEPARTMENT

Chemical testing for intoxication and drugs in marine police and university  
police under circumstances, certain, testing, permit, provided-H. 562, pages 547, 862, 2501, 2506, 2512, 2517, 2581, 2586, 2592,  
2598

## FORESTRY COMMISSION

Emergency forest fire, insect and disease fund, expenditure of, further  
provided-

H. 407, pages 181, 535

Foresters, license renewals, date of, altered-

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Urban and community forestry financial assistance program, established-

H. 467, pages 378, 526

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**FORESTS**

Auxiliary state, program, abolished-  
H. 750, pages 1236, 1812, 1965, 1966

Emergency forest fire, insect and disease fund, approval of governor for  
expenditure of fund, provided-  
H. 407, pages 181, 535

Foresters, license renewals, date of, altered-  
H. 648, pages 826, 998, 1991, 2001, 2068

Products, privilege and severance taxes, alternative method of levy,  
provided-  
S. 148, pages 2689, 2743, 3474, 3480, 3698, 3703, 3715

Timber, severance taxes, distribution, altered-  
H. 142, pages 57, 1551

Urban and community forestry financial assistance program, established-  
H. 467, pages 378, 526  
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**FORT DALE-SOUTH BUTLER ACADEMY**

Basketball team, commended-  
H.J.R. 206, pages 984, 985, 1273, 1280, 1481, Act No. 93-136

**FORT PAYNE CITY BOARD OF EDUCATION**

Appropriation, provided-  
H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219,  
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**FORT RUCKER**

United states defense department, consolidate helicopter training of all  
armed forces, urged-  
H.J.R. 230, pages 1237, 1238, 1529, 1530, 1747, Act No. 93-158

**FOSTER CARE**

Statewide policy established-  
H. 2, pages 25, 529, 1995, 2005, 2209, 2225

**FRANCE, BILL**

Bill France boulevard, in Talladega, named-  
S.J.R. 128, pages 3231, 3314, Act No. 93-466

**FRANCHISE TAX**

Insurance companies, equalized-

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**FRANCIS MARION HIGH SCHOOL**

Basketball team, commended-

S.J.R. 87, pages 1866, 1867, 1913, Act No. 93-200

Commended-

H.J.R. 369, pages 2193, 2194, 2419, 2484, 2573, Act No. 93-297

Girls basketball team, commended-

S.J.R. 86, pages 1866, 1867, 1913, Act No. 93-199

**FRANKLIN COUNTY**

Public records, inspection and duplication, of, regulated-

H. 610, pages 685, 902, 1017, 1018, 3238, 3280, 3463, Act No. 93-527

Utilities, gas, electric and water, in Russellville, consolidation of, provided,  
ca-

H. 68, pages 40, 128, 384, 385

Water and gas coordinating and fire prevention authority, established-

H. 580, pages 593, 681, 888, 889, 2955, 3054, 3169, Act No. 93-376

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H. 56, pages 38, 359

S. 184, pages 3358, 3359, 3562, 3695, 3701, 3713

**FREDD STATE TECHNICAL COLLEGE**

Recognized-

H.R. 140, pages 627, 628, 1653

**FREEMAN, LAURETTA**

Commended-

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**FREEMAN, R. D.**

**Commended-**

H.R. 202, page 981

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S.J.R. 57, pages 1595, 1746, Act No. 93-176

**FREY, BILL**

**Commended-**

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S.J.R. 16, pages 372, 373, 447, Act No. 93-41

**FRIENDS OF THE REGIONAL HOSPITALS, INC.**

Sales and use taxes, state, county and municipal, exemption, provided-

H. 385, pages 176, 2677

**FUNERAL HOMES**

Directors, dead bodies, authorized to solicit-

H. 530, page 493

Owners, coroner, county, office of, prohibited from seeking-

H. 531, page 493

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Board of education, election, provided, ca-

H. 640, page 823

Board of education, members, election, provided-

H. 639, page 823

Boards of education, increased to seven members-

H. 148, page 58

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Structures, unsafe, nuisance, declared, procedure, provided-

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**GADSDEN STATE COMMUNITY COLLEGE**

Donald R. Smith fishery science diagnostic laboratory, named-

H.J.R. 167, pages 671, 672, 899, 1006, 1044, 1228, Act No. 93-119

**GAINES, FREDDIE LEE**

Restitution, provided-

H. 108, pages 50, 351, 1995, 2005, 2209, 2226, 2738

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Commission, established, riverboat gambling, authorized-

H. 533, page 542

Dog and horse racing commissions, automated video games, certain, authorized to operate-

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Lotteries, authorized, commission, established, ca-

H. 76, page 42

H. 86, page 44

State lottery, established, commission, established, distribution of funds-

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**GAME AND FISH**

Coyotes, trapping of, baited hook, prohibited-

H. 172, page 64

Fishermen, commercial, authorization to sell catch without a fish dealers license, provided-

H. 39, pages 34, 125

Fishing license, resident, commercial, reduced-

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H. 101, pages 48, 483, 1709, 1729, 1730, 3600, 3635, 3685, Act No. 93-624

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H. 424, pages 185, 867, 1995, 2005, 2135, 2492, 2603, 2731, Act No. 93-322

Fishing licenses, resident, commercial, small boat, fee, provided-

H. 880, pages 1824, 1918

Fishing licenses, salt and freshwater, handicapped and disabled persons, certain, payment of, exemption, provided-

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**GAME AND FISH (Continued)**

Fowl hunting preserves, commercial, licensed operators, of, hunting and fishing licenses, authorized to sell-

H. 590, pages 595, 867, 1992, 2002, 2094

Game fish, sale and transportation, further provided-

H. 291, pages 128, 679

Hunters and fishermen, protected from interference in hunting, fishing, trapping, and related recreational acts, penalties-

S. 120, pages 1874, 1916, 3245, 3249, 3255, 3262, 3267, 3473, 3479, 3697, 3703, 3714

Hunting licenses, nonresidents, fees, increased, seasons, certain, provided-

H. 420, pages 184, 679, 1990, 2000

Mussel catcher's license for residents and nonresidents, fees increased, penalties-

H. 411, pages 181, 535, 1629, 3635, 3647, 3686, Act No. 93-638

Shrimp, commercial purposes, weight, minimum, fine, increased, penalties-

H. 473, pages 379, 867

Tarpon fishing, harvesting or killing, regulated-

H. 806, pages 1625, 1812, 1991, 2001, 2057, 2058, 3769, 3788, 4169, Act No. 93-750

**GAMMA PHI DELTA SORORITY, INC.**

Commended-

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Activities, enhanced punishment, established, property, forfeiture, provided-

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**GARDEN CLUBS OF ALABAMA, INC.**

Taxes, state, county, municipal, sales and use, exemption from, provided-

H. 136, pages 56, 2677

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Board of directors, chair and members, fees, increased-

H. 20, pages 28, 126, 1994, 2004, 2111, 2114, 3802, 3909, 4170, Act No. 93-721

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**GASOLINE TAX**

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H. 494, page 478

Aviation and jet fuel, tax, increased-

H. 568, pages 549, 680

Pump, motor fuel tax, additional, levied, underground storage tank trust fund, distribution to-

H. 445, page 190

Underground storage tank trust fund, pump tax deposits, liability of state to third party claims, clean-up actions, further provided-

H. 446, page 190

**GATES, MARTY**

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**GENERAL CONTRACTORS**

Bid maximums, further provided, licensure fees, penalties, provided-

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Materialmen, limitation of liability for construction on real estate, statute of limitation-

H. 53, pages 37, 355

**GENERAL FUND**

Appropriations for 1992-93 fiscal year, amount of proration adjusted, excess amount carried over to next fiscal year-

S. 661, pages 2694, 2740, 3455, 3456, 3527, Act No. 93-605

Appropriations from state funds limited to revenue collected previous fiscal year, constitutional amendments, repealed-

H. 450, pages 374, 2680

S. 368, pages 1871, 2680, 3473, 3479, 3641

Budget, provided-

H. 223, pages 76, 116, 226, 325, 326, 329, 330, 331, 332, 341, 342, 343, 344, 345, 2813, 2905, 3578, 3808, 3906, 3907, 3994, 3995, 4170, Act No. 93-771



**GENERAL FUND (Continued)**

Penny trust fund, matching funds for, limits, procedure, provided-  
H. 658, pages 828, 1550, 1993, 2003, 2100, 2101, 2102  
S. 282, pages 2462, 2463, 2679, 3496, 3528, Act No. 93-608

Rainy day reserve fund, created-  
H. 281, pages 87, 170, 453, 458, 464, 695, 1181, 1182

**GENERIC DRUGS**

Substitution provided in certain circumstances-  
H. 534, page 542

**GENEVA**

Corporate limits, altered-  
H. 532, pages 541, 681, 888, 917, 918, 2955, 3054, 3169, Act No.  
93-375

**GENEVA COUNTY**

Corporate limits of city of Geneva, ad valorem tax, county commission,  
authorized to levy, referendum-  
H. 660, pages 873, 903, 1021

Municipalities, certain, alcoholic beverages, sales in, referendum-  
H. 663, pages 874, 903, 1022

Sales and use tax, levied, distribution, provided-  
H. 659, pages 873, 902, 1019, 1020

**GEORGE WASHINGTON CARVER HIGH SCHOOL**

Commended-  
H.R. 427, page 2571

**GEWIN, HILDA BELLINGER**

Commended-  
H.J.R. 30, pages 95, 195, 222, 347, Act No. 93-13

**GHOLSTON, CEDRIC**

Commended-  
H.R. 110, page 502

**GIBSON, CAROLYN****Commended-****H.R. 484, page 3505****H.J.R. 488, pages 3533, 3534, 3692, 3780, 4169, Act No. 93-728****GIBSON, GEORGE****Commended-****H.R. 70, page 334****H.R. 102, page 478****GIDDENS, KENNETH R.****Commended-****H.J.R. 513, pages 3760, 3761, 4143, 4163, 4170, Act No. 93-740****H.R. 528, page 3770****GLADDEN, SAMUEL****Commended-****H.R. 210, page 1030****GLASS, THELMA MCWILLIAMS****Commended-****H.J.R. 137, pages 604, 605, 659, 698, 817, Act No. 93-83****GOLOVKINA FAMILY****Support of, urged-****H.J.R. 412, pages 2562, 2564, 2932, 3052, 3168, Act No. 93-409****S.J.R. 106, pages 3233, 3234, 3312, Act No. 93-452****GOOD SAMARITAN LAW****Chiropractors, first aid or emergency care at accident or disaster, liability, limited-****S. 259, pages 1157, 1812, 3129, 3130, 3142, Act No. 93-373****H. 348, pages 141, 356, 2230, 2234, 2289, 2500, 2505, 2510, 2515, 2580, 2585, 2590, 2596, 2737, 3101, 3102****GOODWILL INDUSTRIES OF CENTRAL ALABAMA, INC.****Anniversary, recognized-****H.J.R. 280, pages 1584, 1585, 1982, 2049, 2173, Act No. 93-238****S.J.R. 60, pages 1589, 1743, Act No. 93-164****Taxes, state, county, municipal, sales and use, exemption, provided-****H. 1, pages 25, 121, 396, 452, 458, 463, 695, 1148, 3469, 3514, 3684, Act No. 93-484 1148, 3469, 3514, 3684, Act No. 93-484**

**GOODWILL INDUSTRIES OF MOBILE AREA, INC.**

**Taxes, state, county, municipal, sales and use, exemption, provided-**

**H. 1, pages 25, 121, 396, 452, 458, 463, 695, 1148, 3469, 3514, 3684,  
Act No. 93-484 1148, 3469, 3514, 3684, Act No. 93-484**

**GOODWILL INDUSTRIES, INC.**

**Taxes, state, county, municipal, sales and use, exemption, provided-**

**H. 1, pages 25, 121, 396, 452, 458, 463, 695, 1148, 3469, 3514, 3684,  
Act No. 93-484 1148, 3469, 3514, 3684, Act No. 93-484**

**GOVERNOR**

**Committee appointed to escort to joint session of the legislature-**

**H.J.R. 3, pages 5, 103**

**S.J.R. 2, page 15**

**Committee appointed to notify that Legislature is in session-**

**H.J.R. 2, page 5**

**S.J.R. 1, page 14**

**Corporations, municipal-related, directors, appointment by local legislative  
delegation, as well as, provided-**

**H. 381, page 176**

**Out-of-state travel, state officers and employees, postsecondary education  
exempted from authorization-**

**H. 448, pages 373, 677, 1997, 2007, 2158, 2159, 2636**

**Senate bill 141, return or veto of, requested-**

**H.R. 477, pages 3319, 3320**

**GOVERNOR'S COMMISSION ON PHYSICAL FITNESS**

**Appropriation, provided-**

**H. 275, pages 86, 169, 452, 457, 463, 694, 1137, 3524, 3530, 3685,  
Act No. 93-577**

**Badman or toughman contests, prohibited without approval of, penalties-**

**H. 42, pages 34, 528**

**Renamed state commission on physical fitness and sports, employees, with  
exception of director, transferred to merit system-**

**H. 171, page 64**

**S. 171, pages 711, 1000, 3694, 3700, 3712**

**GRADY NURSES CONCLAVE**

**Commended-**

**H.R. 442, page 2756**

**GRAHAM, S. A.**

S. A. Graham boulevard, Alabama highway 10 within the city limits of Brundidge, named-  
S.J.R. 53, pages 1038, 1039, 1164, Act No. 93-129

**GRAHAM, SIMMIE AUSTIN**

Death mourned-  
H.R. 316, page 1773

**GRAMMAS, MARIANTHE**

Commended-  
S.J.R. 121, pages 3227, 3228, 3313, Act No. 93-461

**GRAVES**

Desecration of, class c felony-  
H. 367, pages 145, 528, 1991, 2000, 2055, 2056, 4034, 4035, 4073,  
4136, 4137, 4160, 4167, 4171, Act No. 93-770  
H. 435, page 188

**GRAY, ROBERT BRUCE, SR.**

Death mourned-  
S.J.R. 21, pages 498, 499, 507, Act No. 93-57

**GRAYSON, GEORGE**

Commended-  
H.R. 235, page 1258

**GRAYSVILLE**

Corporate limits, altered-  
H. 91, pages 45, 46, 161, 397, 398

**GREEN, ASA N.**

Commended-  
H.J.R. 222, pages 1221, 1222, 1274, 1280, 1481, Act No. 93-142  
H.R. 223, page 1222

**GREENE COUNTY**

**Ad valorem tax, additional, levied, referendum-**

**H. 839, pages 1667, 1815, 1956, 1957, 2913, 2935, 3168, Act No. 93-355**

**S. 591, pages 2453, 2454, 2684, 2780, 3181**

**Dog track, revenue from, distribution, altered-**

**H. 840, pages 1668, 1816, 1957, 1958, 1959, 3490, 3518, 3685, Act No. 93-556**

**S. 592, pages 2438, 2439, 2685, 2781, 2919, Act No. 93-361**

**GRODDY, WOODROW E.**

**Congratulated-**

**H.R. 217, page 1046**

**GROSS INCOME**

**Exclusion of employer contributions to eligible state deferred compensation plan, provided-**

**H. 654, pages 827, 861, 1991, 2001, 2059, 2060**

**GUARDIAN**

**Letters and legal documents of appointments and terminations, required to file-**

**H. 919, pages 1932, 2682**

**GUARDIAN AD LITEM**

**Letters and legal documents of appointments and terminations, required to file-**

**H. 919, pages 1932, 2682**

**GUILFORD UNDER 10 SOCCER TEAM**

**Congratulated-**

**H.J.R. 199, pages 935, 936, 986, 1003, 1228, Act No. 93-94**

**GUNTERSVILLE**

**Cable television system, municipal board authorized to form-**

**H. 711, pages 914, 915, 1231, 1602, 1603, 1604, 1670, 2994, 3057, 3169, Act No. 93-391**

**Marshall county, alcoholic tax in community development district equalized with tax levied in-**

**H. 816, pages 1661, 1815, 1952, 1953, 2998, 3128, 3462, Act No. 93-659**

**GWALTNEY, E. C.**

Commended-

H.J.R. 145, pages 631, 632, 656, 698, 817, Act No. 93-79

**H.I.V.**

Information regarding, state health officer, required to provide-

H. 925, pages 1934, 2177, 2286, 2304, 2305, 2308, 3468, 3515, 3684,  
Act No. 93-341

**HAGER, ROBERT W.**

Commended-

H.J.R. 109, pages 501, 502, 506, 514, 522, Act No. 93-60

S.J.R. 47, pages 981, 1038, Act No. 93-128

**HALEYVILLE**

Emergency 911 service, recognized; Frey, Bill, commended-

H.R. 95, page 371

S.J.R. 16, pages 372, 373, 447, Act No. 93-41

**HALFMAN, ASHLEY**

Commended-

S.J.R. 23, pages 498, 499, 508, Act No. 93-59

**HALL, B. H.**

Commended-

H.R. 42, page 99

**HALLS OF FAME**

Alabama sports, Birmingham football foundation board, participation in  
teachers' retirement system and employees' health insurance plan,  
authorized-

H. 524, page 492

Senior citizens, membership and quorum, further provided-

H. 525, pages 492, 1914, 2738, 3215, 3216

**HAMMONDS, CLEVELAND**

Commended-

H.R. 198, page 909

**HAMMONDS, QUINTON EARL**

Commended-  
H.R. 103, page 479

**HAND, PERRY A.**

Commended-  
H.J.R. 156, pages 661, 662, 815, 817, Act No. 93-66

**HANDICAPPED**

Early intervention services for infants and toddlers with disabilities,  
established-  
H. 129, pages 55, 163, 1278  
S. 155, pages 1158, 2683, 3246, 3249, 3255, 3263, 3267, 3474, 3480,  
3694, 3700, 3711

Exceptional children, term not to include socially maladjusted children-  
S. 322, pages 1496, 2298, 3475, 3481, 3695, 3701, 3713

Fishing licenses, salt and freshwater, persons, certain, payment of,  
exemption, provided-  
H. 18, page 28

Interpreters and transliterators board, established-  
H. 426, pages 185, 356

Parking, conforming state laws to federal laws, provided, placards, fee for  
issuing, validation periods, altered-  
H. 140, pages 56, 2292

State house, accessibility, urged to-  
H.J.R. 115, page 554

**HANSEN, MARY ELLIS**

Commended-  
H.R. 505, page 3580  
H.J.R. 510, pages 3611, 3612, 3693, 3781, 4169, Act No. 93-732

**HAPPY HAL BURNS**

Recognized-  
H.J.R. 435, pages 2751, 3258, 3282, 3463, Act No. 93-430

**HARRIS, FANNYE JONES**

Death mourned-  
H.R. 97, page 401  
H.J.R. 98, pages 401, 402, 447, 470, 522, Act No. 93-53

**HARRIS, JACK****Commended-****H.R. 243, page 1555****H.R. 295, page 1678****HARRISON, OLA MAE****Commended-****H.R. 417, page 2565****HARTLEY, LUCILLE****Commended-****H.R. 495, page 3568****HASS, MR. AND MRS. CURTIS****Commended-****H.J.R. 356, pages 1938, 2419, 2483, 2574, Act No. 93-294****HATE CRIMES****Punishment, enhanced upon conviction-****H. 299, page 130****Victims, civil cause of action provided-****H. 298, pages 130, 1809****HAZARDOUS SUBSTANCE CLEANUP FUND****Funds, expenditure of, duties, further provided-****H. 290, pages 128, 680****HAZARDOUS WASTE****Emergency response commission, established-****H. 587, pages 595, 1919****Fees, increased, income tax credit, granted-****H. 1002, page 2663****Hazardous substance cleanup fund, expenditure of funds and duties, further provided-****H. 290, pages 128, 680****Transporter through municipal jurisdiction as determined by local adem, escort service, authorized-****H. 85, page 44**



**HEALTH**

**Abortion, state's power to interfere with right of, limited-**

H. 544, page 544

**Alzheimer's disease, education programs and training services regarding, provided, appropriation, provided-**

H. 723, pages 1034, 1552, 1996, 2005, 2136, 2137, 3467, 3515, 3684,  
Act No. 93-547

**Alzheimer's disease, unmet needs, committee established to study-**

H.J.R. 279, pages 1583, 1584, 2933, 3052, 3168, Act No. 93-416

**Animal bites, persons treating, duty to notify health or rabies officer-**

H. 153, page 59

**Decisions, principals who cannot make for themselves, attorney in fact, appointed-**

H. 520, pages 491, 533, 2737, 3103

**Drugs, generic, substitution provided in certain circumstances-**

H. 534, page 542

**Emergency medical services, appropriation to various entities and institutions of higher learning-**

H. 192, pages 69, 164, 450, 456, 461, 483, 693, 1091, 1093, 1094,  
2471, 2474, 2599, 3094, 3096, 3213, 3260, 3463, Act No. 93-663

**Health care responsibility act, repealed-**

H. 294, pages 129, 163, 2498, 2503, 2509, 2514, 2578, 2583, 2589,  
2595, 2737, 3090, 3091

**HIV infected persons, information regarding, state health officer, required to provide-**

H. 925, pages 1934, 2177, 2286, 2304, 2305, 2308, 3468, 3515, 3684,  
Act No. 93-341

**Hospitals, public and non-public, taxes and charges for medicaid program, certain, repealed-**

H. 850, pages 1760, 1817, 1942, 1943, 1944, 2476, 2478, 2573, 2905,  
2907, 2927, 2928, 2936, 3168, Act No. 93-314

S. 611, page 3365

**Hospitals, reallocation of beds from purpose, certain, certificate of need, not required-**

H. 812, pages 1660, 1808, 1997, 2007, 2159, 2160, 2162, 2638, 2639,  
2697, 2731, Act No. 93-326

**HEALTH (Continued)**

Hospitals, rural or small, physicians, rural communities, income tax credit, granted-

H. 165, pages 63, 122, 1997, 2007, 2162, 2163, 2165, 2640, 2698, 2731, Act No. 93-313

Hospitals, rural, certificate of need review, exempt from, provided-

H. 170, pages 64, 357, 1989, 1999, 2034, 2035, 2037, 2038, 2642, 2643, 2644, 2701, 2705, 2707, 2914, 2935, 3168, Act No. 93-315

Indoor lead hazard reduction, program, regarding, health department to administer-

H. 417, pages 183, 538

Infected health care worker management act, established-

H. 564, pages 548, 676

S. 383, pages 1869, 1870, 2178, 3476, 3481, 3697, 3703, 3715

Lithotripsy, joint committee, disapproval of-

H.J.R. 50, pages 100, 101

Mammography, screening for occult cancer, group insurance policies, certain, individual and group, required-

H. 143, page 57

Natural death act, further provided-

H. 521, pages 491, 533, 2738, 3103, 3104, 3125, 3178, 3792, 3793, 3806

Smoking, public places and public meetings, prohibited, exceptions, penalties-

H. 49, pages 36, 540, 2229, 2233

H. 522, pages 492, 540, 2230, 2234, 2290, 2498, 2505, 2508, 2577, 2585, 2594, 2713, 2757, 3049, 4140

State health plan, action of, disapproval of-

H.J.R. 51, pages 101, 102, 445, 446, 467, 471, 522, Act No. 93-65

H.J.R. 52, pages 102, 103

**HEALTH CARE AUTHORITIES**

Municipal, special, eligible investments include certain debt securities-

H. 437, pages 188, 534, 651, 1758, 1764, 1785, Act No. 93-185

**HEALTH CARE RESPONSIBILITY ACT**

Repealed-

H. 294, pages 129, 163, 2498, 2503, 2509, 2514, 2578, 2583, 2589, 2595, 2737, 3090, 3091

**HEALTH DEPARTMENT****Appropriation, provided-**

H. 276, pages 86, 169, 452, 457, 463, 694, 1138, 1140, 3524, 3531, 3685, Act No. 93-578

S. 328, pages 712, 860, 3457, 3458, 3527, Act No. 93-603

**Emergency medical services, appropriation to, various, provided-**

H. 191, pages 69, 164, 450, 455, 461, 483, 693, 1089, 1090, 2237, 2238, 2573, Act No. 93-262

**Environmental research trust, appropriation, provided from-**

H. 598, pages 682, 860

**Hiv infected persons, information regarding, required to provide-**

H. 925, pages 1934, 2177, 2286, 2304, 2305, 2308, 3468, 3515, 3684, Act No. 93-341

**Indoor lead hazard reduction, program, regarding, to administer-**

H. 417, pages 183, 538

**Medicaid and medicare, hospitals and health institutions meeting participation conditions for, deemed licensable by-**

H. 916, pages 1931, 2178

**Prisoners, facilities, municipal, county or state, sexually transmitted disease, testing regarding, victim of sex offenses, may obtain results-**

H. 54, pages 37, 527, 1905, 1907, 3807, 3912, 4170, Act No. 93-723

**Scrap tire recycling act, recycling of scrap tires, administered by-**

H. 286, pages 88, 115, 673, 2289, 2499, 2504, 2510, 2515, 2579, 2585, 2590, 2596

**Wic program, rules relating to, authorized to adopt-**

H. 468, pages 378, 534, 648, 649, 3643, 3668, 3686, Act No. 93-642

**HEALTH INSURANCE BOARD****Watershed authorities and soil and water conservancy districts, officers and directors of, certain, authorized to participate-**

H. 145, pages 58, 126, 2288, 2498, 2503, 2509, 2514, 2578, 2583, 2589, 2595

**HEALTH MAINTENANCE ORGANIZATION****Newborns, family coverage for, medically necessary early intervention care, included-**

H. 582, pages 594, 1807

S. 457, page 2461

**HEALTH SPAS**

Deceptive advertising and trade practices act, established-

H. 518, pages 490, 675, 2229, 2233, 2289, 2499, 2504, 2509, 2514,  
2579, 2584, 2589, 2595, 2736, 2958, 2959, 2990, 2991, 2992, 2997,  
3002, 3006, 3007, 3008, 3009, 3013, 3098

**HEFLIN, HOWELL**

Commended-

H.R. 76, page 334

H.J.R. 83, pages 365, 366, 1006, 1043, 1228, Act No. 93-112

**HELEN KELLER EYE RESEARCH FOUNDATION**

Appropriation, provided-

H. 225, pages 77, 164, 449, 454, 460, 483, 691, 1064, 3529, 3532,  
3685, Act No. 93-579

**HELEN KELLER PUBLIC LIBRARY**

Commended-

S.J.R. 105, pages 3225, 3312, Act No. 93-451

**HELTON, ROSIE CHRISTINE**

Commended-

H.R. 48, page 100

**HENLEY, CLYDE**

Commended-

H.R. 41, page 99

**HENRY COUNTY**

Court costs, increased, distribution-

H. 828, pages 1664, 1920, 2311, 2312, 2996, 3056, 3169, Act No.  
93-386

**HERNDON, JOHN L.**

Commended-

H.R. 259, page 1567

H.J.R. 262, pages 1569, 1570, 1983, 2047, 2173, Act No. 93-226

**HEWITT-TRUSSVILLE HIGH SCHOOL**

Commended-

H.J.R. 398, pages 2276, 2277, 2421, 2482, 2574, Act No. 93-280

HEWITT-TRUSSVILLE JUNIOR HIGH SCHOOL

Commended-

H.J.R. 375, pages 2198, 2422, 2481, 2573, Act No. 93-269

HICKS, PEGGY K.

Commended-

H.R. 503, page 3569

HIGH SPEED RAIL TRANSPORTATION

Development, encouraged-

H.J.R. 278, pages 1582, 2933, 3052, 3168, Act No. 93-415

HIGHPOINT BAPTIST CHURCH

Basketball team, commended-

H.R. 233, page 1257

HIGHWAY DEPARTMENT

County engineer trainees, salary scale, increased, qualifications, provided-

H. 127, pages 54, 525, 1989, 1999, 2033, 2034, 2208, 2211, 2501, 2506, 2512, 2517, 2581, 2587, 2592, 2598

S. 157, pages 1876, 1917, 2211, 2212, 2736, 2952, 2953, 3046, Act No. 93-371

Highway safety act, established-

H. 945, page 2188

Name changed to department of transportation-

H. 802, pages 1624, 1807

Speake high school, directional signs, urged to erect-

H.J.R. 264, pages 1571, 2933, 3052, 3168, Act No. 93-412

Traffic signs, possession of prohibited, penalties, provided-

H. 67, pages 40, 122

S. 260, pages 705, 870, 3246, 3250, 3256, 3263, 3268, 3474, 3480, 3698, 3703, 3715

HIGHWAYS

Equipment, counties and municipalities, buying or leasing, bid law altered-

H. 36, pages 33, 162

Gas tax, additional, repealed-

H. 393, page 178

H. 494, page 478

**HIGHWAYS (Continued)**

Highway safety act, established-  
H. 945, page 2188

Mass transit and paratransit needs in urban and rural areas, advisory  
committee established to study-  
S.J.R. 134, pages 4018, 4019, 4075, 4093, Act No. 93-735

Permanent joint legislative committee, on, membership, quorum, further  
provided-  
H. 6, page 26

Railroads, private and logging, regulation of safety at public road crossing-  
H. 778, page 1616

Soft drinks, state of Alabama prohibited from dispensing-  
H. 523, page 492

Toll road, feasibility study, extended-  
H.J.R. 28, pages 93, 94, 446, 469, 522, Act No. 93-45

Toll roads, committee established to study-  
H.J.R. 192, pages 905, 989, 1005, 1228, Act No. 93-109

Traffic signs, possession of prohibited, penalties, provided-  
H. 67, pages 40, 122  
S. 260, pages 705, 870, 3246, 3250, 3256, 3263, 3268, 3474, 3480,  
3698, 3703, 3715

Unpaved roads, speed limit, maximum, set-  
H. 451, page 374  
S. 401, pages 2465, 2466, 2696, 2742, 3246, 3250, 3256, 3263, 3267,  
3474, 3480, 3696, 3702, 3713

**HIGHWAYS, ROADS AND BRIDGES**

Huntsville toll bridge and highway project, financing plan approved, legisla-  
ture to act as sponsor for-  
H.J.R. 459, pages 2767, 2770, 2930, 3050, 3168, Act No. 93-399

James McCrory memorial highway, named-  
H.J.R. 61, pages 156, 195, 223, 347, Act No. 93-20

Tom Bevell highway, named-  
H.J.R. 60, pages 155, 195, 222, 347, Act No. 93-19

HILLSBORO

Corporate limits, altered-

H. 912, pages 1930, 2180, 2390, 3005, 3135, 3463, Act No. 93-662

HINDS, JEAN SPENCER

Death mourned-

S.J.R. 131, pages 3232, 3314, Act No. 93-468

HISTORIC CHATTAHOOCHEE COMMISSION

Election and voting, provided-

H. 464, pages 378, 484, 1278, 1903, 1904, 3643, 3668, 3686, Act No. 93-643

HISTORICAL COMMISSION

Capitol preservation and maintenance by, further duties-

H. 278, pages 86, 1806

Underwater cultural resources act, underwater treasures, artifacts to be property of-

H. 156, pages 60, 126

HOG CHOLERA

Appropriation, supplemental, provided-

H. 115, pages 52, 125

HOLBERT, HENRY

Commended-

S.J.R. 130, pages 3231, 3314, Act No. 93-467

HOLDEN, CYNTHIA FAYE

Commended-

H.R. 527, page 3767

HOLT, MARY ANN

Commended-

H.R. 91, page 369

HOME BUILDERS

Licensure act, repealed-

H. 579, pages 552, 676, 1709, 1726, 1727, 1728, 1995, 2004

Licensure board, licensing requirements, counties having 40,000 or less, exempt from-

H. 477, pages 474, 532

**HOME BUILDERS LICENSURE BOARD**

Builders, certain, examination of, prior to January 1992, deleted-  
H. 842, page 1668

Home builders act, amended to provide for approval of voters in  
unincorporated areas in order for act to be effective, referendum-  
H. 187, page 68  
H. 596, pages 597, 678

Licensing requirements, counties having 40,000 or less, exempt from-  
H. 477, pages 474, 532

Licensure act, repealed-  
H. 579, pages 552, 676, 1709, 1726, 1727, 1728, 1995, 2004

**HOMER, JAMES P.**

Death mourned-  
S.J.R. 22, pages 498, 499, 508, Act No. 93-58

**HOMEWOOD**

Corporate limits, altered-  
H. 314, pages 134, 160, 389, 390  
H. 328, pages 137, 160, 390, 391

**HOMEWOOD HIGH SCHOOL**

Commended-  
S.J.R. 19, pages 498, 499, 507, Act No. 93-55

**HOOPER, PERRY O., JR.**

Commended-  
H.J.R. 449, pages 2759, 3486, 3516, 3685, Act No. 93-474

**HOOVER**

Ad valorem tax, additional, board of education jurisdiction, Jefferson county  
commission, authorized to levy-  
H. 297, pages 130, 160, 382, 393

Corporate limits, altered-  
H. 697, pages 912, 1922, 2332, 2333

**HOPE, RICARDO ALONZO**

Commended-  
H.R. 550, page 4091



**HOPE, ROLANDO ALBERTO**

Commended-

H.J.R. 554, pages 4133, 4134, 4159, 4166, 4171, Act No. 93-747

**HOPPER, JACK**

Nursery and building, named-

H.J.R. 377, pages 2199, 2200, 2422, 2481, 2574, Act No. 93-271

**HORSE RACING**

Commissions, automated video games, certain, authorized to operate-

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**JOHNSON, MILDRED BELL**

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**JOHNSON, TONI**

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**JOHNSTON, SAMUEL MCCOY, JR.**

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**KARRH, JOHN M.**

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**KATE DUNCAN SMITH DAR SCHOOL**

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**KELLY, DON P.**

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**KELLY, JOYCE**

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**KELLY, T. H., JR.**

Commended-  
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**KNAPP, ROY**

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**KNOX, THOMAS J.**

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## LAUMER, TRELLE A.

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## LAVIES, WILLIAM BRADFORD

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**LAYTON, GEORGE L.**

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**LEAK, GEORGE W.**

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**Certificate of participation financial agreements used by colleges and universities, established to study, moratorium on entering-**

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**Constitution revision study committee, established-**

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**Election law reform, established to study-**

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**Medicaid crisis, established to investigate-**

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Commended-

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**LOWERY, WILLARD CLIFFORD**

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**MACON COUNTY**

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and group, required-  
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forensic sciences department, testing, permit, provided-  
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maintenance, comfort, and station in life, established-  
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H. 388, pages 177, 540, 616, 2956, 3058, 3462, Act No. 93-486

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H.J.R. 401, pages 2279, 2421, 2482, 2573, Act No. 93-283

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S.J.R. 12, pages 371, 372, 447, Act No. 93-39

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health department deemed licensable by-  
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pursuant to, taxes, sales, use and lease, exemption, provided-  
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**MEDICARE**

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Oxygen and durable medical equipment dispensed by health care providers pursuant to, taxes, sales, use and lease, exemption, provided-

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Alzheimer's disease, unmet needs, committee established to study-

H.J.R. 279, pages 1583, 1584, 2933, 3052, 3168, Act No. 93-416

Department of mental health oversight task force, created-

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Individual and family support program, mental health and mental retardation department-

S. 421, pages 1875, 2677, 2736, 2949, 2950, 2951, 3007, 3046, Act No. 93-334

Mental retardation and developmental disabilities department, established-

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Mentally ill, commitment, temporary, procedure, established-

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**MENTAL HEALTH AND MENTAL RETARDATION DEPARTMENT**

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**MENTAL HEALTH & MENTAL RETARDATION DEPARTMENT (Continued)**

Mental retardation and developmental disabilities department, established-  
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to compulsory testing, treatment, and quarantine, to fund-  
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**MENTAL RETARDATION & DEVELOPMENTAL DISABILITIES DEPARTMENT**

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**MINES AND MINING**

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**MINES AND MINING (Continued)**

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**MITCHELL, T. W.**

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**MITNICK, J. GEORGE**

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**MOATES, LUTHER MARTIN**

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Board of education, requirement that city of Mobile and other municipalities make annual appropriations to, repealed-

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Emergency 911 authorities, notification, provided-

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Judge of probate, license commissioner, revenue commissioner, reimbursed for monetary loss, result of good faith-

H. 796, pages 1622, 1816, 1962, 1963, 1964, 3491, 3519, 3685, Act No. 93-562

Legislative delegation office, alcoholic beverage taxes, distributed to-

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Mobile symphonic pops band, inc., appropriation, provided-

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Personnel board, employees, supervision of, provided-

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Public transit authority, members, certain, increased-

H. 797, pages 1622, 1623, Act No. 93-664

Racing commission, income tax, withholding by licensee, interest, advertising, amount of increased, provided-

H. 737, pages 1232, 1548, 1700, 1701, 2416, 2485, 2574, Act No. 93-303

S. 526, pages 2450, 2451, 2686, 2787

Wine supplier and wholesalers, business relationships, regulated-

H. 914, pages 1930, 1931, 2302, 2527, 2528, 3466, 3512, 3684, Act No. 93-483

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Board, committee or like body, members, number of, further provided-

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Cable television services, operation, leasing, sale, authorized, management contracts, competitive bids, exempt from-

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Constable, office of, abolished-

H. 814, pages 1661, 1923, 2338, 2339, 3566, 3587, 3685, Act No. 93-594

Fire protection and emergency services, ad valorem, special, levied, referendum, ca-

H. 416, pages 183, 1923, 2345, 2346, 2956, 3139, 3462, Act No. 93-319

S. 550, pages 2455, 2742, 3186, 3306, Act No. 93-336

Personnel merit system, established-

H. 830, page 1665

Pistol permit fee, increased, distribution-

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Retirement system, prior service credit, purchase of, allowed-

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Commended-

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**MOODY, C. W.**

Commended-

H.J.R. 370, pages 2194, 2195, 2419, 2484, 2573, Act No. 93-298

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**MOORE, HERMAN L.**

Commended-

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Library supporter of 1991, designated-

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**MOORER, WILLIAM D.****Commended-****H.R. 322, page 1777****H.J.R. 323, pages 1779, 1780, 1783, 1790, 1908, Act No. 93-189****MORGAN COUNTY****Board of registrars, compensation-****S. 576, pages 2443, 2743, 3189, 3190, 3484, 3526, Act No. 93-607****Circuit judge, retired, office space in courthouse, provided-****H. 975, page 2555****Coroner, compensation, altered-****H. 835, pages 1666, 1924, 2353, 2999, 3128, 3462, Act No. 93-510****County commissioners, salary, expense allowance, combined-****H. 871, pages 1821, 1822, 2180, 2384, 2385, 3003, 3133, 3463, Act No. 93-515****Election officials, compensation-****H. 834, pages 1666, 1924, 2352, 2996, 3056, 3169, Act No. 93-387****Tax, sales and use, county commission, authorized to levy-****H. 66, pages 40, 591, 886, 887, 3237, 3281, 3463, Act No. 93-528****Taxes, certain, county commission and municipalities, agreements to collect, authorized to enter-****H. 813, pages 1660, 1924, 2350, 3001, 3127, 3462, Act No. 93-657****MORTGAGE FORECLOSURE****Real property, advertised notices of, required to include street address or nearest location-****H. 807, page 1625****S. 566, pages 2466, 3175****MORTON, MARILYN MILLER****Commended-****S.J.R. 43, pages 1592, 1743, Act No. 93-163**

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House movers or motor carriers of houses not subject to rate, contract, and tariff filing with public service commission-  
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**License, driver's, suspension, circuit court, hearings to be held in-**  
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**License plates, antique, motorcycles, authorized to purchase-**  
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**License plates, distinctive, fraternal order of police, authorized-**  
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**License plates, distinctive, helping schools, owners of all motor vehicles may purchase-**  
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H. 147, pages 58, 525, 1271, 1992, 2002, 2084, 2208, 2220

**MUSIC**

Copyrighted, persons and businesses engaged in playing, including radio and television stations and jukeboxes, sales tax, levied-

H. 759, pages 1612

H. 803, page 1624

**MUSIC HALL OF FAME**

Appropriation, provided-

H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219, 3719, 3759, 3795, 4096, 4132, 4159, 4167, 4171, Act No. 93-789

**NASIR, S. T.**

Commended-

H.R. 35, page 98

**NATIONAL GUARD**

Educational benefits, additional, provided-

S. 16, pages 1494, 1917, 3473, 3479, 3643, 3682, Act No. 93-652

**NATURAL DEATH ACT**

Further provided-

H. 521, pages 491, 533, 2738, 3103, 3104, 3125, 3178, 3792, 3793,  
3806

**NAYMAN, VIRGINIA H.**

Death mourned-

H.R. 526, page 3766

**NEIGHBORHOOD CRIME WATCH**

Day, designated-

H.R. 281, pages 1585, 1586

**NETTLES, ETHEL**

Commended-

H.R. 516, page 3762

**NEW SITE**

Corporate limits, altered-

H. 38, pages 33, 34, 128, 382, 383, 384, 412, 2994, 3056, 3169, Act  
No. 93-389

**NICHOLS, WILLIE JUANITA**

Commended-

H.J.R. 287, pages 1671, 1672, 2931, 3051, 3168, Act No. 93-402

**NIXON, FELIX NATHANIEL**

Commended-

H.J.R. 299, pages 1680, 1681, 1984, 2049, 2173, Act No. 93-243  
H.R. 300, page 1681

**NOBLE, CLARENCE P.**

Commended-

H.R. 141, page 628

**NONPROFIT CORPORATIONS**

Motor carriers, transporting, exemptions, provided-

H. 158, pages 61, 126

**NORTH ALABAMA SCIENCE CENTER, INC.**

Taxes, sales and use, state, county and municipal, exemption, provided-  
H. 57, pages 38, 2677

**NOTICES IN WRITING**

House Rule 11, page 512  
House Rule 13, pages 1902, 2007  
House Rule 21, page 699  
H.R. 362, page 2007  
S.J.R. 256, page 3180

**NUNLEY, EVA ODESSA ALEXANDER**

Death mourned-  
H.J.R. 86, pages 367, 368, 446, 470, 522, Act No. 93-50  
H.R. 87, page 368

**NURSES AND NURSING**

Board of nursing, sunset law review, provided-  
H. 218, pages 75, 532, 851, 965, 1728, 1732, 1747, Act No. 93-183  
  
School, boards of education, city and county, registered nurses, required to employ-  
H. 505, pages 488, 533, 1993, 2002, 2231, 2235, 2291, 2501, 2506, 2511, 2516, 2581, 2586, 2591, 2597

**NURSING HOMES**

Confederate soldiers' pensions, surplus, veterans nursing homes in Bay Minette and Huntsville, appropriated to-  
H. 301, pages 131, 171, 558, 562, 572, 1245, 1272, 1942, 2416, 2479, 2574, Act No. 93-309  
S. 569, pages 2688, 2740, 3245, 3248, 3254, 3262, 3266, 3373, 3796, 3797, 3800, 3801, 3803, 3804, 3805, 4049, 4051, 4052, 4053  
  
Veterans', subject to certificate of need procedure, exception for, certain-  
H. 88, pages 44, 173, 564, 565, 986, 1003, 1228, Act No. 93-93

**OAKS, BILLY WAYNE**

Death mourned-  
H.R. 552, page 4132  
H.J.R. 555, pages 4134, 4135, 4160, 4166, 4171, Act No. 93-682

**OIL AND GAS**

Aviation and jet fuel, tax, increased-

H. 568, pages 549, 680

Gas districts, board of directors, chair and members, fees, increased-

H. 20, pages 28, 126, 1994, 2004, 2111, 2114, 3802, 3909, 4170, Act No. 93-721

Liquefied petroleum gas decal fee and gas decal insurance fee increased-

H. 810, page 1626

Tax, additional, repealed-

H. 393, page 178

H. 494, page 478

**OLIVEIRA, MANUEL JOSEPH**

Commended-

H.J.R. 394, pages 2273, 2274, 2420, 2483, 2574, Act No. 93-288

**OPPORTUNITIES INDUSTRIALIZATION CENTER**

Appropriation, provided-

H. 250, pages 81, 167, 450, 455, 461, 483, 692, 1085, 1086, 3537, 3573, 3685, Act No. 93-587

**ORSO, EDITH**

Commended-

H.R. 496, page 3568

**OVERBY, WILLIAM F.**

Commended, posthumously-

H.J.R. 304, pages 1705, 1706, 1985, 2050, 2173, Act No. 93-247

**OWEN, MARTHA**

Commended-

H.J.R. 269, pages 1574, 1575, 1981, 2048, 2172, Act No. 93-232

**OXFORD**

Civil service system, board members, compensation, increased-

H. 876, pages 1823, 1925, 2362, 2363, 3003, 3133, 3463, Act No. 93-516

OZARK

Corporate limits, altered-

H. 957, pages 2404, 2552, 2612, 2775

S. 623, pages 2438, 2687, 2796, 2924, Act No. 93-366

PACE, MANDY ELENDER SISK

Commended-

H.R. 47, page 100

H.R. 49, page 100

PAGE, TODD

Commended-

H.J.R. 185, pages 858, 859, 987, 1005, 1228, Act No. 93-108

PAQUET, CHARLES B.

Commended-

H.J.R. 357, pages 1938, 1939, 2420, 2482, 2573, Act No. 93-284

PARDONS AND PAROLES BOARD

Domestic violence and related cases, investigation in, permitted to perform-

S. 107, pages 714, 997, 3476, 3482, 3698, 3704, 3716

Felons and sex offenders, registration of, notification of sheriff, provided-

H. 703, pages 913, 1810

PARI-MUTUEL BETTING

Dog and horse racing commissions, automated video games, certain, authorized to operate-

H. 795, pages 1621, 1622, 1657, 1750, 1754, 1755, 1800, 1801, 1802

H. 942, pages 2186, 2188, 2299, 2423, 2427, 2428, 2469, 2470

PARISH, THOMAS WILLIAM, SR.

Commended-

S.J.R. 133, pages 3233, 3314, Act No. 93-469

PARK, CHRIS

Commended-

H.J.R. 457, pages 2764, 2765, 3259, 3282, 3463, Act No. 93-436

**PARKER, RUSTY A.**

Commended-  
H.R. 462, page 2932

**PARKS**

Recreational trails act, established-  
H. 714, pages 915, 998  
S. 481, pages 2691, 2743

**PATERNITY**

Defendants who have been adjudged to be the legal father of a child may  
reopen the case if there is evidence that they are not the father-  
H. 831, pages 1665, 2682

**PATTERSON, BURL T.**

Commended-  
S.J.R. 104, pages 3224, 3225, 3312, Act No. 93-450

**PATTERSON, ROBERT**

Commended-  
H.R. 532, page 3774

**PAWNBROKERS**

Alabama pawnshop act, amended, pawnshops, further regulated-  
H. 707, page 913

Motor vehicles, pledged goods not to include certificate of title or other  
evidence of ownership-  
H. 944, page 2188

**PAWNSHOP ACT**

Repealed-  
H. 695, page 911

**PEACE OFFICERS' ANNUITY AND BENEFIT FUND**

Board membership, increased, elected by state police association and  
sheriffs' association-  
H. 347, pages 141, 533, 1989, 1998, 2030, 2031, 3587, 3634, 3685,  
Act No. 93-623

Retirement, twenty-five years of service, provided-  
H. 163, pages 62, 525, 1263, 1264, 1278, 1879, 1880, 1882, 3468,  
3514, 3684, Act No. 93-545

**PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION**

Law enforcement officers, radar and other electronic equipment to detect speeding, use of, certified by, course of study, provided-  
H. 342, page 140

Per diem and mileage, certified law enforcement academies, operation with colleges and universities, may participate in teachers' retirement system-  
H. 694, page 911

Powers, duties, functions, expense allowance, minimum standards for law enforcement offices, provided-  
H. 169, pages 63, 673

**PEACOCK, J. W.**

Commended-  
H.J.R. 25, pages 91, 194, 221, 347, Act No. 93-10

**PEEVY, MARK D.**

Commended-  
H.J.R. 489, pages 3552, 3553, 3692, 3780, 4169, Act No. 93-729  
H.R. 490, page 3553

**PELL CITY**

Board of education, candidates, qualifications, altered-  
H. 822, pages 1663, 1921, 2317, 2318, 2995, 3056, 3169, Act No. 93-384

**PENNY TRUST FUND**

Matching funds for special educational trust fund, general fund, limits, procedure, provided-  
H. 658, pages 828, 1550, 1993, 2003, 2100, 2101, 2102  
S. 282, pages 2462, 2463, 2679, 3496, 3528, Act No. 93-608

**PERSONAL REPRESENTATIVES**

Duties and powers, provided-  
H. 193, pages 69, 529, 1993, 2003, 2208, 2220, 2222, 2250, 3805, 3910, 4170, Act No. 93-722  
S. 286, pages 1868, 2294

**PERSONNEL DEPARTMENT**

Director, name publication requirement, removed-  
H. 284, pages 88, 119, 431, 3586, 3634, 3685, Act No. 93-620

**PESTICIDES**

**Certain, taxes, sales and excise, exemption, provided-**

**H. 397, pages 179, 354, 453, 458, 464, 695, 1169, 1171, 1181, 1230, 2417, 2485, 2574, Act No. 93-305**

**Certification, applicants for, testing, fee, increased-**

**H. 553, pages 545, 678**

**Plants and animals, endangered species of, protection of, rules to protect, provided-**

**H. 495, pages 377, 485**

**Regulation of, local governments, prohibited-**

**H. 589, pages 595, 866, 1989, 1999, 2034, 2208, 2212, 2213**

**S. 118, pages 575, 576, 866, 2213, 2214, 2216, 2218, 2240, 2242, Act No. 93-259**

**Restricted-use, license, annual, increased-**

**H. 339, page 139**

**Restricted-use, permit to use, fee, increased-**

**H. 338, pages 139, 678, 1990, 2000, 2053, 3802, 3909, 4170, Act No. 93-755**

**Weed control work, certification, use certification, pest control, regulated, fee, provided-**

**H. 442, pages 189, 484, 1988, 1998, 2014, 2015, 2016, 2017, 4017, 4089, 4170, Act No. 93-761**

**PETERSON, ROBERT, JR.**

**Death mourned-**

**H.J.R. 183, pages 857, 858, 1007, 1044, 1228, Act No. 93-121**

**PHARMACISTS**

**Drugs, generic, substitution provided in certain circumstances-**

**H. 534, page 542**

**Health insurance claim forms, billing, further provided-**

**H. 288, pages 88, 123, 1994, 1998, 2106, 2436, 2480, 2574, Act No. 93-310**

**Hypodermic syringes may be dispensed by licensed, only, penalties-**

**H. 357, pages 143, 445**



**PHYSICIANS**

Medical scholarships and loans, awarded by medical scholarship awards board, amount, interest rate, repayment time, service credit time, provided-

H. 167, page 63

H. 292, pages 1910, 129, 170, 1894, 1895, 1898, 1899

Natural death act, further provided-

H. 521, pages 491, 533, 2738, 3103, 3104, 3125, 3178, 3792, 3793, 3806

**PICKENS COUNTY**

Constable, office of, abolished-

H. 889, pages 1827, 1921, 2315, 2316, 3006, 3135, 3463, Act No. 93-523

**PICKENS COUNTY HEALTH CARE**

Commended-

H.R. 447, page 2758

**PICKENSVILLE**

Corporate limits, altered-

S. 25, pages 2451, 2452, 2684, 2775, 2914, Act No. 93-356

**PIEDMONT CITY BOARD OF EDUCATION**

Appropriation, provided-

H. 371, pages 146, 172, 453, 458, 464, 696, 1182, 1183, 1184, 1219, 3719, 3759, 3795, 4096, 4132, 4159, 4167, 4171, Act No. 93-789

**PIERCE, RONALD L.**

Commended-

H.J.R. 29, pages 94, 195, 222, 347, Act No. 93-12

**PIGG, CHARLES ARNOLD**

Commended-

H.R. 519, page 3763

H.J.R. 521, pages 3763, 3764, 4143, 4163, 4170, Act No. 93-742

**PIKE COUNTY**

Board of education, election of, altered-

H. 1005, pages 2664, 2745, 3201, 3706, 3785, 4169, Act No. 93-699

**PIKE COUNTY (Continued)**

County commission, chairman, election and compensation, provided-

H. 821, pages 1662, 1663, 1815, 1954, 1955, 2996, 3055, 3169, Act No. 93-382

Judge of probate, salary, provided-

H. 818, pages 1662, 1815, 1953, 1954, 2998, 3128, 3462, Act No. 93-512

Tax assessor, tax collector, offices of, abolished, office of revenue commissioner, established, referendum-

H. 820, pages 1662, 1924, 2351, 2996, 3055, 3169, Act No. 93-381

**PILOTS**

Ships and vessels, compensation, increased-

H. 565, page 548

H. 566, pages 548, 862

S. 461, pages 2459, 2742, 3247, 3250, 3256, 3264, 3268, 3475, 3481, 3662, 3683, Act No. 93-650

**PISTOL PERMITS**

Fees, counties, set by-

H. 853, pages 1761, 1920

Justices of unified system, permanent, fee-exempt, authorized to receive-

H. 929, page 2183

**PLANNING COMMISSIONS**

Municipal, members compensation, provided-

H. 33, pages 32, 161, 400

Regional, powers and duties, expanded-

H. 309, pages 133, 359

S. 263, pages 3359, 3360, 3562

**PLEASANT GROVE HIGH SCHOOL**

Basketball championship, commended-

H.R. 545, page 4050

PLEASANT HOME LADY EAGLES

Commended-

H.R. 249, page 1560

H.R. 309, page 1732

PLUMBERS AND GAS FITTERS EXAMINING BOARD

Sunset law, review, provided-

H. 207, pages 73, 530, 831, 832, 850, 938, 940, 941, 1649, 1650, 1652,  
1655, 1656, 1977

POINT CLEAR CHARITIES, INC.

Sales and use taxes, exemption-

H. 826, pages 1664, 2678

POINTER, SAM C., JR.

Commended-

H.J.R. 157, pages 663, 988, 1004, 1228, Act No. 93-97

POLICE JURISDICTION

Municipalities, annexation procedures by resolution further provided-

H. 202, page 71

POLK, RONICA

Commended-

H.J.R. 265, pages 1571, 1572, 1984, 2048, 2173, Act No. 93-228

POLL WATCHERS

Duties, further provided-

H. 198, pages 70, 536, 1711, 1751, 1754, 1756, 1794, 1795, 1796

S. 222, pages 708, 998, 3246, 3249, 3255, 3263, 3267, 3474, 3480,  
3697, 3702, 3714

POLLING PLACES

Proximity to, provided-

H. 198, pages 70, 536, 1711, 1751, 1754, 1756, 1794, 1795, 1796

S. 222, pages 708, 998, 3246, 3249, 3255, 3263, 3267, 3474, 3480,  
3697, 3702, 3714

POPE, HELEN DUDLEY

Commended-

H.R. 475, page 3289

**POSTSECONDARY EDUCATION DEPARTMENT**

Articulation agreement, Alabama college system and the four year institutions, statewide articulation committee, provided-  
H. 653, pages 827, 866, 2228, 2232

**POSTSECONDARY INSTITUTIONS**

Articulation agreement, Alabama college system and the four year institutions, statewide articulation committee, provided-  
H. 653, pages 827, 866, 2228, 2232

Tuition guaranty fund, reimbursement to students of proprietary (for profit) postsecondary institutions, certain-  
H. 310, page 133  
S. 333, pages 710, 711, 860, 3695, 3701, 3712

**POUNCY, DAVID R.**

Death mourned-  
H.R. 184, page 858

**POWER OF ATTORNEY**

Attorney in fact, appointed to make health care decisions for principals who cannot make decisions for themselves, provided-  
H. 520, pages 491, 533, 2737, 3103

**PRESCRIPTION DRUGS**

Generic, substitution provided in certain circumstances-  
H. 534, page 542

**PRESLEY, L. C.**

Death mourned-  
S.J.R. 40, pages 1592, 1743, Act No. 93-161

**PRISONS AND PRISONERS**

Citizenship rights, restoration of, further provided-  
H. 201, page 71

Criminal justice information center, commission may adopt policies regarding national crime information center-  
H. 801, page 1624  
S. 568, pages 3367, 3470, 3497, 3563

**PRISONS AND PRISONERS (Continued)**

Drug or alcohol related offense, convicted of, compulsory testing, treatment, and quarantine, required to submit to, administration and funding, provided-  
H. 548, page 544  
H. 549, page 544

Facilities, municipal, county or state, sexually transmitted disease, testing regarding, victim of sex offenses may obtain results-  
H. 54, pages 37, 527, 1905, 1907, 3807, 3912, 4170, Act No. 93-723

Habitual offenders, range of sentences, review of certain sentences to life without parole-  
H. 765, pages 1613, 2295, 2424, 2425, 2426, 2428, 2486, 2487, 3586, 3634, 3685, 3983, 3984

Life terms, sentenced for less than, civil disabilities and operation of statute of limitations removed for civil actions, certain and other property rights-  
H. 150, pages 59, 529, 2228, 2232, 2287, 2498, 2503, 2508, 2513, 2578, 2583, 2589, 2594

Private, county commissions, authorized to build and operate-  
H. 623, pages 688, 870

Records on, corrections department, to maintain-  
H. 506, pages 488, 864

Voting rights, certain, reinstatement of, provided-  
H. 409, pages 181, 862

**PROBATE**

Administration of a decedent's estate, personal representatives, duties and powers provided-  
H. 193, pages 69, 529, 1993, 2003, 2208, 2220, 2222, 2250, 3805, 3910, 4170, Act No. 93-722  
S. 286, pages 1868, 2294

**PROCTOR, CHARLES LESTER**

Death mourned-  
S.J.R. 11, pages 371, 447, Act No. 93-38

**PRODUCT DISCLOSURE**

Grocery stores, items sold in, prices, required to be affixed-  
H. 391, page 178

**PRODUCT LIABILITY**

Extended manufacturers liability doctrine, to limit, established-

H. 404, pages 180, 537, 1488, 1489, 1502, 1503, 1504, 1505, 1506

**PROFESSIONS**

Alabama board of barbering and styling, created-

H. 173, pages 64, 127, 1265, 1278, 1995, 2005, 2134, 2135, 2401, 2636, 2659, 2660, 2701, 2702, 2703, 2705, 2708, 3177

Attorneys, contingency fees, regulated, maximum percentage, limit of, fees, schedule of, provided-

H. 353, pages 142, 355, 1488, 1489, 1515, 1529, 1530, 1531, 1532, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1589

**PROJECT DARE**

Appropriation, provided-

H. 229, pages 77, 165, 449, 454, 460, 483, 692, 1066, 1067, 1068, 3535, 3572, 3685, Act No. 93-582

**PRORATION**

General fund, special educational trust fund, creates rainy day reserve fund to provide a reserve against-

H. 281, pages 87, 170, 453, 458, 464, 695, 1181, 1182

**PUBLIC CONTRACTS**

Building commission, service fees, authorized to charge, disposition, provided-

H. 334, pages 138, 673

S. 252, pages 1868, 1917, 2736, 2953, 2954, 3046, Act No. 93-444

Competitive bids, vehicles with gross weight, certain repair parts, repair or lease of vehicle, exempt-

H. 368, page 146

Public, auction, colleges, and universities, 2-year colleges sealed bids, provided for-

H. 563, pages 547, 677, 1997, 2006, 2158, 2490, 2494, 2495, 2496, 2497

S. 381, pages 2464, 2683, 3245, 3249, 3255, 3262, 3266, 3473, 3478, 3637, 3639, 3640, 3708, 3717, Act No. 93-748

Public, municipalities, bidders, municipal, preference, given-

H. 370, page 146

**PUBLIC CORPORATIONS**

Municipal entities, water works services, acquiring or duplicating, prohibited-  
H. 157, pages 60, 124

Municipal-related, directors, appointment by local legislative delegation, as well as municipal governing body and governor, provided-  
H. 381, page 176

State agencies, counties, municipalities, authorization to establish to lease and contract with other entities, real property, repealed-  
H. 474, pages 473, 534, 1997, 2006, 2146, 2147, 2155  
S. 427, pages 1150, 1151, 1239, 1544, 2155, 2156, 2157, 2240, 2242,  
Act No. 93-261

**PUBLIC DOCUMENTS DISTRIBUTION**

Consumer information provided to the public, inscription declaring the publication paid by the taxpayer, required to bear-  
H. 539, pages 543, 1545

**PUBLIC HEALTH NURSES**

Commended-  
S.J.R. 26, pages 587, 619, Act No. 93-71

**PUBLIC LIBRARY SERVICE**

State documents, clearinghouse, within, established-  
H. 486, pages 476, 674, 1995, 2004, 2116, 2117  
S. 231, pages 703, 866, 2117, 2181, Act No. 93-257

**PUBLIC OFFICERS AND EMPLOYEES**

Employer immunity from civil liability for providing job performance or professional conduct evaluations of former employees-  
H. 177, pages 65, 356, 1990, 1999

Ethics law, extensively revised-  
H. 89, page 44

Travel and expenses, other, reimbursement for, provided-  
H. 332, pages 138, 162  
S. 244, pages 1159, 1546, 3473, 3479, 3682, 4054, 4055, 4092, Act  
No. 93-763

**PUBLIC SAFETY DEPARTMENT**

Drivers' licenses and permits, issuance to, to persons who demonstrate safe driving skills, required, denials, appeal process, established-  
H. 109, pages 51, 527, 1710, 1751, 1753, 1756, 1769, 1770, 1771,  
1779, 3718, 3786, 4169, Act No. 93-749

**PUBLIC SCHOOL AND COLLEGE AUTHORITY**

Bonds, sale of authorized-  
S. 467, pages 2942, 2943, 3560

**PUBLIC SERVICE COMMISSION**

Class 8 municipalities, cable television service, authorized, regulation, exemption, provided-  
H. 456, page 376

House movers or motor carriers of houses not subject to rate, contract, and tariff filing with-  
H. 311, pages 133, 869, 1710, 1751, 1753, 1756, 1771, 1772, 3797, 3800, 4169, Act No. 93-752

Motor carriers act, charitable and religious groups, transporting, exemption, provided, reports, made-  
H. 158, pages 61, 126

Motor carrier act, motor vehicle, exemption, provided-  
H. 40, pages 34, 125, 1991, 2001, 2065

Municipalities, cable television service, operation of system, issuance of bonds, exempt from regulations, provided-  
H. 722, pages 1034, 1547

Railroad employees, regulations regarding health and safety, authorized to issue-  
H. 556, page 546

**PUBLICATIONS**

State agencies, cost of, urged to cut-  
H.J.R. 282, pages 1586, 1587

**PURCHASES AND STORES DIVISION**

Purchasing procedures, further provided-  
H. 55, pages 38, 355, 1710, 1751, 1753, 1755, 1765, 1766  
S. 91, pages 575, 576, 997, 2737, 3087, 3088, 3136, Act No. 93-372

**PURNELL, CREIGH**

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H.R. 71, page 334



**PURPLE HEART MEDAL**

Recipients, license plates, commemorative, fees, deleted-  
S. 110, pages 609, 610, 860

**RACHEL, ELLA HOLLIS**

Commended-  
S.J.R. 93, pages 3221, 3222, 3311, Act No. 93-443

**RACING COMMISSION**

Automated video games, certain, authorized to operate-  
H. 795, pages 1621, 1622, 1657, 1750, 1754, 1755, 1800, 1801, 1802  
H. 942, pages 2186, 2188, 2299, 2423, 2427, 2428, 2469, 2470

**RADIATION ADVISORY BOARD**

Veterinarian, included-  
H. 361, pages 144, 356

**RADIO**

Music, copyrighted, persons and businesses engaged in playing, sales tax,  
levied-  
H. 759, pages 1612  
H. 803, page 1624

**RAILEY, LEON**

Commended-  
H.J.R. 163, pages 668, 669, 988, 1004, 1228, Act No. 93-102

**RAILROADS**

Alabama high speed rail authority, established-  
H. 824, pages 1663, 1918

Employees, regulations regarding health and safety, public service  
commission, authorized to issue-  
H. 556, page 546

Heart of dixie railroad museum, established-  
H. 147, pages 58, 525, 1271, 1992, 2002, 2084, 2208, 2220

Private and logging, regulation of safety at public road crossing-  
H. 778, page 1616

Recreational trails act, established-  
H. 714, pages 915, 998  
S. 481, pages 2691, 2743

**RAILS TO TRAILS PROGRAM****Established-**

H. 714, pages 915, 998

S. 481, pages 2691, 2743

**RAINY DAY RESERVE FUND****Created-**

H. 281, pages 87, 170, 453, 458, 464, 695, 1181, 1182

**RANDOLPH COUNTY**

**Emerald triangle commission established, duties, powers, may supply water in unserved areas-**

S. 317, page 2465

S. 618, pages 2441, 2687, 2795, 2924, Act No. 93-364

**One-stop tag issuing division, established-**

H. 994, pages 2661, 2744, 3192, 3193, 3691, 3779, 4169, Act No. 93-689

**REAL ESTATE**

**Property management services, defined and regulated-**

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H. 891, page 1827

**Residential rental units, uniform warranty coverage, provided-**

H. 885, page 1826

**REAL ESTATE BROKERS**

**Workers' compensation, under, not considered employees-**

H. 857, pages 1762, 2296

S. 622, pages 2458, 2696, 3172, 3472, 3478, 3619, 3623, 3642, 3683,  
Act No. 93-649

**REAL ESTATE COMMISSION**

**Sunset law, review, provided-**

H. 216, pages 75, 532, 851, 959, 960, 964, 991

**REAL PROPERTY**

**Ad valorem tax, utility and residential rental, reclassified-**

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**Foreclosure advertised notices of, street address or nearest location, required to include-**

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**Insurance companies, premium cost, required to reduce proportionately to any depreciation of coverage of dwelling and contents, 80% coverage, regulated-**

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**Land redemption certificates, judge of probate or officer who performs same function, to receive, county treasurer not required to receive-**

H. 122, pages 54, 162, 1992, 2002, 2084, 2086, 2111, 3710, 3786, 4169, Act No. 93-717

**Lien of employees of a subcontractor or materialman furnishing labor or material to a subcontractor for any building or improvement on-**

H. 729, page 1036

**Municipal sewer systems, landowner requesting connection, to pay assessment if previous assessment has expired and landowner had not paid previous assessment, provided-**

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H. 113, pages 52, 126, 1991, 2001, 2058, 2059, 2060, 2061, 2064,  
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Nonferrous metals, records, required to keep inspection by law enforcement  
officers, purchases and sales regulated-  
H. 819, pages 1662, 1918

Products, income tax credit for corporation, manufacturing-  
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by-  
H. 286, pages 88, 115, 673, 2289, 2499, 2504, 2510, 2515, 2579, 2585,  
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H.J.R. 290, pages 1673, 1674, 2931, 3051, 3168, Act No. 93-403

**RED BAY HIGH SCHOOL**

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H.J.R. 254, pages 1562, 1563, 1983, 2047, 2173, Act No. 93-221

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Day of prayer, may 6, 1993, designated-

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**RENCHE, MARRISSETTA**

Commended-

H.R. 250, page 1560

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**RENSHAW, PAMELA P.**

Commended-

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Price controls, counties and municipalities, prohibited from enacting-

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Akridge, Willie J., commended, posthumously-  
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Albritton, John Thomas, death mourned-  
H.R. 46, page 100

Alston, Cecil Jeffries, death mourned-  
H.R. 286, page 1588

Arendall, Nan Boone, death mourned-  
H.J.R. 481, pages 3493, 3494, 3692, 3780, 4169, Act No. 93-726  
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Bailey, Mary Gene Dunwody, death mourned-  
S.J.R. 5, pages 152, 327, Act No. 93-22

Bates, Walter W., death mourned-  
H.R. 543, page 3995

Belser, Richard Collins, death mourned-  
H.J.R. 69, pages 197, 198, 351, 388, 480, Act No. 93-37

Bowling, Billy Hugh, death mourned-  
H.J.R. 166, pages 670, 671, 1006, 1044, 1228, Act No. 93-118

Boykin, William Mack Andrew, death mourned-  
H.R. 234, page 1257

Brown, Mamie, death mourned-  
H.J.R. 57, pages 148, 149, 195, 222, 347, Act No. 93-27  
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Buskey, John Lee, death mourned-  
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Camp, Ashley Leonidas, Jr., death mourned-  
H.J.R. 456, pages 2763, 2764, 3259, 3283, 3463, Act No. 93-441



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Camp, Ehney A., jr., death mourned-

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Campbell, Mary Elba, death mourned-

H.J.R. 59, pages 154, 155, 195, 222, 347, Act No. 93-18

Capps, Jack, death mourned-

H.J.R. 373, pages 2196, 2197, 2422, 2480, 2573, Act No. 93-267

Carlson, C. Ray, death mourned-

H.R. 524, page 3765

H.J.R. 525, pages 3766, 4144, 4164, 4170, Act No. 93-745

Christian, David C., death mourned-

H.R. 74, page 334

Coleman, Jerry, D., death mourned-

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Collins, Don, death mourned-

H.J.R. 147, pages 633, 660, 698, 817, Act No. 93-85

Cook, Ocie, death mourned-

S.J.R. 63, pages 1590, 1591, 1743, Act No. 93-167

Cranford, Luther E., jr., death mourned-

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Crumpton, Henry E., death mourned-

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Davis, Joe Walter, death mourned-

H.R. 99, page 421

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Dueitt, Suzie Berneda Morton, death mourned-

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Ernest, Bill, death mourned-

H.J.R. 161, pages 666, 667, 1007, 1044, 1228, Act No. 93-116

Felton, John Wesley, jr., death mourned-

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Flanagan, George Douglas, death mourned-  
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Ford, Paul B., Jr., death mourned-  
H.J.R. 324, pages 1830, 1831, 1980, 2045, 2172, Act No. 93-206

Giddens, Kenneth R., death mourned-  
H.J.R. 513, pages 3760, 3761, 4143, 4163, 4170, Act No. 93-740  
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Graham, Simmie Austin, death mourned-  
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Gray, Robert Bruce, sr., death mourned-  
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Harris, Fannye Jones, death mourned-  
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H.J.R. 98, pages 401, 402, 447, 470, 522, Act No. 93-53

Hinds, Jean Spencer, death mourned-  
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Homer, James P., death mourned-  
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Hughes, McDonald, death mourned-  
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Johnson, Ernest C., death mourned-  
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Johnston, Samuel McCoy, Jr., death mourned-  
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Jones, Chris, death mourned-  
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Jones, Fate, death mourned-  
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Knapp, Roy, death mourned-  
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Lowery, Willard Clifford, death mourned-

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Merrill, J. M., death mourned-

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Murray, Lonnie G., death mourned-

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Nayman, Virginia H., death mourned-

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Nunley, Eva Odessa Alexander, death mourned-

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Oaks, Billy Wayne, death mourned-

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Peterson, Robert, jr., death mourned-

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Pouncy, David R., death mourned-

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Presley, L. C., death mourned-

S.J.R. 40, pages 1592, 1743, Act No. 93-161

Proctor, Charles Lester, death mourned-

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Rey, William Kenneth, death mourned-

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Sanders, Thurman E., sr., death mourned-

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Swann, Julius S., jr., death mourned-  
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Thrash, Woodrow B., death mourned-  
S.J.R. 95, pages 3222, 3223, 3312, Act No. 93-445

Waggoner, James Thomas, sr., death mourned-  
S.J.R. 58, pages 1596, 1746, Act No. 93-177

Wallace, Hardy D., death mourned-  
H.J.R. 228, pages 1224, 1274, 1281, 1481, Act No. 93-145

Weaver, Tyre C., jr., death mourned-  
S.J.R. 50, pages 1593, 1594, 1746, Act No. 93-173

Whaley, Wallace O., death mourned-  
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Wilson, Alcornelia, death mourned-  
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Zoghby, Julia Armyne Doumit, death mourned-  
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Akridge, Willie J., commended, posthumously-  
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**Alabama power company employees, commended-**  
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**Anthony, Barbara Jean Henderson, commended-**  
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**Antoine, Darryl Keith, commended-**  
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**Atkins, Norman, Jr., commended-**  
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**Auburn university, commended-**  
H.J.R. 255, pages 1563, 1565, 1983, 2047, 2173, Act No. 93-222

**Austin high school basketball team, commended-**  
H.J.R. 303, pages 1701, 1702, 1984, 2049, 2173, Act No. 93-246

**Bankston, Cheryl D., commended-**  
H.J.R. 159, pages 664, 665, 988, 1004, 1228, Act No. 93-99

**Bear, Barbara; Flowers, Steve, commended-**  
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**Beasley, William M., commended-**  
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**Big bear/iga, commended-**

H.J.R. 211, pages 1030, 1031, 1273, 1280, 1481, Act No. 93-137

**Billingsley high school football team, commended-**

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**Blanton, Irene Falls, commended-**

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**Blount springs, commended-**

H.J.R. 426, pages 2570, 2571, 2934, 3053, 3168, Act No. 93-420

**Bob Jones high school patriettes dance team, commended-**

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**Bonner, Tamlekea LaShae, commended-**

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**Botts, Effie, commended-**

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**Boyett, Melissa, commended-**

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**Bradford, Thomas E., jr., commended-**

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Bryant, Sherman Lee, commended-

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Buchanan, Jarred L., commended-

H.J.R. 396, pages 2275, 2421, 2482, 2574, Act No. 93-278

Busby, Gene, commended-

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Byrd, Kristen, commended-

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Cahaba girl scout leadership conference participants, recognized-

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Caldwell, Micha Cory, commended-

H.J.R. 393, pages 2273, 2420, 2483, 2574, Act No. 93-287

Canadian forces' snowbirds, commended-

S.J.R. 84, pages 1865, 1866, 1913, Act No. 93-197

Cannon, Carmia, commended-

H.R. 342, page 1842

Carrollton high school girls' basketball team, commended-

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Chambers, Rosie, commended-

H.J.R. 305, pages 1708, 1985, 2050, 2173, Act No. 93-248

Chandler, Andrew Tyler, commended-

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Chapter II gifted/enrichment program, commended

S.J.R. 125, pages 3230, 3314, Act No. 93-463

Chastain, Shirley G., commended-

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**Cherokee county high school lady warriors, commended-**

**S.J.R. 77, pages 1864, 1912, Act No. 93-193**

**Chisholm, Shirley, commended-**

**H.J.R. 507, pages 3608, 3692, 3780, 4169, Act No. 93-730**

**Clarke, Eloise D., commended-**

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**Clements, Woody, commended-**

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**Clemons, Miss Vania, commended-**

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**Cobb, Cornelia B., commended-**

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**Collier, John, commended-**

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**Colson, Chuck, commended-**

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**Constitution village, recognized-**

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**Cook, Camille Wright, commended-**

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**Cooper, Emerson A., commended-**

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**Cox, mr. and mrs. Randy Lee, commended-**

**H.J.R. 175, pages 852, 853, 987, 1004, 1228, Act No. 93-103**

**Craddock, Charles Burnette, commended-**

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Crenshaw, Danny; Francis marion high school basketball team, commended-

S.J.R. 87, pages 1866, 1867, 1913, Act No. 93-200

Crosslin, Cara, commended-

H.J.R. 382, pages 2203, 2204, 2423, 2481, 2574, Act No. 93-275

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Crowe, Eric Christopher, commended-

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Cunningham, James, commended-

H.R. 75, page 334

Cupit, Sarah Barton, commended-

H.J.R. 116, pages 554, 555, 571, 574, 589, Act No. 93-62

Dale county retired senior volunteer program, commended-

H.R. 244, page 1555

Daleville high school football team, commended-

H.R. 207, page 985

Dallas county department of human resources, commended-

H.J.R. 379, pages 2201, 2202, 2422, 2481, 2574, Act No. 93-273

Dallas county high school hornets' basketball team, commended-

S.J.R. 116, pages 3227, 3228, 3313, Act No. 93-458

Damson, Sarah Long, commended-

H.J.R. 195, pages 907, 908, 1008, 1045, 1228, Act No. 93-126

H.R. 196, page 908

Daniel, Lonnie, commended-

H.R. 364, page 2045

S.J.R. 94, pages 3222, 3312, Act No. 93-444

Davis, Mary T., commended-

H.R. 90, page 369

Davis, Neil O., commended-

H.J.R. 55, pages 147, 148, 195, 222, 347, Act No. 93-17

H.R. 56, page 148

## RESOLUTION, CONGRATULATORY (Continued)

DeBakey, Ernest G., commended-

H.R. 506, page 3585

H.J.R. 508, pages 3610, 3611, 3693, 3781, 4169, Act No. 93-731

Delmarter, Doris, commended-

H.R. 494, page 3568

Delta sigma theta sorority, Inc., commended-

H.R. 220, page 1181

DeltaCom, commended-

S.J.R. 79, pages 1864, 1865, 1912, Act No. 93-195

Difley, ms. Jane, commended-

S.J.R. 101, pages 3223, 3224, 3312, Act No. 93-447

Drinkard, Beatrice, commended-

H.R. 502, page 3569

Duckworth, J. Clemson, commended-

H.R. 535, page 3798

Dunn, William H., commended-

H.J.R. 84, pages 366, 367, 1006, 1043, 1228, Act No. 93-113

Dyas, Edmund, commended-

H.J.R. 424, pages 2569, 2934, 3053, 3168, Act No. 93-419

Dye, Pat, commended-

H.J.R. 14, pages 18, 19, 157, 173, 347, Act No. 93-4

E. B. Erwin high school, commended-

H.J.R. 376, pages 2199, 2422, 2481, 2573, Act No. 93-270

Earle, Y. Charles, jr., commended-

H.J.R. 118, pages 555, 556, 572, 574, 589, Act No. 93-64

Ellis, Walter Edward, commended-

H.R. 547, page 4057

H.J.R. 558, pages 4138, 4139

Erkard, Elaine, commended-

H.R. 428, page 2571

Ernst, Frederick V., commended-

H.R. 520, page 3763

H.J.R. 522, pages 3764, 3765, 4143, 4164, 4170, Act No. 93-743

## RESOLUTION, CONGRATULATORY (Continued)

Escott-Russell, Sundra, congratulated-  
H.R. 218, page 1102

Eubanks, Hazel, commended-  
H.R. 177, page 854

Farley, Joseph M., commended-  
H.J.R. 80, pages 362, 363, 446, 469, 522, Act No. 93-48

Flint, Gerald, commended-  
H.R. 384, page 2204

Flood, Gwendolyn R., commended-  
H.R. 551, page 4092

Flynt, Wayne, commended-  
H.R. 245, page 1555

Foreman, Max, commended-  
H.J.R. 301, pages 1681, 1682, 1984, 2049, 2173, Act No. 93-244

Fort dale-south butler academy basketball team, commended-  
H.J.R. 206, pages 984, 985, 1273, 1280, 1481, Act No. 93-136

Francis marion high school girls' basketball team; Cathy Trimble,  
commended-  
H.J.R. 369, pages 2193, 2194, 2419, 2484, 2573, Act No. 93-297  
S.J.R. 86, pages 1866, 1867, 1913, Act No. 93-199

Franklin county water coordinating and fire prevention authority,  
commended-  
H.J.R. 340, pages 1840, 1841, 1980, 2046, 2173, Act No. 93-214

Fredd state technical college, trio day, recognized-  
H.R. 140, pages 627, 628, 1653

Freeman, Lauretta, commended-  
H.R. 461, page 2917  
H.J.R. 463, pages 3088, 3090, 3257, 3281, 3463, Act No. 93-426

Freeman, R. D., commended-  
H.R. 202, page 981  
H.J.R. 203, pages 982, 1273, 1280, 1481, Act No. 93-134  
S.J.R. 57, pages 1595, 1746, Act No. 93-176

Gamma phi delta sorority, commended-  
H.R. 219, page 1167

## RESOLUTION, CONGRATULATORY (Continued)

Gates, Marty, commended-  
H.R. 446, page 2757

George washington carver high school, commended-  
H.R. 427, page 2571

Gewin, Hilda Bellinger, commended-  
H.J.R. 30, pages 95, 195, 222, 347, Act No. 93-13

Gholston, Cedric, commended-  
H.R. 110, page 502

Gibson, Carolyn, commended-  
H.R. 484, page 3505  
H.J.R. 488, pages 3533, 3534, 3692, 3780, 4169, Act No. 93-728

Gibson, George, commended-  
H.R. 70, page 334  
H.R. 102, page 478

Gladden, Samuel, commended-  
H.R. 210, page 1030

Glass, Thelma McWilliams, commended-  
H.J.R. 137, pages 604, 605, 659, 698, 817, Act No. 93-83

Goodwill industries of central Alabama, recognized-  
H.J.R. 280, pages 1584, 1585, 1982, 2049, 2173, Act No. 93-238  
S.J.R. 60, pages 1589, 1743, Act No. 93-164

Grady nurses' conclave, commended-  
H.R. 442, page 2756

Grammas, Marianthe, commended-  
S.J.R. 121, pages 3227, 3228, 3313, Act No. 93-461

Grayson, George, commended-  
H.R. 235, page 1258

Green, Asa N., commended-  
H.J.R. 222, pages 1221, 1222, 1274, 1280, 1481, Act No. 93-142  
H.R. 223, page 1222

Groddy, Woodrow E., congratulated-  
H.R. 217, page 1046

## RESOLUTION, CONGRATULATORY (Continued)

Guilford under 10 soccer team, congratulated-

H.J.R. 199, pages 935, 936, 986, 1003, 1228, Act No. 93-94

Gwaltney, E. C., commended-

H.J.R. 145, pages 631, 632, 656, 698, 817, Act No. 93-79

Hager, Robert W., commended-

H.J.R. 109, pages 501, 502, 506, 514, 522, Act No. 93-60

S.J.R. 47, pages 981, 1038, Act No. 93-128

Haleyville emergency 911 service, recognized; Frey, Bill, commended-

H.R. 95, page 371

S.J.R. 16, pages 372, 373, 447, Act No. 93-41

Halfman, miss Ashley, commended-

S.J.R. 23, pages 498, 499, 508, Act No. 93-59

Hall, B. H., commended-

H.R. 42, page 99

Hammonds, Cleveland, commended-

H.R. 198, page 909

Hammonds, Quinton Earl, commended-

H.R. 103, page 479

Hand, Perry A., commended-

H.J.R. 156, pages 661, 662, 815, 817, Act No. 93-66

Hansen, Mary Ellis, commended-

H.R. 505, page 3580

H.J.R. 510, pages 3611, 3612, 3693, 3781, 4169, Act No. 93-732

Harris, Jack, commended-

H.R. 243, page 1555

H.R. 295, page 1678

Harrison, Ola Mae, commended-

H.R. 417, page 2565

Hartley, Lucille, commended-

H.R. 495, page 3568

Hass, mr. and mrs. Curtis, commended-

H.J.R. 356, pages 1938, 2419, 2483, 2574, Act No. 93-294

## RESOLUTION, CONGRATULATORY (Continued)

Hazelwood high school football team, commended-

H.J.R. 263, pages 1570, 1571, 1984, 2047, 2173, Act No. 93-227

Helen Keller public library, commended-

S.J.R. 105, pages 3225, 3312, Act No. 93-451

Heflin, Howell, commended-

H.R. 76, page 334

H.J.R. 83, pages 365, 366, 1006, 1043, 1228, Act No. 93-112

Helton, Rosie Christine, commended-

H.R. 48, page 100

Henley, Clyde, commended-

H.R. 41, page 99

Herndon, John L., commended-

H.R. 259, page 1567

H.J.R. 262, pages 1569, 1570, 1983, 2047, 2173, Act No. 93-226

Hewitt-trussville high school, commended-

H.J.R. 375, pages 2198, 2422, 2481, 2573, Act No. 93-269

H.J.R. 398, pages 2276, 2277, 2421, 2482, 2574, Act No. 93-280

Hicks, Glen, commended-

H.J.R. 65, pages 191, 192, 350, 388, 480, Act No. 93-33

Hicks, Peggy K., commended-

H.R. 503, page 3569

Highpoint baptist church basketball team, commended-

H.R. 233, page 1257

Holbert, Henry, commended-

S.J.R. 130, pages 3231, 3314, Act No. 93-467

Holden, Cynthia Faye, commended-

H.R. 527, page 3767

Holt, Mary Ann, commended-

H.R. 91, page 369

Homewood high school band, commended-

S.J.R. 19, pages 498, 499, 507, Act No. 93-55

Hooper, Perry O., jr., commended-

H.J.R. 449, pages 2759, 3486, 3516, 3685, Act No. 93-474

## RESOLUTION, CONGRATULATORY (Continued)

Hope, Ricardo Alonzo, commended-  
H.R. 550, page 4091

Hope, Rolando Alberto, commended-  
H.J.R. 554, pages 4133, 4134, 4159, 4166, 4171, Act No. 93-747

Hovell, Walter, commended-  
H.J.R. 229, pages 1224, 1225, 1274, 1281, 1481, Act No. 93-146  
S.J.R. 65, pages 1590, 1591, 1743, Act No. 93-168

Hoven, Bruce, commended-  
H.R. 500, page 3569

Howard, Jamie Roberta, congratulated-  
H.R. 413, page 2564

Howell, David C., commended-  
H.R. 493, page 3568

Howington, Linda, commended-  
H.J.R. 16, pages 20, 21, 157, 173, 347, Act No. 93-6

Huff, William Avery, commended-  
H.R. 201, page 981

Hulett, John, commended-  
S.J.R. 35, pages 814, 989, Act No. 93-90

Humanistic challengers' club, commended-  
H.R. 450, page 2760  
H.J.R. 451, pages 2760, 2761, 3258, 3282, 3463, Act No. 93-435

Hunt, John W., commended-  
H.J.R. 231, pages 1238, 1239, 1274, 1281, 1481, Act No. 93-147

Hunter, Duncan, commended-  
H.R. 37, page 98

Hunter, John H., commended-  
H.R. 122, page 588

Hurst, Vera and Dan, commended-  
S.J.R. 7, pages 152, 327, Act No. 93-24

Hutchenson, Carolyn, commended-  
H.J.R. 213, pages 1032, 1273, 1280, 1481, Act No. 93-139

## RESOLUTION, CONGRATULATORY (Continued)

Jackson, Betty, congratulated-  
H.R. 557, page 4138

Jackson, Bo, commended-  
H.J.R. 294, pages 1676, 1677, 2932, 3051, 3168, Act No. 93-406

Jackson, dr. and mrs. S. C., commended-  
H.R. 151, page 655

Jackson, James Boyd, sr., commended, posthumously-  
H.R. 511, page 3612

Jacksonville state university football team; Burgess, Bill, commended-  
H.J.R. 67, pages 193, 194, 350, 388, 480, Act No. 93-35

James, Sonny, commended-  
H.J.R. 7, pages 8, 9, 349, 387, 480, Act No. 93-28

Jemison high school tennis team, commended-  
H.R. 548, page 4074

John T. Morgan academy football team, commended-  
H.J.R. 453, pages 2761, 2762, 3259, 3283, 3463, Act No. 93-437  
H.J.R. 454, pages 2762, 2763, 3259, 3283, 3463, Act No. 93-438  
H.J.R. 455, pages 2763, 3259, 3283, 3463, Act No. 93-439

Johns, Mannie Blanchie, commended-  
H.R. 420, page 2567

Johns, Russell, commended-  
H.R. 43, page 99

Johnson, C. B., commended-  
H.J.R. 153, pages 658, 659, 988, 1004, 1228, Act No. 93-95  
H.R. 154, page 660

Johnson, Toni, commended-  
H.R. 334, page 1836

Joiner, Melvin, commended-  
H.R. 497, page 3568

Jones, Darrow, commended-  
H.R. 445, page 2757

Jones, Lula Gullette, commended-  
H.J.R. 197, pages 909, 1008, 1045, 1228, Act No. 93-127



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Jones, mr. and mrs. Don Clair, commended-  
H.R. 119, page 556

Jordan, Lucy, commended-  
H.R. 138, page 620

Junior college athletic hall of fame, commended-  
H.J.R. 78, pages 361, 446, 469, 522, Act No. 93-46  
S.J.R. 32, pages 816, 989, Act No. 93-88

Karrh, John M., commended-  
H.R. 366, page 2191  
H.J.R. 368, pages 2192, 2193, 2419, 2484, 2573, Act No. 93-296

Kelly, Joyce, commended-  
H.R. 517, page 3763

Kelly, Don P.; Saint, John B.; Stefan, Chester J., commended-  
H.J.R. 422, pages 2567, 2568, 2933, 3053, 3168, Act No. 93-417

Kelly, T. H., jr., commended-  
H.J.R. 466, pages 3092, 3093, 3258, 3282, 3463, Act No. 93-428

Kennedy, William B., jr., congratulated-  
S.J.R. 139, pages 3459, 3460, 3525, Act No. 93-471

Lambert, Louise, commended-  
H.J.R. 242, pages 1554, 1555, 1983, 2047, 2173, Act No. 93-219

Lankford, Keith, commended-  
H.R. 432, page 2714

Laumer, Trelle A., commended-  
H.R. 443, page 2756

Lawley, colonel and mrs. William R., jr., commended-  
S.J.R. 80, pages 1865, 1912, Act No. 93-187

Layton, George L., commended-  
H.J.R. 268, pages 1574, 1981, 2048, 2172, Act No. 93-231

Leadership baldwin county participants, commended-  
H.J.R. 438, pages 2753, 3258, 3282, 3463, Act No. 93-432

Leak, George W., commended-  
H.J.R. 133, pages 601, 602, 659, 698, 817, Act No. 93-80

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Lee county volunteer firefighters, commended-

H.J.R. 126, pages 597, 598, 655, 697, 817, Act No. 93-74

Leftwich, Horatio Frank, iv, commended-

H.J.R. 397, pages 2275, 2276, 2421, 2482, 2574, Act No. 93-279

Lewis, John, commended-

H.R. 111, page 502

Lewis, Larry, commended-

H.J.R. 212, pages 1031, 1273, 1280, 1481, Act No. 93-138

Livingston high school cougars' basketball team, commended-

S.J.R. 114, pages 3226, 3227, 3313, Act No. 93-456

Locklar, Rochelle, commended-

H.R. 173, page 852

Lowe, Gertie M., commended-

H.J.R. 17, pages 21, 157, 173, 347, Act No. 93-7

Martin, Sarah, commended-

H.J.R. 401, pages 2279, 2421, 2482, 2573, Act No. 93-283

Mason, Albert, jr., commended-

H.J.R. 452, pages 2761, 3259, 3283, 3463, Act No. 93-440

Matthews, mr. and mrs. Jeff, commended-

H.J.R. 18, pages 21, 22, 194, 221, 347, Act No. 93-9

H.R. 19, page 22

Mayes, Brenda, commended-

H.R. 385, page 2204

McCallum, dr. Charles A., commended-

S.J.R. 12, pages 371, 372, 447, Act No. 93-39

McFarland, Cleveland, jr., commended-

H.J.R. 470, pages 3235, 3486, 3516, 3685, Act No. 93-475

McGaha, Glenda S., commended-

S.J.R. 36, pages 813, 990, Act No. 93-91

McGee, Cornelia, commended-

H.R. 415, page 2564

McWhorter, Jane, commended-

S.J.R. 49, pages 1593, 1594, 1746, Act No. 93-172

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McWhorter, Sue S., commended-

H.J.R. 325, pages 1831, 1980, 2045, 2172, Act No. 93-207

H.R. 328, page 1833

Meadowview christian school football team, commended-

H.J.R. 380, pages 2202, 2203, 2422, 2481, 2574, Act No. 93-274

Mensi, Kim, commended-

H.R. 349, page 1911

Mills, Bud, commended-

H.J.R. 93, pages 370, 447, 470, 522, Act No. 93-52

H.R. 94, page 371

Mitchell, T. W., commended-

H.J.R. 437, pages 2752, 2753, 3258, 3282, 3463, Act No. 93-431

Mitnick, J. George, commended-

H.J.R. 284, pages 1587, 1588, 1982, 2049, 2173, Act No. 93-239

Moates, Luther Martin, commended-

H.R. 172, page 820

H.J.R. 179, pages 855, 856, 987, 1005, 1228, Act No. 93-106

Montgomery ymca southeast blues, commended-

H.J.R. 143, pages 629, 630, 656, 698, 817, Act No. 93-77

Moody, C. W., commended-

H.J.R. 370, pages 2194, 2195, 2419, 2484, 2573, Act No. 93-298

H.R. 371, page 2195

Moore, Herman L., commended-

H.R. 127, page 598

H.R. 410, page 2561

H.J.R. 411, pages 2562, 2734, 2808, 3168, Act No. 93-398

Moorer, William D., commended-

H.R. 322, page 1777

H.J.R. 323, pages 1779, 1780, 1783, 1790, 1908, Act No. 93-189

Morton, Marilyn Miller, commended-

S.J.R. 43, pages 1592, 1743, Act No. 93-163

Mund, Larry, commended-

H.R. 332, page 1836

## RESOLUTION, CONGRATULATORY (Continued)

Murchison, Daniel M., Jr., commended-  
H.R. 315, page 1766

S.J.R. 89, pages 1867, 1913, Act No. 93-202

Murphey, Maude Yates, commended-  
H.J.R. 256, pages 1565, 1566, 1983, 2047, 2173, Act No. 93-223

Muse, William V., commended-  
H.R. 112, page 517

Nasir, S. T., commended-  
H.R. 35, page 98

Nettles, Ethel, commended-  
H.R. 516, page 3762

Nichols, Willie Juanita, commended-  
H.J.R. 287, pages 1671, 1672, 2931, 3051, 3168, Act No. 93-402

Nixon, Felix Nathaniel, commended-  
H.J.R. 299, pages 1680, 1681, 1984, 2049, 2173, Act No. 93-243  
H.R. 300, page 1681

Noble, Clarence P., commended-  
H.R. 141, page 628

Oliveira, Manuel Joseph, commended-  
H.J.R. 394, pages 2273, 2274, 2420, 2483, 2574, Act No. 93-288

Orso, Edith, commended-  
H.R. 496, page 3568

Overby, William F., commended, posthumously-  
H.J.R. 304, pages 1705, 1706, 1985, 2050, 2173, Act No. 93-247

Owen, Martha, commended-  
H.J.R. 269, pages 1574, 1575, 1981, 2048, 2172, Act No. 93-232

Pace, Mandy Elender Sisk, commended-  
H.R. 47, page 100  
H.R. 49, page 100

Page, Todd, commended-  
H.J.R. 185, pages 858, 859, 987, 1005, 1228, Act No. 93-108

**RESOLUTION, CONGRATULATORY (Continued)**

**Paquet, Charles B., commended-**

**H.J.R. 357, pages 1938, 1939, 2420, 2482, 2573, Act No. 93-284**

**Parish, Thomas William, sr., commended-**

**S.J.R. 133, pages 3233, 3314, Act No. 93-469**

**Park, Chris, commended-**

**H.J.R. 457, pages 2764, 2765, 3259, 3282, 3463, Act No. 93-436**

**Parker, Rusty A.; Satsuma high school band and seniors, commended-**

**H.R. 462, page 2932**

**Patterson, dr. Buri T., commended-**

**S.J.R. 104, pages 3224, 3225, 3312, Act No. 93-450**

**Patterson, Robert, commended-**

**H.R. 532, page 3774**

**Peacock, J. W., commended-**

**H.J.R. 25, pages 91, 194, 221, 347, Act No. 93-10**

**Peavy, Mark D., commended-**

**H.J.R. 489, pages 3552, 3553, 3692, 3780, 4169, Act No. 93-729**

**H.R. 490, page 3553**

**Pickens county health care, commended-**

**H.R. 447, page 2758**

**Pierce, Ronald L., commended-**

**H.J.R. 29, pages 94, 195, 222, 347, Act No. 93-12**

**Pigg, Charles Arnold, commended-**

**H.R. 519, page 3763**

**H.J.R. 521, pages 3763, 3764, 4143, 4163, 4170, Act No. 93-742**

**Pleasant grove high school baseball championship, commended-**

**H.R. 545, page 4050**

**Pleasant home lady eagles, commended-**

**H.R. 249, page 1560**

**H.R. 309, page 1732**

**Pointer, Sam C., jr., commended-**

**H.J.R. 157, pages 663, 988, 1004, 1228, Act No. 93-97**

**Polk, Ronica, commended-**

**H.J.R. 265, pages 1571, 1572, 1984, 2048, 2173, Act No. 93-228**

## RESOLUTION, CONGRATULATORY (Continued)

Pope, Helen Dudley, commended-  
H.R. 475, page 3289

Purnell, Creigh, commended-  
H.R. 71, page 334

Rachel, Ella Hollis, commended-  
S.J.R. 93, pages 3221, 3222, 3311, Act No. 93-443

Railey, Leon, commended-  
H.J.R. 163, pages 668, 669, 988, 1004, 1228, Act No. 93-102

Red Bay faa quartet and string band, commended-  
H.J.R. 290, pages 1673, 1674, 2931, 3051, 3168, Act No. 93-403

Red Bay high school lady tigers, commended-  
H.J.R. 254, pages 1562, 1563, 1983, 2047, 2173, Act No. 93-221

Reece, William Elton, commended-  
H.J.R. 378, pages 2200, 2201, 2422, 2481, 2574, Act No. 93-272

Rehling, Conrad H., commended-  
H.R. 38, page 99

Rencher, Marrissetta, commended-  
H.R. 250, page 1560  
H.J.R. 251, pages 1560, 1561, 1983, 2047, 2173, Act No. 93-220

Renshaw, Pamela P., commended-  
H.R. 348, page 1911

Rhodes, Velma, commended-  
H.R. 188, page 882

Robert e. lee high school, commended-  
H.J.R. 121, pages 569, 570, 592, 638, 652, Act No. 93-69

Roberts, Laura Beth, commended-  
H.J.R. 289, pages 1672, 1673

Robinson, Grace Cawley, commended-  
H.R. 319, page 1775  
H.J.R. 331, pages 1835, 1836, 1980, 2046, 2172, Act No. 93-210

Rockhold, mr. and mrs. John L., commended-  
H.J.R. 355, pages 1937, 1938, 2419, 2483, 2574, Act No. 93-293

**RESOLUTION, CONGRATULATORY (Continued)**

**Rogers, mr. and mrs. Jack, commended-**  
H.R. 232, page 1239

**Rogers, T. Y, jr. avenue, dedication of, recognized-**  
H.R. 130, pages 599, 600

**Rogers, T. Y. avenue, dedication of, recognized-**  
H.R. 89, page 369

**Rosenberg, Saralee H., commended-**  
S.J.R. 88, pages 1867, 1913, Act No. 93-201

**Saint Louis Street Baptist Church, commended-**  
H.R. 541, page 3982

**Saint Mary's parish, recognized-**  
H.R. 546, page 4053

**Salary, J. A., commended-**  
H.R. 125, page 597

**Sanders, Calvin O'Neal, commended-**  
H.J.R. 266, pages 1572, 1573, 1981, 2048, 2172, Act No. 93-229

**Sandoz, George T., commended-**  
H.J.R. 296, pages 1678, 1679, 1984, 2049, 2173, Act No. 93-241

**Sankey, William J., commended-**  
H.R. 123, page 589  
H.R. 129, page 599

**Schlaflly, Phyliss, commended-**  
H.J.R. 162, pages 667, 668, 988, 1004, 1228, Act No. 93-101

**Scrushy, Richard, commended-**  
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**Selma high school saints' basketball team, commended-**  
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Shewbart, Carl, commended-

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Shorter, W. Wyatt, commended-

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Smith, William Milton, commended-

S.J.R. 37, pages 813, 989, Act No. 93-92

Smith, H. E., commended-

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Smith, Helfin and Gerrie, commended-

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Smitherman, Hugh R., sr., commended-

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Southside high school panthers' basketball team, commended-

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Sparkman high school cheerleading team, commended-

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Spencer, mr. and Mrs. M. C., commended-

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Strickland, Bonnie P., commended-  
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Strong, Katie, commended-  
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Stuart, Lyn, commended-  
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Sumlin, Margie, commended-  
S.J.R. 9, pages 153, 327, Act No. 93-25

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Terry, James, commended-  
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Thigpen, dr. Richard Ashley, commended-  
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Thompson, mr. and mrs. Robert L., commended-  
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- Tucker, Lance, commended-  
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- Turnbo, Minnie, congratulated-  
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- Turner, Rex A.; Shipp, Opal, commended-  
H.J.R. 399, pages 2277, 2278, 2421, 2482, 2573, Act No. 93-281
- U8 mickleboro's soccer team, commended-  
H.J.R. 275, pages 1580, 1982, 2048, 2173, Act No. 93-236
- University of Alabama football team, commended-  
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- University of Montevallo centennial, recognized-  
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- Vickery, mr. and mrs. Steve, commended-  
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- Vina high school girls' basketball team, commended-  
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- Wagner, Brake, commended-  
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Wright, David N., commended-  
H.J.R. 341, pages 1841, 1842, 1981, 2046, 2173, Act No. 93-215

Wright, Dorothy L., commended-  
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Bill France boulevard, named-  
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**Charles Hendix Hughes, county road, in honor of-**  
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**Donald R. Smith fishery science diagnostic laboratory, named-**  
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**Emergency medical services week, designated-**  
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**Herman Moore, library supporter, designated-**  
**H.J.R. 128, pages 598, 599, 655, 697, 817, Act No. 93-75**

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**Jack Hopper, nursery and building, named-**  
**H.J.R. 377, pages 2199, 2200, 2422, 2481, 2574, Act No. 93-271**

**James McCrory, highway, named-**  
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**John Wallace act, named-**  
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**Management week, designated-**  
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Neighborhood crime watch day, designated-

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Ralph R. Dressler, day, designated-

H.J.R. 448, pages 2758, 3258, 3282, 3463, Act No. 93-434

Robert J. McAlister, bridge, named-

S.J.R. 17, pages 373, 448, Act No. 93-42

S. A. Graham, boulevard, named-

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Sigma chi day, designated-

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Smythe, Katherine, "Miss Katherine", named-

H.J.R. 193, pages 905, 906, 1007, 1045, 1228, Act No. 93-123

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Clerks and registers, supernumerary, terms of office, compensation, contributions to clerks and registers supernumerary fund, provided-  
H. 754, pages 1236, 1552, 2289, 2499, 2504, 2509, 2514, 2579, 2584, 2590, 2595, 2738  
S. 604, pages 3369, 3562, 3697, 3703, 3714

Divorce settlement awards, allowance for retirement pension benefits, further provided-  
H. 574, pages 551, 862, 1990, 2000

Education system employers, salaries of employees, increasing or decreasing to affect retirement pension, prohibited-  
H. 980, page 2556

Governor, return or veto s.b. 141, requested to-  
H.R. 477, pages 3319, 3320

Judge of probate, retired, state employees health insurance, participation in, provided-  
H. 465, pages 378, 674, 1996, 2006

Peace officers' annuity and benefit fund, board membership, increased, elected by state police association and sheriffs' association-  
H. 347, pages 141, 533, 1989, 1998, 2030, 2031, 3587, 3634, 3685, Act No. 93-623

Peace officers' annuity and benefit fund, persons retiring under may retire with 25 years of service-  
H. 163, pages 62, 525, 1263, 1264, 1278, 1879, 1880, 1882, 3468, 3514, 3684, Act No. 93-545

**RETIREMENT (Continued)**

Probate judges, certain, maximum disability benefits, provided-  
H. 591, pages 596, 1550, 2807, 3807, 3912, 4170

**RETIREMENT AND RELIEF SYSTEM**

Funds, investment of, effective date of retirement allowance, provided-  
H. 782, page 1617  
S. 356, pages 1499, 1500, 1806, 3245, 3249, 3255, 3262, 3266, 3473,  
3478, 3636, 3669, Act No. 93-619

**RETIREMENT SYSTEMS**

Employees' and teachers', purchase of up to five years out-of-state service credit, provided-  
H. 432, page 187

Employees', community action agencies, authorized to join-  
H. 968, page 2407

Employees', cost-of-living increase, to retirees of, provided-  
H. 480, pages 474, 2293, 2423, 2424, 2426, 2428, 2431, 2435, 2436  
S. 367, pages 2469, 2679, 3245, 3248, 3253, 3261, 3265, 3266, 3372,  
3373, 3527, Act No. 93-604

Employees', county employees, certain, transfer to, provided, funding, altered-  
H. 984, page 2557  
S. 668, pages 2942, 3171, 3477, 3482, 3492, 3493, 3528, Act No. 93-609

Employees', county solicitor, reopened for purchase of prior service credit as-  
S. 675, pages 3356, 3561

Employees', local employees authorized to join-  
H. 499, pages 486, 674  
S. 346, pages 1154, 1551, 2168, 2170, 2171, 2176, 2177, 2211, Act No. 93-191

Employees', mayors, sheriffs, and other elected county or municipal officials authorized to participate, ca-  
H. 181, pages 66, 525, 1996, 2006  
S. 180, pages 3368, 3561

Employees', reopened to allow confidential employee of an elected official to purchase service credit, certain, additional-  
H. 910, pages 1929, 2293, 2502, 2507, 2512, 2517, 2582, 2587, 2592, 2598, 2810, 2811, 2812

**RETIREMENT SYSTEMS (Continued)**

Employees', state arts council, reopen for prior service with-  
S. 298, pages 1877, 2292, 3475, 3481, 3694, 3700, 3712

Funds, investment of, effective date of retirement allowance, provided-  
H. 607, pages 684, 2292, 2582, 2587, 2593, 2598  
H. 782, page 1617  
S. 356, pages 1499, 1500, 1806, 3245, 3249, 3255, 3262, 3266, 3473,  
3478, 3636, 3669, Act No. 93-619

Judicial, appellate judges may purchase military service credit, limits-  
H. 538, pages 543, 2294  
S. 523, pages 3366, 3562

Judicial, members, certain, service credit for assistant district attorney,  
authorized to purchase-  
H. 536, pages 542, 2293

Judicial, reopened for purchase of prior service in executive branch or  
district attorneys' office-  
H. 605, pages 684, 2678

Judicial, service credit it, transfer to teachers' or employees' retirement  
system, provided-  
H. 438, page 188

Teachers', Alabama state special olympics, inc., executive director and  
employees, certain, membership in, provided-  
H. 132, page 55

Teachers', American federation of teachers, officers and employees, eligible  
to participate-  
H. 606, pages 684, 1552, 1991, 2001, 2059, 3217, 3218

Teachers', Birmingham area educational television project, reopened for  
prior service with-  
H. 725, page 1034  
H. 732, page 1036  
S. 517, pages 2945, 3171

Teachers', members, cooperative extension service of Auburn university,  
prior service credit, with, purchase of, authorized-  
H. 645, pages 825, 2292

Teachers', prior service credit, reopened for purchase of, provided-  
H. 13, pages 27, 861, 1881

**RETIREMENT SYSTEMS (Continued)**

Teachers', purchase of up to ten years, out-of-state service credit, provided-  
H. 572, pages 550, 1550, 1991, 2054, 2055, 3651, 3655, 3707, 3709,  
4030, 4033, 4074, 4150, 4170, Act No. 93-768

Teachers', reopened for purchase of prior service credit with employer  
paying full cost-  
H. 364, page 145

Teachers', support personnel, reopened for purchase of prior service credit  
for-  
H. 431, pages 187, 1549

**REVENUE COMMISSIONER**

Compensation, minimum, altered-  
H. 345, pages 141, 163

Supernumerary, compensation, altered-  
H. 418, pages 183, 1919

Supernumerary, retirement phased-out option to join employees' retirement  
system, ca-  
H. 764, pages 1613, 1807

**REY, WILLIAM KENNETH**

Death mourned-  
H.R. 486, page 3532

**RHODES, VELMA**

Commended-  
H.R. 188, page 882

**RISK RETENTION ACT**

Established-  
S. 13, pages 702, 865, 2491, 2492, 3244, 3248, 3254, 3261, 3265,  
3308, 3310, 3323, Act No. 93-674

**RIVERBOAT GAMBLING**

Established-  
H. 533, page 542



**ROBERT E. LEE HIGH SCHOOL****Commended-****H.J.R. 121, pages 569, 570, 592, 638, 652, Act No. 93-69****ROBERTS, LAURA BETH****Commended-****H.J.R. 289, pages 1672, 1673****ROBINSON, GRACE CAWLEY****Commended-****H.R. 319, page 1775****H.J.R. 331, pages 1835, 1836, 1980, 2046, 2172, Act No. 93-210****ROCKHOLD, MR. AND MRS. JOHN L.****Commended-****H.J.R. 355, pages 1937, 1938, 2419, 2483, 2574, Act No. 93-293****ROGERS, MR. AND MRS. JACK****Commended-****H.R. 232, page 1239****ROGERS, T. Y.****Avenue, named-****H.R. 89, page 369****H.R. 130, pages 599, 600****ROSENBERG, SARALEE****Commended-****S.J.R. 88, pages 1867, 1913, Act No. 93-201****RUDOLPH, ARTHUR****Relinquished citizenship case, u. s attorney general, conduct impartial hearing, requested to-****H.R. 434, pages 2750, 2751****RUSSELL COUNTY****Checks, worthless, losses from, by tag commissioner, expense allowance from county general fund-****H. 927, pages 2182, 2301, 2520, 3275, 3285, 3464, Act No. 93-670****Fire protection districts, established, fee, authorized to levy-****H. 971, pages 2408, 2553, 2628, 2629, 3489, 3518, 3685, Act No. 93-561****S. 660, pages 2940, 2941, 3175, 3503**

**RUSSELLVILLE**

Utility authorities, consolidation of, board of directors, election, provided-  
H. 68, pages 40, 128, 384, 385  
H. 738, pages 1232, 1548, 1692, 1693

**SAINT, JOHN B.**

Commended-  
H.J.R. 422, pages 2567, 2568, 2933, 3053, 3168, Act No. 93-417

**SAINT LOUIS STREET BAPTIST CHURCH**

Commended-  
H.R. 541, page 3982

**SAINT MARY'S PARISH**

Recognized-  
H.R. 546, page 4053

**SALARY, J. A.**

Commended-  
H.R. 125, page 597

**SANDERS, CALVIN O'NEAL**

Commended-  
H.J.R. 266, pages 1572, 1573, 1981, 2048, 2172, Act No. 93-229

**SANDERS, THURMAN E., SR.**

Death mourned-  
H.R. 421, page 2567

**SANDOZ, GEORGE T.**

Commended-  
H.J.R. 296, pages 1678, 1679, 1984, 2049, 2173, Act No. 93-241

**SANKEY, WILLIAM J.**

Commended-  
H.R. 123, page 589  
H.R. 129, page 599

**SATSUMA HIGH SCHOOL**

Parker, Rusty A.; band and seniors, commended-  
H.R. 462, page 2932

**SCHLAFLY, PHYLLIS**

Commended-  
H.J.R. 162, pages 667, 668, 988, 1004, 1228, Act No. 93-101

**SCHOLARSHIPS**

Teacher education scholarship loan program, established-  
H. 282, pages 87, 170, 452, 457, 463, 695, 1146, 1147, 1148, 3631,  
3646, 3686, Act No. 93-636

**SCHOOLS**

Ad valorem tax, minimum 20 mills levied in each county, distribution to,  
utilities property, residential rental property rates, lowered, ca-  
H. 434, page 187

Attendance, required for persons under 18 to possess driver's license or  
learner's license, exceptions-  
S. 426, pages 1873, 2298, 2736, 2945, 2946, 2952, 3012, Act No.  
93-368

Child nutrition law, established-  
H. 490, pages 477, 1549  
S. 230, pages 1157, 1545, 3245, 3249, 3255, 3263, 3267, 3474, 3479,  
3695, 3701, 3713

Firearms and other weapons, possession of on premises, during activities  
and transportation, prohibited, class c felony-  
H. 121, page 53  
H. 126, page 54

Fire or other natural disaster, destroyed by, insurance and ad valorem tax  
requirements, minimum, established prior to capital outlay  
appropriation-  
H. 70, pages 41, 672, 1994, 2004, 2208, 2225, 2226, 2227

Nurses, boards of education, city and county, registered, required to  
employ-  
H. 505, pages 488, 533, 1993, 2002, 2231, 2235, 2291, 2501, 2506,  
2511, 2516, 2581, 2586, 2591, 2597

**SCHOOLS (Continued)**

Parents failing to compel child to enroll or attend, or properly conduct himself, principal and superintendent of education required to report, penalties, local boards of education to establish programs to educate parents-

S. 94, pages 1738, 2297, 2735, 2915, 2916, 2917, 2918, 2920, 2921, 2922, 2923, 2925, 2926, 2927, 3252, 3303, Act No. 93-672

Posting of excerpts of historical and public documents permitted, censorship prohibited, notification-

H. 783, pages 1618, 2297

S. 573, pages 2409, 2683

Property, crime committed on, arrest without warrants, authorized-

H. 386, pages 176, 677

Property, weapons on, prohibited-

H. 106, page 50

H. 137, page 56

H. 341, page 140

Students, 16 years old, over, class work credit, granted, only if not absent more than a certain number of times, exceptions, provided-

H. 740, page 1233

Students, uniform dress program, local school boards authorized to implement-

S. 490, pages 3367, 3499

**SCHOOLS, PRIVATE**

Tuition guaranty fund, reimbursement to students of proprietary (for profit) postsecondary institutions, certain-

H. 310, page 133

S. 333, pages 710, 711, 860, 3695, 3701, 3712

**SCRUSHY, RICHARD**

Commended-

H.J.R. 214, pages 1032, 1033, 1273, 1280, 1481, Act No. 93-140

**SEA OATS**

Wild, picking, prohibited, penalties, provided-

H. 283, pages 87, 673

**SECRETARY OF STATE**

Electronic voting system, implementation of pilot project by, reimbursement of counties for lease-purchase of systems from election printing expense savings-  
S. 278, pages 711, 712, 869, 2737, 3098, 3130, 3131, 3138, 3458, 3459, 3984, 3985, 3986, 4016, Act No. 93-766

**SECURITY REGULATORY BOARD**

Established-  
H. 493, page 478

**SELMA HIGH SCHOOL**

Basketball team, commended-  
S.J.R. 115, pages 3227, 3228, 3313, Act No. 93-457

**SENATE**

Notified house in session-  
H.R. 1, page 4

Reapportionment of, provided-  
H. 190, page 68  
H. 683, page 879  
S. 111, pages 1493, 1656, 2594, 3700, 3712

**SENIOR CITIZENS HALL OF FAME**

Membership and quorum, further provided-  
H. 525, pages 492, 1914, 2738, 3215, 3216

**SENIOR PROFESSIONAL GOLFERS ASSOCIATION**

Tax exemption, provided-  
H. 482, pages 475, 1807, 2738, 3140, 3141, 3142, 3801, 3909, 4170, Act No. 93-757

**SENTENCING INSTITUTE**

Appropriation, provided-  
H. 257, pages 83, 118, 422, 423, 4055, 4151, 4170, Act No. 93-787

**SESSIONS, JEFFERSON BEAUREGARD**

Commended-  
H.R. 485, page 3506  
H.J.R. 509, page 3611

**SEX OFFENDERS**

Sheriff, registration of, uniform system by criminal justice information center, pardons and paroles board to notify sheriff and district attorneys of paroles-

H. 703, pages 913, 1810

**SEXUAL TORTURE**

Crime of, established-

H. 454, pages 375, 996

S. 219, pages 1740, 1914, 3244, 3247, 3253, 3261, 3265, 3271, 3272, 3484, 3526, Act No. 93-606

**SHEFFIELD**

Public nuisance, items, certain, declared, notices, posted, requirements, altered-

H. 461, pages 377, 871, 918, 919, 2956, 3058, 3462, Act No. 93-488

**SHEFFIELD, DAVID JOHN**

Commended-

H.R. 539, page 3806

**SHELBY COUNTY**

Circuit and district court, court costs, additional, authorized, distribution-

H. 728, pages 1035, 1232, 1605, 1606, 2957, 3059, 3462, Act No. 93-529

Civil service system and personnel board, established-

H. 727, pages 1035, 1231, 1604, 1605, 1606, 1607, 3242, 3281, 3463

Pistol permit fee, sheriff's fund, established-

H. 993, pages 2559, 2685, 2786, 2787, 3490, 3517, 3685, Act No. 93-551

Planning, development or subdivision boards, real estate broker or agent, authority to serve on, abolished-

H. 463, pages 377, 378, 902, 1015, 2956, 3058, 3462, Act No. 93-489

Recording fee, increased-

H. 755, pages 1237, 1548, 1696, 1697, 2958, 3060, 3462, Act No. 93-496

S. 529, pages 2454, 2455, 2684, 2777, 2778, 2914, Act No. 93-357

Sales tax, additional, levied-

H. 794, pages 1620, 1621, 1659, 1855, 3000, 3126, 3462, Act No. 93-656

**SHELBY COUNTY (Continued)**

Sales tax, revenues from, distribution, ca-

H. 855, pages 1761, 1918, 2396, 2397, 3004, 3138, 3462, Act No. 93-318

S. 612, pages 2446, 2685, 2783, 2805, 2806, 2924, Act No. 93-311

Work release program, further provided-

H. 799, pages 1623, 1659, 1856, 3001, 3126, 3462, Act No. 93-501

**SHELBY COUNTY BOARD OF EDUCATION**

Montevallo middle school, appropriation, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

**SHELBY COUNTY DISTRICT HIGHWAY DEPARTMENT**

Commended-

H.J.R. 347, pages 1845, 1981, 2046, 2173, Act No. 93-217

**SHELBY COUNTY HIGHWAY DEPARTMENT**

Commended-

H.J.R. 346, pages 1844, 1981, 2046, 2173, Act No. 93-216

**SHELBY, RICHARD C.**

Banking industry, deregulation of, support expressed-

S.J.R. 31, pages 816, 989, Act No. 93-87

**SHELL BAYOU LODGE #361**

Recognized-

H.R. 200, page 981

**SHERIFFS**

Badge, commission card and pistol, authorized to retain at retirement-

H. 629, page 690

Deputy, reserve, counties, appointment of, provided-

H. 183, pages 67, 445

Employees' retirement system, authorized to participate ca-

H. 181, pages 66, 525, 1996, 2006

S. 180, pages 3368, 3561

**SHERIFFS (Continued)**

Felons and sex offenders, registration of, uniform system by criminal justice information center, pardons and paroles board to notify-  
H. 703, pages 913, 1810

Police officers' occupational disease, benefits extended to-  
H. 594, page 596

Supernumerary, time for purchase of prior service credit extended-  
H. 567, pages 549, 674, 1703, 1704, 3805, 3911, 4170, Act No. 93-759

**SHERIFFS ASSOCIATION**

Employees of, teachers' retirement system, authorized to join-  
H. 586, page 595

Peace officers' annuity and benefit fund, board membership, increased, elected by-  
H. 347, pages 141, 533, 1989, 1998, 2030, 2031, 3587, 3634, 3685,  
Act No. 93-623

**SHEWBART, CARL**

Commended-  
S.J.R. 39, pages 1591, 1743, Act No. 93-160

**SHIPS AND VESSELS**

Pilots of, compensation, increased-  
H. 565, page 548  
H. 566, pages 548, 862  
S. 461, pages 2459, 2742, 3247, 3250, 3256, 3264, 3268, 3475, 3481,  
3662, 3683, Act No. 93-650

**SHOALS ENTREPRENEURIAL CENTER**

Appropriation, provided-  
H. 252, pages 82, 118, 420, 2712, 2747, 3167, Act No. 93-348

**SHOPLIFTING**

Civil restitution, provided-  
H. 102, pages 48, 443  
H. 331, pages 138, 443  
S. 100, pages 703, 704, 863, 3244, 3248, 3254, 3262, 3266, 3320,  
3321, 3322, 3526, 3554, Act No. 93-676



**SHORTER, W. WYATT**

**Commended-**

H.J.R. 487, pages 3532, 3533, 3692, 3780, 4169, Act No. 93-727

S.J.R. 144, pages 3585, 3652, Act No. 93-472

**SHRIMPING**

**Commercial purposes, weight, minimum, fine, increased, penalties-**

H. 473, pages 379, 867

**SHRINERS**

**License plates, distinctive, authorized-**

H. 124, pages 54, 360, 2582, 2587, 2592, 2598

**SHROUD AWARD**

**1993 recipient, named-**

H.R. 559, pages 4139, 4140

**SICK LEAVE**

**Act 91-617, intent regarding, expressed-**

H.J.R. 96, pages 380, 381, 2931, 3051, 3168, Act No. 93-401

**Boards of education, state, county, city, employees of, catastrophic program, established-**

H. 412, pages 182, 677, 3083, 3086, 3087, 3164, 3796, 3800, 4169, Act No. 93-753

**State or educational employees, transfer to new place of employment, maximum amount, provided-**

H. 359, page 143

**SICKLE CELL EDUCATION PROGRAM**

**Appropriation, provided-**

H. 253, pages 82, 167, 450, 455, 461, 483, 693, 1086, 1087, 1088, 1089, 3557, 3574, 3685, Act No. 93-592

**SIGMA CHI FRATERNITY**

**Day, designated-**

H.J.R. 158, pages 664, 988, 1004, 1228, Act No. 93-98

**SILVER HAired LEGISLATURE**

Congratulated-

H.R. 238, page 1521

**SIMPSON-MAY CEREBRAL PALSY CENTER**

Appropriation, provided-

H. 239, pages 79, 166, 450, 455, 461, 483, 692, 1075, 1076, 1077,  
1103, 3536, 3572, 3685, Act No. 93-581

**SMALL BUSINESS**

Business enterprise and research program, established-

H. 600, pages 683, 861

Enterprise zone act, applicable to businesses employing three or more,  
notwithstanding rules of economic and community affairs department-

H. 571, page 550

Small business incubator act, appropriation, provided-

H. 472, pages 379, 1549

S. 4, pages 1869, 2292, 3244, 3248, 3254, 3261, 3265, 3290, 3291,  
3460, Act No. 93-543

U.S. congress; president Clinton, business incubators, fund with defense  
cuts, urged to-

H.J.R. 344, pages 1843, 1844, 2932, 3051, 3168, Act No. 93-407

**SMALL BUSINESS INCUBATORS ACT**

Appropriation, provided-

H. 472, pages 379, 1549

S. 4, pages 1869, 2292, 3244, 3248, 3254, 3261, 3265, 3290, 3291,  
3460, Act No. 93-543

**SMITH, DONALD R.**

Fishery science diagnostic laboratory, named-

H.J.R. 167, pages 671, 672, 899, 1006, 1044, 1228, Act No. 93-119

**SMITH, H. E.**

Commended-

H.J.R. 107, pages 494, 495, 592, 638, 652, Act No. 93-67

**SMITH, HEFLIN AND GERRIE**

Commended-

H.R. 72, page 334

**SMITH, WILLIAM MILTON**

Commended-

S.J.R. 37, pages 813, 989, Act No. 93-92

**SMITHERMAN, HUGH R., SR.**

Commended-

H.J.R. 367, pages 2192, 2419, 2483, 2574, Act No. 93-295

**SMOKING**

Public places and at public meetings, prohibited, exceptions, penalties, provided-

H. 49, pages 36, 540, 2229, 2233

H. 522, pages 492, 540, 2230, 2234, 2290, 2498, 2505, 2508, 2577, 2585, 2594, 2713, 2757, 3049, 4140

State house, fifth floor, prohibited-

H.R. 257, pages 1566, 1567

**SMYTHE, KATHERINE**

"Miss Katherine", designated-

H.J.R. 193, pages 905, 906, 1007, 1045, 1228, Act No. 93-123

S.J.R. 74, pages 1597, 1598, 1747, Act No. 93-181

**SNEAD STATE JUNIOR COLLEGE**

Employees or students, prior service credit with teachers' retirement system, authorized to purchase-

H. 540, pages 543, 1549

**SOCIAL WORKERS**

Bachelor, licensing of, education qualifications, altered-

H. 116, pages 53, 122, 2231, 2235, 2291, 2501, 2506, 2511, 2516, 2581, 2586, 2591, 2597

**SOFT DRINK TAX**

Collection and distribution, exemptions and definitions, provided-

H. 717, page 916

**SOFT DRINKS**

Welcome centers, state of Alabama prohibited from dispensing-

H. 523, page 492

**SOLID WASTE**

Recycling, industry and market council, established-

H. 113, pages 52, 126, 1991, 2001, 2058, 2059, 2060, 2061, 2064, 2065, 3604, 3633, 3685, Act No. 93-645

Solid waste management program, further provided-

H. 200, pages 71, 2179

**SOLID WASTE AND RECYCLABLE MATERIALS MANAGEMENT ACT**

Further provided-

H. 200, pages 71, 2179

**SOUTHERN UNION STATE JUNIOR COLLEGE**

Employees or students, prior service credit with teachers' retirement system, authorized to purchase-

H. 540, pages 543, 1549

**SOUTHSIDE HIGH SCHOOL**

Basketball team, commended-

S.J.R. 117, pages 3227, 3228, 3313, Act No. 93-459

**SPACE SCIENCE EXHIBIT COMMISSION**

Appropriation, provided-

H. 274, pages 86, 169, 452, 457, 463, 694, 1136, 3523, 3530, 3685, Act No. 93-576

**SPACE STATION FREEDOM PROJECT**

Support, expressed-

H.J.R. 246, pages 1555, 1557, 1758, 1764, 1785, Act No. 93-186

H.R. 247, pages 1557, 1558

**SPARKMAN HIGH SCHOOL**

Cheerleading team, commended-

H.J.R. 176, pages 853, 854, 987, 1004, 1228, Act No. 93-104

**SPEAKE HIGH SCHOOL**

Highway department, erect directional signs, urged to-

H.J.R. 264, pages 1571, 2933, 3052, 3168, Act No. 93-412

**SPEAKER OF THE HOUSE**

Sports hall of fame board, membership increased, appointment by-  
S. 326, pages 706, 864, 2165, 2166, 2181, Act No. 93-258

**SPECIAL EDUCATION**

Socially maladjusted, removed as a condition for eligibility for placement-  
H. 410, pages 181, 677, 1988, 1998, 2167, 3805, 3911, 4170, Act No. 93-758

**SPECIAL EDUCATIONAL TRUST FUND**

Appropriations from state funds limited to revenue collected previous fiscal year, constitutional amendments, repealed-  
H. 450, pages 374, 2680  
S. 368, pages 1871, 2680, 3473, 3479, 3641

Education budget, provided-

H. 222, pages 76, 163, 449, 454, 460, 479, 482, 589, 691, 715, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 807, 808, 809, 810, 811, 812, 814, 897, 992, 1039, 1041, 1042, 1046, 1047, 1048, 1049, 1050, 1051, 3374, 3440, 3577, 3980, 4051, 4088, 4170, Act No. 93-772

Funding from, emergency, declared-

H.J.R. 208, pages 985, 3806, 3911, 4170, Act No. 93-736  
H.J.R. 209, pages 985, 986, 3806, 3911, 4170, Act No. 93-737

Named changed to education trust fund-

H. 514, pages 490, 677

Rainy day reserve fund to provide a reserve against proration, created-

H. 281, pages 87, 170, 453, 458, 464, 695, 1181, 1182

**SPECIAL ORDER CALENDAR**

House special order calendar, provided-

H.R. 101, pages 448, 453, 459, 464, 465, 466  
H.R. 168, pages 690, 696, 897  
H.R. 236, pages 1271, 1274, 1275, 1276, 1277, 1279, 1281, 1282, 1284, 1285, 1286  
H.R. 237, pages 1488, 1489, 1490, 1491, 1492

**SPECIAL ORDER CALENDAR (Continued)**

H.R. 306, pages 1709, 1711  
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**SPECIAL SCHOOLS****Appropriation, provided-**

H. 273, pages 85, 169, 452, 457, 463, 694, 1131, 1132, 1135, 1166,  
4082, 4156, 4170, Act No. 93-783

**SPEED LIMITS****Unpaved roads, maximum, set-**

H. 451, page 374

S. 401, pages 2465, 2466, 2696, 2742, 3246, 3250, 3256, 3263, 3267,  
3474, 3480, 3696, 3702, 3713

**SPENCER, MR. AND MRS. M. C.****Commended-**

H.R. 544, page 4050

**SPENCER, SAM****Commended-**

H.J.R. 439, pages 2754, 2755, 3258, 3282, 3463, Act No. 93-433

**SPORTING EVENTS****Badman or toughman contests, prohibited without approval of commission  
on physical fitness, penalties-**

H. 42, pages 34, 528

**Equine sponsors, equine professionals, and persons in equine-related  
injuries or deaths, immunity, exceptions and warnings-**

H. 62, pages 39, 125, 1992, 2001, 2081, 2082, 3588, 3599, 3685, Act  
No. 93-601

**SPORTS****Athletic trainers licensure act, established-**

- H. 383, pages 176, 445, 1278, 1709, 1741, 1742, 1744, 1745, 1752, 1754, 1757, 1800
- S. 318, pages 577, 578, 871, 1745, 1800, 1945, 1968, 1975, 1976, 2010, 2011, 2087, 2088, 3588, 3589, 3596, 3600, 3601, 3652, Act No. 93-617

**Commission on physical fitness, renamed state commission on physical fitness and sports, employees, with exception of director, transferred to merit system-**

- H. 171, page 64
- S. 171, pages 711, 1000, 3694, 3700, 3712

**Equine sponsors, professionals, and persons in equine-related injuries or deaths, immunity, exceptions and warnings-**

- H. 62, pages 39, 125, 1992, 2001, 2081, 2082, 3588, 3599, 3685, Act No. 93-601

**Sports hall of fame board, membership increased, appointment by lieutenant governor and speaker of house of representatives-**

- S. 326, pages 706, 864, 2165, 2166, 2181, Act No. 93-258

**SPORTS FESTIVAL****Appropriation, provided-**

- H. 254, pages 82, 167, 451, 456, 462, 483, 693, 1097
- S. 562, pages 2410, 2411, 2676, 3245, 3249, 3255, 3262, 3267, 3473, 3478, 3640, 3648, 3682, Act No. 93-651

**SPORTS HALL OF FAME****Membership increased, appointment by lieutenant governor and speaker of house of representatives-**

- S. 326, pages 706, 864, 2165, 2166, 2181, Act No. 93-258

**Teachers' retirement system, officers and employees eligible for membership in purchase of past service credit, authorized-**

- S. 272, pages 2411, 2676

**SPOUSAL SUPPORT****Doctrine of necessities between spouses during marriage for support, maintenance, comfort, and station in life, established-**

- H. 166, page 63

**SPOUSE ABUSE**

Corrections department and pardons and paroles board permitted to perform investigations in, subject to review and findings by hearing officers-

S. 107, pages 714, 997, 3476, 3482, 3698, 3704, 3716

**SQUARE AND ROUND DANCE SUPPORTERS**

License plates, distinctive, authorized-

H. 117, pages 53, 861, 1883, 1885, 1886, 3631, 3646, 3686, Act No. 93-635

**ST. CLAIR COUNTY**

Bingo, organizations, qualified, fees, further provided-

H. 974, pages 2555, 2687, 2798, 2799, 3691, 3778, 4169, Act No. 93-687

Material storage facilities, regulation of, provided-

H. 647, pages 825, 1001, 1243, 1598, 1683, 1845, 1946, 2309

**STALLINGS, GENE**

Legislature, invited to address-

H.J.R. 27, pages 92, 93, 194, 221, 347, Act No. 93-11

University of Alabama, football championship, commended-

H.J.R. 134, pages 602, 603, 659, 698, 817, Act No. 93-81

**STANFIELD, KAREN**

Karen Stanfield seventh floor, in Tom Bevill building at Wallace state community college, named-

H.J.R. 523, pages 3765, 4144, 4164, 4170, Act No. 93-744

S.J.R. 146, pages 4016, 4092, Act No. 93-734

**STATE AGENCIES**

Employee inquiry compensation program, established-

H. 279, page 86

Federal programs, administering of, veterans, preference, given-

H. 746, pages 1234, 1918

Highway department, name changed to department of transportation-

H. 802, pages 1624, 1807



**STATE AGENCIES (Continued)**

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H.J.R. 282, pages 1586, 1587

Purchasing procedures, further provided-  
H. 55, pages 38, 355, 1710, 1751, 1753, 1755, 1765, 1766  
S. 91, pages 575, 576, 997, 2737, 3087, 3088, 3136, Act No. 93-372

Rooming and boarding home act, established-  
H. 892, page 1827

State docks, director, board created to appoint-  
H. 160, page 61

State docks, safety program for employees, authorized to establish-  
H. 135, pages 56, 359

State docks, state employees, defined, compensation and entitlements,  
specified, grandfather clause, provided-  
H. 146, pages 58, 352, 570, 1708

State documents, clearinghouse established within public library service-  
H. 486, pages 476, 674, 1995, 2004, 2116, 2117  
S. 231, pages 703, 866, 2117, 2181, Act No. 93-257

State government, fiscal year, changed-  
H. 399, pages 179, 354, 453, 458, 464, 695, 1165, 1167, 1168, 1169,  
2423, 2425, 2426, 2428, 2470, 2471, 4037, 4039, 4040, 4148, 4170

**STATE CAPITOL**

Lurleen B. Wallace, portrait, retention in rotunda, requested-  
H.J.R. 120, pages 565, 566, 619, 638, 652, Act No. 93-68

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Renamed, employees, with exception of director, transferred to merit  
system-  
H. 171, page 64  
S. 171, pages 711, 1000, 3694, 3700, 3712

**STATE COUNCIL ON THE ARTS**

Employees' retirement system, reopen for prior service with-  
S. 298, pages 1877, 2292, 3475, 3481, 3694, 3700, 3712

**STATE DOCKS**

Director, board created to appoint-  
H. 160, page 61

Employees' retirement system, reopened for purchase of prior service credit  
by employees of-  
H. 9, pages 26, 352  
S. 524, pages 2467, 2679, 2809, 2924, Act No. 93-364

Safety program for employees, authorized to establish-  
H. 135, pages 56, 359

State employees, defined, compensation and entitlements, specified,  
grandfather clause, provided-  
H. 146, pages 58, 352, 570, 1708

Transfer of property from, to local authority, ca-  
H. 604, page 684

**STATE EMPLOYEE INJURY COMPENSATION PROGRAM**

Established-  
S. 167, pages 2943, 3173

**STATE EMPLOYEES**

Chief examiner of public accounts, hiring outside merit system, authorized,  
duties, expanded-  
H. 513, pages 490, 527, 625, 2230, 2235, 2290, 2500, 2505, 2511,  
2515, 2580, 2585, 2591, 2596

Cost-of-living salary increase, provided-  
H. 360, pages 144, 159, 196  
S. 311, pages 1158, 2739, 3244, 3248, 3253, 3261, 3266, 3355, 3370,  
3372, 3534, 3537, 3539, 3540, 3575, 3618, Act No. 93-612

Employee inquiry compensation program, established-  
H. 279, page 86

Ethics law, definitions, subpoenas, investigations, statements, further  
provided-  
H. 627, page 689

Fighting forest fire or other emergencies, payment directly to contract  
facilities-  
H. 316, page 134  
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**STATE EMPLOYEES (Continued)**

Funds, public, expended to benefit public officials or family, prohibited-  
H. 79, page 43

Injury compensation program, established-  
H. 279, page 86  
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Out-of-state travel, governor's authorization, exempted from-  
H. 448, pages 373, 677, 1997, 2007, 2158, 2159, 2636

Personnel director, name publication, requirement, removed-  
H. 284, pages 88, 119, 431, 3586, 3634, 3685, Act No. 93-620

Protection act, established-  
H. 537, pages 542, 996  
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Sick leave days transferred to new place of employment, maximum amount, provided-  
H. 359, page 143

State docks, defined, compensation and entitlements, specified, grandfather clause, provided-  
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**STATE EMPLOYEES' INSURANCE BOARD**

Alabama sports hall of fame, Birmingham football foundation board, participation in, authorized-  
H. 524, page 492

**STATE EMPLOYEES' PROTECTION ACT**

Established-  
S. 446, pages 2690, 2742, 3475, 3481, 3695, 3701, 3713  
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**STATE HEALTH OFFICER**

Hiv infected persons, information regarding, officer, required to provide-  
H. 925, pages 1934, 2177, 2286, 2304, 2305, 2308, 3468, 3515, 3684, Act No. 93-341

**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY**

Certificate of need delayed until July 1, 1996-  
H. 784, page 1618

Rules, joint committee, disapproval of-  
H.J.R. 51, pages 101, 102, 445, 446, 467, 471, 522, Act No. 93-65

Veterans' nursing homes, subject to certificate of need procedure, exception  
for, certain-  
H. 88, pages 44, 173, 564, 565, 986, 1003, 1228, Act No. 93-93

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**STATE HOUSE**

Fifth floor, smoking prohibited-  
H.R. 257, pages 1566, 1567

Physically handicapped, accessibility, urged to provide-  
H.J.R. 115, page 554

**STATE LANDS**

Revenue and management fees, distribution to land division of conservation  
and natural resources department, provided-  
H. 669, pages 875, 995, 1891, 1892, 1893, 3628, 3645, 3686, Act No.  
93-631

**STATE PARKS FUND**

Ad valorem taxes, late payment penalty, additional, levied, distribution-  
H. 677, pages 878, 994, 1996, 2006, 2231, 2235, 2290, 2500, 2505,  
2511, 2516, 2580, 2585, 2591, 2597, 2739

**STATE POLICE ASSOCIATION**

Peace officers' annuity and benefit fund, board membership, increased,  
elected by-  
H. 347, pages 141, 533, 1989, 1998, 2030, 2031, 3587, 3634, 3685,  
Act No. 93-623

**STATE TREASURER**

Fire protection, ad valorem tax levied, use of proceeds, revolving loan fund for volunteer fire departments, administered by, advisory board, authorized-

H. 48, pages 35, 119, 432, 1243, 1244, 1245, 1248, 1249, 1252, 1253, 1254, 1257, 1259, 1260, 1261, 1262, 1265, 1266, 3555, 3556, 3598, 3685, Act No. 93-600

Penny trust fund, matching funds for special educational trust fund, general fund, limits, procedure, provided-

H. 658, pages 828, 1550, 1993, 2003, 2100, 2101, 2102

S. 282, pages 2462, 2463, 2679, 3496, 3528, Act No. 93-608

**STATUTE OF LIMITATIONS**

Prisoners sentenced for less than life terms, civil disabilities and operation of, removed for civil actions, certain and other property rights-

H. 150, pages 59, 529, 2228, 2232, 2287, 2498, 2503, 2508, 2513, 2578, 2583, 2589, 2594

**STEELE, JOSEPHINE**

Commended-

H.R. 444, page 2757

**STEFAN, CHESTER J.**

Commended-

H.J.R. 422, pages 2567, 2568, 2933, 3053, 3168, Act No. 93-417

**STEVENSON, LOUIS J.**

Commended-

H.R. 537, page 3798

**STRICKLAND, BONNIE P.**

Commended-

H.R. 504, page 3569

**STRINGER, MARY ANN ORANGE**

Commended-

H.R. 174, page 852

**STRONG, KATIE**

Commended-

H.J.R. 400, pages 2278, 2279, 2421, 2482, 2573, Act No. 93-282

**STUART, LYN**

Commended-

H.J.R. 160, pages 665, 666, 988, 1004, 1228, Act No. 93-100

**SUBDIVISIONS**

Regulation of, mobile home parks, included, fees, inspectors, penalties, provided-

H. 425, pages 185, 535

S. 329, pages 609, 819, 3476, 3482, 3698, 3704, 3716

**SULLIVAN, EMMETT A.**

Death mourned-

H.R. 464, page 3090

**SUMLIN, MARGIE**

Commended-

S.J.R. 9, pages 153, 327, Act No. 93-25

**SUMTER COUNTY**

Coroner, expense allowance, further provided-

H. 745, pages 1234, 1548, 1695, 2958, 3060, 3462, Act No. 93-495

**SUMTER COUNTY BOARD OF EDUCATION**

Appropriation, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

**SUNSET LAW**

Board of examiners for speech pathology and audiology, review, provided-

H. 208, pages 73, 530, 832, 850, 942, 943, 944, 1862, 1863, 1927, 2172, Act No. 93-205

Board of examiners in psychology, review, provided-

H. 210, pages 73, 531, 833, 834, 1506, 1510, 1653, Act No. 93-151

Board of nursing, review, provided-

H. 218, pages 75, 532, 851, 965, 1728, 1732, 1747, Act No. 93-183

Chiropractic examiners board, review, provided-

H. 209, pages 73, 530, 832, 833, 1503, 1510, 1653, Act No. 93-150

**SUNSET LAW (Continued)**

**Dental examiners board, review, provided-**

H. 212, pages 74, 531, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 1630, 1631, 1677, 1747, Act No. 93-159

**Hearing aid dealers board, review, provided-**

H. 205, pages 72, 530, 828, 829, 1493, 1500, 1518, Act No. 93-149

**Medical examiners board, review, further provided-**

H. 206, pages 72, 530, 830, 1501, 1518, Act No. 93-148

**Nursing home administrators board, review, provided-**

H. 211, pages 74, 531, 835, 945, 952, 953, 991, 1506, 1510, 1653, Act No. 93-152

**Optometry board, review, provided-**

H. 213, pages 74, 531, 846, 847, 849, 1507, 1511, 1653, Act No. 93-153

**Pharmacy board, review, provided-**

H. 219, pages 75, 532, 851, 966, 967, 972, 973, 974, 975, 976, 1002, 1641, 1646, 1647, 1648, 2474, 2475, 2476, 2572, 2720, 2725, 2726, 2727, 2913, 3297, 3302, 3310, 3318, 3464, Act No. 93-671

**Physical therapy board, review, provided-**

H. 214, pages 74, 532, 850, 953, 954, 1508, 1511, 1653, Act No. 93-154

**Plumbers and gas fitters examining board, review, provided-**

H. 207, pages 73, 530, 831, 832, 850, 938, 940, 941, 1649, 1650, 1652, 1655, 1656, 1977

**Podiatry board, review, provided-**

H. 217, pages 75, 532, 851, 964, 965, 977, 980, 1002, 1524, 1528, 1653, Act No. 93-156

**Real estate commission, review, provided-**

H. 216, pages 75, 532, 851, 959, 960, 964, 991

**Sunset bills, continuing or terminating agencies, limited to-**

H. 753, page 1236

**Sunset committee, bills to continue or terminate agencies only may be reviewed out of sequence by recorded majority vote of committee-**

H. 829, pages 1665, 1811

**Veterinary medical examiners board, review, provided-**

H. 215, pages 74, 532, 851, 954, 955, 959, 1523, 1528, 1653, Act No. 93-155

**SUNSHINE LAW**

Penalty, increased-  
H. 888, page 1826

**SUPERINTENDENT OF EDUCATION**

City, parents failing to compel child to enroll or attend school or properly conduct himself, required to report, penalties, local boards of education to establish programs to educate parents-

S. 94, pages 1738, 2297, 2735, 2915, 2916, 2917, 2918, 2920, 2921, 2922, 2923, 2925, 2926, 2927, 3252, 3303, Act No. 93-672

County and city, qualifications standardized-

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S. 547, pages 3361, 3499

State, boards of education, county and city, policies, written, filing with, relief from, provided-

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**SUPERINTENDENT, BANKS**

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**SUPERNUMERARIES**

Circuit clerks and registers, state employees retirement system, authorized to join-

H. 105, pages 50, 354, 1639, 1640, 3468, 3514, 3684, Act No. 93-485

Clerks and registers, terms of office, compensation, contributions to clerks and registers, fund, provided-

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S. 604, pages 3369, 3562, 3697, 3703, 3714

Sheriffs, time for purchase of prior service credit extended-

H. 567, pages 549, 674, 1703, 1704, 3805, 3911, 4170, Act No. 93-759

Tax assessors, tax collectors, revenue commissioners, compensation, altered-

H. 418, pages 183, 1919

Tax officials, retirement phased-out option to join employees' retirement system, ca-

H. 764, pages 1613, 1807



**SURFACE MINING**

Operators who have mining operations on property for personal use, exempt from licensing requirements-

H. 80, pages 43, 483

**SWANN, JULIUS S., JR.**

Death mourned-

H.J.R. 15, pages 19, 20, 157, 173, 347, Act No. 93-5

**SWINE**

Eradication of, appropriation, supplemental, provided-

H. 115, pages 52, 125

**TABERNACLE BAPTIST CHURCH**

Recognized-

H.J.R. 155, pages 660, 661, 988, 1004, 1228, Act No. 93-96

**TALLADEGA COLLEGE**

Appropriation, provided-

H. 267, pages 84, 168, 451, 456, 462, 483, 694, 1114, 1115, 1116, 3570, 3597, 3685, Act No. 93-596

**TALLADEGA COUNTY**

Sheriff, compensation, increase, provided-

H. 946, pages 2188, 2189, 2687, 2797, 2798, 3492, 3519, 3685, Act No. 93-565

**TALLADEGA COUNTY BOARD OF EDUCATION**

Appropriation, provided-

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**TALLAPOOSA COUNTY**

Inmate commissary, established-

H. 905, pages 1928, 2180, 2389, 3000, 3127, 3462, Act No. 93-504

Sheriff, employees, supervision and training, of, county commission, not liable-

H. 870, pages 1821, 1920, 2314, 3006, 3134, 3463, Act No. 93-522

**TALLASSEE**

Board of education, to serve without compensation-

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**TANKERSLEY, WILL HILL**

Commended-

H.J.R. 68, pages 196, 197, 350, 388, 480, Act No. 93-36

**TARRANT CITY**

School district, ad valorem tax, increase, provided-

H. 832, pages 1665, 2550

H. 997, pages 2662, 2741

**TAX ASSESSOR**

Compensation, minimum, altered-

H. 345, pages 141, 163

Supernumerary, compensation, altered-

H. 418, pages 183, 1919

Supernumerary, retirement phased-out option to join employees' retirement system, ca-

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**TAX COLLECTOR**

Compensation, minimum, altered-

H. 345, pages 141, 163

Supernumerary, compensation, altered-

H. 418, pages 183, 1919

Supernumerary, retirement phased-out option to join employees' retirement system, ca-

H. 764, pages 1613, 1807

**TAX INCREMENT DISTRICTS**

Fund for, tax and fee revenue increased, deposited in fund not in excess of 30 years-

H. 526, pages 492, 901

**TAXATION**

44th national square dance convention, inc., sales and use, exemption, provided-

H. 517, pages 490, 861, 1706, 1707

Ad valorem, late payment penalty, additional, levied, distribution-

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Ad valorem, minimum 20 mills levied in each county, distribution to public schools, utilities property, residential rental property rates, lowered, ca-

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Ad valorem, minimum adjudged rate, distribution, provided, ca-

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Ad valorem, property subject to rent-to-own contracts, exempt-

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Ad valorem, real property, utility and residential rental property, reclassified-

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Alabama rehabilitation association, inc., sales and use, exemption, provided-

H. 846, pages 1759, 2678

Alzheimer's association and related disorders association inc., branches, chapters, or agencies, sales and use, state, county, municipal, exemption from, provided-

H. 139, pages 56, 2677

Atomic veterans' nuked commemorative tags and veterans' commemorative tags, increased, distribution, provided-

H. 300, pages 131, 171, 556, 557, 558

Auburn hotel, limited, ad valorem, exemption, provided-

H. 713, page 915

S. 658, page 2458

Aviation and jet fuel, increased-

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Bail bonds, stamp, required-

H. 500, pages 487, 1917

H. 680, pages 878, 1549, 2228, 2232, 2287, 2498, 2503, 2508, 2513, 2578, 2583, 2589, 2594, 2738, 3163, 3164, 3165, 3177, 3178, 3179, 3180

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Basic skills educational program, credit, provided-  
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2580, 2585, 2590, 2596

Bills, dealing with, super-majority of each legislative house required to pass,  
ca-  
H. 114, page 52  
H. 634, pages 822, 870

Boards of education, county and city, taxing authority, certain, empowered  
to levy and collect, ca-  
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Boats, sales and use, collection of under certain conditions by tax collector,  
proof of payment required prior to registration-  
H. 611, pages 685, 861, 1996, 2006, 2145, 2146, 3586, 3634, 3685,  
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Business improvement districts, nonprofit corporations, managed by, class  
1, 2, 3, 4, 5 municipalities, inclusive, incentives, license fees, provided-  
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Camp rap-a-hope foundation, Inc., sales and use, state, county and  
municipal, exemption, from, provided-  
H. 138, pages 56, 2677

Coal and lignite severance, distribution, further provided-  
H. 630, page 690

Coal severance, disbursement further provided-  
H. 609, pages 685, 995, 1889, 1890, 1891, 2270, 2272, 2415, 3660,  
3661, 3689, 3769, 4169, Act No. 93-680

Commercial fishing vessels, certain, exemption, retroactive date, altered-  
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Contractors performing public works contracts, severance, sales and use,  
additional, incurred as a result of increases during performance of  
contract, exemption, provided-  
H. 337, pages 139, 163, 1710, 1751, 1753, 1755, 1756, 1767, 1768,  
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**Fire associations, sales and use, exemption, provided-**

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**Fire protection, ad valorem, levied, use of proceeds, revolving loan fund for volunteer fire departments, state treasurer, administered by, advisory board, authorized-**

H. 48, pages 35, 119, 432, 1243, 1244, 1245, 1248, 1249, 1252, 1253, 1254, 1257, 1259, 1260, 1261, 1262, 1265, 1266, 3555, 3556, 3598, 3685, Act No. 93-600

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**First christian church of Birmingham-hargis christian retreat, sales, use and ad valorem, state, county and municipal, exemption, provided-**

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**Garden clubs of Alabama, inc., state, county, municipal, sales and use, exemption from, provided-**

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Athens state college, southern union state junior college or snead junior college, employees or students, prior service credit with, authorized to purchase-

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Court reporter, prior service credit as, reopened for purchase of-

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**Judicial retirement system, service and contributions may be transferred from, to-**

**H. 133, pages 55, 673, 1995, 2004, 2115, 2116, 3663, 3666, 3669, 3774, 3775, 3795, 3987, 3990, 4056, 4149, 4170, Act No. 93-767**

**Mental health authority, local, service with, purchase of time, authorized-**

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**Peace officers' standards and training commission, per diem and mileage, certified law enforcement academies, operation with colleges and universities, may participate in-**

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**Service credit, prior, reopened for purchase of-**

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**Sports hall of fame, officers and employees eligible for membership in, purchase of past service credit authorized-**

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**Support personnel, prior service credit, reopened for purchase of-**

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Joint interim committee, established to study-

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Municipalities, cable service, operation of system, issuance of bonds, exempt from public service commission regulations-

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**THIGPEN, RICHARD ASHLEY**

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**THOMPSON, MR. AND MRS. ROBERT L.**

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Products, sale of all to minors, prohibited-  
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Huntsville toll bridge and highway project, financing plan approved, legislature to act as sponsor for-  
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institutions, certain-  
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**UNITED CEREBRAL PALSY OF ALABAMA****Appropriation, provided-**

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**Board of trustees, increased, ca-**

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**Board of trustees, student member, provided, ca-**

H. 990, page 2558

**Football team, congratulated on the 1992 national football championship-**

H.J.R. 134, pages 602, 603, 659, 698, 817, Act No. 93-81

S.J.R. 6, pages 150, 151, 327, Act No. 93-23

**Police officers, powers regulated-**

H. 447, page 373

S. 221, pages 608, 862, 3474, 3479, 3695, 3700, 3712

**University of Alabama, university of Alabama-Birmingham, university of Alabama-Huntsville, board of trustees, equal in membership-**

H. 401, page 180

**UNIVERSITY OF ALABAMA-BIRMINGHAM**

Board of trustees, composition, altered, ca-  
H. 529, page 493

Board of trustees, increased, ca-  
H. 528, page 493

Board of trustees, separate, provided-  
H. 402, page 180

Minority business training development program at, appropriation, provided-  
H. 81, pages 43, 172, 452, 457, 463, 695, 1145, 1146, 3524, 3530,  
3685, Act No. 93-575

Name changed to university of Birmingham-  
H. 403, page 180

University of Alabama, university of Alabama-Birmingham, university of  
Alabama-Huntsville, board of trustees, equal in membership-  
H. 401, page 180

**UNIVERSITY OF ALABAMA-HUNTSVILLE**

Board of trustees, composition, altered, ca-  
H. 529, page 493

Board of trustees, increased, ca-  
H. 528, page 493

Board of trustees, separate, provided-  
H. 402, page 180

University of Alabama, university of Alabama-Birmingham, university of  
Alabama-Huntsville, board of trustees, equal in membership-  
H. 401, page 180

**UNIVERSITY OF BIRMINGHAM**

University of Alabama-Birmingham, named changed to-  
H. 403, page 180

**UNIVERSITY OF MONTEVALLO**

Firearms or other weapons, possession of on school premises or during  
school activities or transportation, penalties-  
H. 377, page 175

**UNIVERSITY OF MONTEVALLO (Continued)**

**Recognized-**

H.J.R. 81, pages 364, 365, 446, 469, 522, Act No. 93-49

H.R. 82, page 365

S.J.R. 15, pages 372, 447, Act No. 93-40

**Restricted endowment fund, provided-**

S. 371, pages 1495, 1552, 2493, 2494, 3097, 3212, Act No. 93-335

**UNIVERSITY OF NORTH ALABAMA**

**Board of trustees, provided-**

H. 118, pages 53, 672, 1992, 2002, 2091, 2092

S. 256, pages 575, 677, 2092, 2093, 2240, 2241, Act No. 93-260

**UNIVERSITY POLICE**

**Chemical testing for intoxication and drugs in, under circumstances, certain, forensic sciences department, testing, permit, provided-**

H. 562, pages 547, 862, 2501, 2506, 2512, 2517, 2581, 2586, 2592, 2598

**UPCHURCH, WANDA MYRICK**

**Commended-**

H.R. 8, page 9

**URBAN MINISTRY, INC.**

**Taxes, sales and use, state, county and municipal, exemption, provided-**

H. 550, pages 545, 2677

**UTILITIES**

**Bakerhill Water Authority, tax, exemption, provided-**

H. 903, pages 1927, 2678

**Emergency telephone service, districts, creation by counties and municipalities, tax exempt status, provided-**

H. 770, pages 1615, 1813, 1992, 2002, 2083, 2208, 2219

**Gas districts, organized by municipalities, board of directors, fees for members and chair-**

H. 20, pages 28, 126, 1994, 2004, 2111, 2114, 3802, 3909, 4170, Act No. 93-721

S. 597, pages 2463, 3173

**UTILITIES (Continued)**

Line telephone operators, provided for-

H. 554, pages 545, 2741, 3218, 3219, 3220, 3221, 3277, 3801, 3909,  
4170, Act No. 93-756

Liquefied petroleum gas board, filling tanks and bottles, notification of work  
on gas systems, requirements regarding, provided-

H. 59, pages 38, 127

One call notification center provided for construction affecting underground  
facilities-

H. 646, page 825

H. 661, page 873

Public wastewater systems, environmental management department,  
regulated by, operator certification, regulated-

H. 312, pages 133, 539, 1994, 2003, 2103, 2118, 2660, 2698, 2699,  
2700, 3586, 3634, 3685, Act No. 93-621

Utility services recipients receiving afdc or ssl benefits, customer charge levy  
waived-

H. 483, page 476

Water, sewer, and fire protection authorities, certain, members, increased-

H. 992, pages 2559, 2679, 2802, 2803, 3769, 3789, 4169, Act No.  
93-681

**VAUGHN ROAD ELEMENTARY SCHOOL**

Commended-

S.J.R. 91, pages 3221, 3222, 3311, Act No. 93-442

**VENUE**

Civil actions, moved to adjoining county on motion of defendant-

H. 757, pages 1237, 1270, 1811

**VERNON, JOSH**

Commended-

H.R. 308, page 1732

**VESSELS**

Commercial fishing, certain, tax exemption, retroactive date, altered-

H. 398, pages 179, 354, 453, 458, 464, 695, 1162, 1164



## VESTAVIA HILLS

Ad valorem tax, increase, authorized, referendum-  
H. 599, pages 683, 871, 920

## VETERANS

Atomic veterans' nuked commemorative tag program and veterans' commemorative tag program, tags increased, distribution, provided-  
H. 300, pages 131, 171, 556, 557, 558

Confederate soldiers and sailors, tax for relief of needy, portion of surplus to Alabama veterans foundation-  
H. 301, pages 131, 171, 558, 562, 572, 1245, 1272, 1942, 2416, 2479, 2574, Act No. 93-309

S. 569, pages 2688, 2740, 3245, 3248, 3254, 3262, 3266, 3373, 3796, 3797, 3800, 3801, 3803, 3804, 3805, 4049, 4051, 4052, 4053

Courthouse, county, use of for, county commission, required to furnish without payment of fee-  
H. 123, pages 54, 485, 566, 567, 569, 572, 3635, 3647, 3686, Act No. 93-637

Hire a veteran week, designated-  
H.J.R. 79, pages 361, 362, 446, 469, 522, Act No. 93-47

Honorably discharged, license plates, distinctive, authorized to purchase-  
H. 726, pages 1035, 1552

License fees, state motor vehicle, driver's, exemption, from, provided-  
H. 510, page 489

Merchant marine, license plates, distinctive, purchase of, authorized-  
H. 724, pages 1034, 1658

Motor vehicle tags, distinctive tags, authorized-  
S. 299, pages 1875, 1876, 2299, 3696, 3701, 3713

Nursing homes, subject to certificate of need procedure, exception for, certain-  
H. 88, pages 44, 173, 564, 565, 986, 1003, 1228, Act No. 93-93

State agencies, federal programs, administering of, preference, given-  
H. 746, pages 1234, 1918

Veterans' affairs board, military order of purple heart, representative of, added-  
H. 883, pages 1825, 2299

**VETERANS' AFFAIRS BOARD**

Order of purple heart, representative of, added-  
H. 883, pages 1825, 2299

**VETERINARIANS**

Radiation advisory board, included-  
H. 361, pages 144, 356

**VICKERY, MR. AND MRS. STEVE**

Commended-  
S.J.R. 102, pages 3223, 3224, 3312, Act No. 93-448

**VICTIMS**

Bill of rights, provided, ca-  
H. 406, page 180

Crime victims compensation commission, membership, increased-  
H. 392, pages 178, 2295

**VIDEO GAMES**

Automated, certain, dog and racing commissions, authorized to operate-  
H. 795, pages 1621, 1622, 1657, 1750, 1754, 1755, 1800, 1801, 1802  
H. 942, pages 2186, 2188, 2299, 2423, 2427, 2428, 2469, 2470

**VINA HIGH SCHOOL**

Girls' basketball team, commended-  
H.J.R. 339, pages 1839, 1840, 1979, 2046, 2173, Act No. 93-218

**VOCATIONAL EDUCATION**

Alabama construction industry training board, established-  
H. 51, pages 36, 115, 537, 650, 1994, 2004, 2110, 2118, 2569, 2637,  
2638

**VOLUNTEER FIRE DEPARTMENTS**

Ad valorem tax levied, use of proceeds, revolving loan fund for, state  
treasurer, administered by, advisory board, authorized-  
H. 48, pages 35, 119, 432, 1243, 1244, 1245, 1248, 1249, 1252, 1253,  
1254, 1257, 1259, 1260, 1261, 1262, 1265, 1266, 3555, 3556, 3598,  
3685, Act No. 93-600

**VOTERS AND VOTING**

**Absentee, procedures, further provided-**

**H. 41, pages 34, 868**

**Elections, ballots, candidate withdrawal, electors voting assistance, poll watchers in referendum elections, election officials and proximity to polling place, provided-**

**H. 198, pages 70, 536, 1711, 1751, 1754, 1756, 1794, 1795, 1796**

**S. 222, pages 708, 998, 3246, 3249, 3255, 3263, 3267, 3474, 3480, 3697, 3702, 3714**

**Elections, run-off, authorized-**

**H. 466, page 378**

**Electronic voting system, implementation of pilot project by secretary of state, reimbursement of counties for lease-purchase of systems from election printing expense savings-**

**S. 278, pages 711, 712, 869, 2737, 3098, 3130, 3131, 3138, 3458, 3459, 3984, 3985, 3986, 4016, Act No. 93-766**

**Polling places, persons standing in line at closing time may be allowed to vote-**

**H. 82, pages 43, 358**

**Prisoners, rights, certain, reinstatement of, provided-**

**H. 409, pages 181, 862**

**Voter registration lists, purging of by boards of registrars, month, altered-**

**H. 673, pages 877, 999, 1882**

**WAGGONER, JAMES THOMAS, SR.**

**Death mourned-**

**S.J.R. 58, pages 1596, 1746, Act No. 93-177**

**WAGNER BRAKE**

**Commended-**

**H.R. 252, page 1561**

**WALKER COUNTY**

**Mardi gras, holiday, designated-**

**H. 875, pages 1823, 1925, 2361, 2362**

**Prisoners, municipal or county, work release program, provided-**

**H. 861, pages 1818, 1924, 2354, 2355, 3005, 3135, 3463, Act No. 93-526**

**Solid waste disposal fee, distribution-**

**H. 874, pages 1822, 1823, 1925, 2360, 2398, 2399, 2400**

**WALKER COUNTY BOARD OF EDUCATION**

Oakman elementary and high schools, appropriation, provided-

S. 497, pages 1497, 1806, 2204, 2205, 2207, 2239, 2243, Act No. 93-254

**WALKER COUNTY JUNIOR COLLEGE**

Appropriation, provided-

H. 265, pages 84, 168, 451, 456, 462, 483, 693, 1108, 1110, 3570, 3597, 3685, Act No. 93-595

**WALLACE STATE COMMUNITY COLLEGE**

Karen Stanfield seventh floor, Tom Beville building, named-

H.J.R. 523, pages 3765, 4144, 4164, 4170, Act No. 93-744

S.J.R. 146, pages 4016, 4092, Act No. 93-734

**WALKER STATE TECHNICAL COLLEGE**

Appropriation, provided-

H. 719, pages 916, 1546

**WALLACE PLAN FOR LINKED DEPOSITS**

Housing assistance programs, in, state funds, included-

H. 519, pages 491, 674, 1988, 1998, 2012, 2714, 2748, 3167, Act No. 93-351

**WALLACE STATE COMMUNITY COLLEGE**

Jack Hopper, nursery and building, named-

H.J.R. 377, pages 2199, 2200, 2422, 2481, 2574, Act No. 93-271

**WALLACE, GEORGE C.**

FBI, reopen investigation, urged-

H.J.R. 152, pages 657, 658, 1007, 1044, 1228, Act No. 93-115

**WALLACE, HARDY D.**

Death mourned-

H.J.R. 228, pages 1224, 1274, 1281, 1481, Act No. 93-145

**WALLACE, JOHN**

Act, named-

H.J.R. 436, pages 2751, 2752, 3257, 3281, 3463, Act No. 93-424

**WALLACE, LURLEEN B.**

Portrait, retention in capitol rotunda, requested-  
H.J.R. 120, pages 565, 566, 619, 638, 652, Act No. 93-68

**WALLACE, MYRA L.**

Commended-  
S.J.R. 42, pages 1592, 1743, Act No. 93-162

**WAMBLES, EVELYN H.**

Commended-  
H.J.R. 465, pages 3091, 3092, 3257, 3282, 3463, Act No. 93-427

**WARRANTIES**

Extended, contracts, sales and use tax levied upon-  
H. 547, pages 544, 1805

Residential rental units, uniform coverage, provided-  
H. 885, page 1826

**WARRIOR HIGH SCHOOL**

Basketball team, commended-  
H.R. 529, page 3770

**WARRIOR-TOMBIGBEE DEVELOPMENT ASSOCIATION**

Appropriation, provided-  
H. 256, pages 82, 118, 423, 424, 2713, 2748, 3168, Act No. 93-349

**WASHINGTON COUNTY**

Pistol permit fee, increased, distribution, provided-  
H. 221, pages 76, 128, 386, 387, 2993, 3057, 3169, Act No. 93-396

Sheriff, expense allowance, provided-  
H. 220, pages 76, 128, 385, 386, 2993, 3057, 3169, Act No. 93-395

**WATER AND SEWER SYSTEMS**

Municipal, landowner requesting connection, to pay assessment if previous assessment has expired and landowner had not paid previous assessment, provided-  
H. 37, pages 33, 162

**WATER AND SEWER SYSTEMS (Continued)**

Public, wastewater, environmental management department, regulated by, operator certification, regulated-

H. 312, pages 133, 539, 1994, 2003, 2103, 2118, 2660, 2698, 2699, 2700, 3586, 3634, 3685, Act No. 93-621

Supply, introducing substances into, prohibited, penalties environmental management department, consulting, permitting, regulated, customer notification, provided-

H. 182, pages 66, 538, 2229, 2233, 2288, 2499, 2504, 2509, 2514, 2579, 2584, 2589, 2595, 2738

Watercraft, wastes and sewage, discharge of, regulated, marina sanction facilities, regulated-

H. 141, pages 57, 123

**WATER AND WATERCOURSES**

Environment laboratory conducting sampling, certified by environmental management department, required-

H. 427, pages 185, 676

Lewis Smith dam reservoir, striped bass, certain, stocking or placing of, prohibited-

H. 515, page 490

Pilots of ships and vessels, compensation, increased-

H. 565, page 548

H. 566, pages 548, 862

S. 461, pages 2459, 2742, 3247, 3250, 3256, 3264, 3268, 3475, 3481, 3662, 3683, Act No. 93-650

Storm water discharges, regulation of, counties and municipalities, authorized to incorporate for regulation of-

H. 854, pages 1761, 2299

Water resources office, established-

H. 144, pages 57, 116, 219, 220, 223, 224

S. 140, pages 471, 472, 483, 552, 553, 573, Act No. 93-44

Water well standards further provided, licensing of well drillers-

H. 387, pages 177, 539, 1990, 2000

Watercraft, wastes and sewage, discharge of, regulated, marina sanction facilities, regulated-

H. 141, pages 57, 123

**WATER AUTHORITIES**

Municipal entities or corporations, services, acquiring or duplicating, prohibited-  
H. 157, pages 60, 124

**WATER RESOURCES OFFICE**

Established-  
H. 144, pages 57, 116, 219, 220, 223, 224  
S. 140, pages 471, 472, 483, 552, 553, 573, Act No. 93-44

**WATER WELLS**

Drillers, redefined, license fees, additional, exemptions, provided-  
H. 578, page 551

Standards further provided, licensing of well drillers-  
H. 387, pages 177, 539, 1990, 2000

**WATERSHED CONSERVANCY DISTRICTS**

Officers and directors, certain, state employees' health insurance board, authorized to participate-  
H. 145, pages 58, 126, 2288, 2498, 2503, 2509, 2514, 2578, 2583, 2589, 2595

**WDJC RADIO**

Commended-  
H.J.R. 360, pages 1939, 1940, 2420, 2482, 2573, Act No. 93-286  
H.R. 361, page 1940

**WEAPONS**

Criminal storage of, 1st and 2nd degrees defined, penalties, licensing procedure, parental adult firearms responsibility act, established-  
H. 161, page 62

Driver's licenses, suspended or application denied of a student suspended for possession of, provided-  
H. 120, pages 53, 358, 2291, 2501, 2506, 2511, 2516, 2581, 2586, 2592, 2597

Possession of, on school premises, during school activities and transportation, prohibited, class c felony-  
H. 121, page 53  
H. 126, page 54

**WEAPONS (Continued)**

School property, on, prohibited-  
H. 106, page 50  
H. 137, page 56  
H. 341, page 140

**WEAVER, TYRE C., JR.**

Death mourned-  
S.J.R. 50, pages 1593, 1594, 1746, Act No. 93-173

**WEBBER, KEATHER**

Commended-  
H.R. 343, page 1842

**WEEDS**

Municipalities, class 4, abatement of-  
H. 621, pages 688, 902, 1225, 1226, 2418, 2485, 2574, Act No. 93-306

**WELFARE**

Utility services recipients receiving, customer charge levy waived-  
H. 483, page 476

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**WELR-FM RADIO**

Commended-  
H.J.R. 297, pages 1679, 1984, 2049, 2173, Act No. 93-242

**WEYERHAEUSER COMPANY**

Commended-  
H.R. 467, page 3176

**WHALEY, WALLACE O.**

Death mourned-  
S.J.R. 120, pages 3227, 3228, 3313, Act No. 93-460

**WHEATLEY, RYAN ROBERT**

Commended-  
H.R. 345, page 1844



**WHITE, J. HERBERT**

Commended-

H.R. 471, page 3236

H.J.R. 472, pages 3236, 3486, 3516, 3685, Act No. 93-473

**WHITT, PALMER JOE**

Commended-

H.R. 23, page 90

**WIC PROGRAM**

Board of health, rules relating to, authorized to adopt-

H. 468, pages 378, 534, 648, 649, 3643, 3668, 3686, Act No. 93-642

**WILCOX COUNTY**

Casino gambling, established-

H. 948, pages 2189, 2190, 2302, 2304

**WILLIAMS, ADA LEE**

Commended-

H.R. 365, page 2089

**WILLIAMS, ELIZABETH**

Commended-

H.R. 388, page 2218

**WILLIAMS, ERNEST G.**

Commended-

H.R. 536, page 3798

**WILLIAMS, JETT**

Commended-

H.R. 182, page 857

**WILLIAMS, MIKE HORST**

Commended-

H.R. 549, page 4091

H.J.R. 553, pages 4132, 4133, 4159, 4166, 4171, Act No. 93-746

**WILLS AND TRUSTS**

Administration of, further provided-  
H. 16, pages 28, 527

**WILSON, ALCORNELIA**

Death mourned-  
H.R. 538, page 3803

**WILSON, E. HAM**

Commended-  
H.R. 150, page 655

**WILSON, ROBERT H.**

Commended-  
H.R. 104, page 479

**WINFIELD HIGH SCHOOL**

Basketball team, commended-  
H.J.R. 271, pages 1575, 1576, 1982, 2048, 2173, Act No. 93-234

**WOMEN'S HALL OF FAME**

Appropriations, annual, limit on, altered-  
H. 576, pages 551, 674, 1886, 1887

**WOMEN'S SOCCER**

Designated-  
H.J.R. 277, pages 1581, 1582, 2933, 3052, 3168, Act No. 93-414

**WOOD, ROY N., SR.**

Commended-  
H.J.R. 351, pages 1935, 2418, 2483, 2574, Act No. 93-291  
H.R. 352, page 1936

**WORKERS' COMPENSATION**

General contractors, certain, applicable to-  
H. 615, page 686  
H. 644, pages 824, 1544, 1709, 1733, 1734, 1735

Insurer, insolvency of, guaranty of payment, altered-  
H. 151, pages 59, 357

**WORKERS' COMPENSATION (Continued)**

Real estate agents under broker not considered employees-

H. 857, pages 1762, 2296

S. 622, pages 2458, 2696, 3172, 3472, 3478, 3619, 3623, 3642, 3683,  
Act No. 93-649

**WORKERS' MEMORIAL DAY**

Designated-

S.J.R. 92, pages 3221, 3222, 3316, Act No. 93-470

**WRIGHT, DAVID N.**

Commended-

H.J.R. 341, pages 1841, 1842, 1981, 2046, 2173, Act No. 93-215

**WRIGHT, DOROTHY L.**

Commended-

H.J.R. 142, pages 629, 655, 697, 817, Act No. 93-76

**WYATT/WOODS FAMILY REUNION**

Recognized-

H.R. 542, page 3994

**YENCER, KRISTIN**

Commended-

S.J.R. 46, pages 1593, 1746, Act No. 93-170

**YMCA U-8 STING SOCCER TEAM**

Commended-

H.J.R. 276, pages 1580, 1581, 1982, 2048, 2173, Act No. 93-237

**YMCA YOUTH AND GOVERNMENT**

Appropriation, provided-

H. 259, pages 83, 168, 451, 456, 462, 483, 693, 1099, 1100, 1101,  
1159, 3554, 3573, 3685, Act No. 93-588

**YOHN, WALTER M. "MACK"**

Commended-

H.R. 285, page 1588

**YOUNG WOMAN OF THE YEAR PROGRAM**

Appropriation, provided-

H. 263, pages 84, 119, 427, 3449, 3450, 3511, 3684, Act No. 93-477

**YOUTH GANG VIOLENCE COMMISSION**

Established-

H.J.R. 20, pages 22, 23, 1006, 1043, 1228, Act No. 93-111

**YOUTH SERVICES DEPARTMENT**

Appropriation, provided-

H. 272, pages 85, 169, 452, 457, 463, 694, 1129, 1131, 1167, 3513, 3530, 3685, Act No. 93-574

H. 413, pages 182, 354, 451, 457, 462, 694, 1125, 3454, 3511, 3684, Act No. 93-476

Police officers, certain, authorized to appoint, powers, duties, provided-

H. 119, pages 53, 528

**ZIEMKE, M. CARL**

Commended-

H.J.R. 12, pages 16, 18, 194, 221, 347, Act No. 93-8

**ZOGHBY, JULIA ARMYNE DOUMIT**

Death mourned-

H.J.R. 460, pages 2770, 2771, 3257, 3281, 3463, Act No. 93-425

**ZONING**

Municipalities, police jurisdiction, in, provided-

H. 671, page 876